KOL ISRAEL FOUNDATION

P. O. Box 21146
Cleveland, Ohio - 44121

Survivors of the Holocaust

35th ANNIVERSARY BANQUET

עם ישראל חי

OCTOBER 16, 1994 5:30 P.M.

GREEN ROAD SYNAGOGUE

2437 SOUTH GREEN ROAD

BEACHWOOD, OHIO

SUPPORT ISRAEL

KOL ISRAEL FOUNDATION

35th Anniversary Program

Opening	**Simon Fixler,** Chairman 35th Anniversary
Introduction of Book	**Jack Hennenberg,** Book Editor 35th Anniversary
Greetings	**Avi Goldman,** President Second Generation Kol Israel
	Rose Kaplowitz, President Kol Israel Sisterhood
Hamotzi	**Joseph Perl,** President Green Road Synagogue
Dinner	
Grace	**Henry Miller,** Social Chairman Kol Israel Foundation
Recognition of Honorees and Special Guests	**Bob Birnbaum,** Co-Chairman 35th Anniversary
Introduction of Key Note Speaker	**Jack Wieder,** Co-Chair, Promotion 35th Anniversary
Key Note Address	**Albert Ratner,** President and C.E.O. Forest City Enterprises, Inc.
Closing Remarks	**Dr. Zev Harel,** President Kol Israel Foundation

KOL ISRAEL FOUNDATION

35th Anniversary

Planning Committee

Abie Akst, KIF Board

Bob Birnbaum, Co-Chairman

Simon Fixler, Chairman

Herman Frank, Co-Chair Advertising

Avi Goldman, 2nd Gen. KI President

Zev Harel, KIF President

Jacob Hennenberg, Book Editor

Rose Kaplovitz, KI Sisterhood President

Henry Miller, KIF Social Chairman

Jack Wieder, Co-Chair Advertising

KOL ISRAEL FOUNDATION
35th Anniversary

Executive Committee

Dr. Zev Harel	***President***
Simon Fixler	***Vice President***
Julian Solonitz	***Secretary***
Elias Cala	***Treasurer***
Mike Frum	***Chairman***
Henry Miller	***Social Chairman***
Jack Hennenberg	***Historian***

****

Board of Trustees

Abbie Akst	***Promotion***
Betty Berliner	***Assoc. Secretary***
Robert Birnbaum	***Past President***
Meyer Blecher	***Sunshine***
William Burstyn	***Membership Chair***
Herman Frank	***Memorial Chair***
Rina Frankel	***Holocaust Com.***
Herman Frankel	***Consultant***
Avi Goldman	***Second Gen KI President***
Saul Gottlieb	***At Large***
Philip Green	***Sunshine Chair***
Rose Kaplovitz	***KI Sisterhood President***
Anne Lukas	***Publication***
Harry Schuster	***At-Large***
Leo Silberman	***Consultant***
Steve Slomovitz	***Social Co-chair***
Marcia Wexberg	***Holocaust Com.***
Philip Wexberg	***Consultant***
Jack Wieder	***Past President***

****

Past Presidents

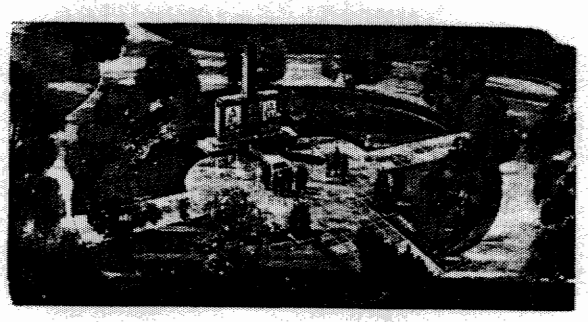
Jack Beigelman, ***Robert Birnbaum,***
Simon Fixler, ***Art Gelbart,***
Jack Herskowitz, ***Morry Malcmacher,***
Jack Wieder

B

Jewish Martyrs Memorial

זכור - אל תשבח

REMEMBER-DO NOT FORGET



Dedicated to the six million martyrs

Sponsored by

KOL ISRAEL FOUNDATION

OF CLEVELAND, OHIO

SUNDAY, MAY 28th, 1961 — 10:00 A. M.

ZION MEMORIAL PARK

BEDFORD HEIGHTS, OHIO

Reprint of the Original Dedication Program of the Monument

KOL ISRAEL FOUNDATION

35-th Anniversary

Special Recognitions

Rabbi Avi Weiss -

for exemplary leadership, dedication and actions in areas of concern to Holocaust survivors; and for friendship and support for our organization, the Kol Israel Foundation

Mr. Raymond Vasvary -

for dedication and leadership in civil liberties and justice; and for extensive legal work to assure our rights to demonstrate at Seven Hills

Mr. Charles Caputo -

for dedication and relentless work in the development and organization of Holocaust education at the high school level



KOL ISRAEL FOUNDATION

35-th Anniversary

Special Recognitions

Rabbi Isidore Pickholtz -

for leadership in the development of Holocaust education in Cleveland and for friendship and support for our organization, the Kol Israel Foundation

Dr. Leatrice Rabinsky -

for exemplary dedication and leadership in Holocaust education and commemoration; for leadership in the development and organization of journeys of conscience; and for dedication and relentless work to establish a Holocaust Education Center in Cleveland

Mrs. Bea Stadtler -

for exemplary dedication and leadership in Holocaust education and commemoration; and for dedication and relentless work to establish a Holocaust Education Center in Cleveland



KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

President	Dr. Zev Harel
Vice President	Simon Fixler
Secretary	Julian Solonitz
Treasurer	Elias Cala
Chairman	Mike Frum
Social Chairman	Henry Miller
Historian	Jacob Hennenberg



PAYING TRIBUTE TO THE SIX MILLION JEWISH MARTYRS



ROBERT BIRNBAUM

PHILIP WEXBERG

JACOB HENNENBERG

PHILIP GREEN

JULIAN SOLONITZ

WILLIAM BURSTYN

RINA FRANKEL

HERMAN FRANK

STEVE SLOMOVITZ

LEO SILVERMAN

AVI GOLDMAN

ANNE LUKAS

ROSA KAPLOVITZ

ABBIE AKST

DR. ZEV HAREL

JACK WIEDER

BETTY BERLINER

ELIA CALA

**OFFICERS AND MEMBERS OF THE BOARD
OF THE KOL ISRAEL FOUNDATION
SURVIVORS OF THE HOLOCAUST**

PRESIDENT'S MESSAGE



It is both a special privilege and a great honor to serve as President of the **Kol Israel Foundation** and to represent Holocaust survivors in the Cleveland area at this special occasion, the 35th Anniversary of our beloved organization. **The Kol Israel Foundation** was established 35 years ago by Holocaust survivors who had a vision - to assure that the memory of the Holocaust and that of our lost loved ones never be forgotten. We owe a debt of gratitude to charter members, past and present officers, and all those who contributed to the establishment and accomplishment of the goals of our organization.

The **Kol Israel Foundation** has come a long way and has written some illustrious pages in its 35 years of history. It has supported Jewish life and culture in the U.S. and Israel, spoken out and demonstrated against Nazi perpetrators and, most importantly, contributed to Holocaust education and the establishment of a Holocaust legacy here in Cleveland. We may take pride in our collective accomplishments to date; however, there are still many more challenges ahead. Our survivor community has to forge greater unity, seek out and more energetically support the involvement and leadership of Kol Israel Second Generation in taking on and working with us on the goals of our organization, and work in cooperation with the Jewish community on the establishment of the Cleveland Holocaust Education Center and a strong Holocaust legacy here in Cleveland.

May God give us strength and years to continue and work on the accomplishment of the goals of our beloved organization, the **Kol Israel Foundation,** and for all of us to be present at the 40th Anniversary celebration.

Zev Harel, Ph.D., President



ROSE KAPLOVITZ
SYLVIA MALCMACHER
SHIRLEY GARN
BERTHA SOLONITZ
ESTHER FRANK
BETTY BERLINER
RENA MOSS
CILA ROSENFELD
EVA WIEDER
MOLLY AKST
SARA WARN
ILENE GREEN
SYLVIA SLIVKA
SALLY BERGRIN
LISA ALPERT

OFFICERS AND COMMITTEE MEMBERS OF THE SISTERHOOD

KOL ISRAEL SISTERHOOD PRESIDENT'S MESSAGE



Dear Friends:

On behalf of the **Kol Israel Sisterhood,** I wish to extend my heartiest congratulations to the officers, members and friends of the KIF on this special occasion, the 35th Anniversary of our organization.

As President of the **Kol Israel Sisterhood** and member of the KIF Board, I am privileged to work closely with each one of you. We, members of the KI Sisterhood, are proud to be closely associated with you and the Second Generation Kol Israel. Through the years, we have worked together on many community projects and have always strived to help you in all your endeavors.

Together, we have participated in the Gathering of Holocaust Survivors in Jerusalem, Washington, D.C., and Philadelphia. Next year we will commemorate the 50th Anniversary of our liberation from Nazi tyranny here in Cleveland and in Miami.

We survivors are a unique group with a unique history. We are the remnants of European Jewry whose heritage and rich Jewish culture has thrived for centuries but was erased from the face of earth forever.

Today we are integrated into the mainstream of American life. We are builders of a new life and have been successful in every field. We are proud of our children and their achievements. We must never loose sight, however, of our heritage and must strive to maintain a viable Judaism in this land of opportunities.

Yes, we have come a long way but our task is far from being done. Our mission to remind the world of the darkest chapter in the history of humankind, and of the Jewish people in particular, is ever more important now while we are still alive. We must continuously create an awareness among young people of the Holocaust cataclysm. We must preserve the memory of the six million who perished and of those who fought for our survival. Above all we must give expression and meaning to the bond between our past, present and future generations.

May this occasion be one of fulfillment, for no matter how high we set our goals - we can reach them through dedication, understanding and love. May the future bring harmony and piece for the people of Israel and the world. Shalom and best wishes to all.

Rose Kaplovitz, President Kol Israel Sisterhood

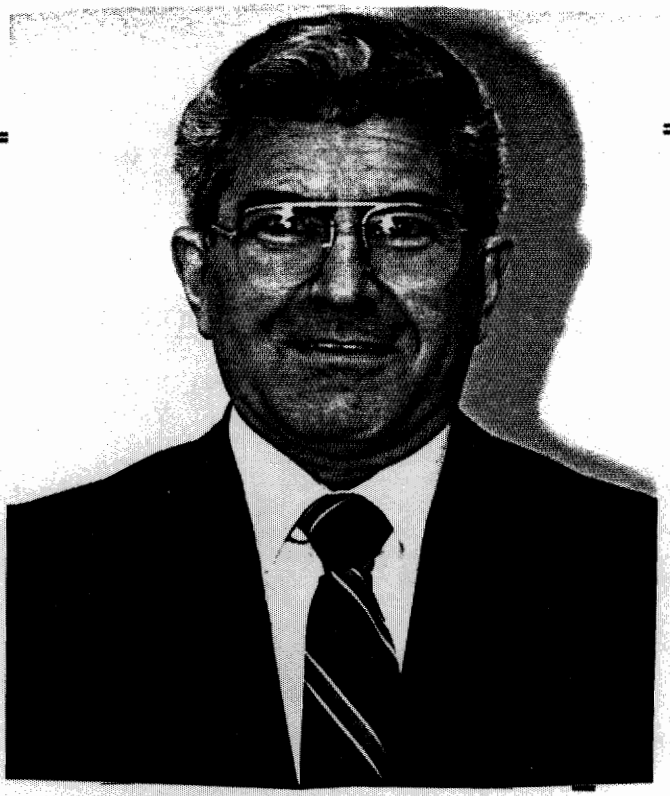


FRONT ROW, LEFT TO RIGHT

Joe Widman, Rochelle Zingale, Anne Lukas, Ilana Urman

BACK ROW, LEFT TO RIGHT

Ralph Solonitz, Avi Goldman, Cindy Feuer, Steve Somogi, George Barodi



SECOND GENERATION KOL ISRAEL

PRESIDENT'S MESSAGE

THE 35TH ANNIVERSARY OF "KOL ISRAEL FOUNDATION" IS VERY SPECIAL TO US, THE CHILDREN OF HOLOCAUST SURVIVORS. THROUGH THE YEARS AS WE GROW OLDER WE LEARN TO UNDERSTAND HOW IMPORTANT YOU, THE SURVIVORS, ARE TO US. YOU GAVE US "LIFE", SIMILAR TO THE "LIFE" THAT WAS TAKEN AWAY FROM SIX MILLION RIGHTEOUS SOULS.

IN THE PAST 50 YEARS, SINCE THE LIBERATION FROM THE HORRORS OF THE HOLOCAUST, SECOND GENERATION MEMBERS HAVE BEEN AN INTEGRAL PART OF THE JEWISH FUTURE. OUR BIRTH GAVE SURVIVORS THE WILL TO CONTINUE LIFE THAT WAS DENIED TO THEM.

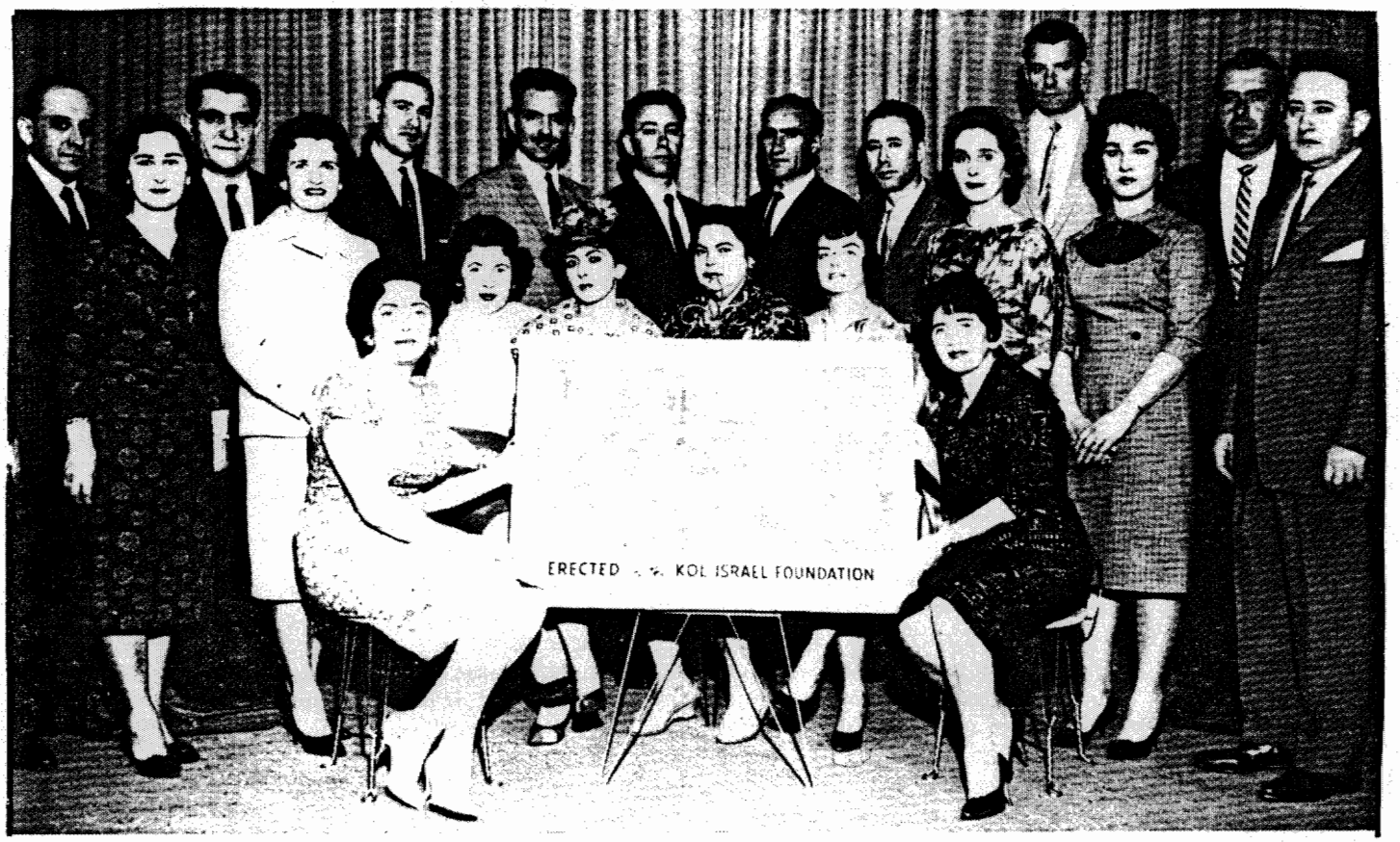
THROUGH YOUR STRENGTH, DEDICATION, TRADITION, COMMITMENT AND WILL TO REBUILD A SHATTERED LIFE, YOU CREATED FAMILIES AND HOMES THAT MAKE US PROUD TO BE YOUR CHILDREN. AS WE MATURE AND PROVIDE FOR OUR CHILDREN, WE MUST REMEMBER YOU, YOUR PAST AND THE LEGACY OF THE HOLOCAUST.

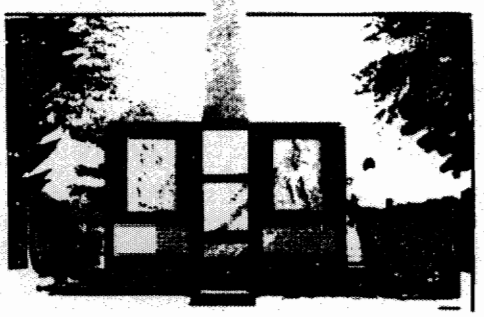
SECOND GENERATION KOL ISRAEL MEMBERS, ARE DEVOTED TO CONTINUE AND CARRY ON YOUR COMMITMENT, NOT TO FORGET. WE PARTICIPATE IN MEMORIAL SERVICES THROUGHOUT THE COMMUNITY, TO PAY TRIBUTE TO HOLOCAUST VICTIMS AND SURVIVORS. WE DEVOTE TIME, MONEY AND DEDICATION TO EDUCATE THE PUBLIC AND FUTURE GENERATIONS, ABOUT THE HORRORS AND LESSONS OF THE HOLOCAUST. WE DO IT THROUGH SPEAKERS, COMMUNITY AWARENESS EVENTS AND PROGRAMS.

OUR COMMITMENT DOES NOT HAVE LIMITS OR BOUNDARIES. YOURS AND OUR FUTURE GENERATIONS MUST CONTINUE THE DEDICATED WORK THAT "KOL ISRAEL FOUNDATION" STARTED. AS WE PROVIDE A CONDUIT TO THE FUTURE, WE PLEDGE OUR CONTINUED COMMITMENT, NOT TO FORGET. WHILE REMEMBERING THE PAST AND LOOKING TOWARDS THE FUTURE, WE THANK THE SURVIVORS FOR SHARING THEIR "LIFE" WITH US.

AVI GOLDMAN
PRESIDENT, SECOND GENERATION KOL ISRAEL

FOUNDERS OF THE KOL ISRAEL FOUNDATION





I believe
in the sun
even when
it is not
shining

I believe
in love
when feeling
it not

I believe
in God
even when
He is silent.

Inscription on the walls of a cellar in Cologne, Germany, where Jews hid from Nazis

DEDICATED BY MRS. BETTY BERRY

„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

...אייביק וועלן מיר געדענקען
די גיבורים און קדושים פון אונזער פאלק...
זכרונם לברכה

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST



THIS PAGE IS DEDICATED

TO ALL MEMBERS

OF THE

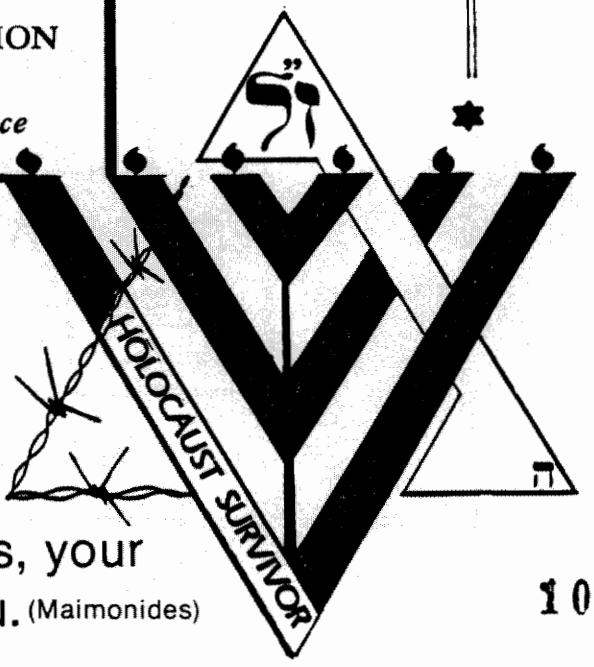
KOL ISRAEL FOUNDATION

WHO PASSED AWAY

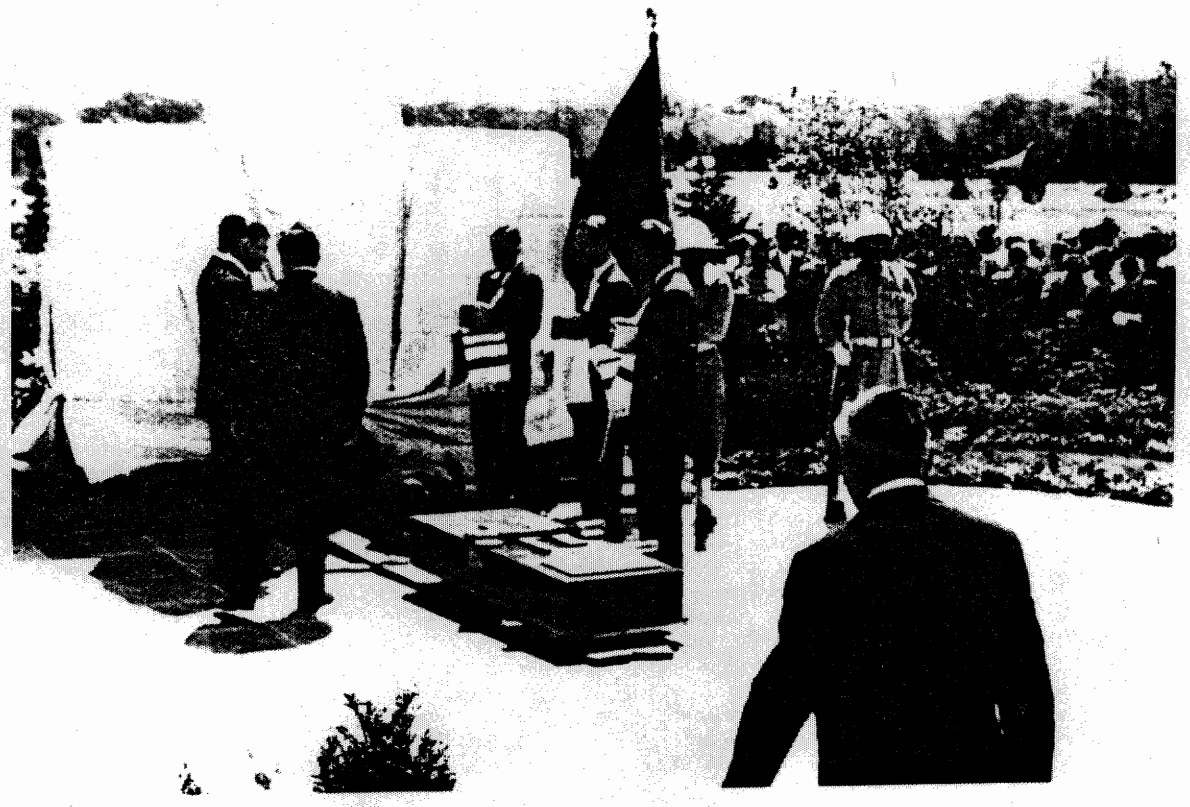
SINCE THE INCEPTION

OF THE ORGANIZATION

May They Rest in Peace



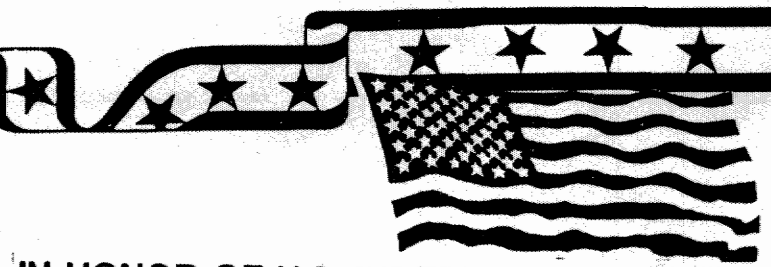
If you do not respect your parents, your children will not respect you. (Maimonides)



UNVEILING OF THE MONUMENT TO THE SIX MILLION JEWISH MARTYRS.

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

OUR GREATEST GLORY CONSISTS
NOT IN NEVER FALLING, BUT
IN RISING EVERY TIME WE FALL.



IN HONOR OF U.S. INDEPENDENCE DAY, JULY 4, 1994

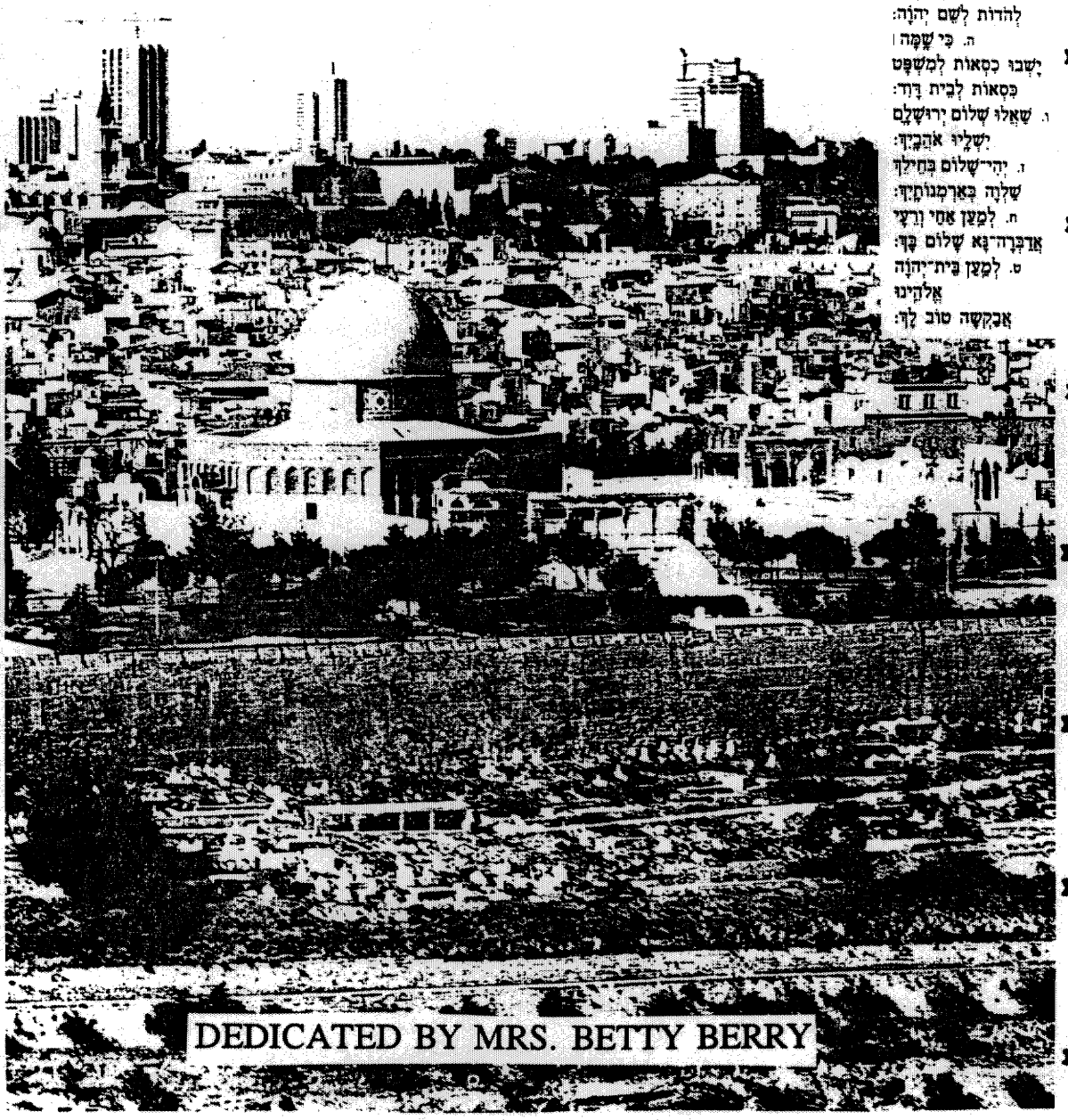


"BE STRONG AND VERY COURAGEOUS"
— Joshua I.VII



Best Wishes to the State of Israel

א. שִׁיר הַמַּעֲלוֹת לְדָוִד
שָׂמַחְתִּי בְּאֹמְרִים לִי
בֵּית יְהוָה נֵלֵךְ׃
ב. עֹמְדוֹת הָיוּ רַגְלֵינוּ
בִּשְׁעָרַיִךְ יְרוּשָׁלִָם׃
ג. יְרוּשָׁלִַם הַבְּנוּיָה
כְּעִיר שֶׁחֻבְּרָה־לָּהּ יַחְדָּו׃
ד. שֶׁשָּׁם עָלוּ שְׁבָטִים
שִׁבְטֵי־יָהּ
עֵדוּת לְיִשְׂרָאֵל
לְהֹדוֹת לְשֵׁם יְהוָה׃
ה. כִּי שָׁמָּה ׀
יָשְׁבוּ כִסְאוֹת לְמִשְׁפָּט
כִּסְאוֹת לְבֵית דָּוִד׃
ו. שַׁאֲלוּ שְׁלוֹם יְרוּשָׁלִָם
יִשְׁלָיוּ אֹהֲבָיִךְ׃
ז. יְהִי־שָׁלוֹם בְּחֵילֵךְ
שַׁלְוָה בְּאַרְמְנוֹתָיִךְ׃
ח. לְמַעַן אַחַי וְרֵעָי
אֲדַבְּרָה־נָּא שָׁלוֹם בָּךְ׃
ט. לְמַעַן בֵּית־יְהוָה
אֱלֹהֵינוּ
אֲבַקְשָׁה טוֹב לָךְ׃



DEDICATED BY MRS. BETTY BERRY

JERUSALEM REBUILT THE CITY UNITED, UNBROKEN.
Psalm 122:3



A History of the Kol Israel Foundation

BY JACOB HENNENBERG

As we know only too well, Jews have not been strangers to persecution in their long history both in their ancient homeland and in the Diaspora. But never before have they been subjected to the fury and scope of the systematic destruction unleashed by Hitler, first in Germany and then in the countries of Europe that came under the Nazi heel. Wherever the Nazi armies entered, the Jews were immediately singled out for annihilation.

On September 1, 1939 the Nazi armies attacked Poland. A few weeks later almost all of Europe was under the Nazi yoke. The Warsaw Ghetto uprising was a remarkable example of heroic resistance against insurmountable odds.

By the war's end about six million Jews had been murdered. In most of the cities and towns of occupied Europe the Jewish population was reduced to small remnants of survivors. It was the end of European Jewry and a way of life.

When the victorious Allied armies entered the concentration camps, it was difficult for them to grasp the unspeakable brutalities, the inhuman treatment, and the horrors that had been perpetrated behind the barbed wire fences. In all of the concentration camps of Europe only 500,000 Jews were found alive.

Tiny remnants of a once flourishing Jewish community made their way to Israel, the United States, Canada, and other countries.

About 92,000 came to the United States. Here they had to find a new life for themselves and make enormous adjustments. Many of them were now the sole surviving members of their families. Many of them had seen their wives or husbands and their children killed in the concentration camps and now had to find someone to marry and perhaps start a new family. All of them had to find a way to recover their integrity as human beings. All of them had to learn to live with the painful memories of the horrors inflicted upon them because they were Jews, and yet all of them wanted to survive as Jews. The extraordinary thing is that so many of them succeeded.

Those who came to Cleveland were helped by friends, relatives, the Jewish Family Service, and later the earlier emigres helped the newcomers. In a relatively short time they quickly learned a new language, entered into every occupational field available to them, adapted themselves to the American Jewish way of life, and achieved financial independence.

On Sunday, February 15, 1959 a small group of the Cleveland survivors met at Mike Frum's house with the purpose of forming an organization to represent the holocaust survivors in this area. The organization was given the name "Kol Israel" which means "all of Israel". A temporary committee was appointed to make all the necessary arrangements to get the organization established. The temporary committee consisted of:

Mr. and Mrs. Harry Aizen
Mr. and Mrs. Gary Lavon
Mr. and Mrs. Simon Fixler
Mr. and Mrs. Mike Frum
Mr. and Mrs. Jack Herschkowitz
Mr. and Mrs. Joseph Ickowicz
Mr. and Mrs. Max Kuricki
Mr. and Mrs. Morry Malcmacher
Mr. and Mrs. William Miller
Mr. and Mrs. Perec Slivka
Mr. and Mrs. Berl Yeger



After a month passed, the temporary committee became permanent. The enthusiasm and spirit were high, and everybody was eager to work for the cause.

In February 1960 elections were held, and the following persons were elected as the first officers of the Kol Israel Foundation:

President ..... William Miller
Vice President ..... Simon Fixler
Secretary ..... Herta Kuricki
Treasurer ..... Morry Malcmacher
Chairman ..... Max Kuricki

Committee Members:

Harry Aizen	Joseph Ickowicz	Gary Lavon
Mike Frum	Paul Kuper	Mario Soria
Jack Herschkowitz	Chaim Kuricki	Berl Yeger

Under the leadership of William Miller and Simon Fixler, the Kol Israel Foundation became chartered by the State of Ohio, and the constitution was written in the house of Simon Fixler. The aims of the Foundation as filed in the office of the Secretary of State at Columbus, Ohio under Articles of Incorporation, File #B-142-973, are as follows:

> "The purpose or purposes are: To secure special education, guidance and vocational training, economic and social adjustment of people from foreign lands settling in Greater Cleveland.
>
> "Purposes applying to charity: The Kol Israel Foundation shall also help the State of Israel through the various charitable organizations of Greater Cleveland."

The original signers of the constitution were:

Signed by the Kol Israel Foundation founders and organizers on the.....day of the month of..... of 1961.

PRESIDENT

VICE*PRESIDENT

CHAIRMAN

TREASURER

SECRETARY

"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A

But the purposes of the Kol Israel Foundation were more comprehensive than that stated in the formal language of the Articles of Incorporation. To those who had suffered in concentration camps Kol Israel meetings became a refuge where they could get together with others who had a similar past and who now faced similar problems in the present. They knew that their experiences had made them unique and that for a long time they could feel comfortable and at ease only with people like themselves. The Foundation provided the warmth and sympathy and understanding of a close-knit family to its founders and members. Kol Israel also extended a helping hand to newcomers who arrived after the organization was established. It quietly gave financial assistance to those in need and helped find housing and jobs to those who had no relatives, friends, or agency to assist them. And to both—the early arrivals who had made their adjustment to the new country and had become financially independent and to the later arrivals—Kol Israel gave the much-needed emotional and psychological support they lacked. The meetings and special events provided social opportunities without which many would have felt isolated and lonely.

In June 1960, acting on the suggestion of Morry Malcmacher, the leaders of Kol Israel decided it would be appropriate to build a monument in memory of the six million victims of the holocaust.

On May 28, 1961 in Zion Memorial Park the monument in memory of the six million Jewish martyrs was unveiled. To give the monument additional meaning, through the untiring efforts of Jack Herschkowitz and Herta Kuricki, the Kol Israel Foundation was able to obtain from three concentration camps the ashes of victims. These ashes were buried with honor under the monument.

Many leaders from the community attended the ceremony including many rabbis of the surrounding area. The notables included Anthony J. Celebreze, mayor of Cleveland; Robert Villeford, Mayor of Bedford Heights; Zvi Kolitz, Israeli film producer, and representatives from the Jewish Community.

We gratefully thank the following friends for their whole-hearted support and cooperation in making this project possible.

Albert B. Bramson
J. B. Bramson
Berkowitz-Kumin, Inc.
Joe Boxerbaum
A. Friedman and Sons
Cantor Isaac Goodfriend
Joe Greenspun
Albert A. Levin
Samuel H. Miller
Julius Paris
Harry Ratner
Abe Robbins
Sidney Simon
Israel Taslitt
George Voinovich

In 1962 under the leadership of William Miller and Jack Beigelman local needy people were helped and funds were sent to Israel.

In 1963-64 with Morry Malcmacher and Mike Frum in charge, we sent a contribution to the Emergency Fund.

In 1965-66 under the guidance of Simon Fixler and Leon Bergrin, we again sent a donation to the Emergency Fund.

In 1967 our thoughts and hearts were turned to the national crisis in Israel. The following is an excerpt from the Order of the Day issued by the Commander of the Israeli Air Force on the morning of June 5, 1967:

"Fighters of the Air Force—
the Egyptian Army has lifted its hands against
us to destroy us! The clenched fist of the IDF
has given us the signal—WE ARE TAKING OFF FOR BATTLE!"

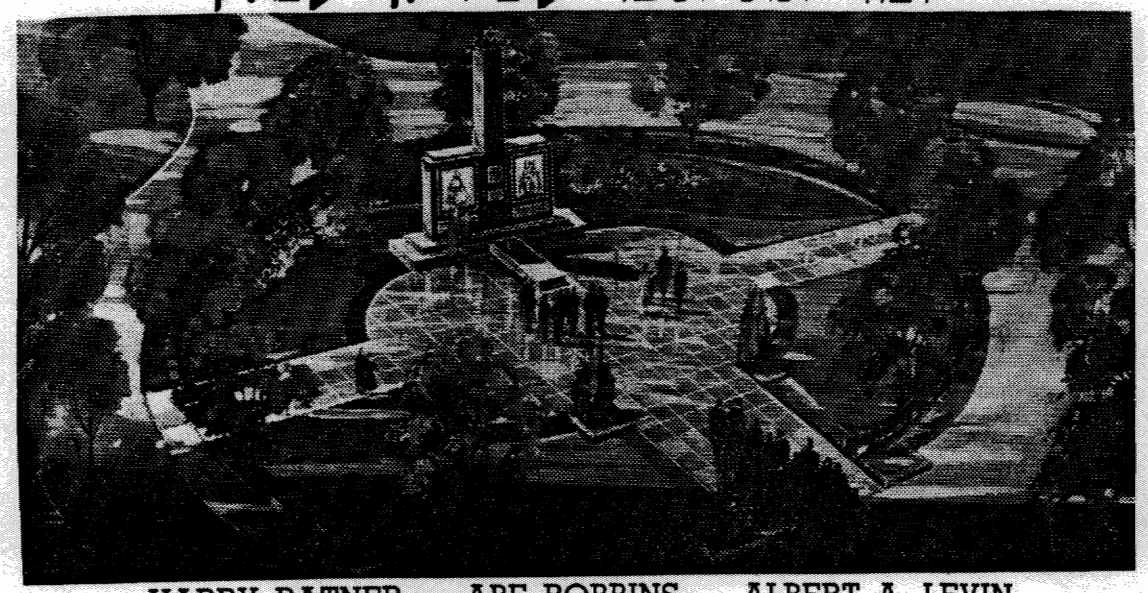
"HE WHO SUSTAINS GOD'S CREATURES IS AS THOUGH HE HAD CREATED THEM."
— Tanhuma, Noah 16a

JEWISH MARTYRS MEMORIAL

DEDICATION MAY 1961

ZION MEMORIAL PARK

זכור את אשר עשה לך עמלק



HARRY RATNER ABE ROBBINS ALBERT A. LEVIN

HAVE HELPED US SO GENEROUSLY TO ERECT
THIS EVERLASTING MEMORIAL

WE MOURN THEIR LOSS AND HONOR
THEIR MEMORY

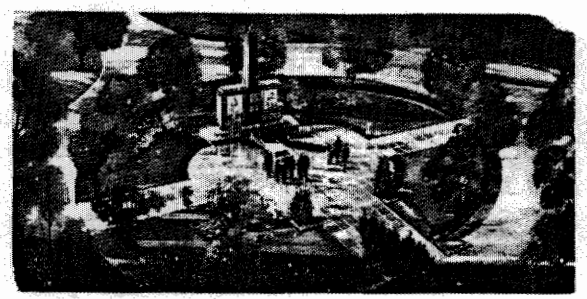
Holocaust Memorial

"The dignity of man, which is the basis of Jewish ethics, is expressed not only in how we relate to those who are living—but also in our treatment of the dead."

Jewish Martyrs Memorial

זכור - אל תשכח

REMEMBER-DO NOT FORGET



Dedicated to the six million martyrs

Sponsored by

KOL ISRAEL FOUNDATION

OF CLEVELAND, OHIO

SUNDAY, MAY 28th, 1961 — 10:00 A. M.

ZION MEMORIAL PARK

BEDFORD HEIGHTS, OHIO

The third stage had started on our way to national independence in our historic homeland. The Kol Israel Foundation heard the call and responded. Under the leadership of Simon Fixler and Leon Bergrin an emergency meeting was held, and at the meeting that evening the members donated $33,000 to the State of Israel. Also a memorial light to the six million Jewish victims was installed in the Taylor Road Synagogue.

In 1968 the Kol Israel Foundation purchased a forest in Israel through the Jewish National Fund.

On March 15, 1969 Kol Israel held its tenth anniversary banquet at the Academy Restaurant. Jack Herschkowitz and Henry Miller were in charge.

In 1969-70 under the guidance of Morry Malcmacher and Marc Moss Kol Israel donated two rooms at a hospital for veterans in Israel, and an ambulance was purchased and shipped to the Magen David Adom. Also $1,800 in bonds were donated to the State of Israel.

In 1971-72 Kol Israel was led by Jack York and Mike Frum in raising $5,000 in bonds which were donated to the State of Israel.

In 1973 the Magen David Adom of Israel was again the beneficiary of a donation by Kol Israel. Morry Malcmacher and Sam Taub managed the fund-raising campaign which netted $1,500 for this purpose. Also in that year the names of the holocaust victims who have relatives living in the Cleveland area were inscribed on the monument in Zion Memorial Park.

Dear Friends:

At the recent service, you heard Mr. Fixler make an announcement concerning the names to be inscribed forever into the monument. The cost to inscribe a name is $30.00 for paid-up members. Non-paid-up members or non-members please add $50.00 to each name. Any member who paid for the names in the existing book, will be entitled to a $3.00 credit. Anyone wishing to perform this holy task of memorializing the dear ones of his family, mail the exact copy that you wish to appear in printed letters with the check, made out to Kol Israel Foundation to Jacob Hennenberg at 1939 Green Rd., Cleveland, Ohio, 44121.

Expiration date is November 5, 1973. So please do not miss this opportunity to remember your dear ones, and do the "mitzvah" we should have done a long time ago.

When you mail your request, please include check only, no cash please. If you wish to pay cash please see our President, Mr. Morry Malchmacher, 2174 S. Taylor Road. Again I urge you not to delay.

SHALOM

Jacob Hennenberg

Memorial Chairman

October 8, 1973

"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."
— Talmud

At the shocking news of the surprise attack on Israel by Egypt and Syria on Yom Kippur in October 1973, Kol Israel again demonstrated its quick response to an emergency. A meeting was quickly arranged, and in one evening $35,000 was raised and sent to the State of Israel.

In 1974 the Kol Israel Foundation and its Sisterhood, with the cooperation of the David Mark Berger Chapter of the American Red Magen David, donated a fully equipped ambulance to the Magen David Adom in Israel.

JANUARY 1 1974





Dear Friends:

As you see on these illustrations, Phase #1 of the inscriptions of the names of our dear ones is completed. Now we are starting Phase #2, in which we have space for a limited number, and we will honor the ones dated first. The cost of each inscription is $30.00 for paid-up members. The amount for non-members will be $80.00. Anyone wishing to perform this holy task of memorializing their dear ones, mail the exact copy that you wish to appear in printed letters with check made out to Kol-Israel Foundation to Jacob Hennenberg, 1939 Green Rd., Cleveland, Ohio-44121.

Your request should not be post-marked later than March, 1, 1974. So please do not miss this opportunity to perform this "Mitzvah".

Jacob Hennenberg

Memorial Chairman

"Almsgiving weighs as much as all the other Commandments."
— Baba Batra 9a

LEON BERGRIN AND JACK YORK WITH PLAQUE
OF THE JEWISH NATIONAL FUND



"Empires and dynasties flourish and pass away; the proud metropolis becomes a solitude, the conquering kingdom even a desert: but Israel still remains."
Benjamin Disraeli

OFFICERS AND COMMITTEE MEMBERS — 1976-1977





„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִישְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"



In 1975 under the leadership of Art Gelbart and Mike Frum, the Kol Israel Foundation donated an Israel bond to the State of Israel in the amount of $6,000.00.

Under the leadership of Jack Beigelman and Simon Fixler, the Kol Israel Foundation on March 27, 1977, celebrated its 18th Anniversary with a banquet. The main speaker was Sam Miller.

On May 1, 1977, an amendment was made to the Constitution of the Kol Israel Foundation to the effect that $1,000 per year should be set aside for the upkeep and expansion of the monument to the six million Holocaust martyrs.

Another ambulance was donated to the people of Israel through the American Red Magen David.

The New Year's Eve Dance that year was held in the Taylor Road Synagogue.

At the meeting on March 5, 1978 another amendment to the Constitution was approved. This amendment states that the membership should vote for and elect only four members to the Executive Committee, and in turn the Executive Committee will select the rest of the committee. Also at this meeting, elections were held, and the following officers were electd:

President	Jack Beigelman
Vice President	Leon Bergrin
Treasurer	Abbie Akst
Secretary	Jacob Hennenberg

On March 19, 1978 a Second Generation Kol Israel was founded by a group of young people, under the Kol Israel Foundation charter, dedicated to the continuance of the memory of the Holocaust victims.

On April 30, 1978 the Committee of the Kol Israel Foundation approved the new seal for the organization. It was designed by Jacob Hennenberg, and the wording "Survivors of the Holocaust" included on the seal was suggested by Leon Bergrin.

Sunday, May 7, 1978—Kol Israel participated in the Warsaw Uprising Memorial Service. Chairman of the event was Jack Beigelman.

June 1978—Kol Israel organized a bus trip to Skokie, Illinois, to participate in the march against the Nazi organization in the U. S.

On July 2, 1978, the date of our annual picnic, it rained all day, but we went along with our plans and held the picnic anyway. It was very heart-warming to welcome the members of our organization despite the bad weather.

On October 8, 1978 memorial services for the six million Jewish martyrs were held at Zion Memorial Park in front of the monument to the victims of the Holocaust. Mr. Bennet Kleinman delivered the main address. Also participating in the ceremony were Jack Beigelman, president of Kol Israel, the Jewish War Veterans, Rev. Joseph Frankel, and Chazzan Elliot G. Portner. Memorial Committee members were Simon Fixler, Mike From, Robert Birnbaum, and chairman of the day was Jack York.

December 31, 1978—Our annual New Year's Eve party was held at Park Synagogue. It was a great success with 460 people in attendance. Henry Miller was chairman and his co-chairmen were Sam Beder and Philip Green.

April 22, 1979—Kol Israel again participated in the Warsaw Ghetto Memorial. Jack Beigelman was chairman of the event.



July 15, 1979 was the annual Kol Israel picnic which also included the dedication of another ambulance for the People of Israel. Chairman Henry Miller served with Sam Beder and Philip Green. The picnic, held at Anisfield Camp Grounds, was a great success.

September 16, 1979 was the annual memorial service in memory of the six million Jewish martyrs of the Holocaust. Sam Miller delivered the main address. Participating in the ceremony were: Cantor Martin Leubitz, Jack Beigelman, Helene Herman, Philip Hersch, Rev. Joseph Frankel, and members of the Jewish War Veterans. Committee members were Simon Fixler, Mike From and Robert Birnbaum who was chairman of the day.

December 31, 1979—Our annual New Year's party was a huge success. The 440 people who attended danced to the music of the Cifani Orchestra and had a wonderful time thanks to the work done by Chairman Henry Miller and his associates Sam Beder and Philip Green.

On January 27, 1980 election of officers was held in the hall of the Green Road Synagogue, and the following officers were re-elected to serve another year:

Jack Beigelman	President
Leon Bergrin	Vice-President
Abbie Akst	Treasurer
Jacob Hennenberg	Secretary

After the election a pleasant social hour was enjoyed by all.

February 3, 1980—The first meeting of the new administration took place. The 21st Anniversary Banquet was discussed and approved. Also a resolution was passed to hold a general meeting every three months.

May 17, 1980—Installation of new officers was held:

President	Jack Beigelman
Vice-President	Leon Bergrin
Historian and Secretary	Jacob Hennenberg
Treasurer	Abbie Akst
Chairman	Jack York

Committee Members: Martha Bauer, Alex Bauer, Robert Birnbaum, Marcel Friedman, Simon Fixler, Rev. Joseph Frankel, Philip Green, Phillip Hersh, Henry Miller, Leo Rzepka, Jack Wieder.

The 21st Anniversary Banquet held on October 5, 1980, was a resounding huge success. About 250 people attended the affair which emphasized the Holocaust survivors gathering to be held the following June in Israel. Guest speaker was Mr. Ernest Michel of New York City, chairman of the steering committee for the World Gathering. Past presidents and vice-presidents were honored at the anniversary banquet as well as the 1980-81 committee members. The banquet was chaired by Jack York, co-chaired by Jacob Hennenberg, and under the watchful eye of Henry Miller and Leo Rzepka everything went smooth. Treasurer Abbie Akst saw to it that the finances were in order. Ticketing was chaired by Philip Green and Leon Bergrin took care of everything else.

The final event of 1980 was the New Year's Eve party which took place as planned.

On May 3, 1981, the Annual Warsaw Uprising Commemoration took place chaired by Jack Beigelman. That same day, the Kol Israel Foundation dedicated its fifth ambulance to be given to the people of Israel. This event took place in the May Company parking lot chaired by Jacob Hennenberg and co-chaired by Abbie Akst.

The following month in mid-June, found a substantial number of people attending the World Gathering for Jewish Holocaust Survivors in Israel. Here, the same ambulance that was dedicated earlier in Cleveland was now dedicated at the Western Wall in Jerusalem by Kol Israel members. Through the support of the Cleveland Jewish Federation, the executive committee of Kol Israel also presented a book entitled, "Ayduth Lechaim" which contained various accounts of Cleveland Holocaust survivors and their experiences during World War II. This was ceremoniously presented to Yad Vashem.

The annual picnic on August 2 was a huge success thanks to the great work of chairmen Mike From and Henry Miller.

On September 5, Jacob Hennenberg presented a report at the general meeting of the Kol Israel foundation on the events in Israel.

* * *

JACOB HENNENBERG "WITNESS TO LIFE"

I would like to give you a summary of my feelings of the recently completed World Gathering of Jewish holocaust survivors, that took place in Israel between June 14-18.

I was able to participate with over 10,000 survivors and their children, in this once in a lifetime event. There was not an overriding feeling of sadness, but rather a feeling of unity with each other.

On June 18 at the closing ceremony at the Western Wall after singing the partisan song "Zug Nicht Keinmul Az Du Gehst De Letzten Weg" and the Hatikvah, 10,000 people embraced as to say we are one and we are here, in the survivors village in one huge hall, people attached messages on the Wall. One particular message stands out in my mind. Attached was a picture of a little girl, and it read:

> "My name is Rachel. I was born in Warsaw in the year of 1943. Does anybody know my parents?"

Personally, I was reunited with a number of friends. I was walking in the hall of the survivors village, and I came across a man that I recognized as Warshawski, with whom I worked together in a forced labor camp, on the so-called "Autobahn." At that time I persuaded the guard to take a picture while we were working. For this I gave him my blanket that I brought with me from home. I have had this picture for 36 years and I really did not know what happened to Warshawski, until I met him in Jerusalem, and later in Ramat Gan.

I shared with him the picture showing the two of us plus other friends working on the snow covered Autobahn that went from Breslaw to Berlin.

There is a proud Cleveland note - - -

The Cleveland delegation was the only one in the world that brought to the Gathering a fully equipped ambulance that was dedicated by the Western Wall by the Kol Israel Foundation Sisterhood and Second Generation and the "Eydut L'Chaim" Witness to Life Book sponsored through the Jewish Community Federation's committee on holocaust commemoration and education. One of our members was Bar Mitzva at the Western Wall. Though 40 years later, it was a memorable experience. Twenty-six of the 100 Clevelanders who attended the Gathering would have missed the opportunity of being there, if it would not have been for the help from the Endowment Fund of the Cleveland Jewish Federation. All of us who attended that historic event agree it was the most memorable time of our lives.

One aspect of the World Gathering was having the opportunity of sharing this experience with my son, Michael. An important part of the Gathering was the passing of the legacy of the holocaust to the second generation. The passing of the legacy meant a great deal to me, because now I am assured when after we, the survivors, are here no more, someone will continue our work of not letting the world forget. I view this as my second liberation, the first one May 1945, the second June 18, 1981.

There is an episode in the Bible where Abraham and his son Isaak were to go to Mt. Moriah to perform a very difficult task. And the Torah describes it. They went together "Yachdov" Rashi comments not only physically but also together spiritually.

I draw this comparison.

My son, Michael, and I also went to Mt. Moriah to perform a difficult task handing over the legacy of the Holocaust to the second generation.

We also went "yachtov" in body and in spirit.

December 6, 1981. A general meeting took place. One item on the agenda was an amendment to the constitution of the Kol Israel Foundation. The amendment was approved by the membership.

December 5, 1981. The Kol Israel Foundation sponsored an Israel Bond Dessert, with the main speaker, world known reporter, David Schonbrunn. It was a huge success. The Kol Israel Foundation donated a $1,000.00 bond to the State of Israel.

Elections were held on December 6, 1981, the following people were elected.

President—Leon Bergrin, Vice President—Simon Fixler, Treasurer—Abby Akst, Secretary—Jack Beigelman, Chairman—Jack York, Social Chairman—Henry Miller, Historian—Jacob Hennenberg. The committee: Robert Birnbaum, Marcel Friedman, Mike Frum, Philip Green, Phillip Hersh, Henry Lothenberg, George Schoenberg, Jack Wieder.

Thursday, December 31, 1981. Annual gala New Year's Party at the Academy Restaurant. Chairmen of the event—Philip Green, Mike Frum and Henry Miller.

The Kol Israel Foundation members participated in the Yom Hashoa and Warsaw Ghetto Uprising Commemoration on April 18 at the Taylor Road Synagogue, April 19, Euclid, Ohio.

April 20. Ohio State House in Columbus, Ohio. Chaired by Representative of the State of Ohio Lee Fisher.

April 21-22. Kol Israel members participated in an academic conference on the holocaust at Kent State University, Trumbull Campus, Warren, Ohio.

On Sunday, May 30, Installation of Officers took place at the Workmen's Circle Hall.

July 4, 1982. Annual Kol Israel Picnic at the Anisfield Day Camp Grounds. It was very successful because of the cooperation and help of all concerned, in particular Henry Miller, Abby Akst, Mike Frum, Leon Bergrin, Jack York and many others. The Kol Israel Foundation donated $10,000.00 to the Federation's sponsored drive for the Emergency Fund for the People of Israel.

Sunday, September 12, 1982. A Memorial Service for the 6 million Jewish martyrs was held at Zion Memorial Park. Chairman of the day George Schoenberg. Chairman Robert Birnbaum, Tehilim, Abe Akst. Main address, Rabbi Isidor Pickholtz. Kadish Leonard Fuchs.

October 23, 1982. A general meeting was held at the Green Road Synagogue that was followed with a social evening.

November, 1982. Vice President Simon Fixler was honored as Man of the Year by Taylor Road Synagogue.

OFFICERS AND COMMITTEE MEMBERS—1980-1981



OFFICERS AND COMMITTEE MEMBERS OF THE SISTERHOOD



R. Simeon said, There are three crowns: the crown of learning, the crown of priesthood, and the crown of royalty; but the crown of a good name excels them all.

MAGEN DAVID ADOM IN ISRAEL
מגן דוד אדום בישראל
HEADQUARTERS
המרכז

21 May 1981

Mr. Jacob Henneberg
Secretary
Kol Israel Foundation
POB 21146
Cleveland, Ohio 44121
USA

Dear Mr. Henneberg:

Thank you for your letter (undated) to Director-General Amizur Kfir, which arrived at our offices on 17 May 1981.

We have noted your request that the dedication ceremony of the Kol Israel ambulance take place at the Western Wall on 15 June 1981 at 10 AM. We assume that this event will not conflict with your participation in the events scheduled for that date in the framework of the Holocaust Survivors' Convention.

We are prepared to arrange the dedication, including a professional photographer. To facilitate this, I would ask that you contact me personally on your arrival in Israel, hopefully 4-5 days before the event (telephones: 03-336222, 03-338761).

Thank you again for your generous donation. Please convey our thanks to your entire group.

Best regards.

Sincerely,

Dan Arnon
Director
International Department

cc: Kfir, Eisenberg



28

30 GIBOREI ISRAEL ST TEL AVIV 61090 CABLES MADAMERKAS TEL

December 6, 1982. The Hennenberg Family was given the New Life Award by Israel Bonds, also sponsored by the Kol Israel Foundation. $80.000.00 in bonds was raised.

January 1, 1983. Annual New Year's Eve Party was a success.

April 11-14, 1983. American gathering of Holocaust survivors in Washington, D. C. Kol Israel and second generation Kol Israel sent a contingent of 150 persons to the gathering. The "Eyduth Lechaim" book was presented to the National Holocaust Committee. Mr. Marc Talisman received the book for the N. H. C. Rose Kaplovitz gave a report of the gathering to the Executive Committee of the Cleveland Federation.

The Annual Picnic on the 4th of July, 1983, took place and it was a huge success under the leadership of Henry Miller and Mike Frum, and of course the help of the Sisterhood, the Committee and Second Generation Kol Israel.

October 22, 1983. General meeting and elections were held. Social evening followed. The following people were elected: Jack Wieder—President, Jack York—Vice President, Treasurer—Abbie Akst, Secretary and Historian—Jacob Hennenberg, Chairman—Bob Birnbaum, Social Chairman—Henry Miller. Also at that meeting a plaque was presented to attorney Michael C. Hennenberg for his legal services to the organization.

Board Members: Jack Beigelman—Memorial Chairman, Leon Bergrin—Membership Chairman, Elias Cala — Membership Chairman, Simon Fixler — Memorial Chairman, Herman Frank—Financial Advisor and Fund Raising Chairman, Mike Frum—Social Chairman, Marcel Friedman—Publicity Chairman, Philip Green—Membership Chairman, Dr. Zev Harell—Corresponding Secretary, Phillip Hersch—Sunshine Chairman, Chaim Kuricki—Social Chairman, Henry Lothenberg—Sunshine Chairman, George Schoenberg—Publicity Chairman, Julian Solonitz—Advertising and Public Relations.

October 27, 1983. First meeting of newly elected officers and board members.

Sunday, November 27, 1983. The Installation of Officers took place in the Academy Party Center. Dr. Zev Harell did the Installation.

January, 1984. New Year's Party a great success, everybody had a good time and enjoyed themselves. Two hundred and fifty attended the affair, chairmen Mike Frum and Henry Miller.

March 11, 1984. The new Constitution was adopted during a general meeting at the Green Road Synagogue. Plans are proceeding for the 25th Anniversary Dinner Dance scheduled for November 10th, 1984. Location, Green Road Synagogue.

The 25-th Anniversary Banquet, honoring 25 years of history in the life of the Kol Israel Foundation was held at Green Road Synagogue on November 10, 1984.

The Planning Committee included Mr. Herman Frank, Mr. Mike Frum, Mr. Jacob Hennenberg, Mrs. Eva Wieder, Mr. Jack Wieder and the late Jack York who also served as master of ceremonies at the banquet.

". . . Thy people shall be my people, and thy God my God . . ."
(Ruth 1:16)



Survivors celebrating this important event in the life of their beloved organization certainly had many memories to reflect on. They remembered where they originated from, the traumas which they endured during the Holocaust, and the adjustment challenges which they faced in establishing themselves as productive members of their new communities in the U.S. and Israel. These memories shaped over the years the purposes of the Kol Israel Foundation which include the unconditional support for the State of Israel, the establishment of a Holocaust legacy, and support for Jewish life and culture in the U.S. and around the world.

At the banquet on November 10, 1984, 360 members of the Kol Israel Foundation, Sisterhood and Second Generation and their friends were gathered to mark this important event in the life of the survivor community. The spirited celebration was held at the Green Road Synagogue.

The main speaker was Mr. Albert Ratner. He adressed in his keynote speech three major points. First, he said that in order to clearly know where one was headed, it was important to look back and to remember where one was coming from. Second, he recognized the hardships experienced by survivors and underscored the important contributions which survivors made to Jewish life and culture in the U.S. and to the establishment of the State of Israel. Third, he praised the decency, integrity and respect for cultural traditions that survivors and people like his own father imprinted on Jewish institutions in Cleveland. He also Praised the ways



OFFICERS AND MEMBERS OF THE BOARD
OF THE KOL ISRAEL FOUNDATION
SURVIVORS OF THE HOLOCAUST

1983 - 1984
EXECUTIVE BOARD

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JACK YORK, *Vice President*
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"The Holocaust didn't come from nothing. It was not only the murderers involved, but the entire society, all those people who 'went along.'"

-- *Dr. Klaus von Dohnanyi*

THE GENERAL ASSEMBLY OF

THE STATE OF OHIO

OHIO SENATE

by

SENATOR LEE I. FISHER

TO COMMEMORATE THE 25th ANNIVERSARY OF THE
KOL ISRAEL FOUNDATION

On behalf of the members of the Senate of the 115th General Assembly of Ohio, we are extremely pleased to commemorate the Kol Israel Foundation on the 25th anniversary of its founding.

The Kol Israel Foundation is dedicated to keeping alive the memory of those who lost their lives during World War II and to those who fought so valiantly against Nazi tyranny. It is for both the dead and the living that the Kol Israel Foundation has committed itself to bear witness that the unspeakable horror of the Holocaust will never happen again.

For 25 years the Kol Israel Foundation has strived to build out of its memory of the Holocaust a world joined by a true fellowship of humanity. Those who witnessed the collapse of all vision have helped create a new vision through their support of Jewish life in both Israel and the United States. The story of Kol Israel is one of renewal and a testament to the power of the human spirit to prevail.

Thus, it is with a real sense of pleasure that we, the members of the 115th General Assembly, commend the Kol Israel Foundation and recognize everyone involved with the Foundation as outstanding Ohio citizens.

Senator Lee I. Fisher
25th Senatorial District

For the Dead and the Living, We Must Bear Witness

in which Jewish individuals and organizations got involved and adjusted to the economic, social and cultural institutions of Cleveland and the U.S., while safeguarding their Jewish heritage and traditions.

Mr. Jack Wieder, President of the Kol Israel Foundation, addressed the need for a Holocaust Education and Commemoration Center.

There was a solemn candlelighting ceremony organized by Mr. Herman Frank, Mrs. Eva Wieder, Mrs. Rose Kaplowitz and the late Leon Bergrin.

There was a nostalgic recgnition of 15 couples who were among the founders and charter members of the Kol Israel Foundation.

Brief congratulatory remarks for the occasion were offered by the Hon. Harvey Friedman, Mayor of the City of Beachwood, and by State Senator Lee Fisher.

Mr. Michael Hennenberg, of the Kol Israel Second Generation, offered a moving toast that brought the audience to tears.

A special medal, designed by Mr. Jack Hennenberg, was awarded to over 100 individuals who served over the years as officers of the Kol Israel Foundation. The medal was 1.5 inches in diameter, and had the 25-th Anniversary symbol engraved on one side and a memorial to the six million Jewish martyrs, located at Zion cemetery, on the other side.

A commemorative journal was distributed to all those in attendance. The journal was designed and compiled by Mr.



Jacob Hennenberg, historian of the Kol Israel Foundation. The journal included historical essays, personal statements, and congratulatory messages. The journal reflected a dignified affirmation that the membership of the Kol Israel Foundation wants to keep the memory of those who perished during the Holocaust alive in the minds and hearts of all of us.

The spirited celebration continued well past midnight, and all those in attendance went home enriched with renewed dedication to the goals of the Kol Israel Foundation.

The Kol Israel Foundation held a New Year's Eve party at the Green Road Synagogue. Over 300 persons were in attendance. Co-Chairs of this important event were Mr. Mike Frum, the late Chaim Kuricki, Mr. Henry Miller and the late Jack York. Excellent food, good music and spirited friendship marked this joyous event.

General Meeting -- Sunday, January 25, 1985

A general meeting of the Kol Israel Foundation membership was held at the Academy Party Center. The agenda included reports from committee chairs and a review of annual activities by Mr. Jack Wieder, President of the Kol Israel Foundation.

Bitburg Protest -- Sunday, May 5, 1985

". . . Thy people shall be my people, and thy God my God . . ."
(Ruth 1:16)

The Kol Israel Foundation, Sisterhood and Second Generation held a demostration program at the Zion Memorial Park. The demonstartion was titled "A Cry of Anguish to our President," and was called to protest President Reagan's visit to the Bitburg cemetery, the burial site of Nazi SS officers--the murderers of Jews. Over 250 persons attended this powerful program in which signs of protest were carried, candles were lit, and speakers denounced President Reagan's insensitivity towards survivors of the Nazi atrocities.



ERECTED BY THE KOL ISRAEL FOUNDATION
SURVIVORS OF THE HOLOCAUST

THE PLAIN DEALER

THOMAS VAIL
Publisher and Editor

ROY O. KOPP
Business Manager

WILLIAM J. WOESTENDIEK
Executive Editor

DENNIS R. RYERSON, Editorial Director

EDITORIALS

Reagan to salute Nazi dead

It should not be left only to Jewish groups to oppose President Reagan's wreath-laying visit to a Nazi war cemetery next month. Even allowing for the president's previously expressed desire for reconciliation between old enemies, such recognition for the dead of Hitler's army is ill advised and for many, almost obseene.

The cemetery is near the Luxembourg border, on the site of a German staging area for the Battle of the Bulge. In that engagement, the Wehrmacht, fighting as if the war was still winnable, came close to dealing the Allied invaders a major setback.

It was a battle of the forces of liberation against the legions of totalitarianism. Fortunately, the latter were not quite good enough.

It is to the credit of the United States—and its French and British allies—that the work of rebuilding Germany, exorcizing Naziism and establishing democracy, at least in the Allied zone, was pursued vigorously to the point where, a mere 40 years after Hitler's downfall, West Germany and its former enemies are political and military allies and trading partners.

But to accomplish that, the men who fought for Hitler had to be beaten, and in such a manner that the world would recognize the total evil of the Nazi cause. Germans certainly may mourn their war dead, but the president of the United States has no business recognizing sacrifices made in a final effort to save Hitler's cruel Reich.

As bad as all this is, what can be made of Reagan's decision to go to a military cemetery when he already has rejected a proposal that, on the same trip, he visit a former concentration camp? To formally visit such a place would be offensive to our new allies, he reckons. Instead, he has agreed to a gesture that not only wounds and insults Jewish and other Nazi death camp victims, but must outrage veterans of World War II and the relatives of the 19,000 Americans killed in the Battle of the Bulge.

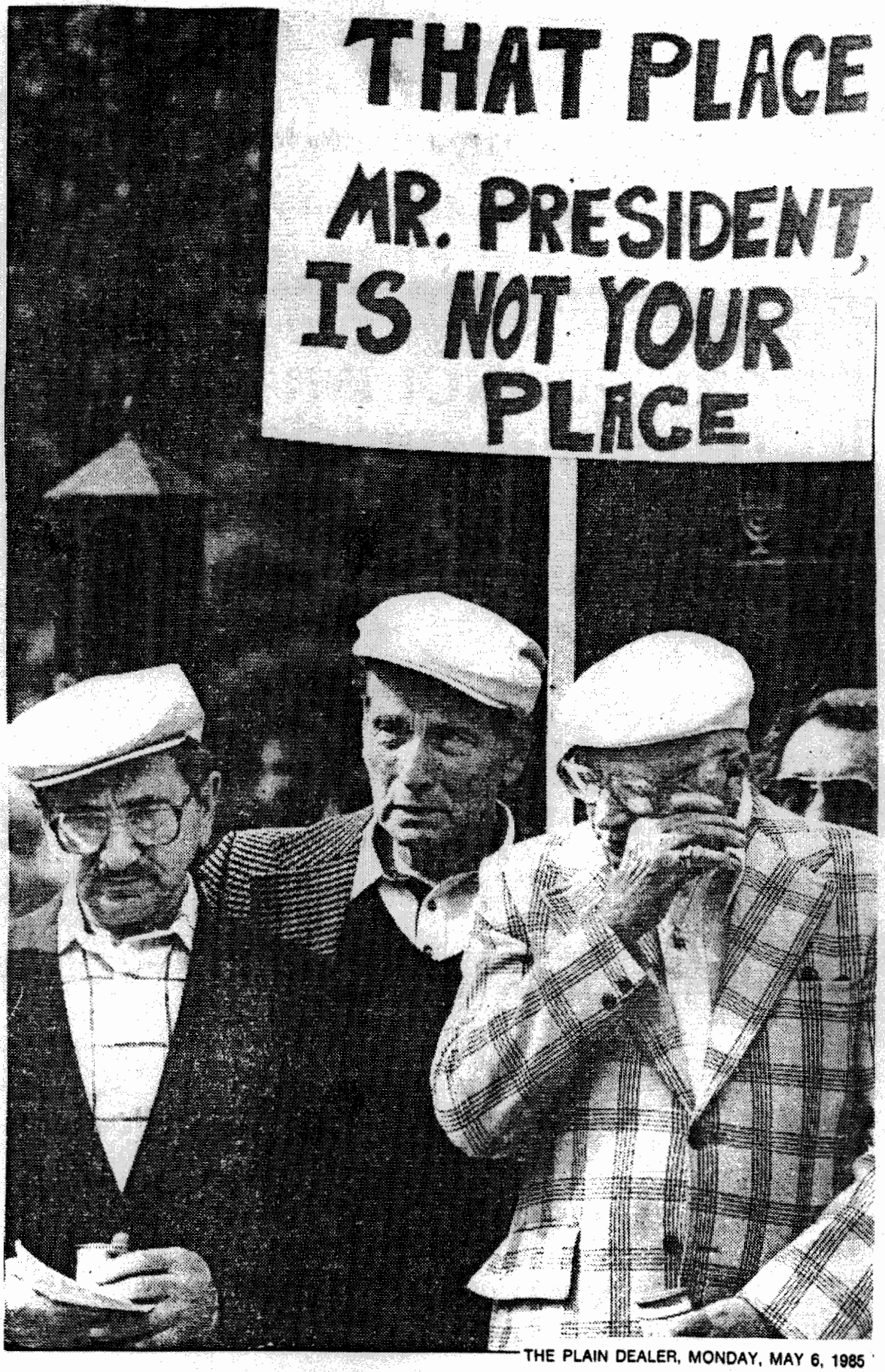
It is not too late for Reagan to pay homage to the innocent victims of Hitler's lust for world domination. It also is not too late for him to cancel his visit to a German military cemetery.



MEMBERS OF THE KOL ISRAEL SISTERHOOD DEMONSTRATING IN CLEVELAND, OHIO.
PROTESTING PRESIDENT REAGAN'S UPCOMING TRIP TO BITTBURG.

"That place, Mr. President, is not your place. Your place is with the victims . . ."

ELIE WIESEL



THE PLAIN DEALER, MONDAY, MAY 6, 1985

Henry Kleinbaum, right, daubs a tear from his eye during a protest at Zion Memorial Park here against President Reagan's visit to Bitburg. Kleinbaum said he lost more than 100 relatives in the Holocaust, including his father and two brothers. Elias Cala, left, said he lost eight family members, including both parents. Mark Newman, center, said he lost his parents and his seven sisters.

Bitburg Backlash



A CRY OF ANGUISH TO OUR PRESIDENT



Sunday, May 5, 1985

HOLOCAUST MONUMENT
ZION MEMORIAL PARK

From no point of view can Reagan's insistence on going to Bitburg be exonerated. As a political move, it was weak and open to exploitation. As a human gesture, it was naive. As an exercise in diplomacy, it was appallingly inept. It created divisiveness in place of the unity it was meant to strengthen, and it was, surely, superfluous in light of the excellent relations that the American and German people are enjoying today.

Lorna Allen
Chicago

For the President of the U.S. to visit the Bitburg cemetery was wrong. Although the idea that there were victims among Nazis is reasonable, Reagan assumes that the Nazi threat ended with World War II. A Nazi Party is active in America today. Not only has Reagan demonstrated his ignorance of history and callous disregard for the victims of the Nazi death camps, he has shown his indifference to the present.

Peter J. Dean
Saipan

Rather than paying homage to the SS buried at Bitburg, Reagan provided a platform for the victims of Nazism to remind the world of Hitler's atrocities. We must remain ever vigilant so that the Nazi tragedy can never happen again. The fire storm of protest caused by the President's trip simply demonstrates that we still have a conscience.

Jerry Borrowman
Sandy, Utah

In informal private polls, I have not found a German, young or old, liberal or conservative, who would have felt offended if the ill-conceived visit to the Bitburg cemetery had been canceled.

Jens P. Howaldt
Hannover, West Germany

"NEVER FLINCH, NEVER WORRY, NEVER DESPAIR."
— Sir Winston Churchill

The Annual Picnic was held on July 14, 1985 at the Annisfield Camp site. Even though it was a rainy day, a signiificant number of our loyal member were present for this annual event. A trip to Israel was given as first prize.

Annual Memorial Service -- September 22, 1985

The Annual Memorial Service which hoonors the memory of the six million Jewish martyrs who died during the Holocaust was held at the Zion Memorial Park. Mr. Jack Beigelman and Mr. Simon Fixler co-chaired the memorial service. Rabbi Abraham Ben Soussan of Yabi synagogue was the main speaker. Presentations were also made by Mr. Jack Wieder, President of the Kol Israel Foundation, Mrs. Eva Wieder, President of the Kol Israel Sisterhood and Mr. Morry Zryl, President of the Kol Israel Second Generation. Cantor Isador Jacobs chanted the "El Molei Rachamim" and the "Kadish".

A general meeting of the Kol Israel membership, including election of officers, was held at the Green Road Synagogue on November 24, 1985

Elected Officers:

President-	Jack Wieder
Vice President-	Jack York
Treasurer-	Abbie Akst
Chairman-	Robert Birnbaum
Social Chairman-	Henry Miller
Secretary-	Julian Solonitz

On Tuesday--December 31, 1985, an Annual Gala New Year's Eve Party was held at the Green Road Synagogue. Over 350 persons attended this joyous party, and everyone had a very good time. Co-Chairman of this party were Mr. Mike Frum and Mr. Henry Miller.

On Sunday, April 6, 1986, the instalation of officers for 1986-8 took place at the Academy Party Room. The officers included: President- Mr. Jack Wieder; Vice President- Mr. Jack York; Treasurer, Mr. Abbie Akst; Chairman- Mr. Bob Birnbaum; Social Chairman- Mr. Henry Miller; Historian- Mr. Jack Hennenberg; Recording Secretary- Mr. Julian Solonitz. Board members included: Mr. Leon Bergrin, Mr. Elias Cala, Mr. Herman Frank, Mr. Simon Fixler, Mr. Marcel Friedman, Mr. Mike Frum, Mr. Philip Green, Dr. Zev Harel, Mr. Philip Hersh, Mr. Henry Lothenberg and Mr. George Schoenberg.

Jack York: A driving force among Cleveland surviviors

Members of the Cleveland community of Holocaust survivors were saddened by the untimely death of one of their respected leaders, Mr. Jack York. After enduring and surviving the war attrocities in the Lodz ghetto, the city where he was born and spent his formative years, and in several concentration camps; Mr. York dedicated himself to helping his fellow survivors. He spent several years after liberation working for the Red Cross in Germany, helping survivors in displaced persons (D.P.) camps. Eventually, he and his life partner Rita arrived in the U.S. and settled in Cleveland.

"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A

Here in Cleveland, along with fellow survivors, he went about working on the establishment of the local survivor organization- the Kol Israel Foundation and helping the development of a Holocaust legacy. Over the years, he was not only a dedicated member of the Kol Israel Foundation, he was its leader; served in various offices, including as its President; and at the time of his death, as its Vice President.

Mr. York helped shape the goals and structure of the Kol Israel Foundation, the organization of Holocaust survivors dedicated to the commemoration of the Holocaust, the unconditional support of the State of Israel, and the perpetuation of Jewish life and culture in the U.S. and worlwide.

The Kol Israel Foundation established a monument at the Zion cemetery, in memory of the 6,000,000 who lost their lives at the hands of the Nazis. Under his leadership, the Kol Israel Foundation, the Kol Israel Sisterhood and the Kol Israel Second Generation, assumed active involvement in the planning and implementation of the annual community-wide commemoration of the Holocaust-the Yom Hashoah Vehagevurah Program.

He was a consistent driving force in the vibrant organizational life of the Kol Israel Foundation. He worked hard all his life to assure the security of his family, but always found time and energy to support and work for the causes and activities of the Kol Israel Foundation. He loved and enjoyed his family and his fellow

survivors. In the views of his fellow survivors, he was not just an ordinary man. He was a friend and a leader who helped shape the development of the Kol Israel Foundation and contributed extensively to the evolution of a Holocaust legacy here in Cleveland. For these, he commanded the love and respect of his family and friends, his fellow survivors and children of survivors, who will continue the legacy and traditions which he helped establish.

MARCEL FRIEDMAN DIES, 66: SURVIVED 'PENTCHO VOYAGE

Marcel Friedman, who died on May 24 at the age of 66, was a survivor of the Holocaust. He was among the fugitives on an ill-fated paddlesteamer named the "Pentcho" which attempted to escape to then-Palestine during World War II.

In 1940, the overcrowded, ill-equipped paddlesteamer floundered enroute to its destination. The group was rescued by the Italian Navy and was interned on the island of Rhodes. In 1942, through the intervention of Pope Pius XIII, the group was transfered to Italy and was eventually liberated by British troops.

Marcel Friedman assisted author John Bierman in writing a book on the voyage of the Pentcho, called Odissey. Mr. Friedman was also the subject of a number of articles in the CJN relating to the Pentcho and to his efforts at keeping in touch with other Pentcho survivors worldwide, including its captain.

"HE WHO SUSTAINS GOD'S CREATURES IS AS THOUGH HE HAD CREATED THEM."
— Tanhuma, Noah 16a



Mr. Friedman eventually was sent to Czechoslowakia, where he worked with his brother and sister on a farm before the Communists came in 1948. Mr. Friedman fled to Israel, where he lived until coming to Cleveland in 1953.

He joined Groger Travel in 1957 as a travel agent and became a partner in 1964.

Since coming here, Mr. Friedman took 20 trips to Europe and Israel. He made his last tour in January 1985, with the 50 fugitives of the Pentcho, retracting their odyssey.

Mr. Friedman was a member of the Taylor Road Synagogue. For a number of years, he was secretary of Kol Israel Foundation and from 1984 to 1986, served as publicity chairman for the organization. He was a member of SKAL, the Travel Agency Society, the Hungarian Businessmen Association and the Cleveland Magyar Club. His wife Edith died in 1980.

He is survived by his wife, the former Ella Kieselstein, daughters, Marsha Sternstein of East Chester, N.Y. and Sharon, a grandson and a sister. The family is at the residence, 1195 Chillicothe Rd., Chesterland,

For the Dead and the Living,
We Must Bear Witness

ANNUAL PICNIC -- 1986

The Annual Picnic was held on July 6, 1986 at the Annisfield Camp site. The planning committee included Mr. Elias Cala, Mr. Mike Frum, Mr. Henry Miller and Mr. Jack Wieder. Members of the Kol Israel Foundation and the Kol Israel Second Generation worked hard to make this a successful event. A trip to Israel was, again, the first prize. Survivor families and friends of the Kol Israel Foundation enjoyed the nature, the swimming pool, the good food and the good friendship which have become a tradition at this annual event.

A TRIBUTE TO CHAIM KURICKI: HOLOCAUST SURVIVOR

Chaim Kuricki is no longer with us. He was a Holocaust survivor, a man without modern sophistication, but with a great heart to his fellow man.

Chaim was born in a small Lituanian town, one of 12 children in a family that always struggled to provide the food for the next meal.

His own life contained many struggles. The Holocaust swallowed his family, leaving only him and his brother to find new life in Cleveland.

He was one of the original organizers of the Kol Israel Foundation and its untiring stalwart.

He was the living image of the vanished "stetl" a man with a passion for hard work, the unspoiled will to help others, and the readiness to promote the memory of the six million of his brethern.



After all of those trying years as a youngster in his impoverished family, and later the constant fight for survival in hiding, or in hard labor camp in Vilna, one would hope that his fate would in some way compensate Chaim for his past sufferings. But no... his fight for life during the last few months was exceptionally tragic. For his family and friends it was a crushing sight--and how ironic this may sound--his passing removed part of everybody's pain. Chaim is not suffering any more.

His devoted wife and family, and his beloved Kol Israel Foundation will miss him greatly. With him we're saying goodbye to another most dedicated survivor.

This earth wasn't too forthcoming for Chaim Kuricki. Maybe the heavens will have a smile for this proud Jew.

Julian Solonitz, Secretary Kol Israel Foundation

ANNUAL MEMORIAL SERVICE -- SEPTEMBER 1986

The annual memorial service in memory of the six million martyrs of the Holocaust was held by the Kol Israel Foundation, Sisterhood and Second Generation on Sunday, September 28, 1986 at 2 p.m. at Zion Memorial Park at the monument for the Six Million.

Main speaker was Rabbi Armond E. Cohen of Park Synagogue. Hazzan Alberto Mizrachi chanted the El Mole Rachamim. Speakers included Mr. Jack Wieder, President of the Kol Israel Foundation, Ms. Eva Wieder, President of the Kol Israel Sisterhood and Mr. Morry Zryl, President of the Kol Israel Second Generation. Colors were presented by the Jewish War Veterans of Cuyahoga County.

Mr. Herman Frank, Memorial Chairman of the Kol Israel Foundation presided over the memorial services, including the traditional lighting of six candles by survivors of the Hololcaust in memory of the Six million martyrs.

LEON BERGRIN DIES AT 71: A SURVIVOR OF THE HOLOCAUST

Leon Bergrin, a survivor of the Holocaust, died here on October 20, 1986 at the age of 71. Mr. Bergrin, a resident of University Heights, came to Cleveland in 1949. He started a drapery business in Cleveland Heights, Leon Draperies Inc., which he ran for 35 years.

He was extremely active in the Kol Israel Foundation, having served as President, Secretary and Treasurer for many years. He also belonged to B'nai B'rith, American Red Magen David Adom for Israel, the Yidish Cultural Committee, and Taylor Road Synagogue.

Survivors include his wife Sally, daughters Ruth Gordon and Marlene Wolf, son Irving, and six grandchildren.

STATE OF ISRAEL BONDS DINNER -- OCTOBER 28, 1986

A State of Israel Bonds New Life Dinner was held on October 28, 1986 at the Green Road Synagogue. Five survivors, including two officers of the Kol Israel Foundation, Mr. Abbie Akst and Mr. Simon Fixler, were honored on this occasion. The Kol Israel Foundation purchased bonds in the amount of $4,000 in support of its honorees and the State of Israel. Over 200 persons were in attendance, including over 100 survivors and children of survivors.

GENERAL MEETING -- NOVEMBER 1986

A general meeting of the Kol Israel Foundation membership was held at the Academy Party Center on November 30, 1986. Almost 200 members were in attendance.

The agenda included, in addition to committee reports, the erection of two walls by the monument at Zion Memorial Park for the inscription of names and the design of a commemorative grave marker.

There was a presentation by Mr. Jack Wieder and Mr. Herman Frank of plans for the inscription of names of lost loved ones who died during the Holocaust on two walls which would to be erected near the Monument for the Six Million martyrs at the Zion Memorial Park. Mr. Hennenberg, historian of the Kol Israel Foundation, explained to the audience that a a grave marker which he designed was in production, and will be available for purchase by survivor families for use on existing and new grave stones indicating the resting place of a Holocaust survivor. Following a motion made by Mr. Joe Matlow and seconded by Mr. Richard Widmar, both projects were approved by the membership.

CLEVELAND HOLOCAUST COMMEMORATION -- 1987

The Kol Israel Foundation took part in the first Annual Holocaust Commemoration of the City of Cleveland. The event took place on the rotunda near the City Hall. Mr. Jack Wieder, President of the Kol Israel Foundation, addressed the audience on behalf of the Kol Israel Foundation and Holocaust survivors in the Cleveland area.

ANNUAL PICNIC -- 1987

The Annual Picnic was held on July 26, 1987 at the Annisfield Camp site. It was a beautiful day, and a large number of survivor families, including second and third generation survivors, were present for this annual event. A trip to Israel was given as first prize. The social Co-Chairman, Mr. Mike Frum, Mr. Henry Miller, and Mr. Jack Wieder and Mr. Elias Cala were responsible for the successful organization of this event which was co-sponsored by the Kol Israel Foundation and the Kol Israel Second Generation.

The Kol Israel Foundation, an association of Holocaust survivors announces the availability of a commemorative grave marker which can be secured to toombstones to denote the final resting place of a survivor of the Holocaust.

Forty years have passed since the liberation from the Nazi oppression and horrors, and survivors still remember very vividly their own experiences during the World War II years, and those whom they lost - the martyrs who died on "Kidush Hashem" at the hands of the Nazis and their willing collaborators. Over this long period of time, many survivors died and their graves were not distinguishable from those of other deceased. Many survivors wanted to have a symbol to be applied to their graves so that people would be reminded of the Holocaust. There were suggestions made by the survivor community over the years that a commemorative symbol be produced which could be secured to the grave marker of a deceased survivor. This symbol would serve to identify the grave of a Holocaust survivor for future generations.

The Kol Israel Foundation, an association of Holocaust survivors in Cleveland, has decided to undertake the production of such a commemorative grave marker symbol. Jacob Hennenberg, an Officer and Historian of Kol Israel Foundation, designed the commemorative marker. The design symbolizes the suffering as well as the resistance and heroism of survivors. The basic element in the design is a stylized "Magen David". The two triangles in the design form part of a "Magen David" that the Jewish people were forced to wear for identification during the Holocaust period. The barbed wire in the design represents the internment and concentration camps. There are six candles in the commemorative marker which represent the six million Jewish martyrs. The letters Z and L (in Hebrew) mean "zichrono lebracha", may his or her memory be blessed. The V's in the design represent the small victories during war years and the ultimate victory over the Nazi oppressors.

The commemorative marker is three and one-half inches in diameter 3/16 of an inch thick, made of bronze, with a solid pin in the back for securing it into a grave marker. It can be secured to an existing grave marker or fastened by the stone company to a new one. These commemorative markers may be obtained from the Kol Israel Foundation. For further information, contact

Jack Wieder, President, Bob Birnbaum, Vice President,
Herman Frank, Memorial Chairman, Mike Frum, Co-Chairman
Kol Israel Foundation, P. O. Box 21146 Cleveland, Ohio 44121.





Death is only a Physical Separation
But love and remembrance are a Spiritual union.



ANNUAL MEMORIAL SERVICE -- SEPTEMBER 1987

The annual memorial service in memory of the six million martyrs of the Holocaust was held by the Kol Israel Foundation, Sisterhood and Second Generation on Sunday, September 27, 1987 at the Zion Memorial Park where the monument for the Six Million martyrs stands.

Main speaker was State Senator Lee Fisher. Other speakers included Rabbi Dov Peretz Elkins of Park Synagogue, Mr. Milton Wolf, President of the Jewish Federation, Mr. Jack Wieder, President of the Kol Israel Foundation, Ms. Eva Wieder, President of the Kol Israel Sisterhood and Mr. Morry Zryl, President of the Kol Israel Second Generation. A chapter Tehilim was read by Mr. Cala.

Cantor Alberto Mizrachi chanted the El Mole Rachamim. Candles were lit by: Mr. Cyncinatus, Mr. Kan, Mrs. Kirsch, Mrs. Lewan, Mrs. Polack and Mr. Reis. Colors were presented by the Jewish War Veterans of Cuyahoga County. Mr. Herman Frank Memorial Chairman presided over the memorial service.

GENERAL MEETING -- OCTOBER 1987

A general meeting of the Kol Israel Foundation membership was held at the Green Road Synagogue on October 10, 1987. The membership unanimously approved the building of two memorial wals in the back of the monument at Zion Memorial Park. The walls will serve to inscribe the names of loved ones who died during the Holocaust. Also an announcement was made by Mr. Herman Frank, Memorial Chairman, that the bronze grave markers, designed by Mr. Jack Hennenberg, were available for purchase.

There was an announcement and discussion of an intended change in the Kol Israel Foundation bylaws which at present restricts the office of the President to two consecutive terms of two years each. A social hour followed the general meeting.

KOL ISRAEL SISTERHOOD--25-TH ANNIVERSARY CELEBRATION

Over two hundred fifty members, spouses, and friends of the Kol Israel Sisterhood joined together on October 31, 1987 at the Green Road Synagogue to celebrate the 25-th Anniversary of the Kol Israel Sisterhood.

The celebration was chaired by Mrs. Rose Kaplowitz and Mrs. Ester Frank and included presentations by Mrs. Eva Wieder, President of the Kol Israel Sisterhood, Mr. Jack Wieder, President of Kol Israel Foundation and Mr Morrie Zryl, President of Kol Israel Second Generation. Guest speaker was radio personality Mr. Merle Pollis.

Past presdients and active officers were recognized and given awards for their services to the organization. The food was excellent, there was an open bar and good music. A special feeling of loving friendship made the attainment of this milestone so meaningful and enjoyable.

ELECTION OF OFFICERS -- DECEMBER 1987

A general meeting of the Kol Israel membership, including election of officers, was held at the Green Road Synagogue on December 5, 1987.



Elected Officers:

President-	Robert Birnbaum
Vice President-	Abbie Akst
Treasurer-	Elias Cala
Chairman-	Simon Fixler
Social Chairman-	Henry Miller
Secretary-	Julian Solonitz
Historian-	Jack Hennenberg

NEW YEAR 1988

The Kol Israel Foundation held a New Year's Eve Gala party at the Green Road Synagogue. Over 200 members and friends of the Kol Israel Foundation, attended what turned out to be a great party. Co-Chairs of this splashy event were Mr. Mike Frum and Mr. Elias Cala. Excellent food, good music, much friendship and spirited conversations helped usher in the New Year.

KOL ISRAEL SECOND GENERATION--10-TH ANNIVERSARY CELEBRATION

Over two hundred members of the Kol Israel Second Generation, Kol Israel Foundation and Kol Israel Sisterhood joined together at the Green Road Synagogue, on February 18, 1988 to celebrate the 10-th Anniversary of the Kol Israel Second Generation. The celebration of the 40-th Anniversary of the State of Israel added symbolic meaning to this important event in the life of the Cleveland survivor community.

The celebration included, in addition to excellent food, open bar, and good music, presentations by Mr. Morry Zryl, President of the Kol Israel Second Generation and Mr. Abbie Akst, Vice-President of the Kol Israel Foundation. Past and present officers were recognized and supporters of the organization were awarded life membership.

ANNUAL PICNIC-JULY 1988

HOLOCAUST GENERATIONS TOGETHER--BUT NOT IN DESPAIR

Four generations of the Holocaust enjoyed the beauty of the day before America's traditional celebration of its freedom.

A meadow at Anisfield Camp near Burton was the locale for the annual picnic of Kol Israel, the organization of Holocaust survivors in Cleveland. Survivors, their children, grandchildren, and great-grandchildren enjoyed the pleasures of nature, good kosher food, comradeship, and most importantly, each other.

Everything about this day was in stark contrast to the experiences of that black period of not so many years ago. Birds singing where once none were heard. Green trees and flowers where once only dirt and rocks existed. The laughter of children, abundant food and family. Generations together.

"Mother," "father," "grandmother" and "grandfather"-"Zayde," Ema," "Mama," "Dad," called out in English, Hebrew, Yidish and languages foreign. But this time it was not in despair.

Yet, many a memory and fleeting thought of generations unable to feel, to know, to experience. Not forgotten... and yet, "to life!"

Manfred Adler, Ph.D.

DONATION TO DR. KORCHAK SCHOOL IN PETACH TIKVAH-AUGUST 1988

The Kol Israel Foundation donated $2,000 to a school for retarded children, named after Dr. Janus Korczak, in Petach Tikvah, Israel.

Dr. Korczak (Goldsmidt) refused to safe himself from the Nazis in Ghetto Warsaw. Instead, he went to his death with the children that were entrusted to his care in the Warsaw Ghetto.

GENERAL MEETING -- SEPTEMBER, 1988

A general meeting of the Kol Israel Foundation for paid up members was held at the Davis Party Center on September 4, 1988. The elected officers and appointed members of the Executive Committee were introduced by President Bob Birnbaum.

The officers included:

President- Mr. Bob Birnbaum Vice President- Mr. Abbie Akst
Treasurer- Mr. Elias Cala Chairman- Mr. Simon Fixler

Secretary- Mr. Julian Solonitz

Social Chairman- Mr. Henry Miller

Historian- Mr. Jack Hennenberg

Board members included: Mr. William Burstyn, Mr. Nathan Burzinski, Mr. Herman Frank, Mr. Mike Frum, Mr. Philip Green, Dr. Zev Harel, Mr. Philip Hersh, Mr. Henry Lothenberg, Mr. Morry Malcmacher, Mr. George Schoenberg and Mr. Morrie Zryl. A free full course dinner was served. A social hour followed the meeting.

ANNUAL MEMORIAL SERVICE -- SEPTEMBER 1988

The annual memorial service in memory of the six million martyrs of the Holocaust was held by the Kol Israel Foundation, Sisterhood and Second Generation on September 18, 1988 at the Zion Memorial Park.

Main speaker was Rabbi Melvin Granatstein of Green Road Synagogue. Guest speakers included the Honorable Lee I. Fiser, State Senator; the Honorable Milton Wolf, President of the Jewish Federation; Mr. Bob Birnbaum, President of Kol Israel Foundation; and Mr. Morry Zryl, President of Kol Israel Second Generation.

Cantor Avram Rubin chanted the El Mole Rachamim. Candles were lit by six Holocaust survivors and the colors were presented by the Jewish War Veterans of Cuyahoga County. Mr. Herman Frank, Memorial Chairman, presided over the memorial service.

MARK MOSS: HOLOCAUST SURVIVOR

Mark Moss, a former vice president of the Kol Israel Foundation, left us last week in a most sudden and quiet way.

Moss wasn't a simple man. Beneath his quiet and simple personality, he was a man with great artistic talent, proven devotion to his Jewish heritage, and a fighting spirit which he contributed as a warrior against the Nazis and as a fighter for Israel's independence.

After the known tribulations of our most tragic years, during which he lost many members of his closest family and personally suffered immensely, he had found the strength and compulsion to join the Polish Army to fight the Nazi murderers.

Proud and able, Moss was soon given the rank of lieutenant. After the war he decided to offer his military prowess to Israel's fight for survival against the Arabs.

In 1956 he arrived in Cleveland and talented as he was, he was able to find employment as an artist and illustrator with American Greeting Co. Beside a rich collection of art-graphics that he produced in his free time for the benefit of the Kol israel Foundation, and other organizations here and in Israel, he is leaving behind a memory of proud and devoted Jew, a member of our organization who will be impossible to replace. At the time of his

death, he was working on a brochure to commemorate the 50-th Anniversary of Kristallnacht.

We grief deeply the untimely departure of this devoted member of ours.

Julian Solonitz, Secretary

Kol Israel Foundation

April 15, 1989

On behalf of the Kol Israel Foundation Executive Board, I am pleased to inform you that in November 1989 we will be celebrating our 30-th Anniversary.

As part of the celebrations, a banquet will be held on Saturday night, November 11, 1989 at the Green Road Synagogue.

Also, as part of this important milestone in the history of our organization, a book will be published. The book will include, in addition to historical pages, commemorative pages and congratulatory messages.

Commemorative pages may include messages honoring departed family members, friends and victims of the Holocaust years. Congratulatory messages may include adds honoring the Kol Israel Foundation, Sisterhood, Second Generation, the survivor community or the general Jewish community.

The cost of a full page is $100 and a half page $50. The cost of special silver page is $200 and a gold page $300 and up. Contributors to the book will receive a complimentary copy. Contributions are tax deductible.

For information concerning our 30-th Anniversary, please call Co-Chairman of the Planning Committee: Mr. Simon Fixler (473-5373); Dr. Zev Harel (371-2536) or Mr. Jack Hennenberg.

Sincerely,

Robert Birnbaum, President

In Memoriam

HENRY LOTHENBERG

זכרונו לברכה



יְהוָה רֹעִי לֹא אֶחְסָר:

בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:

נַפְשִׁי יְשׁוֹבֵב יַנְחֵנִי בְמַעְגְּלֵי־צֶדֶק לְמַעַן שְׁמוֹ:

גַּם כִּי אֵלֵךְ בְּגֵיא צַלְמָוֶת לֹא אִירָא רָע כִּי אַתָּה עִמָּדִי

שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:

תַּעֲרֹךְ לְפָנַי שֻׁלְחָן נֶגֶד צֹרְרָי

דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי כּוֹסִי רְוָיָה:

אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי כָּל־יְמֵי חַיָּי

וְשַׁבְתִּי בְּבֵית־יְהוָה לְאֹרֶךְ יָמִים:

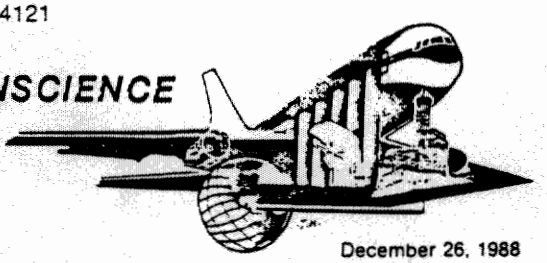
OFFICERS AND COMMITTEE MEMBERS OF THE

KOL ISRAEL FOUNDATION

KOL ISRAEL FOUNDATION

P.O. Box 21146
Cleveland, Ohio 44121

JOURNEY OF CONSCIENCE



December 26, 1988

Committee:

Robert Birnbaum
President

Abbie Akst
Vice President

William Burstyn
Membership

Esther Frank

Herman Frank
Memorial Chairman
Financial Advisor

Genya Frankel

Jacob Hennenberg
Historian

Rose Kaplovitz

Bertha Lautman

Leatrice B. Rabinsky, Ph.D.
Journey Organizer, Leader

Mary Chaitoff
Journey Assistant Leader

Dear Colleague:

We are privileged to organize a unique lifetime pilgrimage, a Journey of Conscience, Tuesday, June 27 to Tuesday, July 18, 1989. This journey will return to our members' birthplaces as well as to sites of their Holocaust experiences and then to Israel, Land of Rebirth. For many of our members, this will be an opportunity for Kever Avos, to say Kaddish where loved ones saw their last days. For many members the triumph of this visit is the acknowledgement that "Mir Zinen Doh" - "We are here." For all of us, the visit to our homeland, Israel, is the ultimate expression of Jewish renewal. We will demonstrate our love and concern for Israel.

Our itinerary includes Hungary, Czechoslovakia, Poland and Israel. Enclosed is a tentative itinerary. It is important, however for us to know your birthplace and the special visits you want to make in the above countries. Groger Travel is arranging our itinerary. We will try to accommodate the wishes of all participants. The Journey of Conscience will be limited to thirty-six people. Cost of the Journey which includes, air and land arrangements, hotel and breakfast, is $3,200.00.

Early registration will insure maximum consideration. To reserve your place on this Journey of Conscience, please send a deposit check for $350.00 by February 15, 1989 to:

Kol Israel Journey of Conscience
Groger Travel
251 Old Arcade
Cleveland, Ohio 44114

Please make checks payable to Groger Travel. Fill in the enclosed card and return it with your remittance.

The importance of the Journey of Conscience is what we are doing for ourselves and for future generations, "to free mankind from ignorance, to remind the world of the oppressor's brutality which enslaved us and still threatens mankind, but to come face to face with hope and renewal which was sown by the victims of oppression and which may yet save the new generations from another Holocaust."

With warm good wishes,

Robert Birnbaum, President
Kol Israel Foundation

Leatrice B. Rabinsky, Ph.D.
Journey Leader

Mary Chaitoff
Assistant Leader

I am not afraid of tomorrow for I've seen yesterday and love today.



OFFICERS AND MEMBERS OF THE BOARD
OF THE KOL ISRAEL FOUNDATION
SURVIVORS OF THE HOLOCAUST

"The Holocaust didn't come from nothing. It was not only the murderers involved, but the entire society, all those people who 'went along.'"

-- Dr. Klaus von Dohnanyi

Martyrs commemorated at Yom Hashoa program

Friday, May 12, 1989 CLEVELAND JEWISH NEWS

In a moving ceremony, six Holocaust survivors -- each accompanied by an adult child -- lit a memorial candle. As each pair walked across the stage, Herman Frank, Memorial Chairman of the Kol Israel Foundation (association of Holocaust survivors) read the names of the ghettos and concentration camps that the individual had survived. The adult child then recited a poem or prose passage about the Holocaust, ending with the refrain, "For those who did not survive, we light this candle."

Other highlights of the evening included a "Presentation of the Colors" by the Jewish War Veterans Cuyahoga County Council; a poetry reading by winners of a student Yom Hashoa Creative Arts Contest, and a performance by the Park Synagogue Junior Choir, directed by Katia Galian.

Morric Zryl, President of Second Generation Kol Israel, discussed the anti-semitism that is still rampant in the world -- on college campuses, in Germany, where there is a renewed interest in Nazism, and especially among young Palestinians on the West Bank and Gaza.

"Let us not be fooled, " he said. "Those who call themselves anti-Zionists are antisemites. There is no difference."

In a booming voice, Robert Birnbaum, president of the Kol Israel Foundation, asserted his dedication to the "embattled people of Israel." He expressed his anger that, "vicious minds dare to compare the State of Israel to Nazi Germany." He said that Holocaust survivors who "came back to life from the pit of hell . . . wonder how different it would have been had there been a State of Israel. *We* were isolated and abandoned."

He termed the fighters of the Warsaw Ghetto "the loneliest heroes." Those who died in the concentration camps "were the loneliest victims."

In a moving ceremony, six Holocaust survivors -- each accompanied by an adult child -- lit a memorial candle.



...אייביק וועלן מיר געדעוקען

די גיבורים און קדושים פון אונדזער פאלק...

SUNDAY, MAY 28, 1989

A GENERAL MEETING OF THE KOL ISRAEL FOUNDATION TOOK PLACE AT THE GREEN ROAD SYNAGOGUE, ABOUT 200 PERSONS ATTENDED. ALL THE CHAIRMEN GAVE THEIR REPORTS, REFRESHMENTS WERE SERVED, AND EVERYONE HAD A GOOD TIME. OUR SPECIFIC INTEREST WAS THE ANNOUNCEMENT OF THE PREPARATION OF THE BANQUET AND THE JOURNAL FOR THE UPCOMMING 30th ANNIVERSARY OF THE KOL ISRAEL FOUNDATION. AN APPEAL WAS MADE FOR THE MEMBERS TO SUPPORT THE EFFORT OF THE 30th ANNIVERSARY COMMITTEE.

SUNDAY, JULY 30TH KOL ISRAEL ANNUAL PICNIC

ANISFIELD CAMP.

THE PICNIC WAS A SUCCESS THROUGH THE EFFORT OF THE SISTERHOOD, SECOND GENERATION AND KOL ISRAEL MEMBERS AT LARGE.

A TRIP TO ISRAEL WAS RAFFLED OFF.

THE WINNER: GABI TENNENBAUM

Kol Israel to hold memorial for Holocaust martyrs

The Kol Israel Foundation will hold its 28th annual memorial ceremony for the six million martyrs of the Holocaust at the Zion Memorial Park monument on Sunday, Sept. 24, at 2 p.m.

Rabbi Yaakov Feitman, spiritual leader of Young Israel, will deliver the main address, and Leonard Fuchs will chant the *"El Molei Rachamim."* Remarks will be delivered by State Sen. Lee I. Fisher and Jewish Community Federation President Max Friedman. Members of Kol Israel Foundation and Second Generation will light memorial candles. Herman Frank is chairman of the day, and Simon Fixler is co-chairman.

The monument in memory of the martyrs was first unveiled on May 28, 1961. At that time, the Foundation buried ashes of concentration camp victims with honor under the monument.



The Kol Israel Holocaust monument at Zion Memorial Park will be the site of memorial services Sunday, Sept. 24.



הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ לְפָנֶיךָ . . .

Behold, I am sending an angel before you to guard you in the path, and to bring you to the place I have destined *(Exodus 23:20, prayer for the traveler).*

KOL ISRAEL FOUNDATION OF CLEVELAND OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST



A JOURNEY OF CONSCIENCE

KOL ISRAEL FOUNDATION SPONSORED THE JOURNEY OF CONSCIENCE OF JUNE 27 TO JULY 17, 1989 WITH TWENTY-ONE PARTICIPANTS INCLUDING ABBIE AKST, ALEX AND MILLIE CHRABRY, ESTHER FRANK, GITA FRANKEL, JACOB HENNENBERG, ROSE AND HENRY KAPLOVITZ, AND PHILIP WEXBERG AND LED BY DR. LEATRICE RABINSKY AND MARY CHAITOFF. THE GROUP TRAVELLED TO HUNGARY, CZECHOSLOVAKIA, MANY CITIES AND TOWNS OF PERSONAL INTEREST IN POLAND, AND ISRAEL.

PRIMARY SITES OF THE JOURNEY WERE SYNOGOGUES, CEMETERIES, FORMER HOMES, SCHOOLS AND BUSINESS PLACES AS WELL AS LOCATIONS OF THE LOCAL SHULE, MIKVAH, AND RABBI'S HOME.

VISITS TO THE CONCENTRATION CAMPS--TEREZIN, AUSCHWITZ, BUCHENWALD, TREBLINKA AND MAJDANEK WERE ALSO CONCLUDED WITH MEMORIAL SERVICES AND FLORAL REMEMBRANCES.

MEANINGFUL SERVICES, HIGHLIGHTING EACH PERSON AT HIS OR HER SIGNIFICANT MONUMENTS. WERE HELD. WARM-HEARTED COMPANIONSHIP AND SINGING HAMISH YIDDISH SONGS HELPED DISPELL SADNESS.

IN ISRAEL THE PARTICIPANTS PLANTED TREES IN THE JEWISH NATIONAL FOREST, VISITED MANY IMPORTANT SITES INCLUDING THE WALL AND YAD VASHEM. HERE, ABBIE ASKT SAID KADDISH AND PRESENTED A CONTRIBUTION FROM THE KOL ISRAEL FOUNDATION, ROSE KAPLOVITZ GAVE A MOVING SPEECH, PHILIP WEXBERG LIT A MEMORIAL FLAME, AND ESTHER FRANK OFFERED A CONTRIBUTION ON BEHALF OF THE KOL ISRAEL SISTERHOOD.

THIS MEMORABLE JOURNEY WAS NOT ONLY PERSONALLY REWARDING AND STRENGTHENING, BUT SUPPORTED THE RESOLVE TO SUSTAIN ISRAEL AND ALL THE JEWISH PEOPLE.

THE KOL ISRAEL JOURNEY OF CONCIENCE ALSO INCLUDED A DONATION BY KOL ISRAEL OF $ 2,000.00 TO YAD VASHEM, PRESENTED BY VICE PRESIDENT ABBIE AKST AND $ 1,000.00 BY THE SISTERHOOD, PRESENTED BY ESTHER FRANK TO YAD VASHEM.

ALGEMEINER JOURNAL — — אלגעמיינער זשורנאל

אלגעמיינער זשורנאל

FRIDAY SEPTEMBER 1, 1989 ב"ה, יום ו', ב'דראש חודש אלול, תשמ"ט פרייטאג, סעפטעמבער 1, 1989

1,500 Jewish Holocaust Survivors Demand from the Pope to Remove Convent from Auschwitz

Assail Polish Cardinal Glemp for criticizing Jews.—Jewish Survivors of Death Camps say they are emotionally hurt over statement by Polish Primate.—Kalman Sultanik of the World Jewish Congress calls Cardinal's remarks grotesque and hate-filled.—Benjamin Meed appeals to the Pope.—Cardinal O'Connor says he is shocked.

Remember -- Fifty years ago night fell on humankind as Hitler's Germany began the cruelest and most murderous war in recorded history, aimed at the domination of Europe, Africa and the Middle East, and the enslavement of those whom its racist theoreticians considered "sub-humans."

Tens of millions of people lost their lives; more were maimed and orphaned. Never before was so much suffering and fear inflicted on so many human beings.

Remember -- Among Hitler's principal goals was the total annihilation of the Jewish people, the only one he almost attained. Six million men, women and children were marked for death. They were hunted down, imprisoned, humiliated, starved, massacred, gassed and reduced to ashes for one reason alone: they were sons and daughters of the Jewish people.

True, not all victims were Jews. But all Jews were victims.

To build convents on their invisible cemeteries is a desecration of their memory.

Raoul Wallenberg, had the Allies not kept silent at a time when tens of thousands of Jews were murdered daily in Auschwitz-Birkenau, Belzec, Treblinka, Majdanek and other death camps, many lives would have been saved, and the weight of shame and desolation would be less unbearable today.

Remember -- Had there been a Jewish state then, its gates would not have been shut, as were those of most countries.

Remember -- When a high official of the Polish Church, Jozef Cardinal Glemp, uses insensitive language, he encourages antisemitism and violence. To denounce Jews as speaking from a position "raised above all others," to denounce Jews as dominating the world media and as being enemies of the Polish people, is to turn them once more into objects of religious hatred and terror, reminding us of what happened fifty years ago.

אייביק וועלן מיר געדעוקען

A MESSAGE OF SOLIDARITY

from the

American Gathering/Federation of Jewish Holocaust Survivors

to the

Prime Minister's Conference on Jewish Solidarity with Israel

We recognize that the Prime Minister's Conference on Jewish Solidarity with Israel is of significant importance for the future of the Jewish people. On behalf of Holocaust survivors in the United States, we express our solidarity as Jews and Americans with the people and the government of the State of Israel.

We are dedicated to maintaining the strong bonds that exist between the United States and Israel – a special relationship, based on common ideals, commitments and goals, that is of great importance to both countries.

We survivors, who came back to life from the pit of hell, remember all too well the Nazi era, when we lost Six Million of our brethren while the entire world was indifferent and the gates of all countries were closed to us. How different would it have been if in those days there had been a State of Israel.

We Holocaust survivors remember too well how isolated and abandoned we were during those years. Today it is our beloved State of Israel that faces constant threat from the Arab world and abandonment by nations all too willing to forget what happened to our people. In response to Israel's call, we declare: *Hinenu* – We are here.

We stand steadfast in our commitment to the unity of the Jewish people. In the words of Maimonides:

"אנו עם אחד, בלב אחד וגורל אחד"

We are one people, with one heart and one destiny.

TOGETHER-
FROM HOLOCAUST ...TO NEW LIFE!

Benjamin Meed,
President







KOL ISRAEL AT 30

BY JACOB HENNENBERG

HISTORIAN

A UNIQUE ORGANIZATION IN CLEVELAND, KOL ISRAEL FOUNDATION, SURVIVORS OF THE HOLOCAUST. WILL CELEBRATE IT'S 30TH ANNIVERSARY THIS YEAR.

KOL ISRAEL REPRESENTS THE UNITING OF MAN AND WOMEN WHO UNDERWENT THE HORRORS OF THE HOLOCAUST. WHEN THE VICTORIOUS ALIED ARMIES ENTERED THE CONCENTRATION CAMPS IN 1944 - 1945. IT WAS DIFFICULT FOR THEM TO GRASP THE UNSPEAKABLE BRUTALITIES THAT HAD BEEN PERPETRATED BEHIND THE BARBED WIRE FENCES. IN ALL THE CONCENTRATION CAMPS OF EUROPE, ONLY 500.000 JEWS WERE FOUND ALIVE OUT OF THE MILLIONS WHO HAD BEEN TRANSPORTED THERE.

A TINY REMNANT OF ONCE FLOURISHING JEWISH COMMUNITIES MADE IT'S WAY TO ISRAEL, THE UNITED STATES OF AMERICA, CANADA AND AND OTHER COUNTRIES ABOUT 92.000 SURVIVORS CAME TO THE U.S. WHERE THEY TRIED TO CARVE OUT A NEW LIFE FOR THEMSELVES AND THEIR FAMILIES.

THEY MADE ENORMOUS ADJUSTMENTS. MOST OF THEM WERE THE SOLE SURVIVORS OF THEIR FAMILY MEMBERS. ALL HAD TO LEARN TO LIVE WITH THEIR PAINFUL MEMORIES. ALL SOUGHT TO FIND A WAY TO RECOVER THEIR INTEGRITY AS HUMAN BEINGS. THE EXTRAORDINARY THING IS THAT VIRTUALLY ALL SUCCEDED. HUNDREDS OF SURVIVORS ARRIVED IN CLEVELAND IN THE EARLY POST WAR YEARS. THEY WERE HELPED BY FRIENDS, RELATIVES, AND THE ORGANIZED JEWISH COMMUNITY. LATER THE EARLIER EMIGRIES HELPED THE NEWCOMERS. IN A RELATIVELY SHORT TIME THE SURVIVORS LEARNED A NEW LANGUAGE, AND ENTERED INTO EVERY OCCUPATIONAL FIELD AVAILABLE TO THEM. THEY ADAPTED THEMSELVES TO THE AMERICAN JEWISH WAY OF LIFE. THEY ACHIEVED FINANCIAL INDEPENDENCE.

IN FEBRUARY 1959 A SMALL GROUP OF CLEVELAND SURVIVORS MET TO FORM AN ORGANIZATION REPRESENTING THE HOLOCAUST SURVIVORS IN THIS AREA. THE ORGANIZATION WAS GIVEN THE NAME

"KOL ISRAEL " MEANING

" ALL OF ISRAEL".

TO THOSE WHO HAD SUFFERED IN THE HOLOCAUST, KOL ISRAEL BECAME A REFUGE, WHERE THEY COULD GET TOGETHER WITH OTHERS, SHARING A COMMON PAST, AND WHO NOW FACED SIMILAR PROBLEMS. THE FOUNDATION PROVIDED THE WARMTH, SYMPATHY, AND UNDERSTANDIN OF A CLOSE KNIT FAMILY TO IT'S FOUNDERS AND MEMBERS.

IN JUNE 1960, THE LEADERS OF KOL ISRAEL DECIDED TO BUILD A MONUMENT IN MEMORY OF THE SIX MILLION JEWISH VICTIMS OF THE HOLOCAUST.

ON MAY 28, 1961 THE MONUMENT WAS UNVEILED IN ZION MEMORIAL PARK.

THE ASHES OF VICTIMS FROM THREE CONCENTRATION CAMPS WERE GIVEN A HONORARY BURIAL. EVERY YEAR SINCE, A MEMORIAL SERVICE IS HELD AT THE SITE. OVER THE YEARS, THE KOL ISRAEL FOUNDATION HAS PROVIDED FUNDS FOR THE BENEFIT OF THE STATE OF ISRAEL THROUGH CONTRIBUTIONS TO THE ISRAEL EMERGENCY FUND, THE JEWISH NATIONAL FUND AND ISRAEL BONDS.
IT HAS PROVIDED AMBULANCES THROUGH THE MAGEN DAVID ADOM.

IN 1981, A LARGE CONTINGENT OF KOL ISRAEL MEMBERS ATTENDED THE WORLD GATHERING OF JEWISH HOLOCAUST SURVIVORS IN ISRAEL. THEY BROUGHT WITH THEM A FULLY EQUIPED AMBULANCE AND DEDICATED IT AT THE WESTERN WALL. THE GROUP ALSO TOOK ALONG A BOOK PREPARED BY THE CLEVELAND JEWISH COMMUNITY FEDERATION, CALLED " EYDUT LECHAIM" (WITNESS TO LIFE) PROVIDING TESTIMONIES OF SURVIVORS, AND GIVEN TO "YAD VASHEM".

WHEN THE AMERICAN GATHERING TOOK PLACE IN WASHINGTON D.C. IN 1983, THE KOL ISRAEL FOUNDATION AGAIN WAS REPRESENTED. ANOTHER " EYDUT LECHAIM" BOOK WAS PRESENTED TO THE UNITED STATES MEMORIAL COUNCIL.

IN JUNE 27, 1989, A KOL ISRAEL JOURNEY OF CONSCIOUS TRAVELED TO HUNGARY, CZECHOSLOVAKIA, POLAND AND ISRAEL. EVERYWHERE THEY LAID FLOWERS ON HOLOCAUST VICTIMS GRAVES, AND AT EACH SPOT READ POEMS AND SAID PRAYERS. A LARGE DONATION WAS GIVEN TO YAD VASHEM IN ISRAEL.

A FEW MONTHS BEFORE THE J.N.F. AND THE DR. KORCZAK SCHOOL IN ISRAEL WAS SUPPORTED. ON NOVEMBER 11, 1989 A GALA 30th ANNIVERSARY BANQUET WILL TAKE PLACE AT 6:30 P.M. AT THE GREEN ROAD SYNAGOGUE, 2437 SO.GREEN ROAD.





R. Simeon said, There are three crowns: the crown of learning, the crown of priesthood, and the crown of royalty; but the crown of a good name excels them all.

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MR. JACK HENNENBERG
CO-CHAIRPERSON, 30TH ANNIVERSARY
KOL ISRAEL FOUNDATION
3027 CRAFTON ROAD
SHAKER HEIGHTS, OHIO 44122

I AM PLEASED TO SEND WARM GREETINGS AND CONGRATULATIONS TO THE MEMBERS OF THE KOL ISRAEL FOUNDATION AS YOU CELEBRATE THE 30TH ANNIVERSARY OF YOUR ORGANIZATION.

THE HORRORS OF WORLD WAR II WERE A GRIM REMINDER TO ALL MANKIND OF THE DESTRUCTIVE POWER OF BIGOTRY AND HATE. YET HISTORY HAS SHOWN US THAT EVEN THE TERRIFYING EVENTS OF THE HOLOCAUST COULD NOT DESTROY A FAITHFUL PEOPLE'S ASPIRATIONS FOR FREEDOM AND JUSTICE.

DURING WORLD WAR II, MANY OF YOU WITNESSED FIRSTHAND THE ATROCITIES THAT CLAIMED THE LIVES OF MILLIONS OF INNOCENT MEN, WOMEN, AND CHILDREN IN EUROPE, INCLUDING SIX MILLION JEWS. YET YOU HAVE BUILT NEW LIVES AND RAISED LOVING FAMILIES, TRIUMPHING OVER THE HORRORS OF THE HOLOCAUST AGAIN AND AGAIN.

I COMMEND YOU FOR YOUR EFFORTS TO TEACH YOUNGER GENERATIONS THE LESSONS OF THE HOLOCAUST. ONLY BY REMEMBERING THIS TERRIBLE PERIOD IN THE HISTORY OF THE WORLD, ONLY BY SHARING WITH OUR CHILDREN A PROFOUND REGARD FOR THE RIGHTS AND DIGNITY OF EVERY HUMAN BEING, CAN WE ENSURE THAT SUCH ATROCITIES NEVER HAPPEN AGAIN.

BARBARA JOINS ME IN SENDING BEST WISHES FOR A REWARDING ANNIVERSARY CELEBRATION AND CONTINUED SUCCESS IN THE FUTURE.

GEORGE BUSH

15:33 EST

MGMCOMP

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5241 (H 1/87)

TO REPLY BY MAILGRAM MESSAGE, SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS

Proclamation

From United States Senator

Howard M. Metzenbaum

WHEREAS: On this day of November 11, in the year of 1989, Kol Israel Foundation is celebrating its thirtieth anniversary; and

WHEREAS: Kol Israel Foundation was established by survivors of the Holocaust; and

WHEREAS: Members of Kol Israel Foundation are active in Holocaust education in schools and religious institutions; and

WHEREAS: The efforts of the courageous members of the Kol Israel Foundation will have an ever-lasting impact on future generations;

THEREFORE BE IT RESOLVED: That it is with great pleasure that I offer my sincere congratulations and best wishes to the Kol Israel Foundation on this momentous occasion.

Howard M. Metzenbaum
United States Senator

C 8



Special Recognition

During the thirty years of history in the life of our beloved organization, the Kol Israel Foundation, there have been many officers and members who have served faithfully, worked hard and contributed towards the success and accomplishment of of our goals. Many deserve special recognition, however, only a few will be recognized today.

Mike and Hanka Frum, founding members of our organization, deserve a special mention. From the very begining and to this day, they have been involved in the planning and implementation of all the social and memorial affairs of our organization.

A past president, and founding member of the Kol Israel Foundation, Simon Fixler, has served our organization for 30 years in numerous offices with dedication and commitment. He has helped establish and accomplish the goals of our organization.

While many officers of our organization have worked diligently every year, few have worked as hard for so many years as Henry Miller who was has been ably assisted by his dear wife Miriam. As our Social Chairman for many many years, he has contributed a great deal to the success of the social affairs of the Kol Israel Foundation.

Few of our members have the demonstrated the intensity and commitment in dedication to the causes of our organization as Abbie Akst, our current Vice President and former Treasurer for many years. He may be occasionally outspoken, but he has been a dear and caring officer of the Kol Israel Foundation.



Elias Cala, our current Treasurer, has served with dedication our beloved organization for many years as Membership Chairman.

Few can match the dedication, commitment and hard work for our organization that our historian, Jack Hennenberg, has demonstrated over the years. Designing logoes, working on commemorative symbols, producing Anniversary books, and working tirelessly on Holocaust education, are the heart and sole of his life.

Julian Solonitz, our current secretary, has served the Kol Israel Foundation with dedication and commitment. In addition to attending to the records of our organization he can be counted on to assist with all the activities of our organization.

We need to recognize with appreciation Jack and Eva Wieder. Not only did they serve several terms of office as Presidents of the Kol Israel Foundation and the Kol Israel sisterhood, the also continued their dedication and tireless work after the completion of their leadership roles to help the causes goals of our organization.

Another great couple, who contributed generously and worked hard in support of the causes of our organization are Ester and Herman Frank. Herman Frank, as Memorial Chairman and Financial Advisor, has spent much time each year to make the Memorial Services and the Annual Commemoration of the Holocaust dignified and memorable events in the life of the Cleveland community.

William Burstyn, with able assistance from his wife Hilda, handles our correspondence and membership records with much love and effectiveness.



Isaak Goldstein, our new Promotion officer, has provided a much needed additional strength for our organization.

Philip Green has been a dedicated officer of our organization for many years. He served our organization with much dedication as Membership Chair and is currently attending to the difficult duties of Sunshine Chairman with much loyalty and understanding.

Zev Harel has been serving as Advisor to our Presidents and as corresponding secretary with much dedication and commitment.

We need to recognize the love, dedication and support that we have received over the years from the Kol Israel Sisterhood and the excellent cooperation which we have enjoyed recently from Betty Berlinner, the President of the Kol Israel Sisterhood. We could not have attained our many milestones in the history of our organization without their hard work and excellent support.

And on this important occasion in the history of our organization, as we look towards the future, we need to recognize with much love and affection the Kol Israel Second Generation. We have evolved a very meaningful mutually beneficial relationship with their leadership have been enjoying excellent support and cooperation from Kol Israel Second Generation President, Morrie Zryl.

May all of us continue for many years our dedication and support for the causes and activities of our beloved organization, the Kol Israel Foundation.

Robert Birnbaum, President

Thanking Jacob Hennenberg

On Nov. 11, 1989, Kol Israel Foundation had their 30th Anniversary Banquet. The highlight of the anniversary is a Memorial Book inspired, compiled, and edited by Jacob Hennenberg.

This book is in memory of those Jews who perished at the hands of the Nazis during the Holocaust. Hennenberg, an historian for the Kol Israel Foundation, had the idea for a living memorial, written by the survivors, honoring their beloved departed victims and reflecting on their experience during the Holocaust. He spent many months contacting people, getting testimonials, photographs, and historical material for this book.

It was a long, large undertaking, and as the living memorial proves, a great project. We hope that projects like this one inspire further efforts to remember and learn from the past, and grow into the future. Thanks and congratulations to Hennenberg for all this worthwhile work!

BETTY BERRY
Mayfield Heights

Perpetuating the memory . . .

There was music, there was dancing, there were speeches, honorees and good-natured fellowship at Kol Israel Foundation's gala 30th anniversary banquet held last Saturday evening at Green Road Synagogue. **Zev Harel**, pinch-hitting at the last moment for **Simon Fixler**, introduced the honorees of the evening, people who contributed to the education or perpetuation of the memory of the Holocaust: CJN Editor **Cynthia Dettelbach**, Beachwood Mayor **Harvey Friedman**, Jewish Community Federation President **Max Friedman**, Holocaust educator **Dr. Leatrice Rabinsky** and activist/philanthropist **Albert Ratner**, representing the entire Ratner family. Dr. Rabinsky spoke movingly of the Journey of Conscience trip she took to Poland and Israel this summer with survivors, their children and students of her Literature of the Holocaust class. Albert Ratner described his and his wife **Audrey's** experiences in Poland on behalf of the new Holocaust Museum, currently under construction in Washington, D.C. Silver-haired Kol Israel President **Bob Birnbaum** took his turns at the mike and everyone went home with a weighty remembrance -- a beautiful souvenir journal designed and compiled by **Jacob Hennenberg.**



"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."
— Talmud

NOVEMBER 18, 1989

GENERAL MEETING AND ELECTIONS.
JULIAN SOLONITZ READ THE MINITS
OF THE FORMER GENERAL MEETING.
THEY WERE APPROVED AS READ.
ALL THE COMMITTEE-CHAIRMEN GAVE
THEIR REPORT ON THEIR ACTIVITIES,
INCLUDING ELIAS CALA, THE TREASURER
REPORTING ON THE FINANCIAL STATE
OF THE FOUNDATION.
THE NOMINATING CHAIRMAN
JACOB HENNENBERG READ THE LIST OF
MEMBERS TO BE NOMINATED.
THE NOMINATING COMMITTEE
PHILIP GREEN, HENRY MILLER,
JACOB HENNENBERG, ISAAK GOLDSTEIN,
MIKE FRUM, FOR NOMINATION FROM
THE FLOOR WAS ASKED BY THE
ELECTION-CHAIRMAN Dr. Zev Harel.
THE NOMINATION WAS UPHELD AND ALL
THE NOMANIES WERE AS FOLLOWS:
ROBERT BIRNBAUM, PRESIDENT
SIMON FIXLER, VICE PRESIDENT
JULIAN SOLONITZ, SECRETARY
ELIAS CALA, TREASURER
MIKE FRUM, CHAIRMAN
HENRY MILLER, SOC.CHAIRMAN
JACOB HENNENBERG, HISTORIAN.
ELECTED PRESIDENT ROBERT BIRNBAUM
THANKED THE NOMINATING COMMITTEE
FOR NOMINATING HIM .

SOCIAL HOUR FOLLOWED

CULTIVATION OF THE MIND IS AS
NECESSARY AS FOOD TO THE BODY

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

OFFICIAL BALLOT

EXECUTIVE COMMITTEE

FOR PRESIDENT
(Vote for Only One)
Robert Birnbaum

FOR VICE PRESIDENT
(Vote for Only One)
Simon Fixler

FOR SECRETARY
(Vote for Only One)
Julian Solonitz

FOR TREASURER
(Vote for Only One)
Elias Cala

FOR ORGANIZATION CHAIRMAN
(Vote for Only One)
Mike Frum

FOR SOCIAL CHAIRMAN
(Vote for Only One)
HENRY MILLER

FOR HISTORIAN
Jacob Hennenberg

IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

KOL ISRAEL FOUNDATION

P. O. Box 21146
Cleveland, Ohio - 44121

Robert Birnbaum
President

Simon Fixler
Vice President Memorial Chairman

Julian Solonitz
Secretary

Elias Cala
Treasurer

Mike Frum
Chairman

Jacob Hennenberg
Historian

Henry Miller
Social Chairman

•

Abbie Akst
Promotion

William Burstyn
Membership

Meyer Blecher
Sunshine

Herman Frank
Memorial Chairman

Avi Goldman
Ike Goldstein
Promotion

Phillip Green
Sunshine Chairman

Dr. Zev Harel
Advisor to the President

Steve Slomovitz
Building Consultant

Phillip Wexberg
Building Consultant

Jack Wieder
Advisor to the Board

•

Sisterhood
Rose Kaplovitz
President

•

Second Generation - Kol Israel
Avi Goldman
President



DESIGNED BY KENNY FIXLER — PRODUCED BY DAVID ROTH

"The essence is not the talking, but the action."
— Pirkey Avot

TUESDAY , NOVEMBER 21st 1989, THE ISRAEL BOND OFFICE
UNDER THE NEW LEADERSHIP EFFORT SPONSORED A DINNER
HONORING NINE SECOND GENERATION SURVIVORS

JUDY DEUTCHMAN - AVI GOLDMAN - CHARLIE GRUENSPAN -
HY HOLZ - KAMPINSKI - LEA ROSENBERG - RALPH SOLONITZ -
HELENE FRUM PINKUS - MORRY ZRYL.

THE KOL ISRAEL FOUNDATION THROUGH IT'S PRESIDENT,
ROBERT BIRNBAUM BOUGHT $ 5,000.00 IN ISRAEL BONDS
IN HONOR OF THE MEMBERS OF THE SECOND GENERATION
KOL ISRAEL MEMBERSHIP.
THE EVENT TOOK PLACE IN THE GREEN ROAD SYNAGOGUE.
ABOUT 200 PERSONS ATTENDET.

Cavalcade

Bonds of Remembrance . . .

The most profoundly moving Israel Bond event of the year took place at Green Road Synagogue on Nov. 21, where the New Life-New Leadership Division paid tribute to nine (second generation) children of Holocaust survivors, as a symbol of the reaffirmation and continuation of Jewish life.

It was a gratifying evening on all counts, ably emceed by **Jerry Gottlieb**, with participation in the program by NL co-chairmen, **Bernard Agin, Stephen Bloom** and **Joseph Feig**. Dynamic pacesetters, **Renny (Warren) Wolfson**, North American New Leadership chairman, and **Michael Siegal**, General Chairman of Cleveland Israel Bonds, get this columnist's Distinguished Leadership Award "for being the most impressive and enthusiastic spokesman for Israel and for Israel Bonds here, there, and anywhere. The most eloquent rhetoric of the event was tendered by Holocaust educator, **Leatrice Rabinsky**, who spoke feelingly about each honoree and also recaptured the recent Journey of Conscience trip, with many of the honorees as participants.

However, the evening clearly belonged to the highly motivated, high-achieving honorees themselves ... **Judy Borgen Deutchman, Avi Goldman, Charles Gruenspan, Hy Holz, Charles Kampinski, Helen Frum Pincus, Lee Wieder Rosenberg, Ralph Solonitz** and **Morry Zryl** ... who responded with sincere heart and emotion, reiterating as once their sense of self and their resolve as the children of Holocaust survivors to carry on the responsibility of preserving the memory of that devastating period of Jewish history. Comments from just a few of the honorees that night: Zryl: "Eretz Yisroel must always be the first thing in our minds. I accept this honor in memory of my grandparents who all perished" ... Rosenberg: "We, the children of the survivors did not live through the Holocaust, but we have lived through the memory of what our parents endured. We owe it to them to never let the world forget."

It was a proud night to be Jewish!



Harel honored

Dr. Zev Harel, professor and interim chair of the Department of Social Services at Cleveland State University, was presented with the Dr. Arnold L. Heller Memorial Award of Menorah Park Center for the Aging, in recognition of his work in geriatrics and gerontology, by Ed Singer, Menorah Park president at the Nov. 2 annual meeting.

75



KOL ISRAEL

Foundation

Sisterhood

and 2nd Generation

Is having a sit-down

GALA NEW YEAR'S EVE

DINNER DANCE

Music by known

REINBOW ORCHESTRA

Sunday, Dec. 31, 1989 at 7:30 p.m.
at the Green Road Synagogue,
Beachwood

For reservation call till Dec. 25 :
Mike Frum 932-7794 or 292-6646 Eves.
Elias Cala: 464-4375

Donations: $35.00 per person
Guests Welcome

ROBERT BIRNBAUM
President

SIMON FIXLER
Vice Pres. Memorial chairman

ELIAS CALA
Treasurer

MIKE FRUM
Chairman

JACOB HENNENBERG
Historian

HENRY MILLER
Social Chairman

JULIAN SOLONITZ
Secretary

****

ABBIE AKST
Promotion

WILLIAM BURSTYN
Membership

MEYER BLECHER
Sunshine

HERMAN FRANK
Memorial Chairman

AVI GOLDMAN
IKE GOLDSTEIN
Promotion

PHILLIP GREEN
Sunshine Chairman

DR. ZEV HAREL
Advisor to the President

STEVE SLOMOVITZ
BUILDING Consultant

PHILLIP WEXBERG
Building Consultant

JACK WIEDER
Advisor to the board

Sisterhood
BETTY BERLINER
President

****

Second Generation - Kol Israel
ANN LUKAS
President

Journey of Conscience is focus of commemoration

The Journey of Conscience trip taken last summer by Kol Israel will be the focus of this year's Yom Hashoa Y'Hagvura, the annual commemoration of the Holocaust and Warsaw Ghetto Uprising being held Sunday, April 22, beginning at 7:30 p.m. at B'nai Jeshurun, 27502 Fairmount Blvd.

Survivors of the Holocaust, their "second-generation" adult children, and students joined the pilgrimage of remembrance, faith and renewal led by Holocaust educator Dr. Leatrice Rabinsky, They visited survivors' birthplaces, ghetto areas, deportation sites and the death camps. At Terezin, Auschwitz, Majdanek and Treblinka camps the groups chanted memorial prayers. The trip culminated in a renewal of faith and hope in Israel.

The Yom Hashoa program will also include student art and poetry based on the theme, "And Thou Shalt Teach Thy Children the Legacy, from Generation to Generation." Memorial candles will be lit by Holocaust survivors and their children in a ceremony directed by Kol Israel, and by youth-group members and students in the "March of Generations." Coordinated each year by the Jewish Community Center, and co-sponsored by area agencies, congregations and organizations, the event is free and open to the community.

LOGO JACOB HOWARD MEERS DESIGN RALPH SELOWITZ

5750

1990

YOM HASHOA V'HAGVURA

HOLOCAUST & WARSAW GHETTO UPRISING
COMMUNITY COMMEMORATION

SUNDAY, APRIL 22, 1990 7:30 P.M.

B'NAI JESHURUN CONGREGATION 27501 FAIRMOUNT BLVD.



KOL ISRAEL JOURNEY OF CONSCIENCE LED BY LEATRICE RABINSKY

Journey with Kol Israel survivors, their Second Generation adult children, teachers, and students on a pilgrimage of remembrance, faith, and renewal. Visit the survivors' birthplaces in a vibrant world that once was and is no more. Plunge into the darkness of ghetto areas and deportation sites. Chant the memorial prayers at Terezin, Auschwitz, Majdanek, and Treblinka. Renew faith and hope with this Journey of Conscience in our homeland, Israel, land of rebirth.

ADMISSION FREE • OPEN TO THE COMMUNITY

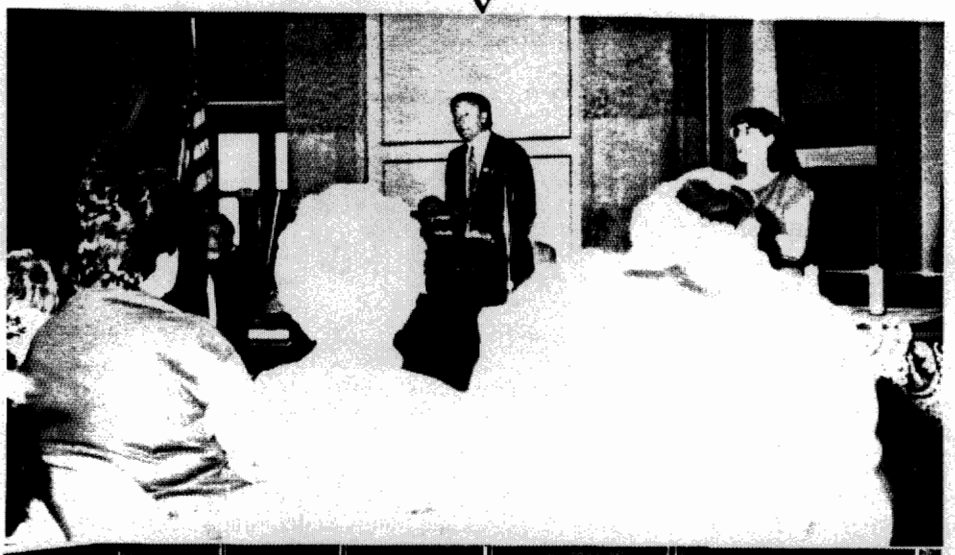
CO-SPONSORED BY AREA AGENCIES, CONGREGATIONS AND ORGANIZATIONS
PROGRAM COORDINATED BY THE JEWISH COMMUNITY CENTER OF CLEVELAND

GOVERNOR'S TENTH ANNUAL

Holocaust Commemoration



State House Rotunda
Columbus, Ohio
Thursday, April 26, 1990
Noon-1:00




CLEVELAND



Recalling Holocaust, Warsaw Ghetto at city-wide event



Reading original poetry are (L to R) Sara Kleinman, Elana Hoenig and Kevin Kessinger.

Survivors, their children, and the third generation of Jewish youth since the Holocaust, filled the B'nai Jeshurun Synagogue sanctuary last Sunday (April 22) for the Yom Hashoa V'Hagvura community commemoration. Theme of the evening was remembrance, especially by Jewish youth, whose works of art and poetry were featured in the outer areas. Opening the program was the March of Generations, involving about 150 youth group members and Hebrew school students.

Youth again took the stage as Elana Hoenig of Bet Sefer Mizrachi, Sara Kleinman of Beachwood Middle School and Kevin Kessinger of Berkshire High School read their prize-winning original poetry works. Messages were delivered by Max Friedman, president of the Jewish Community Federation; Robert Birnbaum, president of Kol Israel Foundation; and Morrie Zryl, president of Second Generation Kol Israel.

Six memorial candles, representing the six million Jews killed during the Holocaust, were lit by survivors as their children or grandchildren read a moving description of the Warsaw Ghetto Uprising.

The evening ended with a presentation by the participants of last summer's Kol Israel Journey of Conscience. A slide presentation by Leatrice Rabinsky and Mary Chaitoff, Heights High School teachers and leaders of the Journey, was followed by Journey participants who are Holocaust survivors recounting their own feelings and memories of the Journey.



Lighting one of the six memorial candles are Holocaust survivor Leo Silberman; his daughter, Jeannie Joseph, and his granddaughter, Kori.

FREE SOCIAL EVENING

SUNDAY, MAY 27TH, 7:30PM

AT

GREEN ROAD SYNAGOGUE

REFRESHMENTS WILL BE SERVED

CLEVELAND JEWISH NEWS Friday, June 8, 1990

Proud of Ohio commemoration

Recently, 26 members of our local Kol Israel organization (of Holocaust survivors) joined with almost 400 others from various communities to mark Yom Hashoa at the annual Ohio commemoration of this sad occasion. The very touching candlelighting ceremony took place in the rotunda of the Capitol Building in Columbus.

We are proud to live in a state that has such a commemoration and appreciate the sensitivity of Ohio Governor Richard Celeste, as well as the efforts of State Senator Lee Fisher in making this an annual event.

JACK WIEDER, former president
KOL ISRAEL FOUNDATION, Beachwood



וְשִׁנַּנְתָּם לְבָנֶיךָ

"And Thou Shall Teach Them Diligently Unto Thy Children."
-- Deuteronomy 6:7

KOL ISRAEL FOUNDATION, SISTERHOOD
& SECOND GENERATION
SURVIVORS & CHILDREN OF SURVIVORS OF THE HOLOCAUST

is having their 31st

ANNUAL PICNIC

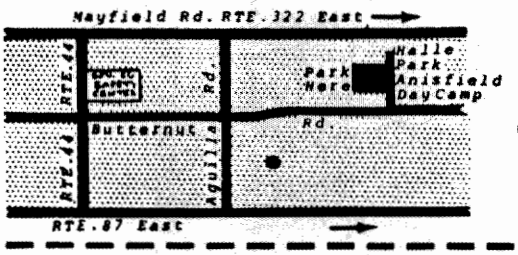
KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

OPEN TO THE COMMUNITY

SUNDAY JULY 8th
ANISFIELD DAY CAMP
BUTTERNUT ROAD OFF RT. 44
From Morning till Early Evening

Raffle; Free Round Trip to Israel
Many Prizes, Best European
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Fun All Day!

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KOL ISRAEL TO HOLD MEMORIAL FOR HOLOCAUST MARTYRS

The Kol Israel Foundation, survivors of the Holocaust will hold it's 29th annual memorial ceremony for the six million martyrs of the Holocaust at the Zion Memorial Park Monument on September 23rd, 1990, at 2 p.m

Rabbi David S. Zlatin, spiritual leader of OHEB ZEDEK, Taylor Road Synagogue, will deliver the main address, and Cantor Jeffrey H. Siegel of OHEB ZEDEK, Taylor Road Synagogue will chant the ANI MAAMIN, and EL MOLE RACHAMIM.

Remarks will be delivered by State Senator Lee I. Fisher, Jewish Community Federation President Max Friedman,President of Kol Israel Foundation Robert Birnbaum, Sisterhood President Betty Berliner and Second Generation President Ann L. Lukas.

Members of Kol Israel Foundation and Second Generation of Kol Israel will light memorial candles.
Herman Frank, and Simon Fixler are chairmen of the memorial.

The Monument, in memory of six million martyrs, was first unveiled on May 28, 1961. At that time, the Foundation buried ashes of concentration camp victims with honor under the monument, which makes it not only a monument but a ' MATZEIVA." It is the duty of all of us to remember our dear ones with a 'MATZEIVE" in their memory.

In as much that most of our dear ones were not afforded a proper Jewish burial and a 'MATZEIVE."

The Purposes of the Kol Israel Foundation are:
To educate the people of the United States about the tragedy of the Holocaust, by supporting and being involved in Holocaust education, by establishing and maintaining the monument to the Yad Vashem, the State of Israel, Jewish National Fund, Dr. Janusz Korczak School in Israel, American Gathering of Jewish Holocaust Survivors, Jewish Community Federation and Cleveland Holocaust Center.

We invite the community to share with us this year's MEMORIAL SERVICE.

JACOB HENNENBERG,
K.I.F. HISTORIAN

ROBERT BIRNBAUM
President

SIMON FIXLER
Vice Pres. Memorial Chairman

JULIAN SOLONITZ
Secretary

ELIAS CALA
Treasurer

MIKE FRUM
Chairman

JACOB HENNNENBERG
Historian

HENRY MILLER
Social Chairman

ABBIE AKST
Promotion

WILLIAM BURSTYN
Membership

MEYER BLECHER
Sunshine

HERMAN FRANK
Memorial Chairman

AVI GOLDMAN
IKE GOLDSTEIN
Promotion

PHILLIP GREEN
Sunshine Chairman

Dr. ZEV HAREL
Advisor to the President

STEVE SLOMOVITZ
Building Consultant

PHILLIP WEXBERG
Building Consultant

JACK WIEDER
Advisor to the Board

Sisterhood
BETTY BERLINER
President

Second Generation -
KOL ISRAEL
ANNE L. LUKAS
President

The Kol Israel Foundation, survivors of the Holocaust, have designated

SUNDAY, SEPTEMBER 23rd
as MEMORIAL DAY
for the six million Jewish martyrs of the Holocaust.

SERVICES WILL BE HELD
AT 2:00 P.M.
AT THE MONUMENT
AT ZION MEMORIAL PARK CEMETERY
5461 NORTHFIELD ROAD
CLEVELAND, OHIO 44146.

The main address will be delivered by Rabbi David S. Zlatin of Oheb Zedek Taylor Road Synagogue

Cantor Jeffrey H. Siegel of Oheb Zedek Taylor Road Synagogue will chant the El Mole Rachamim.

Guest speakers will be the Honorable Lee I. Fisher, State of Ohio and President of the Jewish Community Federation, Max Friedman

The Jewish War Veterans will present the colors.

Herman Frank and Simon Fixler,
Memorial Chairmen
Bob Birnbaum, President
Betty Berliner, President, Sisterhood
Anne L. Lukas, President,
Second Generation Kol Israel

עזה נישבע עצת שלום
בילבונעט צארל לכל אירלו
בעזה ומחיצת ישראל





HOLOCAUST DOCUMENTATION AND EDUCATION CENTER, INC.
(Formerly THE SOUTHEASTERN FLORIDA HOLOCAUST MEMORIAL CENTER, INC.)

August 8, 1990

Mr. Jacob Hennenberg
3027 Crafton Road
Shaker Heights, OH 44122

Dear Mr. Hennenberg:

Through the courtesy of Estelle Kohn we have recently received the Kol Israel Foundation 30th Anniversary Banquet publication. We should very much like to extend our appreciation to you for your kindness in donating this anniversary edition of the Foundation's efforts. Books such as this, which include details from the survivors' experiences as well as educational information, are invaluable as a resource for study of the Holocaust.

This donation will allow the teachers and students who utilize our resources, to have the benefit of readings which they may not be able to obtain elsewhere. Our interviewers will also find this work of value as they study the history of the Holocaust in order to prepare them for the difficult and sensitive task of interviewing survivors.

By copy of this letter we are also extending our thanks to Mrs. Estelle Kohn who graciously took her time to bring this book to our office.

Again, please accept our thanks for the contribution of this publication.

Sincerely,

Patricia Bloom

Patricia Ann Bloom, Ph.D.
Director of Documentation
and Holocaust Studies

cc: E. Kohn

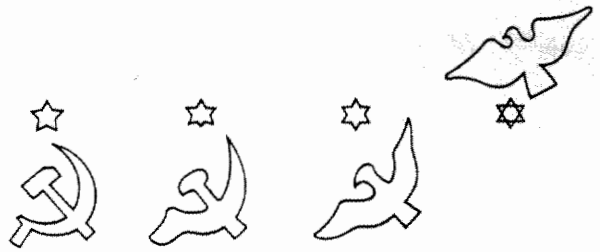
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United States Congressman

We gratefully acknowledge the support of:
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Jewish Federation of Fort Lauderdale

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OPERATION EXODUS

our historic campaign to rescue and resettle Soviet Jews

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Max R. Friedman

JEWISH COMMUNITY FEDERATION
1750 Euclid Avenue
Cleveland, Ohio 44115
216 566-9200
Fax 216 861-1250

October 18, 1990

Mr. Robert Birnbaum, President
Kol Israel Foundation
1572 South Belvoir Boulevard
Cleveland, Ohio 44121-3741

Dear Mr. Birnbaum:

We wish to take this opportunity to acknowledge the generous contribution of $5,000 to the Operation Exodus campaign from the Kol Israel Foundation. Your timely action underscores the importance of extraordinary commitment and sacrifice during this crucial juncture in Jewish history.

The Kol Israel Foundation is dedicated to the preservation of the memory of the Six Million and to ensuring the continued existence of a strong Jewish people. The Operation Exodus campaign is our greatest opportunity since the founding of the State of Israel to honor these goals by saving a beleaguered Jewish community and contributing greatly toward the rebuilding and strengthening of our Jewish homeland.

Your generous contribution to the Operation Exodus campaign demonstrates that indeed Kol Yisrael Arevim Zeh B'Zeh, the Jewish people are truly responsible for one another. Again, thank you for your support of the Operation Exodus campaign.

Sincerely,

Max R. Friedman

Max R. Friedman, President
Jewish Community Federation

Peter Rzepka

Peter Rzepka, Chairman
Operation Exodus Campaign

mmw:007ZK

OCTOBER 14, 1990.

THE KOL ISRAEL FOUNDATION MEETING WAS OPENED BY MIKE FRUM
ATTENDED BY: ALPHABETICAL ORDER

William Burstyn
Elias Cala
Simon Fixler
Mike Frum
Isaak Goldstein
Jacob Hennenberg
Anne Lukas
Henry Miller
Steve Slomovitz
Philip Wexberg
Jack Wieder.

Treasurer Report: 35th Anniversary Book $ 2,604.00, Total Assets Checking Account, $ 12,514.22, Certificate of Deposit, $ 16.711.20, Certificate of Deposit, $ 20,000.00, State of Israel Bonds, $ 13,000.00, Memorial Fund, $ 4,580.97, TOTAL: $ 69,410.39.

Social Chairman Report: A decission was made to have a General Meeting on October 27, 1990, Saturday Night, 8.00 PM. Followed up with a Social Evening.

Memorial Chairman Report: Reported on spending, he suggested to spend less for advertisement. Credit was given to Herman Frank to put in the carpet. Credit was also given to Philip Wexberg for his effort to fix the lights. Thanks should be given to Sam Frankel.

Report of the Membership Chairman: He reported on the delinquent members. $ 200.00 were additionally collected through the effort of Jack Wieder and William Burstyn.

A motion was made by Jacob Hennenberg, Simon Fixler seconded the motion. At this point should be put in the Memorial Account $ 15,000.00, and not being used for any other purpose than the monument, and the interest should be added to the account. The treasurer is made responsible to add $ 1,000.00 a year to the amount. The upkeep should be taken from the general fund. The vote was taken and approved to be reviewed by the Committee in the year 2000.

$ 300.00 to be given the J.C.C. Wallenberg Program.
Jack Wieder made a motion to give $ 5,000.00 to Operation Exodus through The Cleveland Jewish Federation.
Henry Miller seconded the motion. Unanimous vote for the motion of Jack Wieder.

Jack Wieder made a motion to have a membership in the Z.O.A. with a $ 100.00. Henry Miller seconded the motion.
Unanimous vote.

MEETING ADJOURNED

Respectfully submitted

Jacob Hennenberg, Historian, K.I.F.



YOM HASHOA V'HAGVURA

HOLOCAUST & WARSAW GHETTO UPRISING
COMMUNITY COMMEMORATION

THURSDAY, APRIL 11, 1991 7:30 P.M

THE NATIONAL ANTHEM ..... Hazzan Edward Berkovits
Scott Sable, Accompanist — B'nai Jeshurun Congregation

MARCH OF GENERATIONS ..... Students and Youth Group Members

GREETING ..... Rabbi David C. Seed
B'nai Jeshurun Congregation

POETRY READING ..... Original works presented by
David Pollack, Bet Sefer Mizrachi
Amy Chanlongbutra, Beachwood Middle School
Myndi Grauer, Cleveland Heights High School

MESSAGES ..... Max Friedman, President
Jewish Community Federation

Robert Birnbaum, President
Kol Israel Foundation

Anne Lukas, President
Second Generation Kol Israel

LIGHTING OF SIX MEMORIAL CANDLES ..... Herman Frank, Kol Israel Foundation
Holocaust Survivors and Their Families*

*Susan Gottesman, Lola Malcmacher, Ethel Cydulka, Mike Frum, Steve Slomovitz, Paul Cooper

YOM HASHOA V'HAGVURA: Holocaust and Warsaw Ghetto Uprising Commemoration Committee

Co-Chairpersons	Zev Harel Rhoda Shapiro
Creative Arts	Marilyn Davidovich Bea Stadtler
Finance	Shirley Friedman
House Arrangements	Charles Gruenspan
Precious Heritage Exhibit	Jacob Hennenberg
Program	Rina Frankel Rabbi Samuel J. Levine
Program Book	Joan Lustig
Publicity	Morris Zryl
Speakers Bureau	Betty Berliner
Sue Arnold	Fairmount Temple
Nate Arnold	Fairmount Temple
Robert Birnbaum	Kol Israel Foundation
Jill Cahn	B'nai B'rith Youth Organization
Max Edelman	At Large
Herman Frank	Kol Israel Foundation
Donald Freedheim	At Large
Roman Frayman	At Large
Joan Gelbman	Congregation Beth Am
Mitzi Goelman	Na'amat U.S.A.
Erika Gold	At Large
Ilka Gordon	AMIT Women
Jeffrey Gottlieb	B'nai Jeshurun Congregation
Mary Anne Hexter	Mt. Sinai Medical Center
Jeanne Jaslow	Jewish War Veterans Auxiliary
Abraham Kay	At Large
Rose Kaplovitz	Kol Israel Sisterhood
Cheryl Kendis	Women's American ORT
Anne Lukas	Second Generation Kol Israel
Sue Miller	Workmen's Circle

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
SURVIVORS OF THE HOLOCAUST

IMPORTANT!
GENERAL MEETING
OF THE KOL ISRAEL FOUNDATION
MONDAY, MAY 27, 1991, 6 P.M.
GREEN RD. SYNAGOGUE
MEMBERS: FREE REFRESHMENTS
SOCIAL EVENING FOLLOWING
THE COMMITTE

The NATIONAL JEWISH TIMES

HOLOCAUST SURVIVORS PICNIC

Bob Birnbaum, President of Kol Yisrael (Holocaust Survivors) at the annual picnic and others getting their food.





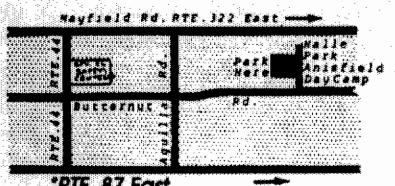
Bob Birnbaum, President of Kol Yisrael (Holocaust Survivors) at the annual picnic.

July 24, 1991 Wednesday — 13 AV 5751

KOL ISRAEL FOUNDATION, SISTERHOOD & SECOND GENERATION
SURVIVORS & CHILDREN OF SURVIVORS OF THE HOLOCAUST
is having their
ANNUAL PICNIC
OPEN TO THE COMMUNITY
SUNDAY, JULY 7th
ANISFIELD DAY CAMP
BUTTERNUT ROAD OFF RT. 44
From Morning till Early Evening

Raffle; Free Round Trip to Israel, Many Prizes, Best European Kosher Foods, Home Baked Pastry, Beverages, Supervised Swimming Pool, Full All Day!

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Butternut Road, Burton, Ohio

DONATION $2.00

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THE WORST MOMENT FOR AN ATHEIST IS WHEN HE FEELS GRATEFUL, AND NO ONE TO THANK!

Holocaust Memorial Service at Zion Cemetery

The Kol Israel Foundation, an association of Holocaust survivors in Cleveland, invites the community to a memorial service for the six million Holocaust victims and to mark the 50-th Anniversary of the attrocities commited at Babi Yar.

The Kol Israel Foundation is dedicated to the support of Jewish life and culture, including the remembrance of the Holocaust and the six million Jewish martyrs who lost their lives at the hands of the Nazis during World War II. There are two major occasions during the year when the Holocaust and victims of the Holocaust are remembered. On Yom Hashoah Vehagvurah, the community gathers at one of the synagogues for a commemorative ceremony to remember the acts of murder and destruction (Shoah) and the acts of bravery (Gevurah) demonstrated by Jews and righteous gentiles during the Holocaust years. The second occasion, is a Memorial Service conducted each year at the Commemorative Monument at Zion Cemetery.

This year the Memorial Service will take place on Sunday, September 15, 1991, 2:00 p.m., at the monument located at Zion Memorial Cemetery. As part of the Memorial Service, there will be a recognition of the 50-th Anniversary of the mass murders of Jews which were carried out by the Nazis at Babi Yar.

Herman Frank and Simon Fixler co-chairman of the Kol Israel Foundation Memorial Committee, planned the Memorial Service. The ceremony includes lighting of candles by survivors and children of survivors; presentation by Rabbi Armand Cohen; chanting of prayers by Cantor Simon Spiro; and the reading of Babi Yar poems, written by Yevtushenko, by Ruben Silver. Speakers will include State Senator Eric Fingerhut, Jewish Community Federation President Max Friedman, and Kol Israel Foundation President Robert Birnbaum.

The ceremony will take place at the monument, which honors the memory of the six million martyrs who perished at the hands of the Nazis during the Holocaust years. The monument was unveiled on May 28, 1961. Prior to construction of the monument, members of the Kol Israel Foundation brought ashes of concentration camp victims especially for the purpose of having these buried under the monument. The ashes at the monument are symbolic and provide the basis for the monument to serve as a Matzevah (grave marker) for Holocaust victims. Since many of of the Holocaust victims who were murdered during the Holocaust years do not have a proper Jewish burial place, the Monument serves as a grave marker for them.

This annual Memorial Service has developed out of tradition for Jews to visit the graves of their departed family members, on Sunday, between Rosh Hashana and Yom Kippur. In earlier years, only survivors of the Holocaust in the Cleveland would visit the monument once a year to pay respect to the memory of their departed loved ones. In recent years, members of the Kol Israel Foundation, their children, their friends, and members of the Jewish community come together once a year at the monument for a memorial service to pay respect and honor the memory of personal losed loved ones and the memory of the six million Holocaust victims many of whom have no Jewish grave markers and many of whom have no personal mourners left.

This year, the Memorial Service has an added important element. It will remind us that 50 years have passed since the days when the mass murders of Jews at Babi Yar. Babi Yar, a forest in the Ukraine, is one of the locations where massive murders were carried out against innocent Jews by the Nazis and their willing Ukrainian helpers. Jews were rounded up from surrounding areas, they were forced to dig their own mass grave, they were lined up at the edges of the trenches, brutally slaughtered, and covered up with the dirt. It marks one of the earlier barbaric acts, part of the master plan of extermination by Nazi Germany against Jews. It is estimated that about 33,771 Jews from Kiev found their death at Babi Yar in this cruel fashion. For many years after the end of World War II little was known about this tragic event in the history of the Holocaust. The Communist regime of Soviet Russia added insult to our collective injury by refusing to allow public recognition of the Nazi mass murders against Jews at Babi Yar. The Russian poet Yevtushenko brought this tragedy to the attention of the world with a book of poems titled Babi Yar. Recently, on the occasion of the summit meeting with President Gorbachev, President Bush visited Babi Yar. It was there that he chocked up when he read from one of Yevtushenko's poems, echoing the need to remember, remind the world, and bear witness to the memory of the individuals and to this tragic event in the history of the Holocaust. Ruben Silver, Professor of Dramatic Arts at Cleveland State University, will read from Yevtushenko's book of poems at the Memorial Service.

The presence of the Jewish community at the Memorial Service at Zion Cemetery on September 15, 1991, along with Holocaust survivors in Cleveland, will once again demonstrate that honoring our tragic past belongs to all of us Jews here in Cleveland, and unites us with other Jews in the United States, and everywhere else around the world, including the State of Israel.

90

Jacob Hennenberg, Historian
Kol Israel Foundation



The Kol Israel Foundation,
survivors of the Holocaust,
have designated

SUNDAY, SEPTEMBER 15th
as **MEMORIAL DAY**

for the six million Jewish martyrs
of the Holocaust
and the
50th anniversary
of the tragedy
at Babi Yar

SERVICES WILL BE HELD
AT 2:00 P.M.
AT THE MONUMENT AT
ZION MEMORIAL PARK CEMETERY
5461 NORTHFIELD ROAD

The main address will be delivered by
Rabbi Armand Cohen
Congregation Park Synagogue.

Guest speakers will be the Honorable
Eric Fingerhut, Senator, State of Ohio
and President of the Jewish
Community Federation,
Max Friedman.

Prof. Rubin Silver: Poems of Babi Yar.

Park Synagogue Cantor Simon Spiro
will chant the El Mole Rachamim.

The Jewish War Veterans will
present the colors.

Herman Frank, Memorial Chairman
Simon Fixler, Co-Chairman
Bob Birnbaum, President
Rose Kaplovitz, President, Sisterhood
Avi Goldman, President, Second Generation Kol Israel

Candles may be lit by children of departed survivors prior to the start of the program.

שנה טובה שנת שלום
בלב ונפש נאחל לכל אחינו
בגולה ובמדינת ישראל

Monument for those with no place to mourn

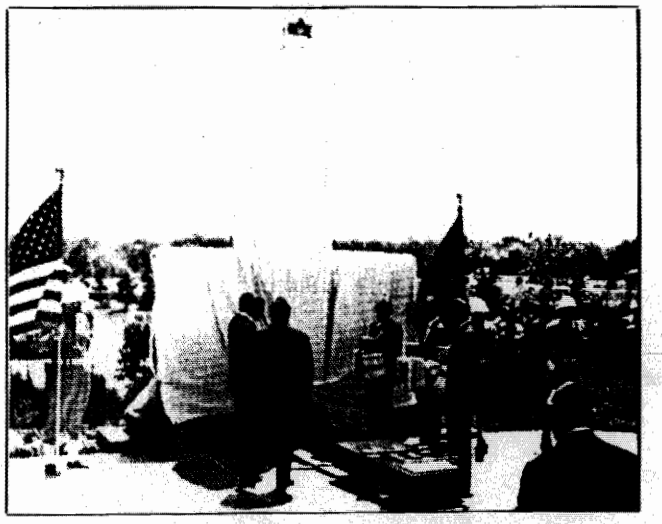
MARCY OSTER
Staff Reporter

For most survivors of the Holocaust and their families, there is no place to go to mourn the untimely death of parents or grandparents, siblings or children. Some do not know which concentration camp their relatives perished in, while others cannot find the place they buried their relatives under cover of night.

In Cleveland, a monument located at Zion Memorial Cemetery serves as that *matzevah* (grave marker). Erected by the Kol Israel Foundation, it was unveiled on May 28, 1961, and honors the memory of the six million Jews who died during the Holocaust. Buried under it are ashes from victims of many of the camps.

Each year, Kol Israel sponsors a memorial service on the Sunday between Rosh Hashana and Yom Kippur, a time when people traditionally visit the graves of their loved ones. This year's memorial, which will be held at the monument on Sunday, Sept. 15, at 2 p.m., will commemorate the 50th anniversary of the mass murders of Jews at Babi Yar.

On the night of Sept. 20, 1941, thousands of Jews were rounded up and forced to dig their own graves near a ravine in Babi Yar, a forest in the Ukraine. The Jews were then murdered and covered up with dirt. Russian poet Serge Yevtushenko witnessed the mass slaughter and brought it to the world's attention in a book of poems entitled *Babi Yar*.



Dedication of the Kol Israel monument in 1961 at Zion Memorial Park cemetery here.

The location was brought to world attention once again during President George Bush's recent emotional visit to Babi Yar.

The Sept. 15 memorial service, co-sponsored this year by the Jewish Community Federation, will include the lighting of candles by survivors and their children, a presentation by Rabbi Armond Cohen, chanting of prayers by Cantor Simon Spiro and Babi Yar poems read by Reuben Silver.

In Cleveland, a monument located at Zion Memorial Cemetery serves as that *matzevah* (grave marker).

Speakers include State Senator Eric Fingerhut, Federation President Max Friedman, and Kol Israel President Bob Birnbaum. Herman Frank is chairman of the memorial service. Co-chairman is Simon Fixler, who is also Kol Israel vice president.

Frank says it is disappointing that more people do not know about the monument and the annual service. The goal this year, he says, is to have many people who are not actually survivors or children of survivors also participate in the service.

Having just returned from a trip to Poland, Frank says he realizes the importance of having a grave site to commemorate the death of Holocaust victims. Last year, on a visit to Poland, he found his father's grave site, 51 years after his death. On this recent trip, he placed a marker on his father's grave, which also mentions where his mother is buried. Frank buried his mother with his own hands near the Lodz Ghetto in 1943.

"The Jewish community should be aware that the memorial is here, and that we should never forget," says Frank.

Kol Israel program honors victims of Holocaust

LEATRICE B. RABINSKY
Special to the CJN

More than 500 members of the Kol Israel Foundation, their adult children and grandchildren, gathered at the Holocaust monument in Zion Memorial Park on Sept. 15 to honor the memory of family and friends who had perished during the Holocaust.

"We do not have personal *'matzevaks'* (memorial stones)," reflected Robert Birnbaum, president of the Kol Israel Foundation. "This monument symbolizes and represents those we have lost."

"This monument symbolizes those we have lost."

-- Robert Birnbaum, president Kol Israel Foundation

Jacob Hennenberg, foundation historian, noted that this annual memorial service evolved from the Jewish tradition of visiting graves of departed family members between Rosh Hashana and Yom Kippur. This year's service, one of the most well attended in recent years, was a joint effort of the Kol Israel Foundation, the Second Generation and the Jewish Community Federation. It was especially significant because it is 50 years since the tragic mass murders of more than 100,000 Jews in the forests of Babi Yar in the Ukraine. Almost 34,000 Jews from Kiev alone met their deaths by the Nazi *einzatzgruppen* (mobile killing units) at Babi Yar. Dr. Reuben Silver, director of the Drama Department at Cleveland State University, intoned the solemn words of Yevgeni Yevtushenko's poem, "Babi Yar."

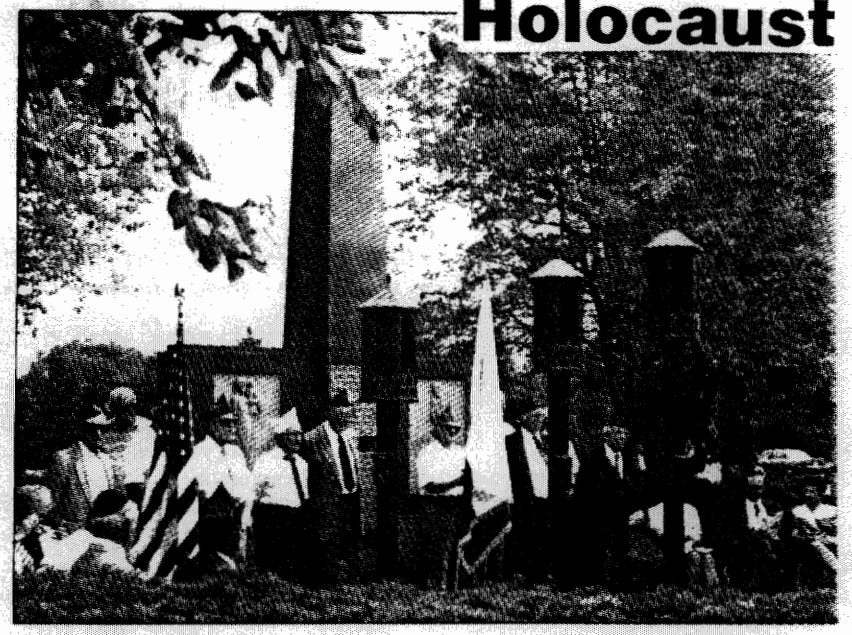
" ... Everything here screams silently
and, baring my head,
I feel myself,
am like a continuous soundless scream
Over the thousands buried here."

State Senator Eric Fingerhut urged the assembly to learn what permitted the Holocaust to escalate. "Free governments elected by majorities of people are not guarantors of freedom of all of the people," cautioned Fingerhut. "We must stand publicly for human rights everywhere in the world. We must guarantee resettlement of refugees anywhere in the world. We must repent for what we failed to do. We failed to stand up."

Rose Kaplovitz, president of the Kol Israel Sisterhood, encouraged the gathering to be sensitive to the suffering of Jews everywhere. "We live in a world whose capacity for genocide and evil is not diminished," she said.

In an emotion-filled speech, Rabbi Armond Cohen instructed all Jews to stand and recite the *Kaddish* (memorial prayer) in the synagogue. "Every Jew must realize he is a survivor because he lost blood relatives, even though he didn't know them."

Greetings were also extended by Max R. Friedman, president of the Jewish Community Federation, and Avi Goldman, president of Second Generation Kol Israel.



Members of Kol Israel, Second Generation Kol Israel, Jewish War Veterans and the general community participate in memorial service at Zion Memorial Park (above). At right, lighting one of the permanent yahrzeit candles.

Herman Frank, memorial chairman, and Simon Fixler, vice president, conducted the commemorative service. Kol Israel members lit six candles in memory of the Six Million *Kedoshim* (holy martyrs). "Remember those who resisted," urged Second Generation member Marcia Wexberg. Ilana Urman, of Second Generation, lit the seventh candle for departed members of the Kol Israel Foundation.

Cantor Simon Spiro of Park Synagogue, whose parents survived the Holocaust, chanted the *Ani Maamin* prayer ("I believe in the coming of the Messiah even though He may tarry"), a song of the ghettos and the camps. Cantor Spiro concluded the service with the *El Mole Rachamim* (G-d filled with mercy) and the *Kaddish*.



Kol Israel memorial service

This year's Holocaust memorial service, held annually on the Sunday between Rosh Hashana and Yom Kippur, will include a special commemoration of the 50th anniversary of Nazi atrocities at Babi Yar. The one-hour ceremony will be Sunday, Sept. 15, at 2 p.m. at Zion Memorial Park, 5461 Northfield Rd.

The annual service in memory of six million Jewish victims of the Holocaust is sponsored by Kol Israel Foundation, the local organization of Holocaust survivors. The ceremony will be held at the Commemorative Monument installed by Kol Israel members 30 years ago.

Participants in the ceremony, in addition to Kol Israel leaders, will be State Sen. Eric D. Fingerhut, Rabbi Armond E. Cohen and Cantor Simon Spiro of Park Synagogue, and Max R. Friedman, president of the Jewish Community Federation. Reuben Silver, director of dramatic arts at Cleveland State University, will read the poem "Babi Yar," by Yevgeni Yevtushenko.

Stood alone then, now

The Jewish Community Federation, in cooperation with the Kol Israel Foundation, sent out 14,000 invitations signed by the president of the Federation, Max R. Friedman, describing the purpose of our gathering last Sunday at Zion Memorial Park. It was to show solidarity with the survivors of the Holocaust by attending a Holocaust memorial service and, at the same time, to commemorate the 50th anniversary of the terrible tragedy at Babi Yar. In addition to the invitation, the Kol Israel Foundation had two large advertisements in the Cleveland Jewish News announcing this event. Not even 1% of the 14,000 attended our commemoration.

Does the Cleveland Jewish community not realize the words of President Abraham Lincoln, that "United we stand and divided we fall"? Do we need a better lesson than the Holocaust?

This is particularly true now, with the $10 billion loan guarantees for Israel pending and President Bush threatening to veto those guarantees if the Senate votes in favor.

We feel betrayed by the Cleveland Jewish community. We still stand alone.

JACOB HENNENBERG, historian
Kol Israel Foundation

Friday, September 20, 1991 CLEVELAND JEWISH NEWS

"As others planted before me, so do I plant for my children."

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

OFFICIAL BALLOT
EXECUTIVE COMMITTEE

X	Dr. Zev Harel	**FOR PRESIDENT** (Vote for Only One)
X	Simon Fixler	**FOR VICE PRESIDENT** (Vote for Only One)
X	Julian Solonitz	**FOR SECRETARY** (Vote for Only One)
X	Elias Cala	**FOR TREASURER** (Vote for Only One)
X	Mike Frum	**FOR ORGANIZATION CHAIRMAN** (Vote for Only One)
X	Henry Miller	**FOR SOCIAL CHAIRMAN** (Vote for Only One)
X	Jacob Hennenberg Historian	(Vote for Only One)

MAY 24, 1992 - 4:30 P.M.

ELECTION OF PRESIDENT, VICE PRESIDENT, AND THE EXECUTING COMMITTE OF THE KOL ISRAEL FOUNDATION TOOK PLACE. THE OUTGOING COMMITTEE RECEIVED RECOGNITIONS. ABOUT 250 MEMBERS WERE PRESENT, AND THE COMMITTEE REPORT WERE GIVEN. THE SLATE WAS APPROVED AS PRESENTED BY THE CHAIRMAN OF THE NOMINATING COMMITTEE, "ISAAK GOLDSTEIN".

THE NEW PRESIDENT, "ZEV HAREL" GAVE AN ACCEPTANCE SPEECH AND THANKED THE MEMBERSHIP FOR ELECTING HIM.

VICE PRESIDENT "SIMON FIXLER" ALSO THANKED THE MEMBERS AND REMINDED THEM TO HELP HISTORIAN "JACOB HENNENBERG" WITH THE 35th ANNIVERSARY JOURNAL, WHICH IS PLANNED FOR THE YEAR 1994.

ALL IN ALL THE MEETING WAS A SUCCESS

"BE STRONG AND VERY COURAGEOUS"
— Joshua I.VII



GENERAL MEETING AND ELECTIONS
OF THE KOL ISRAEL FOUNDATION IN CLEVELAND -MAY 24,'92.

It was time to elect new Officers,and using this occasion,the Committee decided to treat all members with a free,paid-up,dinner. This important festivity assembled close to 200 Holocaust survivors in the DAVIS Restaurant.
Mike Frum,Chairman of the Committee opened the meeting with a minute silence to honor our departed members and asked Secretary Julian Solonitz to have a short talk describing the activity of our Organization.

The next speaker,Treasurer Elias Cala,reported on the financial condition of our Organization and informed about various donations to Israeli War Invalids,to the Federation's Exodus Fund and to the Holocaust Museum in Washington.

The outgoing President Robert Birnbaum described his 4-year activity and the work and highlights of the Kol Israel Foundation.This took place after some nice introduction of our Vice President Simon Fixler. The assembled learned about our better relations with the Federation,about the President's trip to Washington,as Cleveland representative to the Holocaust Ruling Board.

The chairman Frum gives word to Simon Fixler again, who promisses better social activities for the future, due to the acquisition of video equipment.
With this the present Committee and its Officers ceased their legal tenure,and it was time to start the proceeding for new elections.

The chairman of the 5-members of the Nominating Committee,Ike Goldstein, took over describing in detail the work and the proposed slate,headed by following members:
President Dr.Zev Harel,Vice President Simon Fixler, Secretary Julian Solonitz, Soc.Chmn. Henry Miller, Treasurer Elias Cala, Org.Chairman Mike Frum, and Historian Jacob Hennenberg. Ballots were issued to all attending members.

Ike Goldstein described the voting proceedings,and after a short and common agreement it was decided to vote by raising arms. By a great visible majority the slate of the proposed committee was voted in.



THIS PROJECT ORIGINATED UNDER THE LEADERSHIP OF

1989

Robert Birnbaum
President

Abbie Akst
Vice President

Elias Cala
Treasurer

Simon Fixler
Chairman

Henry Miller
Social Chairman

Julian Solonitz
Secretary

Jacob Hennenberg
Historian

William Burstyn
Membership

Herman Frank
Memorial Chairman
Financial Advisor

Mike Frum
Social Chairman

Phillip Green
Sunshine Chairman

Dr. Zev Harel
Advisor to the President

Jack Wieder
Advisor to the Board

Isaak Goldstein
Promotion

35th ANNIVERSARY PLANNING COMMITTEE

Chairman of the planning committee:

SIMON FIXLER

Co-chairmen:

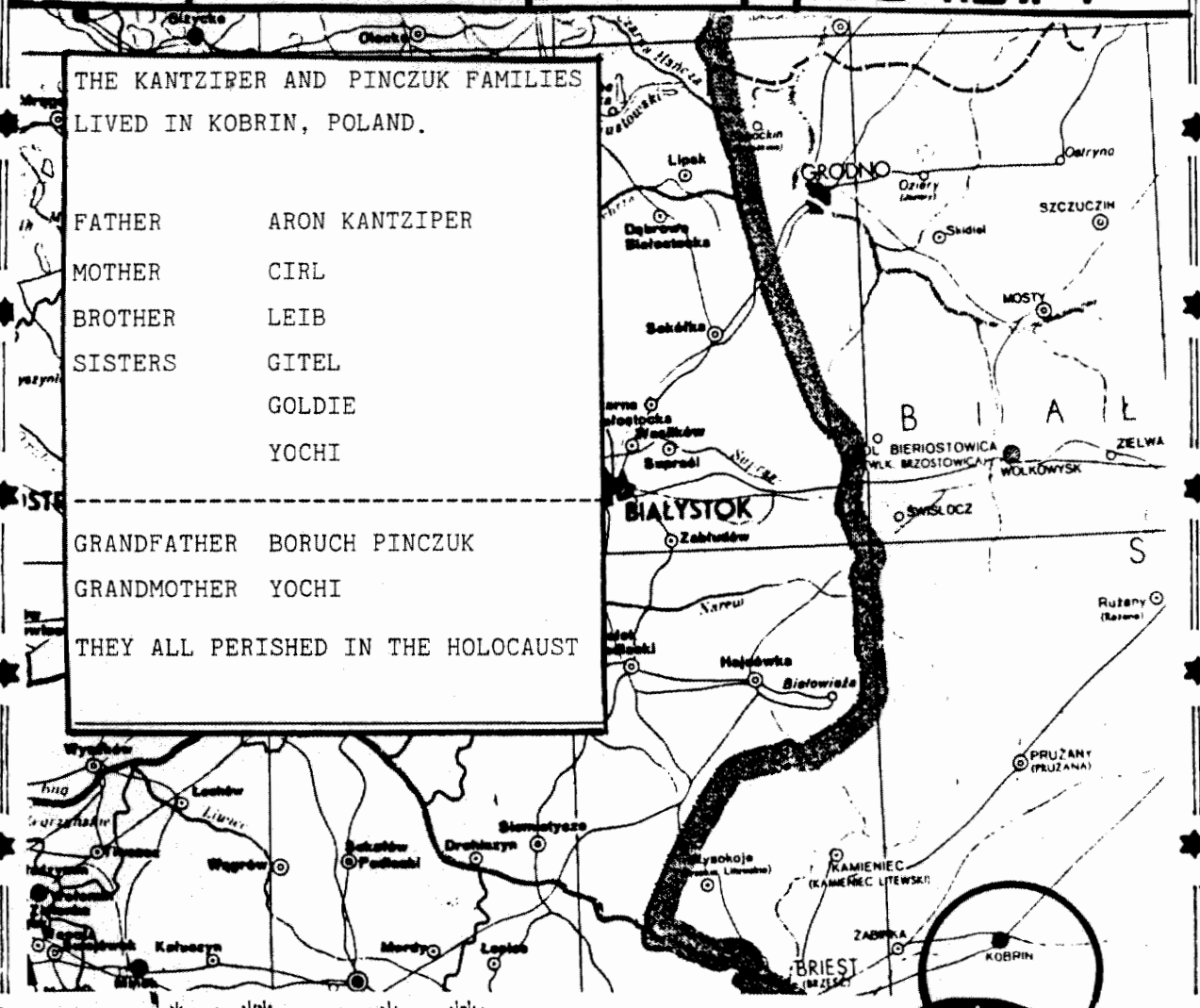
ABBIE AKST
AVI GOLDMAN
HENRY MILLER
JACK WIEDER

****

BETTY BERLINER
WILLIAM BURSTYN
ELIAS CALA
HERMAN FRANK
JACOB HENNENBERG
DR. ZEV HAREL
ANN LUKAS
JULIAN SOLONITZ

"NEVER FLINCH, NEVER WORRY, NEVER DESPAIR."
— Sir Winston Churchill

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונזער פאלק...



שנה טובה שנת שלום

בלב ונפש נאחל לכל אחינו

בגולה ובמדינת ישראל

REMEMBERING

Mr. and Mrs. Bob Kann and Family

עם ישראל חי

LONG LIVE ISRAEL

"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."

— Talmud

KANN BUILDERS INC.

זכרונם לברכה

...אייביק וועלן מיר געדעוקען

די גיבורים און קדושים פון אונדזער פאלק...

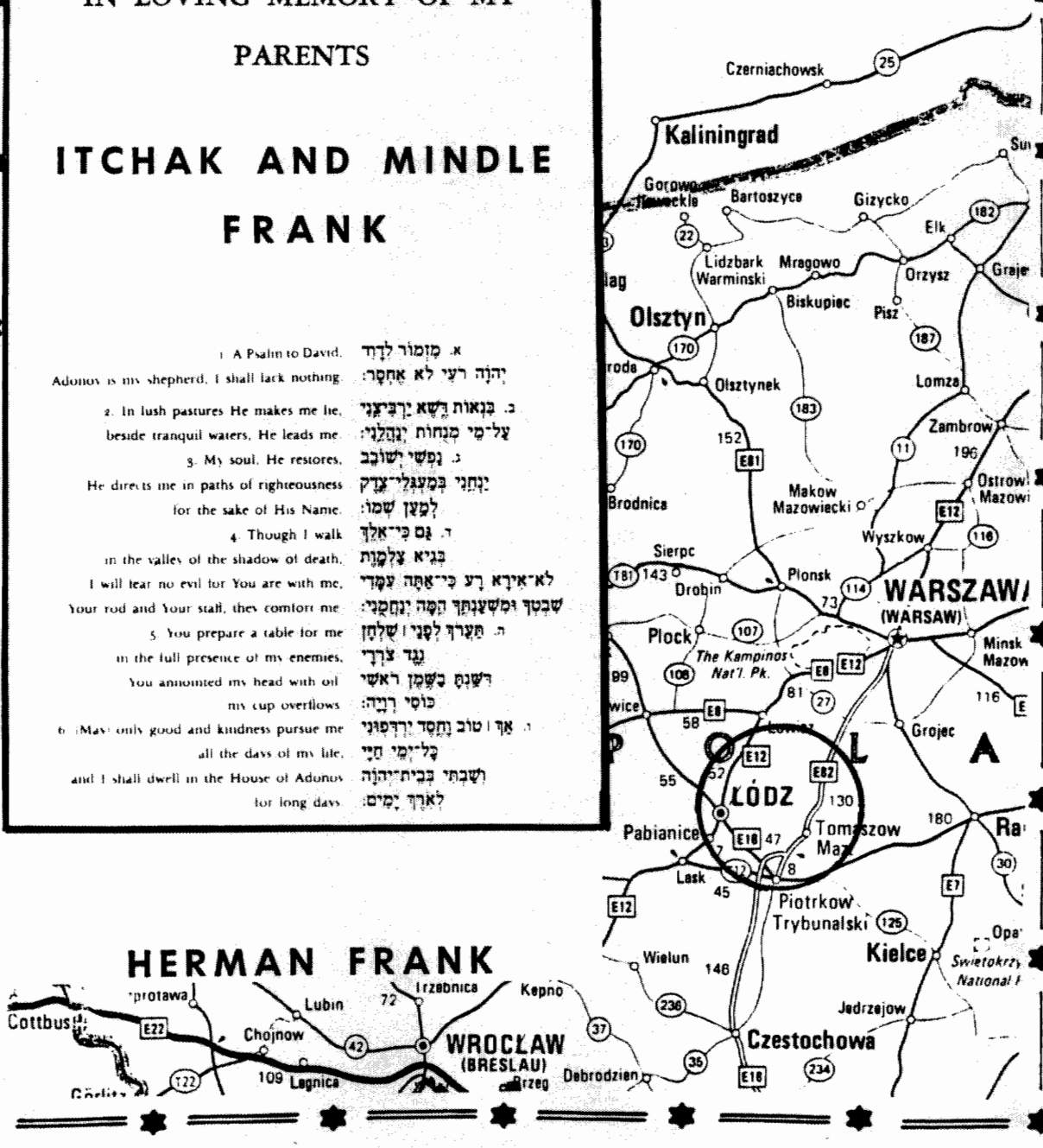
IN LOVING MEMORY OF MY

PARENTS

ITCHAK AND MINDLE

FRANK

1. A Psalm to David.	א. מִזְמוֹר לְדָוִד
Adonoy is my shepherd, I shall lack nothing.	יְהוָה רֹעִי לֹא אֶחְסָר:
2. In lush pastures He makes me lie,	ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
beside tranquil waters, He leads me.	עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:
3. My soul, He restores,	ג. נַפְשִׁי יְשׁוֹבֵב
He directs me in paths of righteousness	יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק
for the sake of His Name.	לְמַעַן שְׁמוֹ:
4. Though I walk	ד. גַּם כִּי־אֵלֵךְ
in the valleys of the shadow of death,	בְּגֵיא צַלְמָוֶת
I will fear no evil for You are with me,	לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
Your rod and Your staff, they comfort me.	שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:
5. You prepare a table for me	ה. תַּעֲרֹךְ לְפָנַי	שֻׁלְחָן
in the full presence of my enemies,	נֶגֶד צֹרְרָי
You anointed my head with oil,	דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
my cup overflows.	כּוֹסִי רְוָיָה:
6. May only good and kindness pursue me	ו. אַךְ	טוֹב וָחֶסֶד יִרְדְּפוּנִי
all the days of my life,	כָּל־יְמֵי חַיָּי
and I shall dwell in the House of Adonoy	וְשַׁבְתִּי בְּבֵית־יְהוָה
for long days.	לְאֹרֶךְ יָמִים:



Just as an artisan is proud of work well performed, so does the Almighty take pride in the man of worthy conduct.
(Midrash Tehillim 119)

WHAT HAPPENED TO THE JEWS OF LODŹ?

By JACOB HENNENBERG

Located in central Poland 75 miles southwest of Warsaw, the city of Lodz has been in existence since the 14th century. From a tiny village Lodz gradually increased in size and importance until it became the second largest city in Poland and one of the world's largest textile centers in which the Jews played a prominent part.

In 1793 there were only 11 Jews in Lodz; when it came under Prussian rule as result of the Partition of Poland of 1795 a few more Jews ventured in until there were 98 Jews by 1809. It was when Lodz came under the domination of Russia about 18 years later that it rapidly became an industrial center with a greatly increased population. Jews flocked to the city because there were jobs to be had and also because some of the anti-Jewish restrictions were abolished. By 1910 Jews comprised over 40% of the population. Most of them were employed in textile industries, and a number of Jews rose to wealth and prominence in this field. At the outbreak of World War I Jews owned 150 textile mills as well as almost 19,000 small workshops.

At the beginning of World War II Jews comprised one-third, or 233,000, of the population. Those who could still afford it fled to Warsaw, to other towns, or to the USSR. On September 8, 1939, the German army entered Lodz and began the systematic destruction of the Jewish community. They annexed Lodz to the Reich and renamed it "Litzmannstadt," deported 31 Jewish leaders to a nearby concentration camp, burned the large synagogue, evicted many Jews living along central streets to make room for German settlers, and deported several thousand Jews to the general government.

They marked off a section of less than two square miles for use as a ghetto, and on March 1, 1940 ("bloody Thursday") they drove all the Jews of Lodz into the ghetto without even permitting them to take any property with them. Many were beaten and murdered on the way. When the ghetto was closed off two months later, this small area contained the 164,000 Jews left in Lodz. Chaim Rumkowski assumed leadership and did what he could to organize the ghetto so that vital services such as medical care, schools, and relief could be maintained, but the overcrowding, overwork, bad hygiene, starvation, and epidemics sent the death rate to 7.23 per 1000 every month. For two years the ghetto was allowed relative autonomy, and then came the final "solution." A period of mass murders and deportations to concentration camps reduced the population by half. Then the ghetto was transformed into a labor camp with the Nazi's in control; they eliminated the Jewish institutions and increased the number of factories. The final liquidation occurred between June and August 1944 when the remainder of the population, 76,701, were deported to Auschwitz.

When the Russian Army arrived on January 19, 1945, they found 870 Jews in the city—the 800 "Aufraumungs" Jews left behind in the ghetto plus 70 Jews who had been hiding in the area and who came back to the former ghetto when the Germans departed.



The Origins and Experiences of Jewish People in Poland

This essay reviews the origins of Jewish migration to and settlement in Poland. Jewish life evolved in Poland over a period of close to a thousand years, contributing to the development of modern Jewish traditions, culture and heritage. The Nazi regime and its collaborators brought to an end Jewish life all over Europe including Poland.

Even before the Po'ish King accepted Christianity, Jews with Spanish and German sounding names arrived in Poland.

King Mieszko I ruled Poland from 963 to 992. Christiandom split into east and west catholicism. The Russians chose Bizantium; Poland became Roman Catholic.

After the Tatar invasion in 1240 the Polish Kings encouraged immigration from Germany. The Jews brought with them the then spoken German language, that became the Jidish of eastern Europe. Boleslaw Chrobry issued his famous "privelegium Libertatis" also known as the statutes of Kalish in the year of 1264 in which the Jews were granted legal protection and unrestricted freedom. At that time, German settlers appeared in Poland and regarded the Jews as rivals. King Casimir the Great reigned in the years 1333 to 1370. King Casimir refined Bolelaw Chrobry's charter and improved on the privileges afforded to Jews. While elsewhere in Europe Jews lived in terror, in Poland they lived in relative prosperity and peace. The edict of King Zygmund August in the year of 1551 granted the Jews self government. Self government was exercised through the "Vaad Arba Arzot," which had the legitimation of both government and supreme court. In those days one cou'd rarely find a Jew who was illiterate. This may be accounted for by the Talmud saying, "He who has knowledge has everything, he who lacks knowledge lacks everything."

In 1575 Stefan Batory gained the Polish throne, and reigned from 1575 to 1586. His regime was also bereficial for Jews in Poland. During the reign of King Zygmund III from 1587 to 1632, the Jewish community initiated and instituted meetings of rabbis and their students at special occasions (called fairs), where important religious issues were deliberated on and discussed.

The year of 1648 saw the end of the 30-year war, but a great ca'amity befe'l the Jewish population. Bogdan Chmielnitski, a Kozak leader, fought the Polish rule in the Ukraine. This uprising brought about the destruction of hnudreds of Jewish communities and the killing of 200,000 Jews.

In 1650, King Jan Kasimir started negotiations with Chmielnicki. At the same time Charles the Tenth of Sweden overran Poland and one year later he withdrew from Poland. Immediately after the withdrawal of Sweden, pogroms against the Jews were started by the Po'es, which resulted in the destruction of large numbers of the Jewish communities in Poland. Between 1648 and 1658, many Jewish communities were destroyed and a half million Jews were killed.

...אייביק וועלן מיר געדעוקען

די גיבורים און קדושים פון אונזער פאלק...



Jewish people continued their religious practices and delved into the study of Talmud and Caballah. They embraced Chasidism founded in Poland by Rabbi Bal Shemtov and followed by many rabbis like Rabbi Elimelech or Lezaisk and his brother Zusia. Poland was partitioned in 1772 and 1793 between Prussia, Russia and Austria. Under the reign of Maria Theresa, Jews were treated as social outcasts. Joseph II mounted the throne of Austria and on October 13, 1781, Joseph II issued the edict of toleration in which he extended privileges to the Jewish population. 1794 was the beginning of uprisings in Poland. Not since the revolt of Bar Kochba, did Jews realize that in order to gain freedom it was necessary to fight. Events that had shaken Europe were the triumphs of two revolutions, in the American colonies in 1776 and in France in 1789. Carriers of this exciting news of freedom and equality were Polish officers who fought in the American Revolution under the leadership of General Tadeus Kosciuszko. General Kosciuszko gave the authority to Colonel Berek Yoselowitz to form a Jewish legion. During 1814-1815, the Congress of Vienna under Prince Metternich robbed the Jews of Europe of most of the rights and privileges which they previously enjoyed.

In the revolt of 1830-1831 Joseph Yoselowicz, son of Berek Yoselowicz, formed a Jewish legion called the "beardlings." They distinguished themselves in battle by such outstanding acts of bravery that General Ostrowsky declared in a proclamation that the sacrifice of the Jewish militia men, made for Poland, should convince everyone "how much we have sinned against our Jewish Brethern."

The liberal revolution in 1848, part of the "Spring of Nations" in Europe, led to the establishment of a constitutional monarch by Frantz Joseph I, and in 1876 the Jewish emancipation became a permanent law.

In 1881 new waves of violence befell the Jewish population of Poland. Streams of pogroms against Jewish communities were recurrent in various parts of Poland and Russia from 1880 to 1914, when the first World War broke out. The Jews suffered from the outbreak of violence from the hands of Russians, Ukrainians and Poles. They had to flee their homes and run for their lives, facts which brought about the beginning of Jewish immigration to Western Europe, the United States, other parts of the world and Palestine.

The Polish Republic, on November 11, 1918, declared its formal establishment. Many Jews fought in General Joseph Pilsudsky's Polish legions of liberation. He seized power by a coup-de-etat in 1926. He formally abolished all anti-Jewish laws.

New waves of antisemitism erupted in Poland, following the end of World War I, most notably in professional circles and in Universities. A major factor in these agitations were the "endeks."

Jewish communal life in the larger cities of Poland, between the two world wars, had a great deal of progressive character. While the "Kahal" continued to be the major administrative organ in the Jewish community, a variety of Jewish political parties, educational institutions, and cultural organizations evolved during this period. Many Jewish communities, in addition to the traditional religious education, established their own elementary and secondary school systems. By 1939, when the Nazi assault on Jewish existence erupted in Europe, Poland had a Jewish population of 3,351,000.

—Jacob Hennenberg

IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

In Memoriam

זכרונם לברכה

IN LOVING MEMORY OF
MY DEAR PARENTS



Father, Chaim Zvi Hennenberg
Mother, Perl Hennenberg nee Bochner

א. שִׁיר הַמַּעֲלוֹת	1. A Song of Ascents.
מִמַּעֲמַקִּים	Out of the depths
קְרָאתִיךָ יְהוָה:	I have called to You, Adonoy
ב. אֲדֹנָי שִׁמְעָה בְקוֹלִי	2. My Master, hear my voice;
תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת	let Your ears be attentive
לְקוֹל תַּחֲנוּנָי:	to the voice of my supplications.

JACOB HENNENBERG
AND FAMILY

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. (Proverbs 19:14)

In Memoriam

זכרונו לברכה

IN MEMORY OF

OUR DEAR FRIEND AND SUPPORTER

LEONARD RATNER

FROM THE KOL ISRAEL FOUNDATION
OF CLEVELAND, OHIO

TRADITION
AND
vision
155
YEARS
of Jewish Life in Cleveland

104

"HEE-NAY MA-TOV U-MA-NAYIM SHEVET ACHIM GAY YACHAD"
"Behold how good and how pleasant it is for brethren to dwell together in unity"

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

In Reverent Memory of

Our Dear Parents

Abe Eliezer and Taubcia Hennenberg



DAUGHTER ZITA PLAUT AND
SON MAX HENNENBERG

House and wealth are inherited from our fathers: but a sensible wife is a gift from the Lord. (Proverbs 19:14)

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

THE WOLF AND PARNES FAMILIES
LIVED IN POBURZANY, NEAR BUSK, POLAND

FATHER	SAMUEL WOLF
MOTHER	BRANIA
SISTER	ITA
BROTHER	JOSEL
GRANDFATHER	ICHOCK WOLF
GRANDMOTHER	CHAJA
AUNT	ETHEL

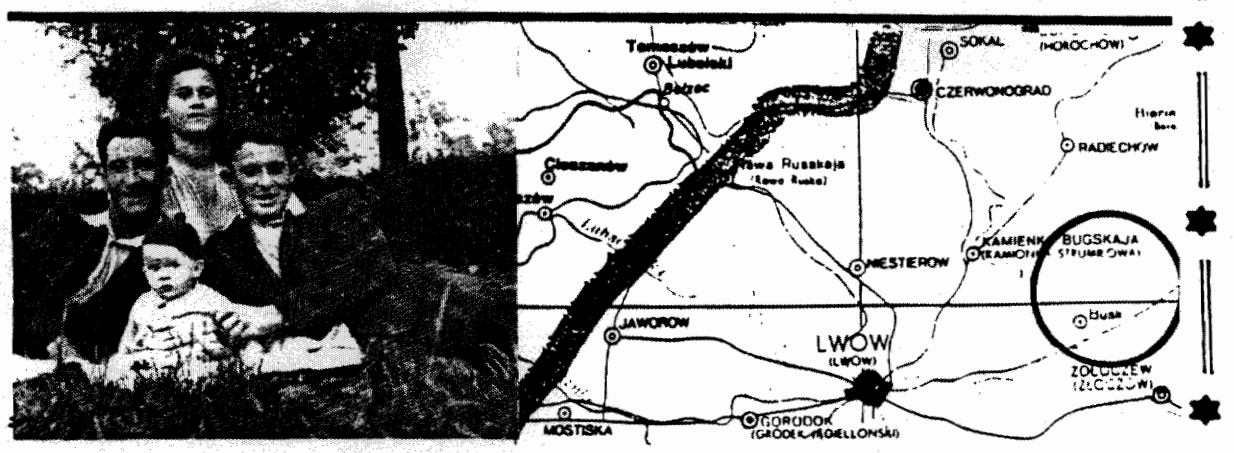
ISRAEL MUST LIVE!

GRANDFATHER BENZION PARNES
GRANDMOTHER NESCHIE

THEY ALL PERISHED IN THE HOLOCAUST

REMEMBERING THEM WITH LOVE

NATE WOLF AND FAMILY



IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

Never shall I forget

"Never shall I forget that night, which has turned my life into one long night, seven times cursed and seven times sealed. Never shall I forget that smoke.

"Never shall I forget the little faces of the children whom I saw being thrown into the flames alive beneath a silent blue sky. Never shall I forget that sky.

"Never shall I forget those flames which murdered my hopes forever.

"Never shall I forget that nocturnal silence which deprived me, for all eternity, of the desire to live.

"Never shall I forget those moments which murdered my soul and turned my dreams into dust, into smoke.

"Never shall I forget these words even if I am condemned to live as long as God Himself."

From remarks made by
Elie Wiesel
at the
National Civic Holocaust
Commemoration Ceremony
April 24, 1979
The United States Capital Rotunda
Washington, D.C.

For the dead and the living we must bear witness



107

DEDICATED BY MRS. BETTY BERRY



זכרונם לברכה

THIS MARKER WAS DEDICATED IN TREBLINKA
IN 1989 TO THE MEMORY OF THE JEWISH PEOPLE
OF THE TOWN OF BODZANOW WHO PERISHED
DURING THE HOLOCAUST AND

CHUNA AND MALKA

AKST

CHAIM MOISHE AND BRANA

GIPS

BY: ABBIE AND MOLLY AKST AND FAMILY.

„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל

כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"



THE HOLOCAUST YEARS

Jack Hennenberg

On September 1. 1939. the Nazi hordes invaded Poland. The Polish army. in which thousands of Jews fought and died. offered desperate but successful resistance. The German high command reported 35.000 Jewish soldiers killed. 61.000 taken prisoner. Then there was the partition of Poland between Germany and Russia. Many Jews escaped to Russian occupied territories and joined the Anders army and Polish army units under Russian Control. During the Nazi attrocities 6.000.000 Jews. including the majority of Poland's Jewish Community. suffered martyrdom in places like Auschwitz (Oswiecim). Treblinka. Warsaw. Lodz. Chelmno. Maidanek. Sobibor and many other places too many to mention. May they rest in peace.

Jewish revolts 1942-1945 despite the overwhelming military strength of the Nazi forces. Many Jews. while weakened by hunger and being terrorized rose in revolt against their enemy. The following list represents the dates and locations where uprisings and fights against the Nazi regimes took place.

Date	*Ghetto*
September 3. 1942	Ghetto Tuchin
September 9. 1942	Ghetto Kremenetz
December 17. 1942	Ghetto Krushin
July 22. 1942	Ghetto Neswiesz
October 12. 1942	Ghetto Luydk
August 9. 1942	Ghetto Mir
September 3. 1942	Ghetto Lazhva
September 1. 1943	Ghetto Vilna
August 16. 1943	Ghetto Bialystok
March 25. 1943	Ghetto Kuldichvo
July 21. 1943	Ghetto Kletsk
August 2. 1943	Death Camp Treblinka
April 19. 1943	Ghetto Warsaw
January 10. 1943	Ghetto Minsk Mazowiecki
November 3. 1943	Ghetto Lublin
October 14. 1943	Death Camp Sobibor
October 25. 1943	Ghetto Chestochowa
May 17. 1943	Ghetto Brody
August 3. 1943	Ghetto Bendzin
September 1. 1943	Ghetto Tarnow
June 1. 1943	Ghetto Lvov
April 28. 1943	Ghetto Stryj
May 19. 1944	Death Camp Ponary
October 7. 1944	Death Camp Auschwitz
January 17. 1945	Death Camp Chelmno

FOR THE DEAD AND THE LIVING, WE MUST BEAR WITNESS



In Warsaw, the first military underground organization, SWIT, was formed in December 1939 by Jewish veterans of the Polish army. In 1942, a second fighting organization emerged, created by four Zionist groups Poaley Zion Hashomer Hatzair, the Zionist movement and the Sccialist movement. The Bund did not join the block but created its own fighting organization "Samo Obrona." The leaders of the underground movement appraised the situation. At their first meeting, they decided to create the Jewish fighting organization "Zydowska Organizacjon Bojowa" ZOB, and to take active steps to oppose further deportation. A few members of the underground managed to escape from Treb'inka. The second wave of deportation from Warsaw began on January 18, 1943. The underground organizations were ill-equipped and ill-prepared, nevertheless, they engaged in armed resistance, which turned into four days of fighting. This was the first case of armed resistance by Jews in occupied Poland. After this action, walking in the street was punishable by death. Mordechai Anielewicz now headed the Jewish fighting organization, ZOB. On April 19, 1943, a German force equipped with tanks and artillery, under the command of Col. Sammern-Frankennegg entered the ghetto. The Germans were repulsed from the ghetto. Sammern-Frankennegg was relieved of his command and General Juergen Stroop was appointed to take his p'ace. The Jewish fighting group continued to fight the Nazis until May 8, 1943, when the ZOB headquarters was destroyed by the Nazi forces. More than one hundred Jewish fighters including Anielewicz died in this battle. Armed resistance lasted until June, 1943, with the help of the Polish "Armia Ludowa." Some fifty ghetto fighters escaped from the ghetto and continued to fight the Germans in the forests as a partisan group named after Mordechai Anielewicz. The Warsaw ghetto uprising had an enormous effect upon the morale of the Jews and non-Jews throughout the world.

On May 16, 1943, Stroop reported to his superiors the complete liquidation of the Warsaw ghetto. When the Polish uprising in Warsaw broke out on August 1, 1944, over 1,000 Jews in hiding volunteered to fight the Germans, among them a member of the high command of the Peoples Army, Matywiecki. In addition, survivors of ZOB under the command of Antek Cukierman participated in the uprising.

The official unconditional surrender of German forces to the Allied Forces was on May 9, 1945. Six million Jewish people were killed by the Nazis, mostly by mass executions, including in concentration camps.

By June 15, 1945, 55,509 Jewish people had registered with the Central Committee of Polish Jews. To this number must be added 13,000 Jews in the Polish army formed in the U.S.S.R. The total sum of surviving Polish Jews is estimated at 369,000, 11% of the prewar population.

...אייביק וועלן מיר געדעוקען

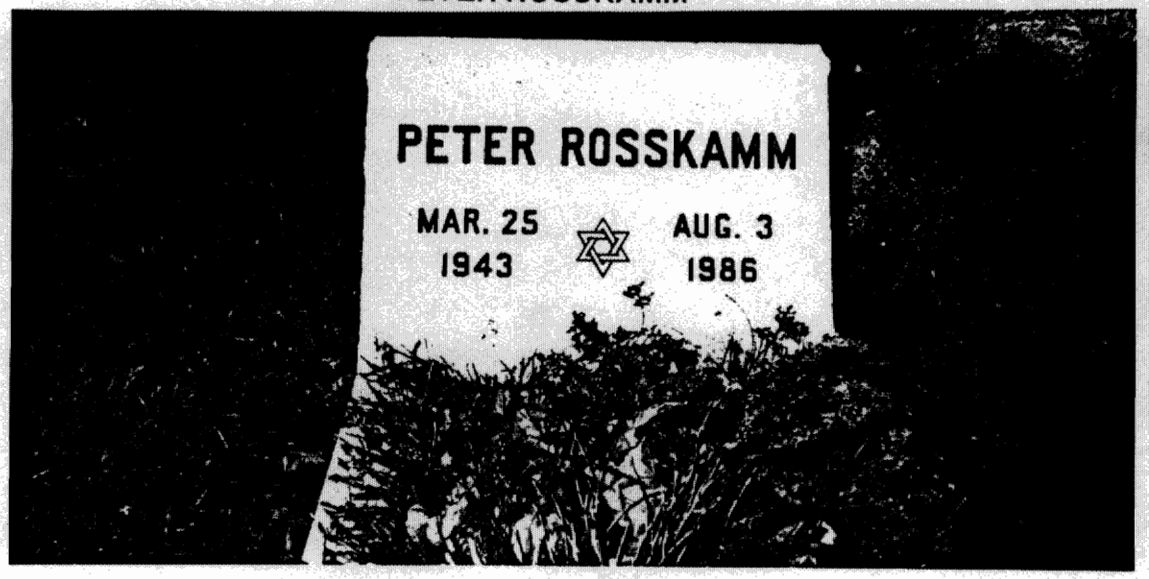
די גיבורים און קדושים פון אונדזער פאלק...

זכרונו לברכה

א. שִׁיר הַמַּעֲלוֹת
ממעמקים
קְרָאתִיךָ יְהוָה:
כ. אֲדֹנָי שִׁמְעָה בְקוֹלִי
תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת
לְקוֹל תַּחֲנוּנָי:

1. A Song of Ascents
Out of the depths
I have called to You, Adonoy
2. My Master, hear my voice;
let Your ears be attentive
to the voice of my supplications.

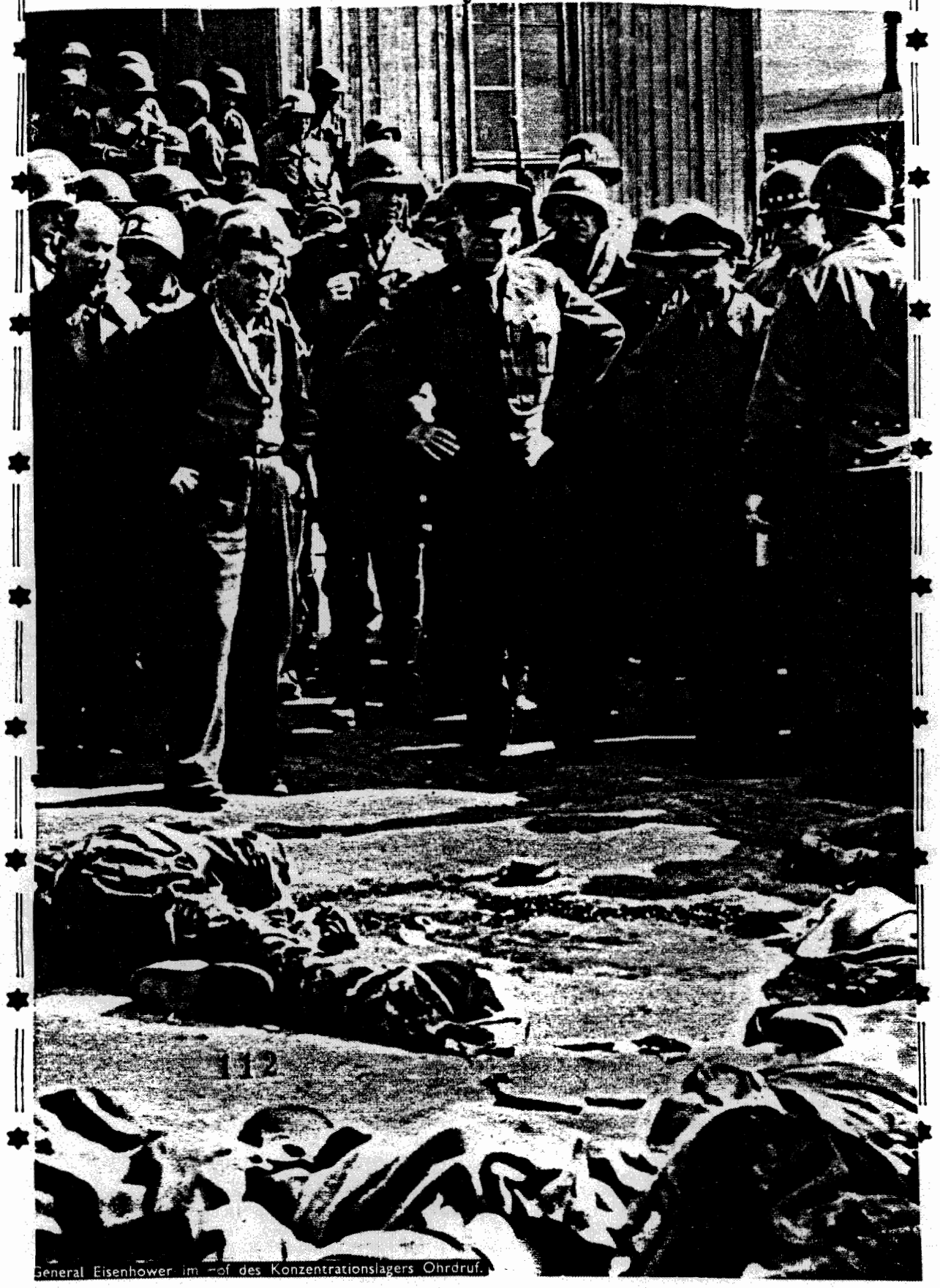
In Loving Memory
OF
PETER ROSSKAMM



111

YOU WILL LIVE FOREVER
IN OUR HEARTS
GEORGE AND RITA ROSSKAMM

"In the life of the spirit, there is no ending that is not a beginning." — Henrietta Szold



112

General Eisenhower im Hof des Konzentrationslagers Ohrdruf.

The Jewish Community Center of Cleveland presents...

In Tribute to the Righteous: Dialogues in Moral Courage

Be part of a community-wide Tribute honoring Christian rescuers who risked personal safety with acts of moral courage that attempted to rescue Jews from the Holocaust and defied the Nazi oppression.

For information and reservations, call the Box Office at 382-4000.



Featuring the World Premier of a new drama
WALLENBERG by Donald Howard
Directed by Evie McElroy
The Blanche R. Halle Theatre
Mayfield JCC, 3505 Mayfield Road
April 25 - May 12

The two and a half week Tribute will also include visual exhibits, speakers, discussions and films.
All events except the performance of WALLENBERG are FREE of charge.

SCHEDULE OF PUBLIC EVENTS

Sunday, April 28 Discussion with Playwright Donald Howard, Dr. Reuben Silver, Head of Theatre, CSU and Dr. Bernard Steinberg, JCC Director of Judaica– ***"Can Art Speak for the Humanities?"*** 6:15 p.m., Curtain 7:30 p.m.

Monday, April 29 Parents' Forum with psychologist Dr. Donald Freedheim and Dr. Sally Wertheim, Dean, Graduate School, John Carroll University–***"Moral Courage: Can It be Taught?"*** 7:30 p.m.

Tuesday, April 30 ***"The Courage to be Moral"***--the Rescued and the Righteous will present their first-hand testimonies of incredible acts of defiance and heroism. A question and answer period will follow the discussion. 8 p.m.

Thursday, May 2 Marianne Balshone, a resident of Columbus, Ohio, who was rescued by Roaul Wallenberg will tell her personal story. This afternoon is sponsored by *National Council of Jewish Women*. 1 p.m.

Thursday, May 2 **College Forum**: pre-show discussion and dinner with Marianne Balshone. Open to all college students. Dinner 5:30 p.m., Speaker and Viewing of Exhibits 6:15 p.m., Curtain 8 p.m. Nominal charge for dinner, call 382-4000 for reservations and payment information.

Wednesday, May 8 Dr. Saul Friedman, head of the Dept. of Jewish Studies, Youngstown University, and well-known Holocaust educator, speaking on ***"The Dilemma of the Righteous Gentile."*** Sponsored by *Hadassah*. 1 p.m.

EXHIBITS

Rescuers of the Holocaust

A photographic exhibit of a select group of interviewed rescuers by Gay Block.

A Tribute to Raoul Wallenberg

A chronicle of the life of Raoul Wallenberg through historic memorabilia and photographs presented by the National Raoul Wallenberg Committees of the U.S. and Great Britain.

Docents will be available.

Public events and exhibits are FREE and open to the community. Tickets for Wallenberg may be purchased by calling the Halle Theatre Box Office at 382-4000. Exhibits are available for viewing during regular JCC hours at the Mayfield JCC, 3505 Mayfield Road in Cleveland Heights.

Sponsoring Organizations...*American Jewish Committee, American Jewish Congress, Anti-Defamation League/Jewish Foundation for Christian Rescuers, Bureau of Jewish Education, Cleveland Board of Rabbis, Cleveland Catholic Diocese, Cleveland Plain Dealer, College of Jewish Studies, Hadassah, Heights Interfaith Council, Kol Israel, Kol Israel-Second Generation, Interchurch Council of Greater Cleveland, Jewish Community Federation/Community Relations Council, National Conference of Christians and Jews, National Council of Jewish Women*

Funded Through Ohio Joint Program in the Arts and Humanities
Ohio Arts Council · Ohio Humanities Council

THE JCC

THE PLAIN DEALER

B'nai B'rith Youth Organization
Ohio Northern Region

Lane A. Schlessel, M.S.W.
Regional Director

Renee Higer, L.S.W.
Assistant Regional Director

Jill Cahn
Judaic Specialist

January 30, 1991

Dear Mr. Birnbaum,:

The Holocaust was not only a crime against the Jewish people, it was a crime against humanity!

The number 6 million is perhaps forever engraved in the world's collective memory -- so enormous was the loss of innocent Jewish lives. But 6 million is so large a number, it is difficult to comprehend.

It is for that reason that B'nai B'rith International has embarked on a unique way to commemorate the Holocaust. For a period of 20 hours, here in Cleveland as well as in communities around the country and around the world, Jews and non-Jews alike will gather to read the names of victims of the Holocaust.

Here at the Cleveland Hillel Foundation, along with members of the B'nai B'rith Youth Organization, B'nai B'rith Men, B'nai B'rith Women, B'nai B'rith ADL, Temple Israel, and Kent Hillel, we will be reading names of victims from 9:00 p.m. Saturday, April 13 through 5:00 p.m. Sunday, April 14, 1991.

We would like to invite you to participate in this commemoration. Youth will be reading the names of Holocaust victims from 9:00 p.m. through 8:00 a.m. We would like your participation at this public reading at some time during the day of the 14th. Also, if you would be able to perform, speak, or lead a discussion at any time during the day, it would be appreciated. If your schedule allows you to attend, please call our office and tell us when we can expect you. We would be very honored to have you join us in the reading of names of victims of this horrible tragedy.

Sincerely,

Renee Higer, L.S.W.
Assistant Regional Director

Jill Cahn
Judaic Specialist

14055 Cedar Road • Suite 101 • South Euclid, Ohio 44118
216-321-5137 Fax 216-321-0086

P.S. DEAR MEMBERS OF THE KOL ISRAEL FOUNDATION!

AS YOU ARE AWARE FROM THIS ENCLOSED LETTER, YOU MAY COME TO THE READING OF THE NAMES OF THE HOLOCAUST VICTIMS. BRING WITH YOU THE NAMES OF YOUR FAMILY MEMBERS THAT YOU WOULD LIKE TO MEMORIALIZED.
CLEVELAND, HILLEL FOUNDATION
11291 EUCLID AVENUE.
CLEVELAND, OHIO.

The first survivor

The Tora portion read this week is Toldot, *Genesis 25,19 to 28,9.*

"... and Esau was a cunning hunter, a man of the field, and Jacob was a plain man, dwelling in tents. And Isaac loved Esau, for he relished his venison, but Rebecca loved Jacob." (25:27-28)

ONE WOULD THINK that Isaac, the saintly, trusting, unassertive patriarch who never leaves the land of Israel, whose wife is chosen for him and who complies with everything his father tells him to do, would love the dweller of tents more than his son the hunter. But the facts are different. Incredibly, Isaac loves Esau. Could he really have been blind to Jacob's simple essence, preferring a hunter as the third patriarch?

Elie Wiesel, a man who understands the implications of survival better than most of us, once termed Isaac "the first survivor." The description is telling. Bound to the altar on Mount Moriah, Isaac anticipates a genuine holocaust – indeed the word itself means a whole-burnt offering – and his suffering does not end simply because of the ram's miraculous appearance.

The account of the *Akeda* (the binding of Isaac) rendered in minimalist strokes in the Bible, does not concern itself with Isaac's psychological state, but how can we overlook what was going on inside Isaac's being, a part of which was permanently left behind on the altar at Moriah? Even the text hints at this. After the angel's declaration that because of Abraham's steadfast faith in God he would be blessed greatly, we are told that he "... returned to his young men and together they set out and went to Beersheba" (Gen. 22:19). The Hebrew *vayeshav* means "he returned," third person singular, a bewildering choice of language because the "he" leaves out the "they" of father and son returning. Where is Isaac? Didn't they both leave Moriah, in which case *vayashuvu*, the third person plural, should have been used.

The glaring use of the singular form here may very well be an allusion to a dramatic transformation that had just taken place. Isaac, the intended victim, was indeed left behind, or at least the part of him which was permanently scarred.

This is why Elie Wiesel calls Isaac the first survivor. Our forefather Isaac is the forerunner of millions of Jews who walked in the valley of the shadow of death – and survived. Four decades after the Holocaust, we understand in greater depth the permanent damage inflicted upon those who survived the death camps. It should come as no surprise that, waiting for the knife to descend, changes Isaac's life, a total transformation. During those few moments, thousands of years of Jewish history unfold before his eyes. He sees the Jews being called upon again and again to serve as humanity's sacrifice, beginning with Egypt where the blood of Jewish infants was used to mix the mortar to build the pyramids, continuing to only yesterday when a million Jewish children perished under German supervision.



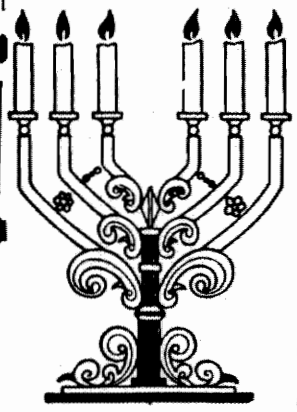
This is precisely why the scarred father is so drawn to the hunter son who wields a knife instead of facing one. To Isaac, Esau personifies the kind of strength he believes the Jewish people will need to survive the terrible confrontations down the long road of history. Only Esau and the Children of Esau can deal effectively with inquisitors and torturers. A dweller of tents, Isaac fears, doesn't have the stamina and the brute energy to withstand the violent battles.

Isaac, however, was wrong, blind to the strength that the dweller of tents was capable of drawing forth. This Rebecca alone recognized. In addition to Jacob's rare spiritual qualities, she recognized that, while Esau wore his strength on his sleeve, Jacob's was the more durable strength that would surface when pushed against the wall.

And Rebecca was right. The Jew's greatest strength is his ability to dwell in tents, to study Tora, to love God and, when he has to, to muster up whatever strength is necessary to survive the toughest conditions. Isaac's son, the tent-dweller, can brandish the hand of Esau even while maintaining the voice of Jacob. This is a rare gift and a distinct challenge, especially for the sons of Jacob who have returned to Israel.

Rabbi Riskin is chief rabbi of Efrat and dean of Ohr Tora institutions.

זכרונם לברכה



FATHER	MOSHE GLICKSMAN
MOTHER	MALKA GLICKSMAN
SISTERS	CHANA, GITEL, ELKA, LEAH, CHAVA, ITA, MIRIAM
BROTHERS	JOSEF, LEIB AND YONAH
FATHER	CHAIM JOSEF LIPSCHITZ
MOTHER	FAIGA LIPSCHITZ
SISTERS	RIFKA AND DVORAH

א. שִׁיר הַמַּעֲלוֹת
מִמַּעֲמַקִּים
קְרָאתִיךָ יְהוָה:
ב. אֲדֹנָי שִׁמְעָה בְקוֹלִי
תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת
לְקוֹל תַּחֲנוּנָי:

THE FAMILIES PERISHED IN AUSCHWITZ

For many of us, it is painful to remember the mass murders organized by the Nazis, however, there were individual acts of kindness to Jews in occupied Europe, and these can be likened to a beacon that casts its light upon the storm tossed waters, in these acts lies the hope for the future. Such a story is that of Aaron Glicksman of the Bensburg Ghetto.

Aaron Glicksman at the age of 21 years, was working as an electrician in the Bensburg Ghetto. While Aaron was connecting wires in a main fuse box, an S. A. guard pulled a switch which caused an explosion in the fuse box. A metal fragment entered Aaron's eye. This occurred on May 25, 1941. The nearest town that surgery could be performed was in Katowitz, which was off limits to Jews. In despair, Aaron and his mother boarded a streetcar and proceeded to the police checkpoint. They were wearing armbands bearing the Star of David, which identified them as Jews. When they arrived at the police checkpoint, the guards were astonished to see Jews at the station. The guards' first impulse was to shoot them for their travel without permission, but after Mrs. Glicksman pleaded with them, the guards said they would help. They told them to return within four hours because of the changing of the guard. Aaron and his mother knew the approximate location of the hospital in Katowitz and when they arrived at the vicinity of the hospital, they asked a man for directions. He in turn asked them what business they had there. The man was the chief surgeon of the hospital and escorted them into the hospital where he ordered an immediate operation. It was not until 2 A.M. that Aaron was released from the hospital, many hours passed the time he was warned to return to the checkpoint. Since there was no transportation at that hour, Aaron and his mother walked to the checkpoint. The guards who had first let them pass were awaiting them. They had stayed on duty, in spite of the regular guard change to wait for the Glicksmans. They then ordered a special streetcar to return the Glicksmans to Bensburg.

DEDICATED BY

AARON AND LOLA GLICKSMAN

AND FAMILY

„כָּל הַמְקַיֵּם נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל
כְּאִילוּ קִיֵּם עוֹלָם מָלֵא"

THE WHITE HOUSE

WASHINGTON

April 19, 1990

On this 47th anniversary of the Warsaw Ghetto Uprising, I am pleased to join the members of the American Gathering/Federation of Jewish Holocaust Survivors in remembering all those who perished at the hands of the Nazis during World War II.

Each of us must ensure that our neighbors, children, and grandchildren hear and understand the lessons of the Holocaust. If we are to prevent such atrocities from happening again, we must teach them the dangers of bigotry, intolerance, and disregard for human life. We must always uphold the rights and dignity of every individual, regardless of race or creed, and we must remain ever vigilant.

The Warsaw Ghetto Uprising revealed the horrifying degree of hatred and brutality unleashed by the Nazi regime against Jews. Yet it also revealed the extraordinary faith and courage of an entire people. We cannot fail to be inspired by those who died during the Resistance. Neither can we fail in our obligation to remember them.

By gathering together today, you are sending a clear message to the Nation and the world that we will never forget the millions of innocent men, women, and children killed during the Holocaust. You are also providing a powerful reminder of why we must overcome anti-Semitism and other forms of prejudice wherever and whenever they appear. I share your sense of determination, and I commend you for your noble efforts.

Barbara joins me in sending best wishes for a memorable event.

George Bush



Holocaust Memorial

The Oheb Zedek Taylor Road Synagogue

Cleveland Heights, Ohio

Sunday
April 14, 1985

זכר
לששת
המליונים שנרצחו ע"י הנאצים באירופה

The design of this memorial reminds us of the crematoria and smokestacks of the concentration camps. This is symbolized by the Two Shins and arches. The Number Six contained in the design is symbolic of our Six Million Brethern.

Designed and produced by David Roth

In Memoriam

זכרונו לברכה

Artist David Roth, survived Holocaust, worked for Israel

David Roth of Beachwood, a local artist, died on Aug. 7, three days before his 74th birthday. Born in Hungary, he was one of a handful of family members to survive the Holocaust. Following the war, he immigrated to Israel on the last ship before the British blockade. He often told stories of how unique and special it was for him to participate in the War of Independence and witness the birth of Eretz Yisrael. In 1954, he and his family emigrated to Cleveland to join family.

As a professional sign painter and artist, Mr. Roth's love for Judaism was evident in the many pieces of Jewish artwork and Holocaust memorials displayed in numerous synagogues in Cleveland and across the country. He owned and operated Roth Studios, a sign painting business.

He was a 30-year member of Taylor Road Synagogue and, more recently, belonged to Green Road Synagogue. He was also a member of Kol Israel and the Western Reserve Calligraphers Association.

Surviving are his wife of 40 years, Cecilia; sons, Harvey of San Diego and Allen; daughter, Leah Terkel; one grandson; sister, Helen Nyman; and a brother, Ludwig Roth. Contributions in his memory may be made to Kol Israel or the American Cancer Society.

א. מִזְמוֹר לְדָוִד
יְהוָה רֹעִי לֹא אֶחְסָר׃

ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי׃
ג. נַפְשִׁי יְשׁוֹבֵב
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק
לְמַעַן שְׁמוֹ׃
ד. גַּם כִּי־אֵלֵךְ
בְּגֵיא צַלְמָוֶת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי׃
ה. תַּעֲרֹךְ לְפָנַי | שֻׁלְחָן
נֶגֶד צֹרְרָי
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
כּוֹסִי רְוָיָה׃
ו. אַךְ | טוֹב וָחֶסֶד יִרְדְּפוּנִי
כָּל־יְמֵי חַיָּי
וְשַׁבְתִּי בְּבֵית־יְהוָה
לְאֹרֶךְ יָמִים׃

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

... אייביק וועלן מיר געדעוקנען

די גיבורים און קדושים פון אונדזער פאלק...

In Memoriam

זכרונם לברכה

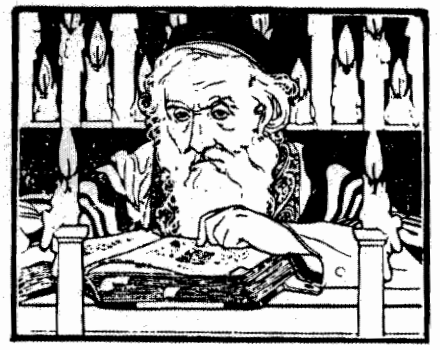
In Loving Memory of

OUR BELOVED PARENTS

Anna and Sam Sacks

Eddy and Malka Slomovitz

Regina Slomovitz



EVELYN AND STEVE SLOMOVITZ

Jewish tradition dictates that we remember our loved ones who have passed away. The memory of such loved ones is best perpetuated by helping the living to mantain the ideals by which our deceased parents and grandparents lived. The memory of the righteous was never intended to be merely a passive, passing thought - but the occasion to participate in the concrete acts to insure the strengthening of Jewish life.



ABOUT JEWS

IF THE STATISTICS ARE RIGHT, THE JEWS CONSTITUTE BUT ONE QUARTER OF ONE PERCENT OF THE HUMAN RACE. IT SUGGESTS A NEBULOUS DIM PUFF OF STARDUST LOST IN THE BLAZE OF THE MILKY WAY. PROPERLY THE JEW OUGHT HARDLY TO BE HEARD OF: BUT HE IS HEARD OF, HAS ALWAYS BEEN HEARD OF. HE IS AS PROMINENT ON THE PLANET AS ANY OTHER PEOPLE, AND HIS IMPORTANCE IS EXTRAVAGANTLY OUT OF PROPORTION TO THE SMALLNESS OF HIS BULK.

HIS CONTRIBUTIONS TO THE WORLD'S LIST OF GREAT NAMES IN LITERATURE, SCIENCE, ART, MUSIC, FINANCE, MEDICINE AND ABSTRUSE LEARNING ARE VERY OUT OF PROPORTION TO THE WEAKNESS OF HIS NUMBERS. HE HAS MADE A MARVELOUS FIGHT IN THIS WORLD IN ALL AGES; AND HE HAS DONE IT WITH HIS HANDS TIED BEHIND HIM. HE COULD BE VAIN OF HIMSELF AND BE EXCUSED FOR IT. THE EGYPTIANS, THE BABYLONIANS AND THE PERSIANS ROSE, FILLED THE PLANET WITH SOUND AND SPLENDOUR; THEN FADED TO DREAM-STUFF AND PASSED AWAY. THE GREEKS AND THE ROMANS FOLLOWED AND MADE A VAST NOISE, AND THEY ARE GONE; OTHER PEOPLES HAVE SPRUNG UP AND HELD THEIR TORCH HIGH FOR A TIME BUT IT BURNED OUT, AND THEY SIT IN TWILIGHT NOW, OR HAVE VANISHED.

THE JEW SAW THEM ALL, SURVIVED THEM ALL, AND IS NOW WHAT HE ALWAYS WAS, EXHIBITING NO DECADENCE, NO INFIRMITIES OF AGE, NO WEAKENING OF HIS PARTS, NO SLOWING OF HIS ENERGIES, NO DULLING OF HIS ALERT AND AGGRESSIVE MIND. ALL THINGS ARE MORTAL BUT THE JEW; ALL OTHER FORCES PASS, BUT HE REMAINS. WHAT IS THE SECRET OF HIS IMMORTALITY?

Mark Twain in Harper's Magazine

September 1897

Emotionally charged dedication ceremony held for synagogue memorial to 6 million

By SHARON MANDEL

In an emotionally charged ceremony attended by approximately 250 people, a Holocaust memorial was dedicated at the Warrensville Center Synagogue on Sunday, Sept. 14.

Dedication participants

Other dedication participants were Cantor Nelson Senders, who led the Hebrew memorial service; the Jewish War Veterans, who held an honor guard; Sheldon Brodsky, president of Warrensville Center Synagogue; and Jack Wieder, president of Kol Israel Foundation.

Second Generation representatives Ralph Solonitz and Mona Klein recited a modern "Yizkor" poem.





Sculptor David Roth with the memorial to the Six Million he designed which was dedicated at Warrensville Center Synagogue.

"A drop of water by itself is nothing. When joined in a sea it gains power and greatness. How feeble we are if we live for ourselves only, how strong if we live with and for our fellow men."

"The essence is not the talking, but the action."
—Pirkey Avot



Compliments

to the

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M O R R I S S K L A R

AND FAMILY

...אייביק וועלן מיר געדעוקען

די גיבורים און קדושים פון אונדזער פאלק...

In Memoriam

זכרונה לברכה

IN MEMORY OF

OUR BELOVED MOTHER

AND GRANDMOTHER

ROSA SWIER



FROM HER CHILDREN:

IRENE BLOCK (WOHLFEILER)
DR. SYLVIA WELSH (SWIER)
DR. ARTHUR WOHLFEILER

FROM HER GRANDCHILDREN:

SAMANTHA BLOCK
JENNIFER BLOCK
MICHELLE SUZANNE WOHLFEILER
ROSS WOHLFEILER
REBECCA WELSH

MAY SHE ALWAYS BE REMEMBERED FOR THE LOVE SHE GAVE US.

"A drop of water by itself is nothing. When joined in a sea it gains power and greatness. How feeble we are if we live for ourselves only, how strong if we live with and for our fellow men."

FAMILY BURSTYN OF KRAKOW, POLAND



ON THE PHOTO:

MENDEL BURSTYN

CHAJA BURSTYN, NEE HENIG

ANNA BLOCH, NEE BURSTYN

WILLIAM BURSTYN

"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."

Talmud

In Memoriam

זכרונו לברכה

SAMUEL WOHLFEILER
1906 ✡ 1949
KRAKOW ✡ MUNICH



CHILDREN:
DR. ARTHUR WOHLFEILER
IRENE BLOCK, NEE WOHLFEILER

GRANDCHILDREN:
SAMANTHA-JOY BLOCK
JENNIFER-REBECCA BLOCK
MICHELE-SUZANNE WOHLFEILER
ROSS-HOWARD WOHLFEILER

"In the life of the spirit, there is no ending that is not a beginning." — Henrietta Szold

Attorney General
Lee Fisher

February 8, 1991

Robert Birnbaum, President
Kol Israel Foundation
P. O. Box 21146
Cleveland, OH 44121

Dear Bob:

Thank you very much for your thoughtful congratulations. Your trust and confidence in my candidacy meant a great deal to me, and I can't thank you enough. I have always known that the friendship and support of friends like you can make a difference and at no time has it been more obvious than in our race for Attorney General.

As you know, this was an extraordinary election in many ways. It was both the closest - and the longest - statewide election in Ohio history. On Thursday, December 20 I finally declared victory with a margin of 1,234 votes out of over 3 million votes cast. I am very proud of our hard-fought victory, and it could not have been accomplished without the tremendous support of my friends throughout the state.

On January 14, 1991 I had the great honor of being sworn in as Ohio's 44th Attorney General. As you probably know, my opponent, Mr. Pfeifer, has filed an election contest lawsuit in the Ohio Supreme Court seeking to remove me from office, but we are confident that we will prevail. I'm enclosing some background information about the lawsuit and our election victory for your information.

I am deeply appreciative of your continued friendship and support. Thanks again.

Sincerely,

Attorney General Lee Fisher

LIF:hj

Enclosure

P.S. Please feel free to call 1-800-589-9198 for periodic updates on the status of the Supreme Court lawsuit.

127

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THE PLAIN DEALER, FRIDAY, DECEMBER 28, 1990

Outcry follows rabbi's Holocaust remarks

JERUSALEM (AP) — A leading rabbi has outraged Holocaust survivors and secular Israelis by claiming that the Nazi genocide was God's punishment for sins such as violating the Jewish Sabbath and eating pork.

Hundreds of Israelis called a radio talk show yesterday to let off steam about the remarks of Rabbi Eliezer Schach, 97, an ultra-Orthodox rabbinical sage who, by a quirk of the electoral system, also happens to be the kingmaker of Israeli governments.

About 6 million Jews perished in the Holocaust, and tens of thousands of survivors live in Israel. The uproar over Schach's remarks reflected the deep sensitivity still felt in this country over the Holocaust, 45 years after the last death camp was liberated.

"The Almighty keeps a balance sheet of the world, and when the sins become too many, he brings destruction. We don't know how long his patience holds out, sometimes 20 years, sometimes 10, and sometimes only a year," Schach told Jewish seminary students earlier this week.

"The last time he brought destruction, it was the Holocaust. ... Because of the sins, the Almighty may bring another Holocaust upon us, and it may already be tomorrow," he warned.

Some of Schach's sharpest critics were Holocaust survivors.

Menahem Russak, a survivor of the Auschwitz concentration camp and a former commander of the Israeli police unit investigating Nazi war crimes, said Schach "shamed and humiliated" millions of Holocaust victims.

His voice shaking, Russak told listeners that Schach "not only exonerated the Nazi murderers, but turned them into messengers of God who were sent to punish the people of Israel for not observing the Torah."

January 4, 1991 CLEVELAND JEWISH NEWS 9

Shame on Rabbi Schach

With disgust and sadness, I read the remarks of the so-called Rabbi Schach (in The Plain Dealer), claiming that the Holocaust was G-d's punishment for the sins committed by the Jews. At a time that it is essential for our people to be united, using such divisive tactics is criminal.

That kind of thinking indicates that the Nazis did the work ordained by G-d.

Any decent Jew must feel ashamed and sad over that rabbi's humiliation of millions of Holocaust victims including my father, three sisters, their two small children and most of my pre-war family.

JACOB HENNENBERG
Beachwood

Friday, January 18, 1991 CLEVELAND JEWISH NEWS

Isn't it enough that ...

Clearly, Rabbi Eliezer Schach is looking for a "reason" that six million Jews were murdered senselessly. In attempting to make sense out of something so horrible and illogical, he states that the Holocaust must be G-d's punishment for sins committed by the Jews – a classic case of identification with the aggressor, in this case, the Nazis. (I am a trained psychologist and I know the phenomenon.)

My parents were systematically starved, tortured and enslaved in concentration camps. They literally watched their parents, brothers, sisters and best friends die before their very eyes. By rationalizing the senseless murder of innocent Jews, Rabbi Schach and his followers are legitimizing the despicable acts of the Nazis.

I was also outraged that other Cleveland Jews (Hentsha Plotnik and Aron J. Block) in "Community Forum," (CJN, Jan. 11) could support his view merely because he happens to be a 94-year-old rabbi who has studied the Torah.

Isn't it enough that those of us who suffered profoundly from the Holocaust have to listen to Revisionists claiming the Holocaust never existed and to Skinheads espousing that Hitler is their idol? And now this?

SUSAN SPITZ HENNENBERG
Pepper Pike

Schach rebuked by Lubavitcher rebbe

NEW YORK (JTA) -- An Israeli Orthodox sage who infuriated Holocaust survivors and other Jews by claiming the *Shoah* (Holocaust) was God's punishment for their abandonment of the Torah, has received an indirect rebuke from the Lubavitcher Rebbe.

"All who perished in the Holocaust – man, woman and child – were holy and pure. They died solely because they were Jews. Each and every one was a righteous martyr," declared the rebbe, Rabbi Menachem Schneerson.

He spoke to about 3,000 disciples at Lubavitch world headquarters in Brooklyn. His message, broadcast live around the world, was clearly intended as a response to the sermon delivered last week to yeshiva students in the Israeli town of Bnei Brak by Rabbi Eliezer Schach, dean of the Ponovezh Yeshiva there and spiritual mentor of the Orthodox Degel Ha-Torah party.

Schach, 94, advanced the idea that the Holocaust was a result of cumulative divine wrath over the Jewish people's wholesale abandonment of Orthodoxy under the influence of the enlightenment, socialism and Zionism.

JERUSALEM (JTA) -- A 94-year-old Orthodox sage poured more fuel on the flames of religious controversy in Israel last week by contending in a sermon that the Holocaust was God's punishment for the abandonment of Torah by secular Jews and could happen again.

Rabbi Eliezer Schach, dean of the Ponovezh Yeshiva in Bnei Brak and spiritual mentor of the Orthodox Degel Ha-Torah political party, denounced non-Orthodox Jews in an hour-long sermon at his yeshiva, which was also published in the party's newspapers.

In Memoriam

זכרונו לברכה



KOL HAOLOM KULO

כָּל הָעוֹלָם כֻּלּוֹ גֶּשֶׁר צַר מְאֹד
וְהָעִיקָּר לֹא לְפַחֵד כְּלָל

The entire world is a narrow bridge
But the main thing is not to fear.

(Likutey Moharan 2:28)

In Memoriam

זכרונו לברכה

ISRAEL BLOCH
1911 ✡ 1988
KRAKOW CLEVELAND



IN MEMORY OF MY BELOVED HUSBAND
ANNA BLOCH, NEE BURSTYN

CHILDREN:
HELEN STEWART, NEE BLOCH
MARCEL BLOCH

GRANDCHILDREN:
MITCHEL-BRIAN STEWART
ERIC-DAVID STEWART
JEFFREY-MICHAEL STEWART
MICHAEL BLOCH

"GIVE TO THE WORLD THE BEST YOU HAVE
AND THE BEST WILL COME BACK TO YOU."
— Talmud

CONGRATULATIONS TO THE KOL ISRAEL FOUNDATION!

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

ON ITS
35th ANNIVERSARY

Blessed art Thou,
O Lord our God,
King of the universe,
who hast kept us in life,
hast sustained us,
and hast enabled us
to reach this season.

SAMUEL M. AND RINA FRANKEL

„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

ZOA

ZIONIST ORGANIZATION OF AMERICA
CLEVELAND REGION

. . . Promoting continued commitment to the strength and security of Israel

November 6, 1990

Kol-Israel Foundation
P.O. Box 21146
Cleveland, Ohio 44121

Dear Gentlemen,

WELCOME! On behalf of the Board of Trustees of the Cleveland Region of the Zionist Organization of America, we would like to warmly welcome you as a new member. Your dues payment is a vote of confidence for American Zionism.

The ZOA has a proud history of support for the Jewish people and Israel. For over 90 years, we have been committed to Jewish unity, religious freedom and democracy. We were the founders of the American Zionist movement whose former presidents include Justice Louis Brandeis, Rabbi Stephen Wise and Rabbi Abba Hillel Silver.

We look forward to you becoming an active and involved member of our region. Please don't hesitate to call us with any questions or suggestions you may have.

Sincerely,

Bob Flacks
Robert Flacks
President

Dick Myers
Richard Myers
Membership Chairman

132

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Respect Rabbi Schach

Regarding last week's letter to the CJN (Jan. 4) saying "Shame on Rabbi Schach" for "claiming that the Holocaust was G-d's punishment for the sins committed by Jews," the letter was one of slander and disrespect. Horav Schach personifies wisdom, truth, righteousness and holiness in the world. His age, compounded by his vast knowledge of Torah and world events, makes him one of the leading Torah sages in our times and behooves our respect.

Our untrained minds must rely on the expertise of such individuals in areas in which we are not well versed.

Regardless of whether we comprehend everything in life or not, decent Jews have faith in G-d that whatever He does in the world is for our ultimate benefit. Decent Jews are also equipped with something called *Emunat Chachamim* (faith in Torah scholars). Both of these concepts in Judaism, which can be appreciated under proper direction, need to be explored by Jews worldwide.

The greatness of Horav Schach should be taken seriously to inspire us all.

HENTSCHA PLOTNIK
Cleveland Heights

Rabbi Schach: righteous sage

With respect to Jacob Hennenberg's criticism of Rabbi Schach (CJN, Jan. 4), the Torah, prophets and holy writings are full of references to Divine retribution. While we are incapable of knowing the specific accounting of each individual, we are adjured time and again by our prophets and by our tradition to take notice of difficulties and tragedies that befall our people. We, as individuals, must ask ourselves what we are doing wrong and must correct our wrongdoings and strengthen our observance of *mitzvot*. Only then can our reaction be an antidote to looming tragedy. Hennenberg might ask himself how appropriately to address a righteous sage who has devoted his life to the service of our Creator and to the dissemination of His word.

ARON J. BLOCH Cleveland Heights



Embroiled in controversy is Israeli Orthodox sage, Rabbi Eliezer Schach, who claimed the Holocaust was God's punishment for Jews' abandonment of Torah.

Standing with Jews

Bravo to Jacob Hennenberg, "Shame on Rabbi Schach" (CJN, Community Forum, Jan. 4), for his response to Rabbi Schach's remarks about the Holocaust being G-d's punishment for the sins committed by the Jews. At no time were the Nazis messengers of G-d. The Nazis were evil men whose hatred brought them to the "Final Solution." On the contrary, G-d stood with the Jews in the ghettos, the concentration camps and the gas chambers. In the worst of times, Jews looked to G-d for help.

I met a woman in Israel who told me how she hid matches and used them as candles so she could do the Shabbat blessing. In the Warsaw Ghetto, Jews who were fighting for their lives still made time to observe the holidays. In the camps, Jews hid parts of *siddurs* and *talisim* so they could pray to G-d.

MORRIS ZRYL
Second generation Holocaust survivor
South Euclid

No one has the right to sit in judgment

We read in the CJN of Jan. 4 (World News) that 94-year-old Orthodox sage, Rabbi Eliezer Schach, preached that the Holocaust was a punishment for Jewish sins and that another Holocaust could happen. This is not the only Orthodox Jewish view.

In particular, the Lubavitcher Rebbe has stated very strongly that no one has the right to sit in judgment of the Jewish people. He stated that all those who perished in the Holocaust were holy and pure. Those who died solely because they were Jews were all righteous martyrs.

He said that it is unthinkable to suggest that another Holocaust could happen and he emphasized that G-d loves all the Jewish people.

It is important for people to know that Orthodox Judaism stands for love of a fellow Jew, joy and redemption.

YITZCHOK BRUDNO
University Heights

Additional letters on page 9.

Mother Rachel comes out of her grave crying and God answers her "your children will return to their own border"

Genesis 48

רחל יוצאת על קברה ובוכה
ה' משיבה "שבו בנים לגבולם"

Friday, January 18, 1991

Congressional Record

102nd CONGRESS, FIRST SESSION H.CON.RES.41

Sponsored by

Congressman Edward F. Feighan

IN THE HOUSE OF REPRESENTATIVES

CONCURRENT RESOLUTION

Condemning the Iraqi attack against Israel

Whereas Iraq, without provocation, attacked Israeli Civilian targets with surface-to surface missiles;

Whereas Israel is a close democratic friend of the United States and a major non-NATO ally;

Whereas Iraq has threatened to "burn half of Israel" with chemical weapons;

Whereas Israel has exhibited exceptional restraint in the face of those repeated threats:

Whereas Israel agreed to absorb these strikes and continues to support the implementation of United Nations Security Council Resolution 678 through the unprecedented international coalition of forces in the Persian Gulf; and

Whereas every country has the right to defend itself: Now, therefore, be it

Resolved by the House of Representatives (the Senate concurring), That the Congress —

(1) condemns the unprovoked attack by Iraq on Israel;

(2) expresses profound sympathy for the loss of life, casualties and destruction;

(3) declares heartfelt solidarity with the people of Israel;

(4) commends the citizens of Israel for their brave and composed perseverance;

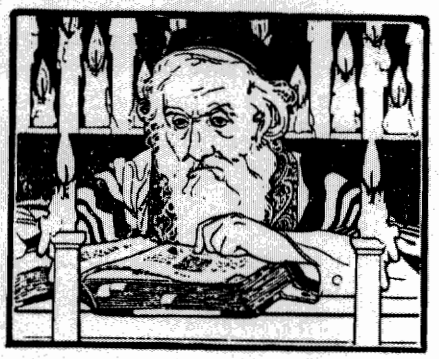
(5) recognizes Israel's right to defend itself;

(6) reaffirms America's continued commitment to provide Israel with the means to maintain her freedom and security; and

(7) commends the Government of Israel for its restraint.

זכרונם לברכה

IN MEMORY OF THE ק"ק "KEHILAT KEDOSHA" OF CARACEU



MARTIN H. LAX

Jewish tradition dictates that we remember our loved ones who have passed away. The memory of such loved ones is best perpetuated by helping the living to mantain the ideals by which our deceased parents and grandparents lived. The memory of the righteous was never intended to be merely a passive, passing thought - but the occasion to participate in the concrete acts to insure the strengthening of Jewish life.



IN MEMORY OF SAM BERRY BY BETTY BERRY

Sam Berry was born Schmuel Berlinski in Sendiczow, Poland, in 1910. He died in January, 1982, in Cleveland, Ohio. Sam and I were married in February of 1939 in Sosnowitz, Poland. That September the Nazi army invaded Poland, World War II began, and all our lives were forever changed.
For the next three years, our Jewish community in Sosnowitz was made to suffer more and worse outrages. We were crouded and overcrowded, and gradually forced from our homes into a ghetto. In 1941 a son was born to Sam and me. However, he was taken from our bunker hiding place by the Nazi SS along with other Jewish children in 1943, and we never saw our son again.
In 1944 the Germans closed the ghetto and took all the remaining Jews to Birkenau and to Auswitz. Sam and I were seperated at Auswitz. There life was really living hell. Even though we tried to get in touch with each other, we had no communiction until after the war. Thinking back on it now, it seems impossible that people went through such terrible treatment and survived at all.

After the Liberation, Sam learned throu the Unra that I was back in Sosnowitz, Poland. He came back from Dachau, Germany, and we were happily reunited. That was one of the most joyous days of our lives. From Poland we moved to Regensberg,W. Germany in 1946, where we waited for immigration visas to the U.S.A. In Regensberg I was the Vice-President of the Jewish Gemeinde, and President of the Women's WIZO. Our Daughter was born in 1948, and in 1950 we immegrated to America and settled in Cleveland.
In the United States we began rebuilding our lives. Sam worked hard, went into business for himself and owned several restaurants. I became a Supervisor at the Montefiore Jewish Nursing Home. Some of the few relatives who survived the Holocost also moved to the Cleveland area. However, all our nearest family and most sides of our relatives were killed during the war. After the Liberation came, we hoped that some of us would remain to tell the world what the Nazis had done.
I hope that the suffering and sacrafice which the Jews in Europe endured during the war led to the creation of Isreal, and will lead to the prevention of such terrible deeds ever happening to anybody ever again.

House and wealth are inherited from our fathers: but a sensible wife is a gift from the Lord. (Proverbs 19:14)



Synagogue in Lesko
Synagoghue in Tykocin



19. R. Yannaï said, It is not in our power to explain either the prosperity of the wicked or the afflictions of the righteous.

If you do not respect your parents, your children will not respect you. (Maimonides)



PD/GUS CHAN

HERMAN FRANK: "I relived the horror of my youth after dreaming about it for 51 years."

Holocaust survivor recalls past horrors

By DARRELL HOLLAND
STAFF WRITER

Herman Frank still has his concentration camp tattoo — B 6560 — imprinted on his left forearm. It is a constant reminder of where he came from and what happened to him.

The Holocaust survivor will express special gratitude for freedom when he joins in the traditional reflections about new beginnings in his life during the observance of the Jewish New Year beginning at sundown Wednesday.

This year, the holiday, called Rosh Hashana, will be especially poignant for Frank, because some horrible memories resurfaced last month when he made his first trip back to his native Poland since after the end of World War II.

Frank, now 65, was born in Lodz, an industrial city in central Poland. His father was a clothing manufacturer, and his family was considered well-off. His father died of natural causes in 1939, three months before the Nazis invaded Poland.

After the invasion, Frank and his mother, Sarah, along with many of the 300,000 other Jews in that city, were locked up in the Lodz ghetto by the Nazis. They waited in terror for what was to happen to them, including shipment to Nazi death camps.

"My mother died there (in Lodz) of starvation in 1943," Frank said. "I gave up a week's ration of bread for myself to buy a simple, crude board on which I buried her myself in a vacant field that was part of the Jewish cemetery there."

Last month, Frank returned to Lodz; to Auschwitz and Birkenau, concentration and death camps in Poland where he was imprisoned by the Nazis; and to other places where he experienced the horror of his youth.

'I wanted my children and my grandson to know what I had experienced and to see with their own eyes the places where their family had come from.'

— Herman Frank, Holocaust survivor

He did not go alone. Joining him were his two sons, Irwin, 43, and Mark, 34, both lawyers in Beachwood, and his grandson, Adam, 15.

"I relived the horror after dreaming about it for 51 years," Frank said.

He said he spent time in eight concentration camps during the war before escaping in late 1944 and managing, by guile and good luck, to secure a document from a Gestapo officer granting him safe passage in Germany. He said the officer thought he was a Polish national and not Jewish.

After the war, Frank worked for four years for the U.S. Army in Germany, where he met his wife, Esther, also a concentration camp survivor. They married in 1946 and three years later came to Cleveland, where relatives of his wife had settled.

Frank now lives in Pepper Pike and operates Crown Carpet Co. in Eastlake, which mostly sells to large commercial customers.

He said he tries to remain active in efforts to keep the memory of the Holocaust alive, "lest we forget what happened to us — 6 million Jews — and many others who perished under the Nazis."

He has been a member of the U.S. Holocaust Memorial Council, which has planned and helped raise funds to build a U.S. memorial to Holocaust victims in Washington, D.C.

He also is head of Kol Israel, a local organization of Holocaust survivors. A memorial service and candle-lighting ceremony for Jews who died under the Nazis will be held by the group at 2 p.m. Sept. 23 — during the 10-day Jewish High Holy Days — at Zion Cemetery, 5461 Northfield Rd., Bedford Heights.

"We have a memorial there that contains some bones and ashes of some of the victims, which we brought from Auschwitz," Frank said.

Frank displayed an album of pictures he took during his visit to Poland, showing such scenes as a memorial at the Jewish cemetery for the 100,000 Jews who died in Lodz, his father's grave at the same cemetery and the field where he buried his mother (though he cannot remember the exact location.)

There also were pictures of the large apartment his family lived in before the Nazis invaded Poland and of the small room in the Jewish ghetto in Lodz where he and his mother were forced to live with six other people.

Frank also brought back memories, including those of a suitcase with his name engraved on it that he had when he was taken to Auschwitz in 1943. He found the suitcase in rooms where personal items of those who were killed were stored.

"I tried to say prayers at the crematorium in Auschwitz," Frank said, "because I know that many of my family members — aunts, uncles and cousins — were gassed and burned there." Frank lost about 60 relatives during the Holocaust.

He said that during the time he was held by the Nazis, he did not know from one day to the next whether he would be gassed and burned or shot.

"I wanted my children and my grandson to know what I had experienced and to see with their own eyes the places where their family had come from.

"I also wanted them to know how precious freedom is and that the Holocaust must never be forgotten," he said.

"My whole youth came in front of me as I visited my old school, the cemetery, house and ghetto in Lodz. It opened up old wounds and has caused me some depression since my return."

He said that when he attends Jewish New Year services next week and Yom Kippur (Day of Atonement) services Sept. 28 and 29, he will reflect on the fact that "freedom must never be taken for granted."

He pointed to a picture of the barracks where he lived in Birkenau and the crude bunk where he slept. It was one of the places he showed his sons and grandson.

"I guess it was God's will that I survived," Frank said.

That also will be a thought on which he will reflect during Rosh Hashana and Yom Kippur.

In Memoriam

זכרונו לברכה

SIMON KRUTOWSKY



IN LOVING MEMORY
BY THE KRUTOWSKY AND
ORLOVE FAMILIES

DEDICATED TO THE MEMORY OF A DEVOTED FATHER AND LOVING HUSBAND.

And it shall come to pass in the end of days,
That the mountain of the Lord's house shall be established as the top of the mountain,
And shall be exalted above the hills;
And all nations shall flow unto it,
And many peoples shall go and say.
"Come ye, and let us go up to the mountain of the Lord,
To the house of the God of Jacob;
And he will teach us of his ways,
And we will walk in his paths."
For out of Zion shall go forth the law
And the word of the Lord from Jerusalem .
And he shall judge between the nations,
And shall decide for many people;
And they shall beat their swords into plowshares,
And their spears into pruning-hooks
Nation shall not lift up sword against nation,
Neither shall they learn war any more.

Isaiah 2. 2-4

"The early Hebrews had created the Bible out of their lives;
Their descendants created their lives out of the Bible."
(A. L. Sacher)

אייביק וועלן מיר געדעוקען פון אונדזער פאלק...*
די קדושים

In Memoriam

THE FIRST RABBI OF CHRZANÓW, REB SHLOYMELE BOCHNER

WITHOUT A DOUBT the high point in the rabbinical history of Chrzanów is occupied by its first and most significant rabbi, Reb Shloymele *b/m*. In fact it can fairly be said that Chrzanów's history as a Jewish city began only when it hired its first rabbi. The fact that Torah and work went hand in hand in Chrzanów is largely the result of the efforts of its beloved and unforgettable rabbi.

Reb Shloymele was born in Olkusz. His father was Reb Moyshe Charif, one of the last members of the Council of the Four Lands. His name itself ("charif" means someone with a sharp mind) bears witness to his greatness in Torah. As a member of the Council of the Four Lands, which met at the major fairs at set times, he played a considerable role in regulating the religious and social life of the Jews in Poland, Lithuania, and other areas.

Little is known about Reb Moyshe Charif's activities or his influence, because he was an extremely humble man all his life. He sought no publicity while he was alive, nor did he leave behind any writings that might have cast more light on his life and works. His most characteristic traits were modesty and simplicity. He didn't want to turn the Torah into a source of income. His son inherited these qualities from him.

While still a boy of eight or nine years, Reb Shloymele was noted for his diligence and his straightforward approach to study. An enemy of artificial disputation, he always sought the clearest and simplest interpretations, rather than the twisted, uncertain strategies of interpretation that did so much harm to the minds of the yeshiva students and those who sat in the study houses at the time.

It is said that one time his father, Reb Moyshe Charif, attended a very long session of the Council of the Four Lands at a fair in a large city in Poland. The session dragged on because the leading scholars present got involved in a dispute concerning a certain point in the Talmud. They couldn't determine the plain sense of the text, and eventually Reb Moyshe Charif called out to them: "You know what, gentlemen? I have a nine-year-old son at home in Olkusz. With his brilliant mind, he'll get us out of this confusion." They immediately decided to hire the swiftest pair of horses, so that Reb Moyshe could ride home to Olkusz to ask the boy what the proper meaning of the text was, and all the scholars stayed at the fair to wait for the answer.

Arriving home at Olkusz in the middle of the night, Reb Moyshe immediately woke up his Shloymele, who was sound asleep near the warm oven. After the boy had washed his hands and rubbed his sleepy eyes, his father opened up the Talmud to the correct page, and asked the boy to explain the passage which had so confused the members of the Council. The boy scanned the entire page of the Talmud, and opened his eyes wide, as if to ask his father, "What's so hard to understand here?"

At that, his father rewarded him with a resounding slap and angrily said to his son: "Several luminaries of the Torah are sitting at the fair struggling to understand such a complicated topic, and for you there's no difficulty whatsoever?"

The nine-year-old boy replied: "You see, Father, it would indeed be a difficult question, unless you remember what the Talmud said four pages earlier. If you compare the two, you will see that the meaning is clear and simple, and there's no need to apply fancy interpretations to it."

His father, abashed, kissed his child on the forehead and said, "May his kind multiply in Israel."

Of Reb Shloymele's earlier years, all we know is that he studied with the early Chasidic Rebe, Reb Shmelke in Nikolsburg, and that the "Seer" of Lublin was his closest friend. He was a unique personality, remarkable for his unusual modesty. A century and a half ago, already a well-known star scholar in Poland, he did not seek to assume a rabbinical pulpit, but instead decided to learn a trade, so that he could support himself without depending on the organized community and those who collected its revenues. In fact, he worked as a goldsmith in his earlier years, and he supported his wife and children from his income at this trade.

Having such a great scholar among them, the prominent men in town approached him to ask that he become their rabbi. However, Reb Shloymele categorically refused, explaining that he didn't want the Torah to become a source of material benefit.

Realizing that they wouldn't get anywhere with Reb Shloymele, the committee turned to his wife, the future rebetsin Hese, trying to convince her to influence her husband to accept the rabbinical position. Like every wife who wants to have a rabbi as a husband, she criticized him sharply for his stubbornness, even threatening to disrupt the tranquility of their home. One time Reb Shloymele responded to her with the famous pun, "You should love your work, even if it leads you to oppose the rebetsin."

It wasn't until the committee approached Reb Shmelke, who ordered his student to take the rabbinical post in Chrzanów and backed up the order with his own rabbinical authority, that Reb Shloymele agreed to become the rabbi of the city.

Reb Shloymele's greatness was centered in his simplicity. He had no pretensions to establish a rebe's court, nor did he consider the rabbinate to be a position with a status above that of ordinary people. In contrast to his comrades, such as the above-mentioned Seer of Lublin, Reb Kalman of Cracow, the author of the *Meor veShemesh*; and Reb Berish Ospitziner, he led a poor and modest life, following the authentic way of the founder of Chasidism, Reb Yisroel Baal Shem Tov. Like the Baal Shem Tov he was involved with the simple people, the masses. It is well known that he even helped establish a congregation of completely unlettered men in Chrzanów, so that they wouldn't have to feel inferior to the Talmud scholars in the study house.

Reb Shloymele and his family lived in an area that later became the back room of the study house. He sat studying the Torah day and night, carrying on extensive correspondence with the Torah luminaries of his generation, especially with the above-mentioned *Meor veShemesh* of Cracow. The following legend has been handed down, and it can serve as a measure of his influence on the Jews of Chrzanów and their indestructible faith in him:

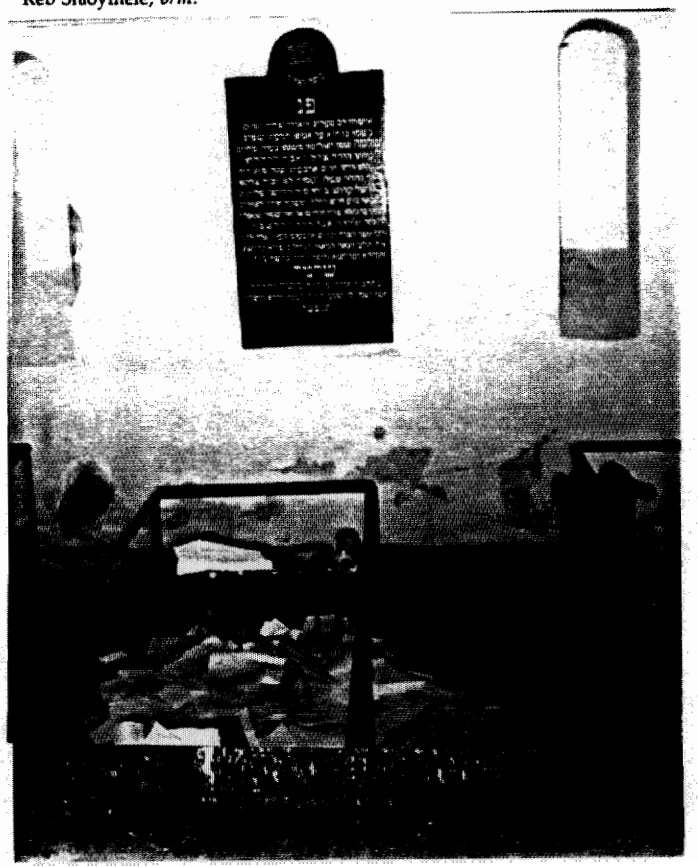
> One Friday before dawn, Reb Shloymele stood at the entrance to the study house, holding a letter addressed to the *Meor veShemesh* in Cracow (about 40 kilometers from Chrzanów). A young boy arrived just then with his tefilin under his arm, planning to pray with the first minyan. (The boy was the grandfather of Moritz Feltsher.) Reb Shloymele said to him, "Be so good, child, as to go to Reb Kalman in Cracow and hand this letter to him. Wait for Reb Kalman to write his reply on the other side of the paper. Meanwhile, I'll hold onto your tefilin until you return." The boy didn't ask any questions. He went to Cracow. Returning with the reply, the messenger found Reb Shloymele still standing at the same place, and the boy still managed to pray with a minyan...

Despite his diligence as a scholar, Reb Shloymele devoted a great deal of time and energy to community affairs, especially charity. He often made the rounds of the homeowners to collect money, so that he could distribute it among those who were ashamed to ask for money themselves.

Honored and esteemed by the Talmud scholars of the time, and beloved by the masses, Reb Shloymele also had a great deal of influence on the noblemen and peasants in the countryside surrounding Chrzanów. According to various legends, the Gentiles of the area had a great deal of respect for the holy rabbi, and his word was law even to them.

His modesty and honesty were legendary. His creed was that the Torah should not be exploited for material benefit. For Reb Shloymele, "the Torah for its own sake" was the highest value in life. He did not publish his letters and Torah insights, preferring instead to distribute them among his children. The extent to which Reb Shloymele refused to view the rabbinate as a source of income may be seen from his will, which he left to his children and his children's children: he forbade them to become rabbis. Although some of his sons and grandsons became major scholars, they were true to the will of their great father and grandfather, until they died during the days of Hitler.

Reb Shloymele died in Chrzanów on Lag Be'Omer in the year 1819. Thousands of Jews from Chrzanów and from other areas near and far would gather together from time to time to pour out their bitter hearts at his grave, weep their troubles away, and gather hope that they would be helped by Divine providence thanks to the merit of Reb Shloymele, *b/m*.





Our Heartfelt Congratulations on your Anniversary

SAKS & GOLDBERG
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CLEVELAND, OHIO 44134

THE ROAD TO SUCCESS
IS ALWAYS UNDER
CONSTRUCTION



THE MISHNA

COMPILED AND EDITED ABOUT 200 C.E. by YEHUDA HANASI.

THE SIX ORDERS ARE:

ZERAIM (SEEDS) RITUAL LAWS, BLESSINGS, PRAYERS

MOED (FESTIVALS) THE SABATH AND ALL FESTIVALS

NASHIM (WOMEN) MARRIAGE, DIVORCE, RELATIONSHIPS

NEZIKIN (DAMAGES) CIVIL AND CRIMINAL LAW

KODASHIM (HOLY THINGS) SACRIFICIAL LAWS, TEMPLE OBSERVANCE

TOHOROT (PURIFICATION) THINGS CLEAN AND UNCLEAN

THE TALMUD

COMPILED BETWEEN 200 and 500 C.E.
THIS GREAT RABBINIC WORK ARRANGED ACCORDING TO THE SIX ORDERS INCLUDES BOTH THE MISHNA AND GEMARAH WHICH IS A COMMENTARY AND FURTHER EXPLANATION OF THE MISHNA.

RABBINIC WRITINGS FROM THE TALMUD WHICH DEAL SOLELY WITH LEGAL MATERS ARE CALLED " H A L A C H A H ".

STATEMENTS FROM THE RABBIS DISCUSSING BELIEVS, ATTITUDES, STORIES AND OPINIONS ARE CALLED "A G G A D A H". HALCHAH AND AGGADAH WORK TOGETHER TO PROVIDE GUIDELINES AND VALUES BY WHICH A JEW SHOULD LIVE.

THE MISHNAH TORAH
COMPILED IN THE TWELFTH CENTURY BY RABBI MOSES BEN MAIMON (RAMBAM) AND INCLUDES BOTH THE WRITTEN AND ORAL LAWS WITH COMENTARY.

THE SHULCHAN ARUCH.
COMPILED IN 1515 BY RABBI JOSEPH CARO IS THE CODE OF LAW CONCERNING ALL ASPECTS OF JEWISH LAW.

THE SIDUR

THE DAILY AND SABATH PRAYER BOOK.
THE EARLIEST VERSION IS THAT OF RAV AMRAM GAON OF THE 9th CENTURY C.E. CONTAINING ALL PRAYERS FOR DAY TO DAY OBSERVANCE.

SIDURIM VARY FROM LOCALE TO LOCALE AND CENTURY TO CENTURY, BUT ALL ARE BASED UPON THE CANONIZATION OF THE LITURGY BY RABBI GAMLIEL II OF THE FIRST CENTURY C.E.

The Beauty of Israel is in the Hands of its Children



THIS PHOTO WAS TAKEN ON THE AUTOBAHN THAT RUNS BETWEEN BRESLAU AND BERLIN. IT DEPICTS JEWISH PRISONERS FROM THE FORCED LABOR CAMP IN KLETTENDORF.

IN THE FOREGROUND IS JACOB HENNENBERG, BORN IN OSWIECIM, ARTHUR KICHLER, BORN IN ANDRICHOW AND ELIKIM WARSCHAWSKI, BORN IN CZESTOCHOWA.

ANYBODY THAT SEES THIS PHOTOGRAPH AND RECOGNIZES ANY ADDITIONAL PERSONS, PLEASE WRITE TO KOL ISRAEL FOUNDATION, P.O.BOX 21146, CLEVELAND, OHIO 44121.

1942

History of Oswiecim - Auschwitz

By JACOB HENNENBERG

The first definite historic reference to Oswiecim is in the year 1177-78, when it was taken over by King Mieszek Platonogi.

Oswiecim is located in the fork of two rivers: the Sola and the Vistula, on the route between Malopolskia and Silesia. This location had great strategic value — it protected Poland's southern borders. It consisted of a castle, a fort encircled by a palisade and a dike. A settlement of people skilled in crafts needed to support and service the fort grew up in the surrounding area.

Duke Kasimir Opolski had a stone wall built around the fort in the second half of the 12th century; this put the settlement in the category of a township. The status of a town was achieved in the second half of the 13th century.

In 1296 the town received from Duke Mieszko Cieszynski the Rights of Magdeburg, which meant that the town could have its own court and the right to deal in salt and lead. It could also charge a tax for the use of the two bridges across the Sola River.

Due to these privileges Oswiecim became a center of commerce for salt traffic that ran from a mine at Wieliczka through Zator, Oswiecim, Kety, Cieszyn, Opava, Nysa and Wroclaw.

In the year 1317 Oswiecim became the capital of a separate dukedom. In 1457 it was annexed to Poland. Under the Polish kings it received additional privileges one of which was to hold three fairs annually. By this time it could boast of three mills, 100 craftsmen, a mint, a school and a hospital.

The real development of the town came when Jewish immigrants arrived to settle there. The dukes were not very friendly, even though they exacted heavy taxes from them. But after Oswiecim came under the jurisdiction of the Kingdom of Poland, the Jewish community grew rapidly. The Jews were active in commerce with salt, fish, wine and lead and engaged in the manufacture of alcoholic drinks. In later years the town was known as "Oswiecim Jerusalem" because of the large Jewish colony there.

With the Swedish occupation of the 17th century the town was almost ruined. It was not until the second half of the 18th century that it began to recover.

After the partition of Poland in 1772, Oswiecim came under Austrian jurisdiction. In 1805 the Sola River flooded, bringing extensive damage to the castle and vicinity. At this time the population was 2,118 and the town had 295 wooden houses. During the partition Oswiecim attained the status of a city and the right to hold 12 fairs annually.

In 1863 about one-third of the city was destroyed by fire, but with the construction of a railroad between Vienna, Prague and Lemberg the city started to revive again. Large railroad shops were built as well as a metal factory and a chemical plant.

By Nov. 11, 1918 Oswiecim was part of the new Polish Republic. In 1912 the population was 12,187, of which 4,950 were Jews, and by 1938 the population was about 13,000.

After the German occupation in September, 1939 Oswiecim was incorporated into the German Reich. On the other side of the Sola River the Nazi constructed the infamous Auschwitz concentration camp in which perhaps four million Jews and thousands of other nationality died of starvation, mistreatment or the gas chamber.

Since the German surrender in 1945 Oswiecim has again been a part of Poland.

EDWARD F. FEIGHAN
19TH DISTRICT, OHIO

MEMBER
COMMITTEE ON
FOREIGN AFFAIRS

COMMITTEE ON
THE JUDICIARY



1124 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-5731

2951 FEDERAL OFFICE BUILDING
1240 EAST NINTH STREET
CLEVELAND, OH 44199
216-522-4382

Congress of the United States
House of Representatives
Washington, DC 20515

February 22, 1991

Robert Birnbaum
1572 S. Belvoir Blvd.
Cleveland, OH 44121

Dear Robert:

On January 23, the House of Representatives -- by a 416-0 vote -- adopted my resolution expressing Congress' solidarity with the people of Israel as they confront the barbarism of Saddam Hussein's attacks on Israel's cities. I thought you might be interested in seeing a copy of the resolution and a letter that I received from Israel's Ambassador Zalman Shoval.

The Feighan resolution, which has now also been adopted by the Senate, praises Israel for its restrained response to Iraq's unprovoked and inhumane attacks. At the same time, it stresses that Israel has every right to strike back if that is the decision its government makes.

The resolution also "reaffirms America's continued commitment to provide Israel with the means to maintain her freedom and security."

A week earlier I sent a letter to Prime Minister Yitzhak Shamir, which was co-signed by 99 other Representatives, which also stated our continued support for America's key ally -- and only democratic ally -- in the Middle East.

We all pray for a speedy and successful end to the Gulf war and the return home of our 500,000 fighting men and women. Let us hope we will soon see the elimination of Saddam Hussein's power to endanger the lives of innocent people throughout the Middle East. That, and nothing less, must be our goal.

Sincerely,

Edward

Edward F. Feighan
Member of Congress

Enclosure

A Great Miracle Happened There!

נס גדול היה שם



CHANUKAH BLESSINGS

Ba·ruch a·ta, A·do·nai E·lo·hei·nu,
me·lech ha·o·lam, a·sher ki·de·sha·nu
be·mits·vo·tav, ve·tsi·va·nu
le·had·lik neir shel Cha·nu·ka.

Ba·ruch a·ta, A·do·nai E·lo·hei·nu,
me·lech ha·o·lam, she·a·sa ni·sim
la·a·vo·tei·nu ba·ya·mim ha·heim
ba·ze·man ha·zeh.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ,
מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו, וְצִוָּנוּ
לְהַדְלִיק נֵר שֶׁל חֲנֻכָּה.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ,
מֶלֶךְ הָעוֹלָם, שֶׁעָשָׂה נִסִּים
לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם
בַּזְּמַן הַזֶּה.

By preserving Jewish memory
we keep faith with the past
and trust for the future

Cleveland Jewish News

Shapiro, Harel chair Yom Hashoa event

Rhoda Shapiro and Zev Harel have been named co-chairpersons of the 1991 Yom Hashoa V'Hagvura Commemoration of the Holocaust and Warsaw Ghetto Uprising. The event will be Thursday, April 11, at 7:30 p.m. at B'nai Jeshurun Congregation.

Shapiro is currently executive director of Cleveland Council, NA'AMAT USA, and is on the boards of Council Gardens and Bellefaire/JCB. She is a past president of National Council of Jewish Women, Cleveland Section.

Dr. Harel, professor and chairman of the CSU Department of Social Work, is a member of the executive committee of the Kol Israel Foundation. An expert in the field of gerontology, he recently served as a visiting professor at the University of Haifa.



Shapiro



Harel

Highlights of the April 11 commemoration, which this year is the actual Hebrew date, 27 Nisan, of the uprising, are the March of Generations, a memorial candle lighting ceremony led by Kol Israel Holocaust survivors and their children, and songs by the Zamir Choir of B'nai Jeshurun, directed by Cantor Edward Berkovits.

Students will read their original poetry, submitted for the Yom Hashoa creative arts contest, and student art will be exhibited that night and the following week at both Mayfield and Mandel Jewish Community Centers.

The April 11 event is open to all at no charge. Coordinated annually by the JCC, it is co-sponsored by over 50 area agencies, congregations and organizations. For information, call the JCC, 382-4000 ext. 229.

Survivors of the storm

Heirs of a culture that thrived in Poland for a thousand years, today's Polish Jews are the remnants of a people virtually destroyed by the Holocaust—much of which was staged on Polish soil. Of the three million who perished, most dwelt in cities or towns. In 1940 they were confined to ghettos, and later exterminated.

Although not revealed by any census, Poland's total Jewish population today is believed to be about 5,000. Most make their homes in Warsaw or Kraków.



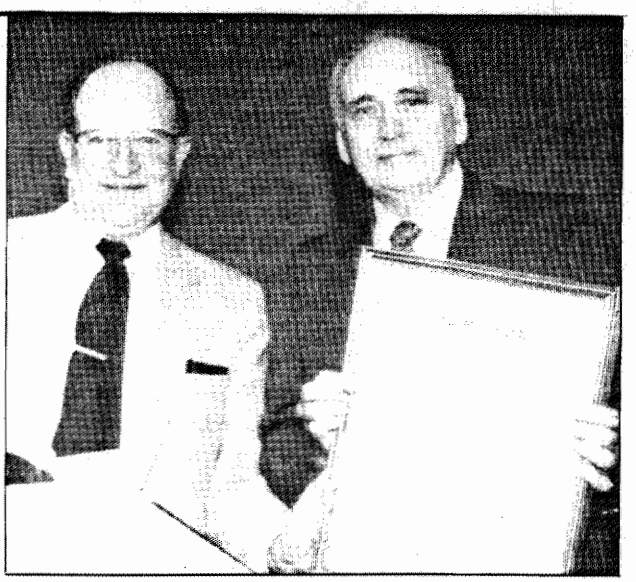
"Those Who Cannot Remember The Past Are Condemned To Repeat It."

Kronenberg award for Solonitz

The Jewish Community Center's 30th annual Leonard Kronenberg Membership Award was presented to Julian Solonitz at the JCC annual meeting, held May 15 at the Mayfield JCC.

Solonitz, a Holocaust survivor, was honored for his volunteer work on behalf of Soviet Jews and towards the preservation of Yiddish language and cultural arts. He has been teaching newly arrived Soviet immigrants since 1973, serves as a translator at Mt. Sinai Medical Center and other agencies and, since 1989, has been leading a Yiddish-speakers group at the JCC. Beginning with just a handful of participants, "A bisl yidish" now draws over 100 people every month.

Leonard Kronenberg, in whose memory the annual award is made, was a JCC board of trustees vice president and chaired the agency's membership committee. Ed Paller chaired the 1991 selection committee.



Julian Solonitz (R) accepts the Leonard Kronenberg Membership Award of the Jewish Community Center from Ed Paller, 1991 award selection committee chairman.

Second Generation elects

New officers for Second Generation Kol Israel are Avi Goldman, president; Sherie Frum, vice president; Lia Chesner, secretary; Howard Frum, treasurer; and Herman Friedman, historian.

Second Generation Kol Israel is an organization of children of Holocaust survivors. Its goals include promoting community awareness on Holocaust issues, combatting antisemitism, and conducting educational programs and related projects. For information, write to Second Generation, P.O. Box 24376, Cleveland, OH 44124.

Kol Israel's year devoted to aiding state of Israel

A year of activities to raise funds in support of a wide range of programs in Israel was culminated by the recent family picnic of Kol Israel Foundation, Kol Israel Sisterhood and Kol Israel. All three are composed primarily of survivors of the Holocaust.

Beneficiaries of foundation efforts include Bet HaLohem, the respite and recreation facility for wounded Israeli soldiers and their families, and projects to aid absorption of Soviet and Ethiopian *olim*. The sisterhood's efforts supported the Operation Solomon campaign to rescue Ethiopian Jewry.

Kol Israel has donated six ambulances to Israel through the Magen David Adom organization. They have supported the Yad Vashem Holocaust Memorial in Jerusalem, the American Gathering of Holocaust Survivors Annual Teachers' Training Seminar in Israel, Jewish National Fund and the Ohio Council on Holocaust Education.

Locally, Kol Israel, the sisterhood and foundation members travel throughout Ohio and beyond, speaking on the Holocaust to school assemblies, community, church and Jewish groups. Kol Israel and Second Generation, whose membership includes the children of survivors, presented special Holocaust Humanitarian Award scholarships to certain graduates of Cleveland Heights High School.

THE JEWISH COMMUNITY FEDERATION of CLEVELAND
1750 EUCLID AVENUE · CLEVELAND, OHIO 44115 · PHONE (216) 566-9200 · FAX # (216) 861-1230

June 21, 1991

Mr. Robert Birnbaum, President
Kol Israel Foundation
P. O. Box 21146
Cleveland, Ohio 44121

Dear Mr. Birnbaum,

This is to acknowledge and thank you for the Kol Israel Foundation's generous additional commitment of $3,000 to assist with the absorption of new immigrants in Israel. We deeply appreciate the Kol Israel Foundation's ongoing support of our efforts, and hope that opportunities for continued immigration continue.

The dramatic rescue of 14,500 Ethiopian Jews in the last several weeks has reenergized us and caused so many people to respond generously to the dramatic needs presented by the absorption of this very special group. But, of course, the monthly immigration of more than 25,000 Soviet Jews continues to preoccupy us.

Again, we're so pleased and proud to acknowledge your most generous response to these needs.

Sincerely,

Max R. Friedman, President

db-1119/jf:AA

PRESIDENT • MAX R. FRIEDMAN • VICE-PRESIDENTS • ROBERT SILVERMAN • MORRY WEISS • SALLY H. WERTHEIM
TREASURER • ROBERT GOLDBERG • ASSOCIATE TREASURER • PETER RZEPKA • EXECUTIVE VICE-PRESIDENT • STEPHEN H. HOFFMAN

A Community-Wide Informational Session on the

AMERICAN RED CROSS HOLOCAUST AND WAR VICTIMS TRACING AND INFORMATION CENTER

Will Be Held On

Sunday, June 9, 1991
10 a.m. to 12 p.m.

Green Road Synagogue
2437 Green Rd.

Guest Speaker will be Suzanne Kantt,
Assistant Manager, American Red Cross
Holocaust and War Victims
Tracing and Information Center
Baltimore, Maryland

Sponsored jointly by Kol Israel, Sisterhood, Second Generation and the American Red Cross

For more information, call the Red Cross at 431-3010, ext. 2143



Susan Biddle, The White House

Bush at Babi Yar: A half century after the fact, Nazi atrocities in Kiev are being accorded appropriate recognition for the first time

Stood alone then, now

The Jewish Community Federation, in cooperation with the Kol Israel Foundation, sent out 14,000 invitations signed by the president of the Federation, Max R. Friedman, describing the purpose of our gathering last Sunday at Zion Memorial Park. It was to show solidarity with the survivors of the Holocaust by attending a Holocaust memorial service and, at the same time, to commemorate the 50th anniversary of the terrible tragedy at Babi Yar. In addition to the invitation, the Kol Israel Foundation had two large advertisements in the Cleveland Jewish News announcing this event. Not even 1% of the 14,000 attended our commemoration.

Does the Cleveland Jewish community not realize the words of President Abraham Lincoln, that "United we stand and divided we fall"? Do we need a better lesson than the Holocaust?

This is particularly true now, with the $10 billion loan guarantees for Israel pending and President Bush threatening to veto those guarantees if the Senate votes in favor.

We feel betrayed by the Cleveland Jewish community. We still stand alone.

JACOB HENNENBERG, historian
Kol Israel Foundation

In Memoriam

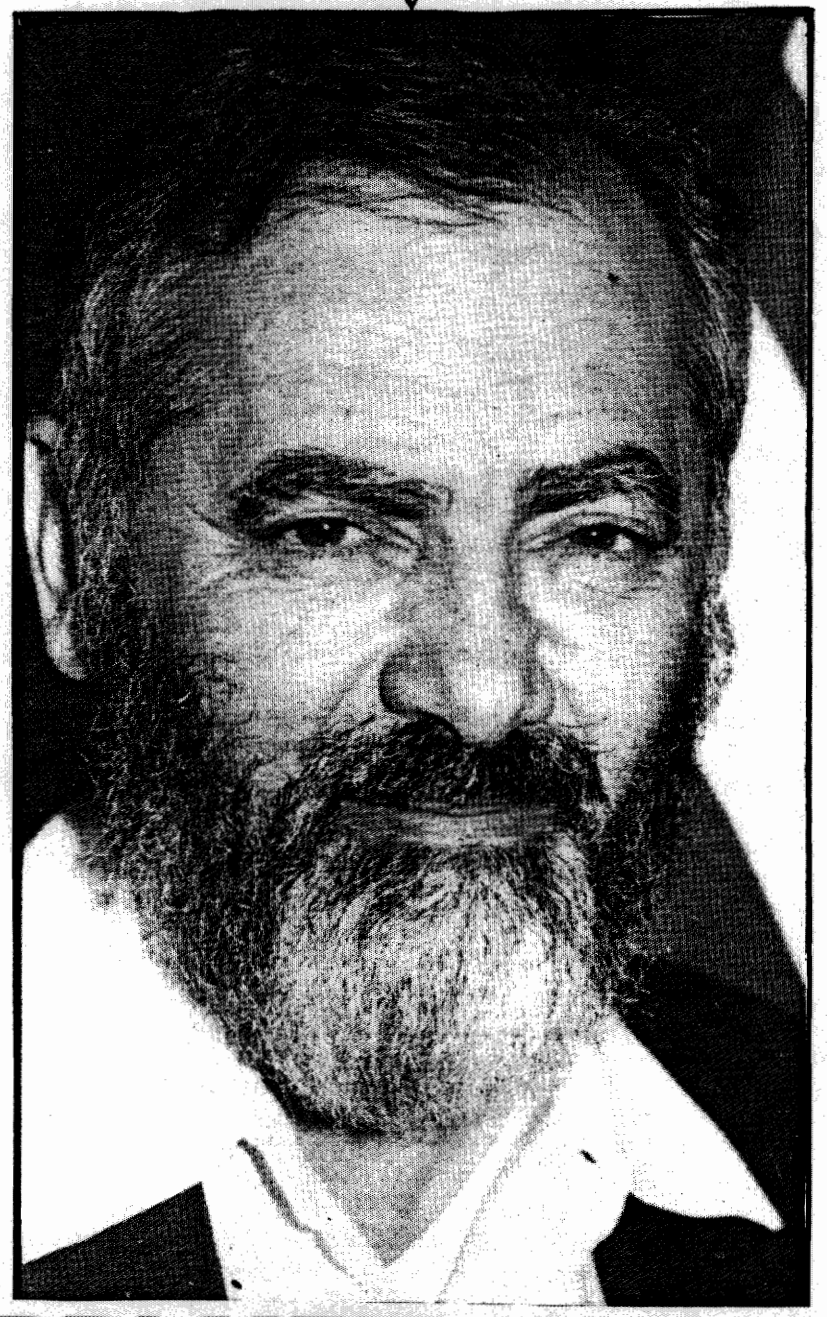


זכור את אשר עשה לך עמלק

I visited every nook and cranny of the camp because I felt it my duty to be in a position from then on to testify at first hand about these things in case there ever grew up at home the belief or assumption that "the stories of Nazi brutality were just propaganda."

General Dwight D. Eisenhower
recalling the camp at Ohrdruf, 1945

זכרונו לברכה



RABBI MEIR KAHANE

(1932 - 1990)

a controversial life, a violent death

"אנו עם אחד, בלב אחד וגורל אחד"

We are one people, with one heart and one destiny.

Holocaust Memorial Service at Zion Cemetery

The Kol Israel Foundation, an association of Holocaust survivors in Cleveland, invites the community to a memorial service for the six million Holocaust victims and to mark the 50th anniversary of the atrocities committed at Babi Yar.

The Kol Israel Foundation is dedicated to the support of Jewish life and culture, including the remembrance of the Holocaust and the six million Jewish martyrs who lost their lives at the hands of the Nazis during World War II. There are two major occasions during the year when victims of the Holocaust are remembered with formal programs. On Yom Hashoah Vehagvurah, the community gathers at a synagogue to commemorate the acts of murder and destruction (Shoah) and the acts of bravery (Gevurah) demonstrated by Jews and righteous gentiles during the Holocaust years. The second occasion is a memorial service conducted each year between Rosh Hashanah and Yom Kippur at the Commemorative Monument at Zion Cemetery.

This year the memorial service will take place on Sunday, September 15, at 2:00 p.m. As part of the service, we will mark the 50th anniversary of the mass murders of Jews by the Nazis at Babi Yar.

Herman Frank, chairman of the Kol Israel Foundation Memorial Committee, and Simon Fixler, co-chairman, have planned the memorial service. The ceremony includes lighting of candles by survivors and children of survivors; a presentation by Rabbi Armand Cohen; chanting of prayers by Cantor Simon Spiro; and the reading of Babi Yar poems, written by Yevgeny Yevtushenko, by Reuben Silver, director of dramatic arts at CSU. Speakers will include State Senator Eric Fingerhut, Jewish Community Federation President Max Friedman, and Kol Israel Foundation President Robert Birnbaum.

The monument was unveiled on May 28, 1961. Prior to construction, members of the Kol Israel Foundation brought ashes of concentration camp victims buried under the monument. The ashes are symbolic and provide the basis for the monument to serve as a Matzevah (graver marker) for Holocaust victims. Because so many victims of the Holocaust do not have a proper Jewish burial place, the monument serves as a grave marker for them.

This annual memorial service has developed out of the Jewish tradition of visiting the graves of departed family members on the Sunday between Rosh Hashanah and Yom Kippur. In earlier years, only actual survivors visited the monument once a year to remember their departed loved ones. In recent years, members of the Kol Israel Foundation, their children, their friends, and other members of the Jewish community come together annually -- especially because many of the six million have no personal mourners left.

This year, the memorial service has an added important element. It will remind us that 50 years have passed since the mass murders of Jews at Babi Yar, a forest in the Ukraine. Jews were rounded up, forced to dig their own mass grave, lined up at the edges of the trenches, brutally slaughtered, and covered up with dirt. It is estimated that about 33,771 Jews from Kiev found their death at Babi Yar in this cruel fashion -- one of the early barbaric acts in the Germans' master plan of extermination of the Jews.

For many years after the end of World War II, little was known about this tragic event. The Communist regime of Soviet Russia added insult to our collective injury by refusing to allow public recognition of the Nazi mass murders at Babi Yar. The Russian poet Yevgeni Yevtushenko brought this tragedy to the attention of the world with a book of poems titled Babi Yar. Recently President Bush visited Babi Yar and was visibly moved when he read from one of Yevtushenko's poems, echoing the need to remember, remind the world, and bear witness to the memory of those who suffered in this tragic event.

The presence of the Jewish community at the memorial service at Zion Cemetery on September 15, along with Holocaust survivors in Cleveland, will once again demonstrate that honoring our tragic past belongs to all of us and unites us with other Jews in the United States, and everywhere else around the world, including the State of Israel.

Jacob Hennenberg, Historian
Kol Israel Foundation

Fifty-one years later: honoring his parents



MARCY OSTER
Staff Reporter

Last month, Herman Frank of Pepper Pike fulfilled a promise he made to himself over five decades ago. He vowed that he would one day be able to mark the graves of his parents, both buried in a Lodz (Poland) cemetery, in order to fulfill the commandment to "honor your father and mother." The directive has been on his mind for the past 51 years.

Frank's father died in 1939 of natural causes shortly before the Nazis invaded Poland. His mother died of starvation in 1943 in the Lodz ghetto, where the Nazis locked up some 300,000 Jews and many others shared her fate. Frank, then 15, buried his mother with his own hands, placing her in the ground on a board that he purchased with one week's ration of bread.

A year ago, Frank, accompanied by his sons and his grandson, returned to Poland for the first time since the end of the war. They visited the concentration camp and death camp of Auschwitz-Birkenau, and also Frank's birthplace. It was then that he identified his father's grave and searched, but could not positively identify, his mother's burial site.

Frank returned to Lodz in August carrying a plaque bearing his father's Hebrew name and date of death. The plaque also gives his mother's name and date of death, and also states that she is buried nearby. Frank first went to the Jewish Community Center in Lodz, where he was able to locate his father's death certificate, which pinpointed exactly where his father was buried.

Permission from the center was required in order to lay a grave marker, Frank says, and that permission was only granted after Frank made a donation to the center. Next, he approached a stonecutter to cut a slab of granite. He was told it would take three months, but it ended up taking three days after Frank gave the stonecutter a nice bonus.

Frank, and his son Irwin, 43, said Kaddish and recited some psalms. Although he originally intended to take the trip alone, Frank says he is now grateful that he had his son with him. "I needed that moral support," he explains.

Again on this trip, Frank visited Auschwitz-Birkenau, where he stood inside Block 15, in front of the narrow, hard bunk he'd slept on. "I never believed I was going to see it again," Frank says. He feels it is very important to talk about the Holocaust and remind people of the terrible atrocities committed.

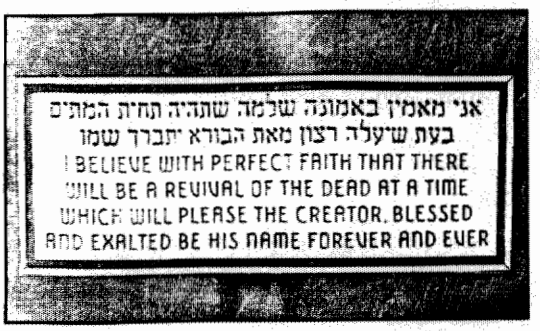
Frank returned to Lodz in August carrying a plaque bearing his father's Hebrew name and date of death.

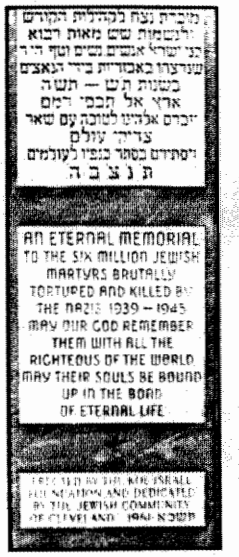
Frank spent time in several concentration camps during the war before escaping in late 1944, making his way safely to Germany with a document granted by a Gestapo officer who thought he was a non-Jewish Polish national. In 1946 Frank married his wife, Esther, also a survivor, and they came to Cleveland at the end of the decade. They are members of Kol Israel Foundation.

On this trip to Poland, Frank also visited the sites of his former home, former school, and the Lodz bakery, which is still in operation.

He returned from Poland with two important items. One is some dirt from his father's grave. The second is a piece of bread from the Lodz bakery, something he always longed for during his captivity in the ghetto, and which he never thought he'd see or taste again.

"I did not find the world desolate when I entered it . . . And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A







Dear Friend:

On Sunday, September 15, we have an opportunity to come together as a community to remember our tragic past and demonstrate our Jewish solidarity. This year's Holocaust memorial service, held annually on the Sunday between Rosh Hashanah and Yom Kippur, will also mark one half-century since the infamous slaughter of thousands of Jews at Babi Yar. (See inside for additional background.) I encourage you to join hundreds of Holocaust survivors and their families for this stirring and important program.

Sincerely,
Max R. Friedman
Max R. Friedman, President
Jewish Community Federation

THE PLAIN DEALER —

SUNDAY, SEPTEMBER 15, 1991

Service in Bedford Hts. for Holocaust victims

A memorial service will be at 2 p.m. tomorrow at Zion Memorial Park, 5461 Northfield Rd., Bedford Heights, in commemoration of the 6 million Jews killed by the Nazis during the Holocaust.

The annual service between the Jewish holy days of Rosh Hashana and Yom Kippur, is sponsored by Kol Israel Foundation of Cleveland.

The ceremony will take place at the commemorative momument installed 30 years ago by members of Kol Israel. It will include a special observance of the 50th anniversary of the mass killing of Jews at Babi Yar, a forest in the Ukraine.

Please Join Us in Commemoration

Annual Holocaust Memorial Service

50th Anniversary of Atrocities at Babi Yar

Sunday, September 15 — 2:00 p.m.

Zion Memorial Park, 5461 Northfield Road

Holocaust survivor honors parents

Yom Kippur a time for recalling past

By DARRELL HOLLAND
PLAIN DEALER REPORTER

As Herman Frank prepared to go to Yom Kippur services at Park Synagogue last night, his mind was preoccupied with thoughts of his parents.

They have been dead for a half-century, but until recently, Frank had not been able to visit their graves to fulfill the custom of honoring dead relatives during the Jewish High Holy Days.

His parents are buried in Lodz, Poland, where his father, Ichak, died of natural causes in 1939, just before the Nazi occupation. His mother, Sarah, died of starvation in 1943 in the Lodz ghetto, where the Germans had forced her and her son to live.

Last month, Frank said, he went back to Lodz with his adult son, Irwin, to lay a plaque and a stone at his father's grave and to lay a similar plaque and stone nearby for his mother.

He was able to find his father's grave with the help of one of the few survivors of the Lodz Jewish community, which now has about 50 people, compared with about 300,000 before the Nazi Holocaust.

His mother is buried in the same Jewish cemetery as his father, but in an unmarked grave, where Frank, then a teen-ager, buried her after she died.

"We are taught to honor our fathers and mothers by the Jewish commandment," Frank said. "By placing the stone and black granite plaque on their graves, I have been able to fulfill the commandment."

The graves were covered with weeds because the Jewish community is so small it cannot maintain the cemetery, Frank said. He and his son cleared his father's grave and had the stones placed.

Frank, 66, said he hoped to again visit the cemetery where his parents are buried. "It made me feel good, and I am proud I was able to go back," he said.

Frank, of Pepper Pike, spent about two years in Nazi concentration camps, including Auschwitz. He immigrated to Cleveland in 1949. His wife, Esther, also survived the Holocaust. He has worked in the carpet business and has two grown sons, both lawyers.



PD/BRYNNE SHAW

HERMAN FRANK: Will fulfill the Jewish custom of praying for his dead parents today during services marking Yom Kippur, the Day of Atonement.

THE PLAIN DEALER, WEDNESDAY, SEPTEMBER 18, 19

Memories of my Babi Yar visit in 1967

Kol Israel's recent program, held at Zion Memorial Park, commemorating the 50th anniversary of the atrocities done at Babi-Yar, honored partisan and resistance fighters. My great-grandmother is one of the thousands of those buried at Babi Yar.

I sat down at Zion Memorial after lighting the seventh candle (for deceased Kol Israel members) and thought back to the year 1967 when I was 11 years old.

That year, my mom, Nina Urman, took me to Russia to meet my grandparents. It was a difficult trip in many ways.

For example, the Lubavitcher Rebbe asked us to smuggle in *sidurim* (prayer books) and *tefillin* (prayer shawls), which we did and, as a result, almost got caught on the Polish border.

There was no direct flight and it took two days of planes, trains and buses to get there.

I had an Israeli passport and there were no diplomatic relations between Israel and Russia.

When we reached our destination, one of the sights my mom took me to was outside of Kiev. It baffled me when we stopped at a piece of land that was marked by four metal posts with chains going through them. Why here, I wondered. All of a sudden, my mother let out an awful, heart-wrenching yell and fell to the ground sobbing, "Bubbe, Bubbe ..."

On the way home, she explained that her grandmother was one of the thousands of Jews buried alive and smothered in a hole not big enough to hold all those bodies. She also told me of her sister who was hanged for being a partisan. These were my first lessons about the Nazi atrocities and the Holocaust.

The heat of the day at Zion Memorial Park brought my wandering mind back to the present. I look out at the crowd and see my niece, Michelle Grant, and happily know that Hitler's Final Solution did not succeed.

ILANA URMAN
South Euclid

157

Education is key

In the CJN of September 20, Leatrice Rabinsky wrote an article on "Kol Israel program honors victims of the Holocaust." The Nazis victimized people in a variety of circumstances. Not only were Jews and other minorities not given the chance to survive but all forms of artistic expression were abolished. For example, the Nazis confiscated the artwork of the avant garde which they called degenerate. Fortunately, many of the works of art were saved and were recently on exhibit at the Chicago Institute of Art. We must see the art, hear the speeches and read the stories of the Holocaust. Education will keep history from repeating itself.

DEBORAH WEISER

Jews' pain poured out in 6 candles

By DARRELL HOLLAND
PLAIN DEALER REPORTER

Jacob Hennenberg went to a Jewish cemetery in Bedford Heights yesterday to pray before a memorial erected to the 6 million Jews killed by the Nazis.

For Hennenberg, who survived more than four years in Nazi labor camps in Germany after having been taken from his Polish homeland, specific loved ones were in his memory.

"I have come here to memorialize my father, three sisters and two of my sisters' babies who were killed by the Nazis in the death camp at Auschwitz," said Hennenberg, who was born in Auschwitz.

He was one of about 1,000 people who attended the service in Zion Memorial Park, where six candles were lighted, each one representing a million slain Jews.

Hennenberg, 67, said the service was held each year during the 10 days that separate Rosh Hashana, the Jewish New Year, and Yom Kippur, which begins at sundown tomorrow.

"It is a Jewish tradition during this time to go to the graves of our Jewish loved ones to honor them," Hennenberg said. "But in the case of the Holocaust victims, they had no burial place, their ashes having been mixed by the Germans with millions of others who were slain and placed in unmarked places."

Hennenberg settled in Cleveland after World War II, married and entered the drapery business. He has been a member and historian of Kol Israel Foundation of Cleveland, an organization of Holocaust survivors.

Kol Israel erected the memorial 30 years ago. It also buried at the site ashes of unknown Holocaust victims retrieved from death camps.

"We have a responsibility to remember the victims," Hennenberg said. "It is also a way we observe the traditions of our faith, helping to keep it alive."

A special part of the service this year was the observation of the 50th anniversary of the slaughter of nearly 34,000 Jews at Babi Yar, a forest near Kiev in the Ukraine. After they were shot, the victims were buried in mass graves they had been forced to dig.

Robert Birnbaum, 67, president of Kol Israel, said, "We come here not only to memorialize those who were killed but also to keep the memories of the Holocaust alive to make sure it will not be forgotten and that such killings will never take place again."

Birnbaum said he survived two years in the Nazi camps but lost his mother, father, two brothers and four sisters in the camps.

"I have no grave to visit where I can remember them," he said, "so I come here."

Also attending the ceremony were two cousins, both 68, who survived the Nazis and had never seen each other until six weeks ago, when they met at the Jewish Community Center.

Chaja Zryl has lived in Cleveland since shortly after the war, having come from Poland, where she was active in the resistance movement. She was never sent to a camp but said many of her relatives were killed by Nazis.

So did her cousin, Celia Braverman, who arrived in Cleveland nearly two years ago from the Ukraine.

"It was a mircale that we both ended up in Cleveland and that we met," Zryl said. "I was working as a volunteer nurse at the community center when she came by and I learned her name and where she was from and realized she was my cousin."

PLAIN DEALER, MONDAY, SEPTEMBER 16, 1991

„כָּל הַמְקַיֵּם נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

FRIENDS OF ISRAEL DISABLED WAR VETERANS
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Executive Vice President
Sy Colen

August 20, 1991

Mr. Jacob Hennenberg, Historian
Robert Birnbaum, President
Kol Israel Foundation
P.O. Box 21146
Cleveland, Ohio 44121

Dear Misters Hennenberg & Birnbaum:

Halocaust survivors have been among the strongest, most loyal supporters of the rehabilitation centers that serve Israel's disabled veterans.

Now we are proudly adding the Kol Israel Foundation to the roster of organizations- ranging from the Lodzer to the Wolliner, from The 1939 Club to the New Haven group - that contributes to our great cause.

We are now close to completing a drive to raise funds for a Jerusalem Beit Halochem sport, rehabilitation and social center.

The generous contribution of $5,000 from the Kol Israel Foundation will be used for this project.

The new center when completed will offer services to 5,000 disabled veterans and their families who live in Israel's capitol.

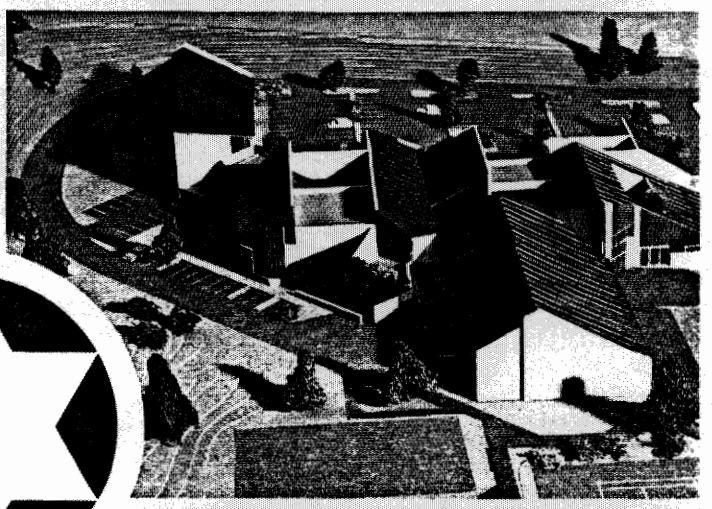
Please convey to all Kol Israel members and to members of second generation, our warm thanks and our best wishes for a New Year of good health & peace.

Sincerely,

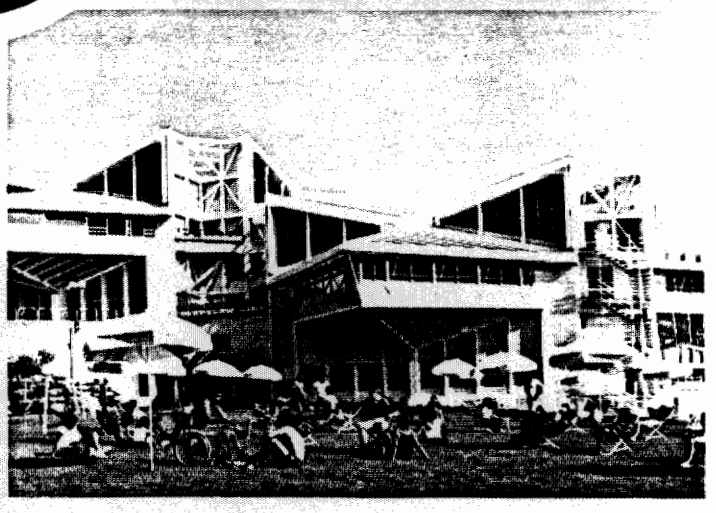
Sy Colen
Executive Vice President
SC/rw

Zahal Disabled Veterans Organization









Beit Halochem

Just as a million other lights can be lit from just one candle while the original candle burns as brightly as before and is in no way diminished, so too, one who gives charity will in no way have his own fortune diminished.
(Talmud *Bava Basra* 9a)



PD/LUCI S. WILLIAMS

Holocaust survivor Jacob Hennenberg holds a plaque displaying a remnant of his prison camp uniform, several pictures, a map of Polish camps and a metal identification tag he carried during the war.



PHOTO COURTESY OF U.S. HOLOCAUST MEMORIAL COUNCIL

Jacob Hennenberg in his prison uniform.

Jacob Hennenberg, the survivor, said members of Kol Israel were very sensitive about the special gifts approach. "They're missing the little people."

"There have been (fund-raising) meetings in Cleveland and we were not invited and we were quite upset about it. One of our members happened to be there — because of his prominence, not because of his Kol Israel membership — and he talked to us about the prominent people who were there. Everybody got turned off. We're sensitive.

"Sara (Bloomfield) never even tried to get in touch with us," Hennenberg said.

Bloomfield, the executive director, said special briefings had been held for survivors, and one of the board members is Ben Meed, president of the American Gathering of Jewish Holocaust Survivors.

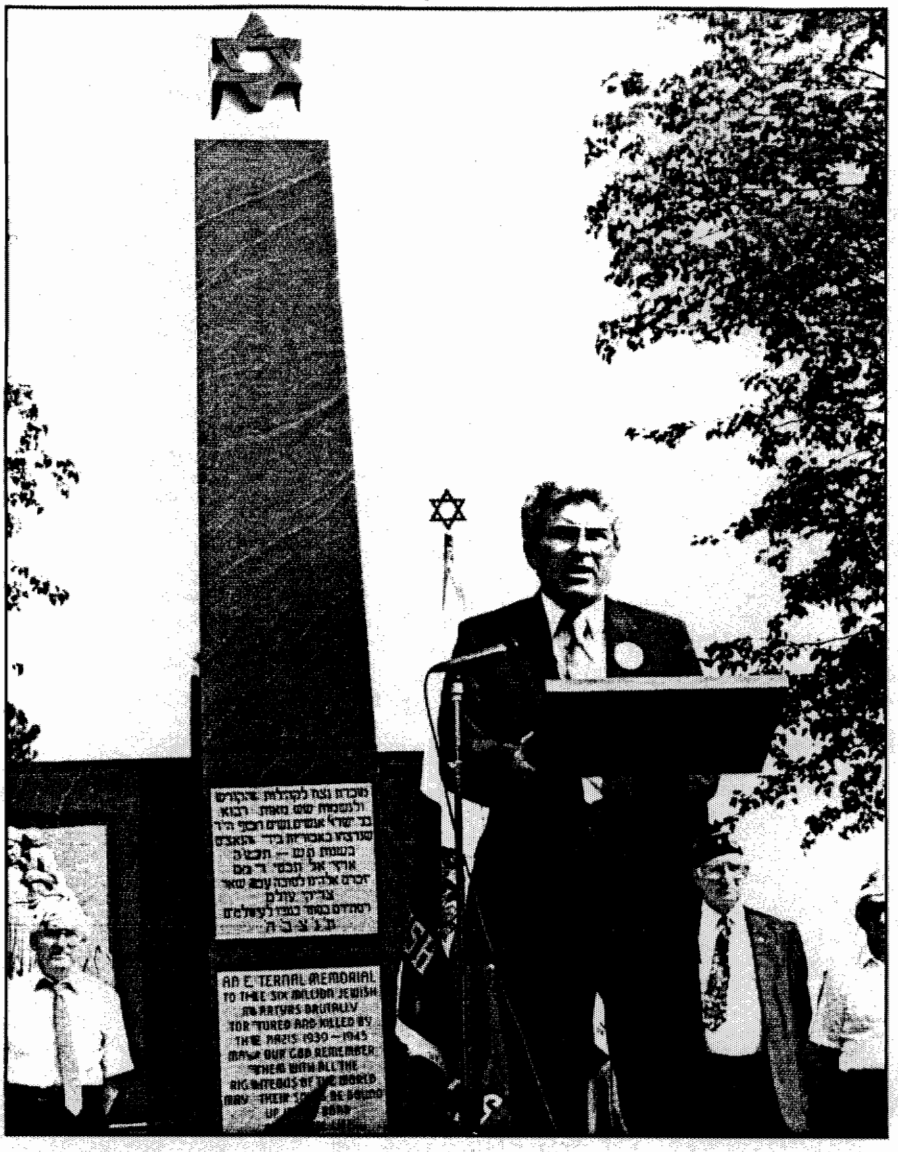
However, since A Campaign to Remember relies on the follow-through of the volunteers, she said, the council had no control over the fund-raising process in any particular community.

"Still, the museum could not be built without the survivors — their artifacts and stories. This is a testament to their lives and losses. But the main purpose of the museum is to communicate this testament to the millions of Americans who don't know this story," said Bloomfield.

Hennenberg knows the story, is sharing it with the museum and has been a modest contributor. He responded to an appeal for $18. "The reason for the No. 18 is that in Hebrew, this means 'life,' " he said.

"A lot of $18 checks is as good as $1 million," said Hennenberg. "But you can't reduce it to money. It is such an emotional issue.

"Everybody (who died in the Holocaust) went in the same wagon, rich or poor."



2nd Generation president Avi Goldman as he spoke in front of the Holocaust Monument in Zion Memorial Park, during the annual community commemoration ceremony.

REMEMBRANCE, EDUCATION AND AWARENESS

MOUNT OLIVE CEMETERY ASSOCIATION

27855 AURORA ROAD • SOLON, OHIO 44139

248-5100

September 22, 1991

Mr. Jacob Hennenberg
3027 Crafton Road
Beachwood, Ohio 44122

Dear Mr. Hennenberg:

Your recent article in the Jewish News impressed me deeply. Since November, 1990, I have been the Executive Director of Mt. Olive Cemetery. In that brief period, a number of survivors and/or their relatives have been buried in this Cemetery.

About four months ago I approached the Cemetery Board of Trustees with the idea of erecting a modest Memorial here in Mt. Olive Cemetery to all Holocaust victims, especially those whose relatives are or will be buried in our Cemetery.

I have already raised a small amount of money, and my idea was to fund the project with donations of $20.00 or less from a great number of people, rather than burden a few with large sums.

The Board of Trustees was receptive to my idea, but advised me that nothing would be done without the consent and approval of the Kol Israel Foundation. I have spoken with several survivors who agreed with my plan, but who were not in a position to make any kind of decision.

Having seen your article, I realize that you and the other leaders of Kol Israel are the people who have the final word.

I should appreciate your bringing this matter to the attention of the Leaders, and whatever their decision might be will be the course of action which we will take.

Thank you for your indulgence.

Very truly yours,

Ronald Wolfe
Executive Director

In Memoriam

זכרונו לברכה



LUDWIG PLAUT

א. מִזְמוֹר לְדָוִד	1. A Psalm to David.
יְהוָה רֹעִי לֹא אֶחְסָר:	Adonoy is my shepherd, I shall lack nothing.
ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי	2. In lush pastures He makes me lie,
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:	beside tranquil waters, He leads me.
ג. נַפְשִׁי יְשׁוֹבֵב	3. My soul, He restores,
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק	He directs me in paths of righteousness
לְמַעַן שְׁמוֹ:	for the sake of His Name.
ד. גַּם כִּי־אֵלֵךְ	4. Though I walk
בְּגֵיא צַלְמָוֶת	in the valley of the shadow of death,
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי	I will fear no evil for You are with me,
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:	Your rod and Your staff, they comfort me.
ה. תַּעֲרֹךְ לְפָנַי	5. You prepare a table for me
נֶגֶד צֹרְרָי	in the full presence of my enemies,
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי	You annointed my head with oil;
כּוֹסִי רְוָיָה:	my cup overflows.
ו. אַךְ	6. [May] only good and kindness pursue me
טוֹב וָחֶסֶד יִרְדְּפוּנִי	all the days of my life,
כָּל־יְמֵי חַיָּי	and I shall dwell in the House of Adonoy
וְשַׁבְתִּי בְּבֵית־יְהוָה	for long days.
לְאֹרֶךְ יָמִים:	

IN MEMORY OF MY BELOVED
HUSBAND AND FATHER

WIFE ZITA, DAUGHTER GENE
SON-IN-LAW GEORG WALD
GRAND-DAUGHTERS SANDY AND ALLISON

House and wealth are inherited from our fathers: but a sensible wife is a gift from the Lord. (Proverbs 19:14)

כִּי הִנֵּה כַחֹמֶר בְּיַד הַיּוֹצֵר· בְּרִצוֹתוֹ מְרַחֵב וּבְרִצוֹתוֹ
מְקַצֵּר· כֵּן אֲנַחְנוּ בְּיָדְךָ חֶסֶד נְצֹר· לִבְרִית הַבְטֵם
וְאַל תֵּפֶן לְיֵצֶר: כי הנה

כִּי הִנֵּה כָאֶבֶן בְּיַד הַמַּסָּתֵת· בְּרִצוֹתוֹ אוֹחֵז וּבְרִצוֹתוֹ
מְכַתֵּת· כֵּן אֲנַחְנוּ בְּיָדְךָ מְחַיֵּה וּמְמוֹתֵת· לִבְרִית
הַבְטֵם וְאַל תֵּפֶן לְיֵצֶר: כי הנה

כִּי הִנֵּה כַבַּרְזֶל בְּיַד הֶחָרָשׁ· בְּרִצוֹתוֹ דּוֹבֵק לְאוֹר וּבְרִצוֹתוֹ
פוֹרֵשׂ· כֵּן אֲנַחְנוּ בְּיָדְךָ תּוֹמֵךְ עָנִי וְרָשׁ· לִבְרִית הַבְטֵם
וְאַל תֵּפֶן לְיֵצֶר: כי הנה

כִּי הִנֵּה כַזְּכוּכִית בְּיַד הַמְּלַח· בְּרִצוֹתוֹ אוֹחֵז וּבְרִצוֹתוֹ
שׁוֹלֵח· כֵּן אֲנַחְנוּ בְּיָדְךָ אֵל טוֹב וְסַלָּח· לִבְרִית הַבְטֵם
וְאַל תֵּפֶן לְיֵצֶר: כי הנה

כִּי הִנֵּה כַּזּוֹכוּכִית בְּיַד הַמְזַגֵּג· בְּרִצוֹתוֹ רוֹזֵג· וּבְרִצוֹתוֹ
מְמוֹגֵג· כֵּן אֲנַחְנוּ בְּיָדְךָ מַעֲבִיר דִּין וְשׁוֹגֵג· לִבְרִית
הַבְטֵם וְאַל תֵּפֶן לְיֵצֶר: כי הנה

כִּי הִנֵּה כַיְרִיעָה בְּיַד הָרוֹקֵם· בְּרִצוֹתוֹ מְיַשֵּׁר וּבְרִצוֹתוֹ
מְעַקֵּם· כֵּן אֲנַחְנוּ בְּיָדְךָ אֵל קַנָּא וְנוֹקֵם· לִבְרִית הַבְטֵם
וְאַל תֵּפֶן לְיֵצֶר: כי הנה

כִּי הִנֵּה כַּכֶּסֶף בְּיַד הַצּוֹרֵף· בְּרִצְיוֹתוֹ מְסַנְסֵן וּבְרִצוֹתוֹ
מְצָרֵף· כֵּן אֲנַחְנוּ בְּיָדְךָ מְמַצֵּא לְמָזוֹר תֶּרֶף·
לִבְרִית הַבְטֵם וְאַל תֵּפֶן לְיֵצֶר:

כִּי הִנֵּה כַחֹמֶר בְּיַד הַיּוֹצֵר· בְּרִצוֹתוֹ מְרַחֵב וּבְרִצוֹתוֹ
מְקַצֵּר· כֵּן אֲנַחְנוּ בְּיָדְךָ חֶסֶד נְצֹר· לִבְרִית הַבְטֵם
וְאַל תֵּפֶן לְיֵצֶר:

As clay are we, as soft and yielding clay
That lies between the fingers of the potter.
At his will he moulds it thick or thin.
And forms its shape according to his fancy.
So are we in Thy hand, God of love;
Thy covenant recall and show Thy mercy.

As stone are we, inert, resistless stone
That lies within the fingers of the mason.
At his will he keeps it firm and whole,
Or at his pleasure hews it into fragments.
So are we in Thy hand, God of life;
Thy covenant recall and show Thy mercy.

As iron are we, as cold and rigid iron
That lies within the fingers of the craftsman.
At his will he forges it to shape,
Or draws it boldly forth to lie unbended.
So are we in Thy hand, God who saves;
Thy covenant recall and show Thy mercy.

As glass are we, as thin, transparent glass
That lies within the fingers of the blower.
At his will, he blows it crystal clear,
Or melts it down to suit his whim or notion.
So are we in Thy hand, gracious God;
Thy covenant recall and show Thy mercy.

As cloth are we, as formless, graceless cloth
That lies within the fingers of the draper.
At his will he shapes its lines and folds.
Or leaves it unadorned to hang unseemly.
So are we in Thy hand, righteous God;
Thy covenant recall and show Thy mercy

As silver are we, with metal dross alloyed
That lies within the fingers of the smelter.
At his will he fuses or refines,
Retains the slag or keeps it pure and precious.
So are we in Thy hand, healing God;
Thy covenant recall and show Thy mercy.

Just as an artisan is proud of work well performed, so does the Almighty take pride in the man of worthy conduct.
(Midrash Tehillim 119)

Support

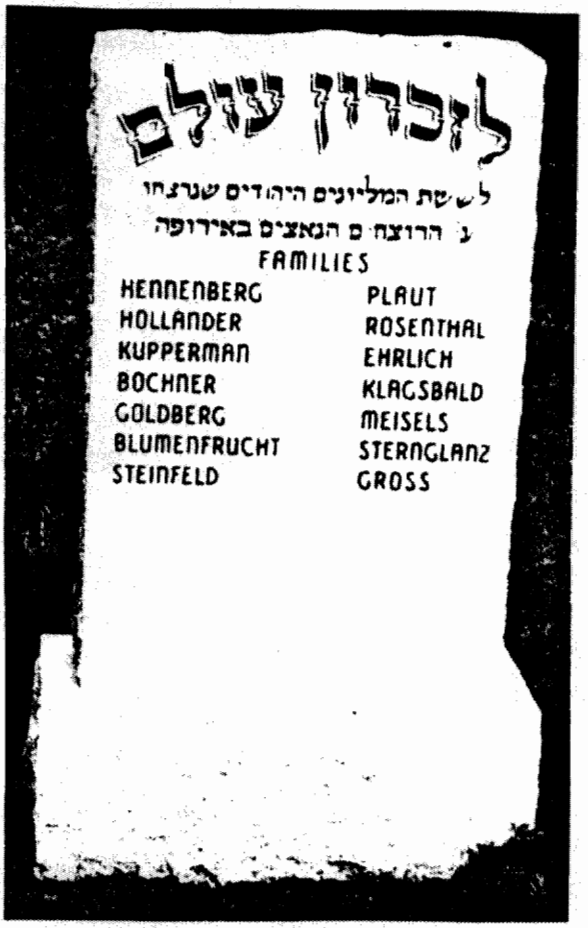
The Kol Israel Foundation.

Become a Member.

"More things are wrought by prayer than this world dreams of . . ."

In Memoriam

זכרונם לברכה



...אייביק וועלן מיר געדעוקען 166

די גיבורים און קדושים פון אונדזער פאלק...



The Books of the Tanach — Holy Scriptures (Written Law)

THE TORAH

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

THE EARLY PROPHETS
(Early Nevi-im)

Joshua
Judges
I & II Samuel
I & II Kings

THE LATTER PROPHETS
(Latter Nevi-im)

Isaiah
Jeremiah
Ezekiel
Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

THE WRITINGS
(Ketuvim)

Psalms
Proverbs
Job
Song of Songs
Ruth
Lamentations
Ecclesiastes
Esther
Daniel
Ezra
Nehemiah
I & II Chronicles

SIGNIFICANT DATES OF THE JEWISH YEAR

Note:—All Sacred Occasions commence on the preceding evening at Sunset		5752	1991-92	5753	1992-93	5754	1993-94
Tishrei 1	First Day New Year	Monday	Sept. 9	Monday	Sept. 28	Thursday	Sept. 16
" 3	Fast of Gedalia	Wednesday	Sept. 11	Wednesday	Sept. 30	Sunday	Sept. 19
" 10	Yom Kippur	Wednesday	Sept. 18	Wednesday	Oct. 7	Saturday	Sept. 25
" 15	First Day Sukkot	Monday	Sept. 23	Monday	Oct. 12	Thursday	Sept. 30
" 22	Shemini Atzeret	Monday	Sept. 30	Monday	Oct. 19	Thursday	Oct. 7
" 23	Simchat Torah	Tuesday	Oct. 1	Tuesday	Oct. 20	Friday	Oct. 8
Cheshvan 1	Rosh Chodesh	Wednesday	Oct. 9	Wednesday	Oct. 28	Saturday	Oct. 16
Kislev 1	Rosh Chodesh	Friday	Nov. 8	Thursday	Nov. 26	Monday	Nov. 15
" 25	First Day Chanukah	Monday	Dec. 2	Sunday	Dec. 20	Thursday	Dec. 9
Tevet 1	Rosh Chodesh	Sunday	Dec. 8	Friday	Dec. 25	Wednesday	Dec. 15
" 10	Fast of Tevet	Tuesday	Dec. 17	Sunday	Jan. 3	Friday	Dec. 24
Shevat 1	Rosh Chodesh	Monday	Jan. 6	Saturday	Jan. 23	Thursday	Jan. 13
" 15	Jewish Arbor Day	Monday	Jan. 20	Saturday	Feb. 6	Thursday	Jan. 27
Adar 1	Rosh Chodesh	Wednesday	Feb. 5	Monday	Feb. 22	Saturday	Feb. 12
" 13	Fast of Esther	.....	.....	Thursday	Mar. 4	Thursday	Feb. 24
" 14	Purim	.....	.....	Sunday	Mar. 7	Friday	Feb. 25
Adar II 1	Rosh Chodesh (Adar II)	Friday	Mar. 6	.....	.....	.....	.....
" 13	Fast of Esther	Wednesday	Mar. 18	.....	.....	.....	.....
" 14	Purim	Thursday	Mar. 19	.....	.....	.....	.....
Nisan 1	Rosh Chodesh	Saturday	Apr. 4	Tuesday	Mar. 23	Sunday	Mar. 13
" 15	First Day Passover	Saturday	Apr. 18	Tuesday	Apr. 6	Sunday	Mar. 27
Iyar 1	Rosh Chodesh	Monday	May 4	Thursday	Apr. 22	Tuesday	April 12
" 18	Lag B'Omer	Thursday	May 21	Sunday	May 9	Friday	Apr. 29
Sivan 1	Rosh Chodesh	Tuesday	June 2	Friday	May 21	Wednesday	May 11
" 6	First Day Shavuot	Sunday	June 7	Wednesday	May 26	Monday	May 16
Tammuz 1	Rosh Chodesh	Thursday	July 2	Sunday	June 20	Friday	June 10
" 17	Fast of Tammuz	Sunday	July 19	Tuesday	July 6	Sunday	June 26
Av 1	Rosh Chodesh	Friday	July 31	Monday	July 19	Saturday	July 9
" 9	Fast of Av	Sunday	Aug. 9	Tuesday	July 27	Sunday	July 17
Elul 1	Rosh Chodesh	Sunday	Aug. 30	Wednesday	Aug. 18	Monday	Aug. 8

"The early Hebrews had created the Bible out of their lives;
Their descendants created their lives out of the Bible."
(A. L. Sacher)

CLEVELAND JEWISH NEWS Friday, April 17, 1992

'Remember, Honor, Reflect' is Yom Hashoa event theme

"Remember, Honor and Reflect; L'dor V'dor (From Generation to Generation)" is the theme for Yom Hashoa V'Hagvura, the annual community commemoration of the Holocaust and Warsaw Ghetto Uprising to be held Thursday, April 30. The program begins at 7:30 p.m. at Park Synagogue.

A "Precious Legacy" exhibit of Holocaust artifacts and a dramatic reading contrasting freedom and tyranny are among highlights of the event. Cantor Simon Spiro of Park Synagogue, whose family are Holocaust survivors, will perform songs of remembrance.

Among the participants will be Rabbi Dov Peretz Elkins of Park Synagogue; Bennett Yanowitz, president of the Jewish Community Federation; Herman Frank, memorial chairman of Kol Israel Foundation; and the Jewish War Veterans Cuyahoga County Council. Jacob Hennenberg of Kol Israel assembled the exhibit.

Original poetry reflecting on the theme will be read by area students. A student art display will be available at the Mayfield JCC May 4-8 and at the Beachwood Library beginning May 11.

Coordinated each year by the Jewish Community Center and co-sponsored by over 50 area agencies, congregations and organizations, the April 30 commemoration is free and open to all.

Friday, June 12, 1992 CLEVELAND JEWISH NEWS

COMMUNITY FORUM

CLEVELAND JEWISH NEWS Friday, November 8, 1991

Letter arouses irritation

Martin H. Lax's letter, "Survivors should join entire community" (CJN, Nov. 1), surprised many of us Holocaust survivors. More so since Lax is also a survivor.

He blames us, the survivors, for standing apart. "Have we joined 'them?'" he asked in his letter. "Are we contributing our share, both financially and personally, to Jewish communal causes and issues?" and then the lecture: "We, the survivors, have to contribute and pay back, and then the community will come ..."

Such statements aroused justifiable irritation among hundreds of Holocaust survivors. Most of us belong to synagogues and temples – most of us support Jewish institutions and the state of Israel.

This year, the Kol Israel Foundation donated large sums to Soviet and Ethiopian immigrants in Israel and directly mailed a very large donation to an organization that helps rehabilitate injured Israeli soldiers.

Despite the understandably tragic history of our survivors, most of us blended successfully with our American brothers and sisters. And our children, the Second Generation, did even better, Thanks G-d.

JULIAN SOLONITZ, Secretary
Kol Israel Foundation

My number experience

I read with great interest Rabbi Yehuda Appel's comments on the Torah portion, *Bamidbar*, particularly his statement that knowledge of this inner language (of numbers) can offer new insights. I would like to add my insight.

For instance, the number 9, which represents the nine months of pregnancy, is the continuance of the cycle of life. It is interesting to note that the number 9 is a number that always returns to its origins. The multiple of any one- or two-digit number by 9 adds up to 9.

I also had a very personal experience with numbers. It was the year 1944 and I was one of 750 men brought to the concentration camp Waldenburg, part of the Gross Rosen concentration camp complex. We lined up to receive the striped uniform and the numbers. The so-called *Lagerfuehrer*, Hans Schrammel, told us, "From now on you are reduced to numbers, no name. Tomorrow at the *appell* (roll call), you better know your number."

I stood next to a friend of mine and said to him, "If I were to get number 18, it would be a lucky omen, for I will make it out of here because 18 is equal to the Hebrew 9, which means life."

He answered, "You're talking silly. Your name starts with an H, which means you are standing in alphabetical order in the middle of 750 men. The camp number starts with 64,000. How in the world are you dreaming about number 18?"

We went in line when, from somewhere, flew a striped jacket, a pair of pants, a cap and a pair of wooden shoes.

We got into the barracks and studied the number we got in order to memorize it for the next morning.

My number was — and still is: 6 4 2 4 2.

6 + 4 + 2 + 4 + 2 = 18.

Am Israel Chai.

JACOB HENNENBERG
Beachwood

"Forgetfulness leads to exile, while remembrance is the secret of redemption." (Baal Shem Tov)



Surviving Against All Odds

Marsha Glaiman Zweig

On the 27-th of August we were brought from the Lodz ghetto by train to Auschwitz. At the camp entrance, immediately upon our arrival at Auschwitz, the selection process was in progress -- differentiating between people who were capable of labor and those deemed unfit for labor. It was then that I was separated from my mother and never saw her again. I was chosen to go to the "right" with people chosen for labor. My mother was directed to go to the "left" with people destined to death in the gas chambers.

My father died earlier in the Lodz ghetto of a heart attack while witnessing an "action" (deportation/execution). He escaped the deportations by claiming to be working in a bakery, but his heart did not hold up and, thus, he lost his life.

Following the selection process and a short period of stay at Auschwitz, I was destined along with others for work in a concentration/labor camp at Stuthoff. At Stuthoff we were, again, subjected to a selection; the healthy people were separated from those deemed incapable for work who were sent directly to the gas chambers. I was counted among those considered healthy and, along with those judged fit for work, in October 1944 was transported in closed boxcars -- like cattle -- from Stuthoff to Yegoy, located 16 kilometers from Koenigsberg.

Yegoy was a small place with plans for expansion by clearance of the forest in the midst of which it was located. For two weeks, I worked with an axe and saw, chopping, felling and clearing trees. We slept in cold barracks on hard plank cots. Our nutrition consisted of daily ration of 150 grams of bread and some watery soup, and about 20 grams of margarine for one week.

At the end of December 1944, when the first onslaught of Russian military attack took place at Koenigsberg, all camp inmates from East Prussia were evacuated. The S.S. guards "assured" us that we were to be sent to Denmark, which of course did not turn out to be the case. After eight days of waiting in Koenigsberg, they

selected out all the men and women who were capable of walking and those sick or unfit for work were left in the barracks were they were set on fire and burned to death.

Those selected for work were marched to Palimikan. On the way, 3,000 persons succumbed to death either from weakness or from the blows of the Nazi guards. Thus, from 10,000 men and women at the beginning of the march in Koenigsberg, 7,000 arrived in Palimikan. Upon arrival, the Germans herded us into a brush factory where we lay on straw for four days without food or water.

On the fourth day, the 31-st of January 1945, the Germans took us out of the barracks and gave everyone three potatoes. In line with the story that we were going to be sent to Denmark, we were told that we were brought to the eastern shore of the Baltic Sea where ships were to be awaiting our boarding. None of us thought about an uprising because we saw that we were really at the seaport. We were taken to the sea; first the women and then the men.

During this forced march we heard shots and it became obvious to us that something was wrong. The Nazis claimed that the Russians were shooting at us. Later, we became aware that the Germans guards have shot -- executed -- all the men who were behind us. The executions were done in the following way. As we were nearing the sea, the Vlasoftsis (Russians serving in the German army) soldiers separated the men into groups of fifty. from these closely guarded groups of fifty each, they would take ten - fifteen men at a time, through them into the water and shoot them. The men tried to jump the guards, but they were too weak to do much against the armed guards. About 2,000 men were killed in this fashion.

The women who were closest to the men saw what was happening and started to run away. It was only then that we, the women in the front rows, understood what was happening and what the shooting was about. It became clear to us that we are destined to death and not to be taken to Denmark. Among the women panic broke out and we

started to run away. The S.S. men opened fire, one volley of shots after another. The S.S. men and the Vlasoftsis encircled groups of fifty women each and forced us to stand still in one place. The men in the firing squad took groups of five women at a time , threw them into the water and shot them. As part of this execution, the S.S. murder squads yelled at those lying on the ice or in water to "stand up" and those showing any sign of life were again shot at. This "action" took a whole night till dawn the following day. The bodies of those murdered were left on the ice by the Baltic Sea.

During all the "actions" that I lived through, up to that point in time, my instincts dictated my actions which were to try to get through any contingency to the latest possible time and to survive. I have acted similarly in this "action". I succeeded to remain alive with the last ones that survived. I stuck together with four of my friends. Two of them, Tzila Moskowitz and Weinberg from Lodz and they live today in Friedland, Nederschlesian. Two other friends drowned and did not survive this action. As the execution squads came closer to us, we the five friends, tried to move on to the women who were not yet selected for execution. Some of us women took on the S.S. guards who beat us with the rifle butts and severely bloodied us up. This allowed us five friends to mix in with the women not yet selected for execution. When the S.S. leader, Stoch, noticed our evading action he grabbed us and decided to throw us immediately into the sea and shoot us. We said our hurried goodbyes to those still left alive, kissed some farewells and were thrown into the sea and shot at from close range.

Fate wanted though that the volleys shot at us should not kill us all. We all fell in the water in different directions. Two of my friends were shot and drowned, but three of us survived this ordeal and stayed alive. We lay on the ice all night with the dead women surrounding us. The next morning, on February 1, 1945 bloodied and exhausted physically and mentally, the three of us surviving friends crawled out from under the dead and wowed to remember and

take revenge for those young lives that the S.S. and the Vlasoftsis murderers had felled. We took off for the woods of Palimikan toward the town of Zargenau. There a German woman, whom we called Mamma, hid us and with her help we were able to secure papers that identified us as Germans. On the 20-th of April we were liberated by the Soviet Army.

Together with the German woman, with whom we were staying at that time, we were interned in a German internment camp. At that time a Jewish captain with the Red Army testified on our behalf and assured the Russian soldiers that we were not German but in fact Jewish and we were released. To be certain of our Jewish heritage he questioned us about Jewish holidays like Passover and Yom Kippur. After our release we were transferred to Krantz, a town in East Prussia where there was a Displaced Persons' camp. At that camp we met seven girls and three men who, like us, miraculously were saved and survived against all the odds.

Friday, July 17, 1992 CLEVELAND JEWISH NEWS

Cyncynatuses celebrate 50th

Paul and Ann Cyncynatus of Shaker Heights celebrated their 50th wedding anniversary on June 25. The couple renewed their vows in a ceremony at Park Synagogue, led by Rabbi Joshua Skoff, followed by a party given by their children at the Ritz Carlton. They are the parents of David and Linda Levine of Sharon, Pa., Jeffrey and Penny Cagan of Canton and Jerry and Kathy Cyncynatus of Solon. They have six grandchildren.



Mr. & Mrs. Cyncynatus

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*

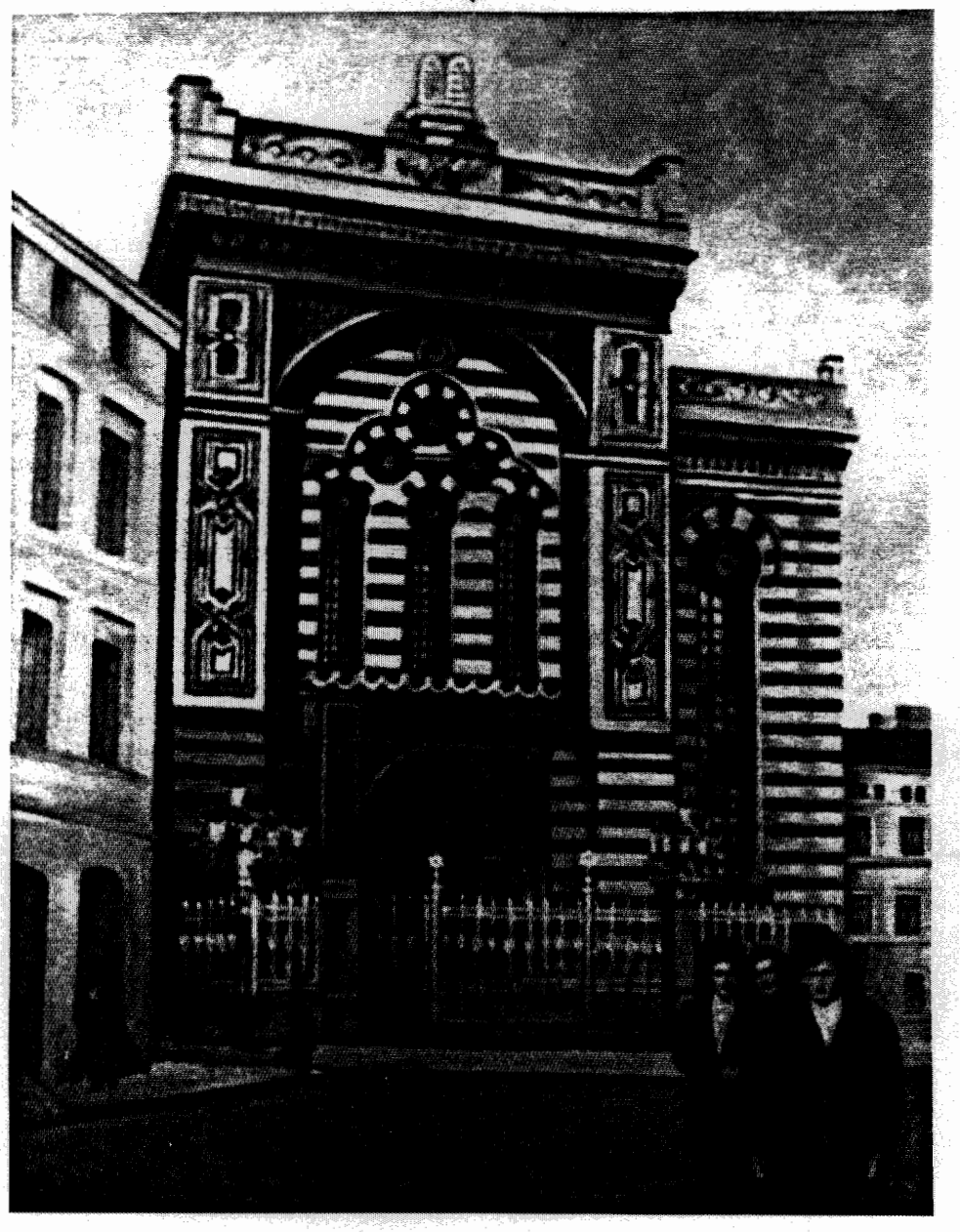


PHOTO OF A PRE.W.W.II SYNAGOGUE IN LODZ ON WOLBORSKA STREET
CREDIT FOR THE PHOTO, MARIA GLAIMAN N.Y.

This page dedicated by Suzanne and Bernard Krakow.

כל ישראל ערבין זה בזה

Bea Stadler has been awarded our yearly lifetime membership award to Second Generation Kol Israel for her contribution and involvement with Holocaust education and related activities. Attending the award ceremoy were her family, Temple congregants, friends and members of Second Generation Kol Israel. As members of Second Generation if you have any people who you feel should be considered for a lifetime membership award for their work on Holocaust related programming, please call 765-6349.



Leatrice B. Rabinsky Scholarship Fund

Second Generation Kol Israel is proud to announce The Leatrice B. Rabinsky Scholarship Fund. $1,000 a year will be made available for students at $200 per student to aid them in their needs in Holocaust Education. Their requests should be put in writing along with their backgrounds to 2nd Generation Kol Israel, P.O. Box 24376, Cleveland, Ohio 44124. Our first recipient was Jennifer Fox, who is using the money to help her go on the "March of the Living" program in Europe and Israel. Kol Israel matched our amount of dollars.



Misplaced indignation

Regarding the speech given on the floor of the House of Representatives by Rep. James A. Traficant, D-17, of Youngstown, reported in The Plain Dealer on June 13:

Traficant's "righteous indignation" about the handling of the John Demjanjuk case and his characterization of the Justice Department's "felonious" handling of the matter requires a response.

I do not presume to judge whether John Demjanjuk is Ivan the Terrible. But he admitted to lying on his immigration papers, which was the basis for his denaturalization proceedings. I am surprised that nobody mentions the SS tatoo removed from under his arm, the symbol of the Nazi death squads. The Trawniki card, complete with photo ID, places him at Sobibor, a Nazi death camp in eastern Poland. Demjanjuk's defense lawyers claim the Trawniki card is a Soviet forgery. The original was authenticated here in the United States as part of the court proceedings in Cleveland. And these same defense lawyers are eager to rely on "Soviet" information that they believe exonerates Demjanjuk.

There is also the matter of Demjanjuk not supplying any corroboration for the time he claims he was in a prisoner-of-war camp. He claims to have been held by the Germans in this camp long after that area had been taken by the Russians.

I have to admit that I am not an objective observer, because I was lucky to survive four years of brutal forced labor in German concentration camps. I am the only survivor of a large extended family (in 1938, more than 100 relatives attended my sister's wedding; I know of only three who survived).

If Demjanjuk was a guard at any Nazi concentration camp he should be punished.

PHILIP WEXBERG
Beachwood

Lest we learn nothing: Keeping the memory alive

With much pain and anguish I read former CJN editor Jerry Barach's holiday commentary, "Linking Shoah to Tisha B'Av" (CJN, Aug. 7), where he reported the statement made by former chief rabbi of the United Kingdom, Lord Emmanuel Jakobovits. Rabbi Jakobovits believes that according to Jewish tradition, remembrance is linked with looking at "the survival and redemption that lies ahead," not dwelling on the past. Based on this approach, he said, the Holocaust "figures less prominently in the (Orthodox) consciousness than in any other segment of the community."

Many of our holidays, including Tisha B'Av, are associated with tragedies in our history. The Holocaust, perpetrated by the Nazis, is the darkest chapter in the history of the Jewish people. Two-thirds of the Jewish population of Europe were murdered and an entire, once-vibrant culture was erased from the face of the earth.

On Yom Hashoah. we remember and honor our loved ones whom we lost. On that day, we are also memorializing the Jewish way of life in Europe before the war, which was spiritually one of the richest.

We survivors who have built new lives upon the ashes of Auschwitz are forever puzzled by and in search of the reason for our survival. As Rabbi Jakobovits states, we, too, would like "not to look back but rather toward rebuilding and renewing Jewish life," but memories are the embodiment of our very being. We often turn to G-d, but we always question man. The Nazis were the murderers, but the people of the free world who stood silently were the accomplices.

Yes, we survivors often wonder why the Jews of America and the Orthodox community, in particular, refuse to relate to Holocaust commemoration. Who will remember our *kedoshim* (martyrs) when we no longer are here; who will say Kaddish for them?

As a survivor, I am determined to perpetuate the remembrance of the tragedy by speaking to Jews and non-Jews, and especially to children about experiences like mine so that history does not repeat itself.

Today, when the emissaries of evil are surfacing and there is a resurgence of antisemitism throughout the world, the Jews of America must be sensitized to recognize the early signs which we so obviously missed before.

We must keep the memory alive lest from all this we learn nothing.

ROSE KAPLOVITZ
Beachwood

Remembering when the Croats were cruel

In the former Yugoslavia, there are justifiable cries for help to save many thousands of innocent people in danger of being annihilated by the sick psychological hatred of the Serbs, Croatians and Bosnians.

People mention another Holocaust. But the poor inhabitants in the fighting areas of the former Yugoslavia are more fortunate that the six million Jews, plus the five million other nationalities annihilated by the Nazis. Now, at least, the world powers care and look for ways to stop the insane slaughter. When the Jews of Europe were locked up in Auschwitz, Treblinka, Majdanek or Dachau; then starved and gassed; nobody cared. The world closed its eyes. And how painful it was to realize, years later, that our fellow Jews didn't shed many tears on American shores.

Today, our leaders are getting involved, seeking help and contributions for the starving people of Bosnia. Our national B'nai B'rith and JDC are also involved in this humane effort. Evidently our new generation of Jewish leaders learned something from the shameful past.

But for Jews there is something else to learn about the fire-keg called Bosnia. Despite the media pointing to the Serbs in the current brutal destruction of people and property, World War II gives us another perspective.

The Serbs' hatred has an understandable base. Driven by historical antagonisms, the fathers and grandfathers of today's Croats wholeheartedly embraced Hitler's doctrine and organized their own SS-like Ustashi units. These units massacred close to a million Serbs, Jews and Gypsies. Strangely, the world and the media prefer not to remember that. As for the Serbs, they can never forget it.

JULIAN SOLONITZ Cleveland

A Tribute to My Grandparents – Holocaust Survivors

TOGETHER
December 1991

BY ROBYN KORLAND

I am fortunate to be the grandchild of survivors, the child of a mother born in a camp for displaced persons in Germany, and a first generation American. I have a heritage of strength and love and devotion to family. This is their story.

My grandfather, Izidor Malcmacher, was a hero. He resisted against impossible odds by fighting, defying, and escaping over and over again.

My Grandpa Sruel, as we call him, was raised in a town "just like in Fiddler on the Roof." He grew up in the small town of Przytyk near Radom, Poland. It was a town of 1,500 families, mostly Jewish. He was the oldest of two other brothers and one sister in a tightly-knit religious family surrounded by grandparents and aunts and uncles. The family had a shoe business, making and repairing shoes.

My grandmother, Sylvia Distel Malcmacher, was very young when the war came to Vilna, her home town with 80,000 Jews. She was the middle daughter in a loving, devoted family with a sister, Rachel, four years older, and a sister, Shifra, seven years younger. She grew up in Vilna, a town known for its culture and learning in a family which enjoyed the theater, books, and community.

In September, 1939, when my Grandma Zlatke (Sylvia) was 13, Vilna passed from Polish to Russian rule. Within months the city was transferred to Lithuania and experienced its first pogrom. The Russians took over again in June, 1940. She was able to attend high school for only one year in 1940-1941.



Izidor and Sylvia Malcmacher

My grandparents met in the DP camp and married in 1946. My mother was born there in 1948. Because we had no family who could sponsor them in America, the family had to wait for local communities to arrange passage. My family came to Cleveland in the summer of 1949 with the help of local Jewish organizations. My grandfather found work and they had another daughter. Together they did the most courageous thing of all—they built a new family and a new life out of the death and ashes. I marvel at the courage it took to come to a strange land with no language, no money, and no idea what the future would hold. They put their faith in America, in themselves, and in their love of freedom. The nightmares still come in the night, but their days are filled with optimism and love for their family and friends.

FOR THE COMPLETE STORY CHECK THE ISSUE
OF "TOGETHER" DECEMBER 1991 VOLUME 6 NUMBER 1

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

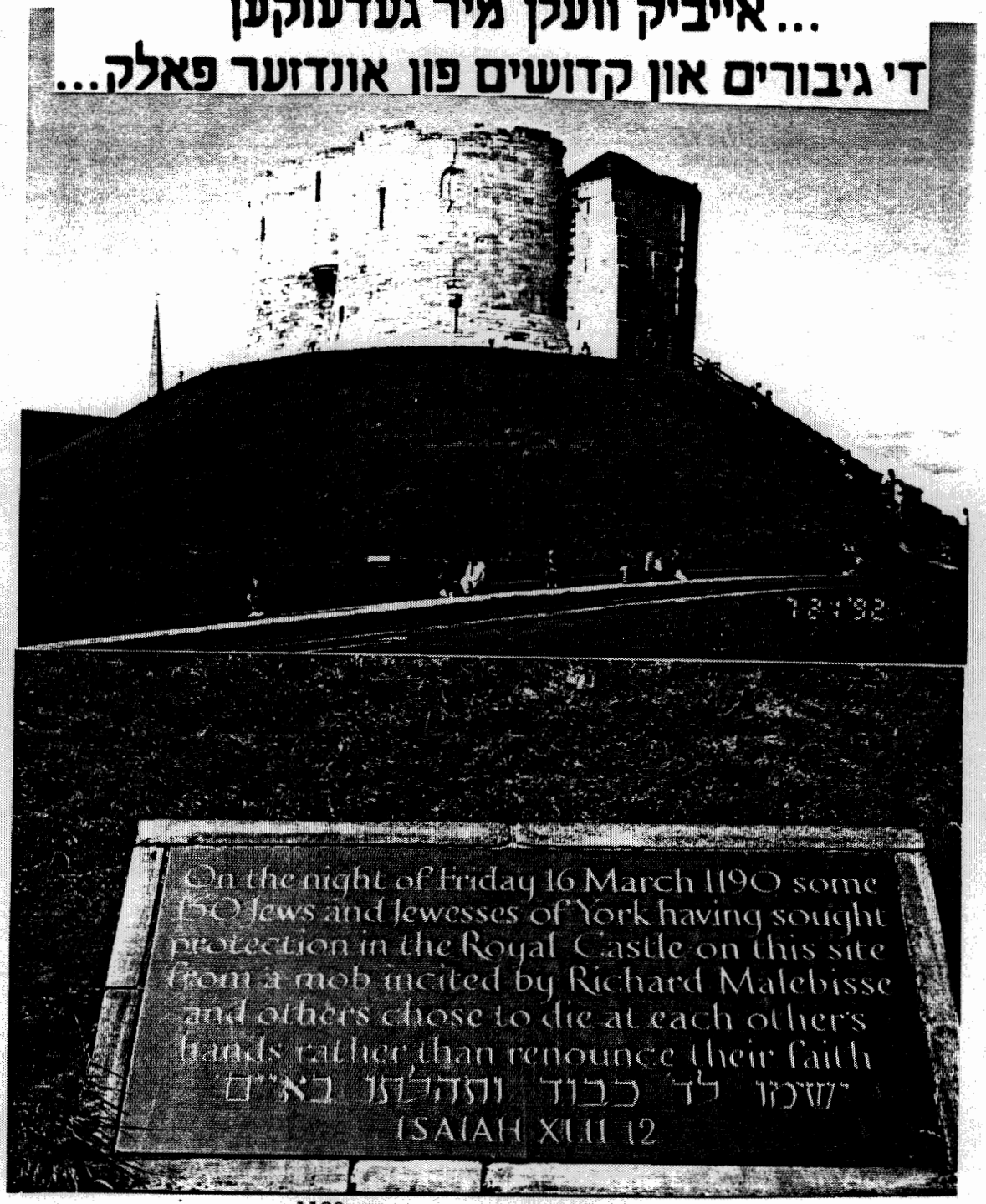


PHOTO
SANFORD BROWN

1190 Rioting against the Jews of York, England, breaks out. The populace is stirred up by crusaders and aristocrats. The Jews flee into the town's castle. The armed crowd besieges the castle for six days. On the eve of March 16 the more courageous Jews commit suicide. The 500 survivors, who open the gates on March 17 in order to accept baptism, are all massacred by the rioters. Thus the Jewish community of York is annihilated.



THE SHTETEL OF BODZANOW AS I REMEMBER

BY: MOISHE STEIMAN, PHILADELPHIA

I WAS BORN AND RAISED IN THIS SHTETEL WHICH WAS TYPICAL OF PRE WAR POLAND. EVERY SUCH SHTETEL HAD UNIQUELY UNFORGETTABLE INDIVIDUALS. IT IS OVER 50 YEARS SINCE THE NAZI HOLOCAUST DROVE THESE PEOPLE FROM THEIR HOMES. HOWEVER, MEMORIES FROM OUR YOUTH AND DEVELOPMENT CAN NOT BE FORGOTTEN. OFTEN I RECALL THE OLD TIMES WHEN WE WONDERED ABOUT THE FUTURE BECAUSE THE BITTER PRESENT WAS UNPROMISING.

THERE WAS ONE SYNAGOGUE WITH SEVERAL INDIVIDUAL PRIVATE CHAPELS PLUS SECULAR AND RELIGIOUS ORGANIZATIONS WITH THEIR CULTURAL AND SOCIAL ACTIVITIES. IT WAS NOT A RICH TOWN, BUT THERE WAS A WARMTH AND CLOSENESS AMONG THE PEOPLE.

I ESPECIALLY REMEMBER THREE PEOPLE, WHO HAD GREATLY INFLUENCED MY DEVELOPING YEARS. ONE WAS MY CHEDER RABBI KIVA BAER ROSENBLOOM. SECOND WAS THE CHAZZAN, CHAIM YOEL AARONSON.

ANOTHER WAS ONE OF THE GREAT LEADERS OF THE JEWISH COMMUNITY. HE WAS A MAN OF SUCH MAJESTIC APPEARANCE WITH A FRIENDLY SMILE THAT ATTRACTED EVERYONE'S RESPECT AND ADMIRATION. THIS MAN HAD GREAT INFLUENCE IN DEVELOPING THE JEWISH COMMUNITY - ESPECIALLY WITH HIS ALTRUISM TOWARD NEEDY PEOPLE. THIS GENTLEMAN'S NAME WAS SHMUEL ABBA ZEMEL. I CONSIDERED HIM A ROLE MODEL. IN ADDITION TO ALL HIS ATTRIBUTES, MR. ZEMEL WAS ALSO AN EXCELLENT BAL-TFILLAH (CANTORIAL AVOCATION). HIS BEAUTIFUL VOICE, MELODIES AND SINCERITY WAS VERY IMPRESSIVE.

ALTHOUGH IT HAS BEEN MANY YEARS SINCE WE WERE TRAGICALLY SEPARATED, I STILL CAN VISUALIZE HIS PRESENCE AND PERSONALITY.

MR. ZEMEL'S GRANDSON IS MY FRIEND ABIE AKST, WHO RESIDES IN CLEVELAND.

MY REMINISCENCES OF BODZANOW IS A JEWISH COMMUNITY OF 2,000 PEOPLE. MY CHARACTER AND MENSCHLECKEIT WERE DEVELOPED FROM MY HOME, CHEDER, AND SYNAGOGUE. THE CONTINUATION OF THE BEAUTIFUL JEWISH TRADITIONS DOES NOT ALLOW ME TO FORGET BODZANOW. IT IS IMPORTANT TO REMEMBER THE ANNIHILATION OF THE INNOCENT VICTIMS OF THE HOLOCAUST.

IT IS A MITZVAH NOT TO FORGET.



Lighting one of the memorial candles at the Yom Hashoa V'Hagvura event last night (Thurs.) are (L to R) Morry Maicmacher, his granddaugher, Lindy Kramer, and his daughter, Dr. Sylvia Kramer.

Remembering the Holocaust

Yom Hashoa V'Hagvura, the annual community commemoration of the Holocaust and Warsaw Ghetto Uprising, took place at Park Synagogue last night (Thurs.) on 27 Nisan, the actual Hebrew date of the uprising.

With "Remember, Honor and Reflect; L'Dor V'Dor" (From Generation to Generation) as the theme, the event featured a dramatic reading contrasting freedom and tyranny. Songs of remembrance were performed by Cantor Simon Spiro of Park Synagogue, who is a second-generation Holocaust survivor. "The Precious Legacy," an exhibit of Holocaust artifacts curated by Jacob Hennenberg, was also featured.

Presenters included Rabbi Dov Peretz Elkins of Park Synagogue, Bennett Yanowitz, president of the Jewish Community Federation, Herman Frank, memorial chairperson of Kol Israel Foundation, and The Jewish War Veterans Cuyahoga County Council. The traditional March of Generations and memorial candle lighting service, led by Kol Israel Holocaust survivors and Second Generation, were held.

Pray for the well-being
of Jerusalem:
"May those who love you
be at peace."
PSALM 122:6



TEMPLE BETH ISRAEL - THIS "MOORISH" STRUCTURE AT 1102 STATE IS THE OLDEST JEWISH SYNAGOGUE IN THE WESTERN UNITED STATES.

High on the Roster of Idaho's Historic Buildings

This Is Boise's Temple Beth Israel

By ALEXA HOWELL

With its 87-year history of continuous use, Temple Beth Israel in Boise is the oldest Jewish house of worship west of the Mississippi.

The High Holy Days of Rosh Hashanah and Yom Kippur were observed in two locations in Boise this month. Reform services were held at the Temple Beth Israel, while members of the Orthodox Congregation Ahevath Israel assembled at the synagogue at 2620 Bannock Street.

Moses Alexander, then owner of a prosperous Boise retail business, and later governor of the state, sensed the need in the young community for preservation of the faith. At a meeting in his home on Feb. 17, 1895, the congregation of Beth Israel was formally organized. A slate of officers was appointed for a term of one year. The first page of the Minute Book of the Temple lists the roll call of officers; President, David Falk; vice-president, M. Alexander; secretary, Charles Stolz; treasurer, D. Spiegel, and trustees, Nathan Falk, L. Weil and E. Shainwold.

"The early Hebrews had created the Bible out of their lives; Their descendants created their lives out of the Bible."
(A. L. Sacher)

Holocaust Memorial Service at Zion Cemetery

The Kol Israel Foundation, an association of Holocaust survivors in Cleveland, invites the community to a memorial service for the six million Holocaust victims and to mark the 50th anniversary of the Warsaw Ghetto uprising.

This year the memorial service will take place on Sunday, October 4, 1992 – 2:00 p.m., at the Commemorative Monument in Zion Memorial Cemetery.

The ceremony includes lighting of the candles by survivors and children of survivors, chanting of the traditional prayers, and invited presentations reflecting on the meaning of the Holocaust legacy.

The Warsaw Ghetto uprising represents the largest organized clash during the Holocaust years between Jews and Germans. The actual fighting in the Warsaw Ghetto occurred during April 19 - 23, 1943, but it was prepared for by the resistance movement during most of 1942 and early 1943.

In early 1942, when the Warsaw Ghetto community was still "intact," it provided residence for approximately 350,000 persons. The Ghetto was governed by the Yudenrat, the Jewish administration imposed on the residents by the Nazi authorities. Adam Cherniakow served as head of the Yudenrat until July 23, 1942, when he committed suicide in his office. He was followed in that position by his deputy, Marek Lichtenbaum. Joseph Szerynsky served as head of the Jewish police force.

During the spring and summer months of 1942, the deportation of the Warsaw Ghetto Jewish population took place, with the cooperation of the administrative structures of the Judenrat and the local police. When the action was over, 300,000 persons were deported and about 10,000 were killed, trying to escape, by the Nazis and their collaborators. At the end of 1942 only about 30,000 registered residents were left, most of them in the 20 - 30 age group, working on various jobs vital to the German war effort.

Today, in the comfort of our offices and living rooms, we may ask: Why was there so little resistance during the months of deportation in the Warsaw Ghetto? Why were the Nazi soldiers and the Ukrainian guards able to carry out the operation so smoothly? These questions are left for all of us to ponder.

Two primary sources aided in the development of the resistance movement 1942: the Moscow-oriented communists and socialists and the national Zionist parties. The resistance movement gradually expanded and eventually included all major youth groups and political parties, with the exception of the Orthodox party. The resistance forces organized into defensive units numbering about 750 persons. Under the leadership of Mordechai Anielewitz, they organized various defensive measures and tried to procure arms for the battle groups. The equipment they secured included two light machine guns, about 100 rifles, a few hundred handguns, and a few thousand hand-grenades.

In January 1943, Himmler ordered the complete clearing of the Warsaw Ghetto. On April 19, 1943, the Nazi war machinery, which included S.S. units, an armored battalion, army units, police units, and Ukrainian collaborators, staged an attack on the Ghetto. The attack was met with fire, and the Germans were forced to retreat. From April 20 on, the Nazi attackers made slow progress and proceeded to "clear" the Ghetto of its last resisters and residents. On May 8, 1943, Mordechai Anielewitz was killed. By May 15, 1943, the shooting became sporadic; for all purposes the Warsaw battle was over.

The Warsaw Ghetto uprising represents a great measure of resistance against the Nazis and their collaborators. Those who took part in the Ghetto Warsaw uprising did so against tremendous odds, knowing full well that there was little chance for success. Almost everyone and everything in their environment was against them; very little was in their favor. The people who participated in the resistance and battle constructed a heroic page in the annals of the history of the Holocaust.

Jacob Hennenberg, Historian
Kol Israel Foundation

Honoring Holocaust martyrs, resisters on October 4

ZEV HAREL, Ph.D. Special to the CJN



Harel

The Kol Israel Foundation, Sisterhood and Second Generation will hold their annual memorial service for the six million Holocaust victims on Sunday, Oct. 4, at 2 p.m. at the commemorative monument at Zion Cemetery, 5461 Northfield Rd. The memorial service this year will also mark the 50th anniversary of the Warsaw Ghetto resistance and uprising.

It has been a long-standing Jewish tradition to visit the graves of departed family members every year on the Sunday between Rosh Hashana and Yom Kippur. Holocaust survivors in the Cleveland area congregate on that day at Zion Cemetery, where Kol Israel erected a special monument in memory of the six million. Ashes of concentration camp victims are buried under the monument. The ashes are symbolic, allowing the monument to serve as a *matzevah*, a grave marker for Holocaust victims who do not have a proper Jewish resting place.

The memorial service is one of two annual events where the survivor community and the Jewish community honor the memory of Holocaust victims and the Holocaust legacy.

This year (5753) marks the 50th anniversary of the Warsaw Ghetto uprising. Rather than viewing the uprising as a single act of brave Jewish resistance, it is important to understand the context in which it occurred and the lessons it teaches us.

Warsaw had the largest Jewish community in pre-war Europe. It and other Jewish communities served as centers for the development and perpetuation of Jewish life and culture. German occupation forces herded the Jews into cramped ghetto quarters in order to carry out their "deportation" plans with greater ease. They were assisted by volunteer forces from the local populations, by the *Judenrat* (a Jewish administrative structure) and by local security forces.

At one point, over 350,000 Jews resided in the Warsaw Ghetto. Over 300,000 were eventually deported. The resistance movement in the Warsaw Ghetto and other ghettoes developed outside the framework of the organized Jewish leadership and was fostered by members of the Zionist and Socialist movements. Approximately 750 people participated in the Warsaw Ghetto uprising against tremendous odds in a highly controlled, hostile environment.

Although the uprising was crushed after a few days, it served a very important function in the lives of Jewish people everywhere. It heralded the beginning of a new era in modern Jewish history in which Jews would fight for their rights and their survival, including the establishment of and support for the state of Israel.

It is not coincidental that this year also marks the 45th anniversary of the state of Israel and the 25th anniversary of the unification of Jerusalem. Since the end of World War II, we have witnessed strong and unequivocal commitment for the state of Israel by the Jewish community and strong support from the U.S. government.

The Warsaw Ghetto uprising heralded a new, (proud) era in modern Jewish history.

The Jewish community can speak with pride about its Jewish heritage, reaffirm its strong commitment to the state of Israel, have realistic hopes that Israel will enjoy a peaceful co-existence with its neighbors in the near future, and openly advocate for a world order in which Jews everywhere may practice personal and religious freedom.

Zev Harel is president of the Kol Israel Foundation.

THE MIDWEST
JEWISH WEEK
VOL 2 NO. 22

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DATELINE: CLEVELAND

Prepared by Shella Howitt
216-321-1066

Yeshivath Adath B'nai Israel (Yabi)

At a recent gathering, several prominent community leaders recalled their formative years of Torah learning at Yeshivath Adath B'nai Israel, "that venerable afternoon Yeshiva on Westchester Avenue in the old neighborhood on East 105th street near Superior." Yabi also had a shul services on Shabbat and yom tov "so that the students could have the experience of davening together with their parents or of being called to the amud." Memories of teachers, classmates and of the intensive learning reached back to the early decades of the century "when we waited for the streetcar or we walked ten or twelve blocks from our homes." Yeshivath Adath B'nai Israel or Yabi, as it has been known affectionately, was founded seventy-seven years ago in 1915 by a group of dedicated community leaders and devoted parents. Its purpose was to provide an intensive Orthodox Jewish education to young people whose public school time constraints permitted them only after school and weekend hours for Jewish studies. Many young men were so well prepared at Yabi during their elementary and high school years that they graduated to Yeshivas of higher learning in New York and Chicago.

Throughout the decades, more than four generations of Jews have received their Jewish orientation and enrichment at Yabi. The alumni of Yabi are recognized for their involvement and leadership in Jewish communal efforts. Many are teachers in Jewish day schools and professors in institutions of higher learning. Yabi alumni are proud of their noteworthy contributions to Jewish continuity.

Today, Yabi continues to be an academic resource of intensive Torah learning and observance with its dynamic Multi Program Torah Institute. Rabbi Abraham Bensoussan is executive director.



Mr. Jacob Hennenberg shows the YABI class the challah cover and matzo cloth he had made from army-issue burlap immediately after liberation



יִתְגַּדַּל
Auschwitz
וְיִתְקַדַּשׁ
Lodz
שְׁמֵהּ רַבָּא
Ponar
בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ,
Babi Yar
וְיַמְלִיךְ מַלְכוּתֵהּ
Maidanek
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
Birkenau
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל,
Kovno
בַּעֲגָלָא וּבִזְמַן קָרִיב,
Janowska
וְאִמְרוּ אָמֵן.



Tuchin
Kremenetz
Krushin
Neswiesz
Luydk
Mir
Lazhva
Vilna
Bialystok
Kuldichvo
Kletsk
Camp Treblinka
Lublin
Camp Sobibor
Chestochowa
Brody
Bendzin
Tarnow
Lvov
Stryj
Camp Ponary
Camp Auschwitz
Camp Chelmno

יִתְבָּרַךְ וְיִשְׁתַּבַּח
Theresienstadt
וְיִתְפָּאַר וְיִתְרוֹמַם
Buchenwald
וְיִתְנַשֵּׂא וְיִתְהַדַּר
Treblinka
וְיִתְעַלֶּה וְיִתְהַלַּל
Vilna
שְׁמֵהּ דְּקֻדְשָׁא,
Bergen-Belsen
בְּרִיךְ הוּא לְעֵלָּא
Mauthausen
מִן כָּל־בִּרְכָתָא וְשִׁירָתָא,
Dachau
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא
Minsk
דַּאֲמִירָן בְּעָלְמָא,
Warsaw
וְאִמְרוּ אָמֵן.



יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל,
וְאִמְרוּ אָמֵן.
עוֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־
יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

ה

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

KOL ISRAEL FOUNDATION

P. O. Box 21146

Cleveland, Ohio - 44121

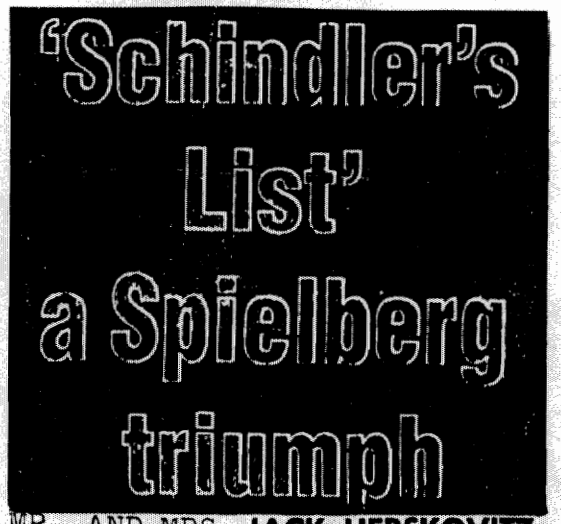
Survivors of the Holocaust



This Souvenir Journal has been designed and compiled by Jacob Hennenberg

IN HONOR OF

Director Steven Spielberg



MR. AND MRS. **JACK HERSKOVITZ**

CONGRATULATIONS TO THE KOL ISRAEL FOUNDATION!

Kol Israel SISTERHOOD

AND **Second Generation Kol Israel**

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

MR. AND MRS. JACK HERSKOVITZ

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. (Proverbs 19:14)

TRADITION AND vision 155 YEARS of Jewish Life in Cleveland

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LIFE IS A DREAM FOR THE WISE, A GAME FOR THE FOOL, A COMEDY FOR THE RICH AND A TRAGEDY FOR THE POOR.
(Sholem Aleichem)

JACK WIEDER

"Empires and dynasties flourish and pass away; the proud metropolis becomes a solitude, the conquering kingdom even a desert: but Israel still remains."
Beniamin Disraeli

JACOB HENNENBERG

The individual who accepts tradition without examining it, with his own intelligence and judgment, is like a blind man led by others.
(Bahya Ibn Pagudal)

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

IT'S NEVER TOO LATE

by Rabbi Eugene Labovitz

Shlomo Rosenberg and Maurice Schechter glanced at each other as they checked in at El Al's boarding gate in Heathrow International Airport, London, and then proceeded to find seats in the waiting area.

Shlomo walked behind Maurice through the jetway to the plane. They had been assigned adjacent seats.

The plane departed London for Tel Aviv at 6:00 A.M., as the sun was rising over the eastern horizon. It flew across the English Channel, heading eastward over Germany, while Maurice Schechter sullenly stared at the ground below. When the darkness dissipated under the face of sparkling morning rays, Shlomo took his talit and tefilin from the overhead bin and slowly inched his way to the back of the plane where a minyan was forming for the morning service. When he returned to his seat, he tapped Maurice on the shoulder and queried: "We just finished davening. Maybe you didn't feel like joining the minyan, but would you like to borrow my talit and tefilin before I put them away?"

Maurice glowered: "Let me tell you something! I don't need yours or anybody else's talit and tefilin. I have nothing to do with Him. When they," he slowed his speech and pointed to the earth below, "when they took my youngest son, when they told me to go to the right and shoved my son to the left, from that time until this day, I have no use for Him!"

"You are right," whispered Shlomo. "It was presumptuous of me to interfere with your private thoughts. You don't have to explain anything. But we can still be friends and talk about other matters. After all, we are both going to Israel. But let me ask you just one more question: If you are so angry with God, why are you going to Israel?"

"What do you mean, why am I going to Israel?" Maurice sputtered. "I am angry at God, but not at His people. I love the Jewish people, and I want to spend time with them, especially during this season of the year. Now, on the condition that we don't talk about Him, we can be friends."

By the time the music over the audio system reverberated with the rhythm of "Hayvaynu Shalom Alaychem" and the big jet touched down at Ben Gurion Airport, Shlomo and Maurice had become friends.

Clearing customs, they decided to share a cab to Jerusalem. Shlomo anxiously watched pedestrians as the cab zoomed down King George Street, turned on two wheels at Gershon Agron Street, and sped down David Hamelech Street, stopping in front of the King David Hotel. Breathlessly, he alighted, paid half the fare, and the cab lurched forward without giving him an opportunity to ask Maurice where he was staying.

This was Shlomo's fifth annual trip to Yerushalayim for Rosh Hashana, Yom Kippur, and Sukot. When his wife passed away six years ago, he decided to spend these holidays in the holy city. On his first trip, he found a small shul near where he stayed, close to the Y.M.C.A. Its chazan had a sweet voice and davened with great fervor. He loved the chazan and therefore he returned each year.

Between Rosh Hashana and Yom Kippur, Shlomo walked the streets of Yerushalayim a lot, always keeping his eyes open for his new friend Maurice, but they never met. During a break in the service before Yizkor on Yom Kippur, Shlomo walked toward Liberty Park. It was not far from the shul, and he thought that he would be able to rest under a shady tree. Usually, the din of playing children resounded throughout the park. On this day, it was nearly empty. Sitting on a bench overhung by a large, broad-leafed tree, he recognized Maurice, who was eating a sandwich.

"Listen, I know that you are angry at God, that you want to have nothing to do with Him. The fact that you are eating on Yom Kippur is your business. But, your son, what did he do that you refuse to recite a prayer in his memory?"

Maurice turned sullenly away. "You promised," he reminded Shlomo, and immediately scowled into stony silence.

Shlomo sat on the bench next to Maurice, helpless to respond. Surprisingly, after a few minutes that seemed like an eternity, Maurice blurted out

"You might be right. I thought about it. It is true that I said goodbye to Him in Auschwitz, but I never said goodbye to my son. Maybe it is time to say a prayer in his memory." Maurice tearfully turned to Shlomo and whispered: "Somehow, meeting you has inspired me to do something. Can I go to shul with you?"

The two men clutched each other as they walked back. Silently each said his Yizkor and then joined the line of people waiting patiently for their turn to request the chazan to recite an individual El Molay Rachamim in memory of their loved ones.

As the line grew shorter, Maurice and Shlomo inched forward. Finally, Maurice was standing face to face with the chazan.

"Please, recite an El Molay Rachamim for my son," Maurice stuttered brokenly.

"What was your son's name," queried the chazan gently. "His name was Pinchas ben Moshe," replied Maurice.

The chazan started to chant the El Molay Rachamim, but stopped suddenly.

"Tell me again," he insisted, "what was your son's name?"

"Pinchas ben Moshe."

"Tateh! tateh!" ("Father! father!"), cried the chazan, "I have been waiting for you for so long!"

1980
United States
Holocaust Memorial Council

A CAMPAIGN TO REMEMBER

THE UNITED STATES HOLOCAUST MEMORIAL MUSEUM

Honorary Campaign Chairman

Honorary Campaign Committee

National Campaign Chairman

Founders Chairman

Corporate Campaign Chairman

National Campaign Director

NATIONAL HEADQUARTERS

Dear Friend:

More than 100 survivors recently attended an update on the United States Holocaust Memorial Museum organized by the leadership of the Kol Israel Foundation, Second Generation and Sisterhood. They were inspired by the words of Albert Ratner, an ardent supporter of this historic endeavor, and they shared a unique bond. What better way to strengthen that bond than to join the thousands of other Americans in the building of the United States Holocaust Memorial Museum!

Those of us who have seen and survived this greatest of human tragedies share the responsibility of never letting the world forget that hatred and indifference can turn into unspeakable atrocity and mass genocide. The United States Holocaust Memorial Museum, opening next April, will provide an eternal and powerful voice which will never let our stories be forgotten.

As you may know, the United States government gave us a plot of priceless land, located on the National Mall, on which the Museum will be built, with the stipulation that all dollars be raised from private sources. We, who especially understand its importance, must complete the task and give the Museum its soul through our own generous contributions.

If you have already made a donation, we thank you. If you have not yet contributed, or if you can make an additional gift, we urge you to do so now and become a part of the Cleveland Survivors' Campaign which is off to a wonderful start as a result of our recent event. All gifts to the United States Holocaust Memorial Museum are one time only, tax-deductible, and payable over five years. All gifts will be recorded in perpetuity in registers. Please return the enclosed pledge card so that the Kol Israel Foundation, Sisterhood and Second Generation can take their place among those who made this center of education and remembrance possible.

Sincerely,

Herman Frank
Chairman
Cleveland Survivor Campaign

Benjamin Meed
Chairman, Survivor Campaign
United States Holocaust Memorial Museum
President, American Gathering of
Jewish Holocaust Survivors

A CAMPAIGN TO REMEMBER
A PROJECT OF THE UNITED STATES
HOLOCAUST MEMORIAL COUNCIL

Chairman

Vice Chairman

MIDWEST REGIONAL OFFICE
P.O. Box 1852 Highland Park, IL 60035 (708) 433-8099 FAX (708) 433-8290



In Memoriam

זכרונו לברכה

We deeply mourn the loss of our beloved husband, father-in-law, grandfather and brother

GEORGE ROSSKAMM

who passed away on September 23, 1992.

Rita Rosskamm, née Silberbach

Jan Rosskamm and son Peter

Martin and Betty Rosskamm

Stephan and Anita Ross

2202 Acacia Park Drive,
Lyndhurst, Ohio 44124

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח. וְיִתְפָּאַר וְיִתְרוֹמַם. וְיִתְנַשֵּׂא וְיִתְהַדַּר. וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא «וּלְעֵלָּא» מִן כָּל בִּרְכָתָא וְשִׁירָתָא. תֻּשְׁבְּחָתָא וְנֶחֱמָתָא. דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

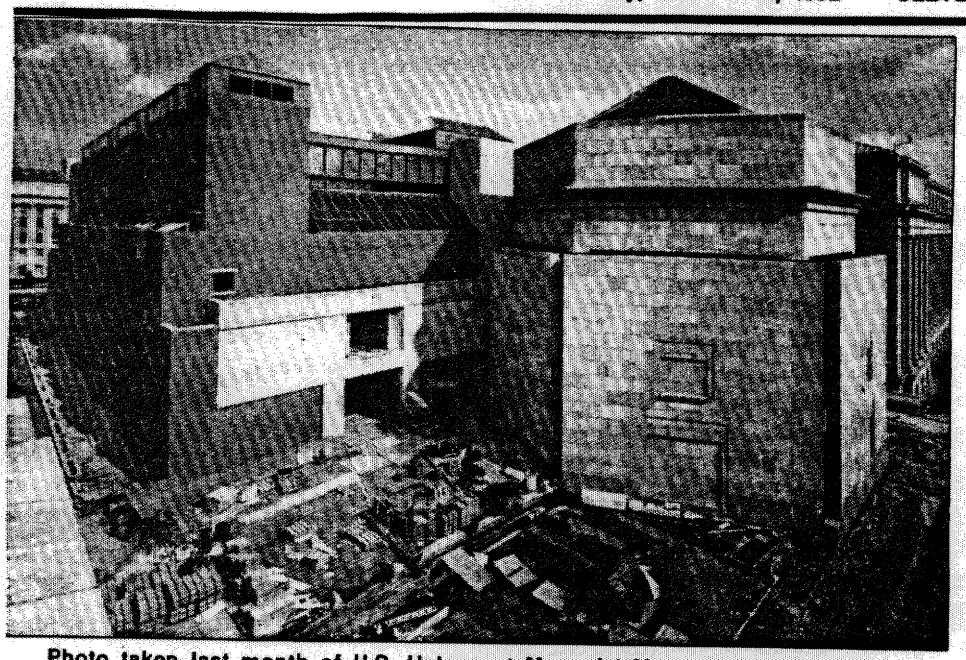


Photo taken last month of U.S. Holocaust Memorial Museum in Washington, D.C., shows final stages of construction. The Museum opens April 23, 1993.

Holocaust Museum event set

Shaarey Tikvah Congregation, 26811 Fairmount Blvd., Beachwood, will host a special community event Sunday, Nov. 1, on behalf of the United States Holocaust Memorial Museum in Washington, D.C.

The Kol Israel Foundation, Sisterhood and Second Generation are co-hosting the program, set for 7 p.m. in the sanctuary. Albert Ratner, Jewish communal leader, business and civic figure and member of the founding body of the Museum, will present a progress update.

The United States Holocaust Memorial Museum

The Kol Israel Foundation, Sisterhood, and Second Generation
invites you to hear an update on

The United States Holocaust Memorial Museum

Sunday, November 1, 1992
7:00 p.m.

Shaarey Tikvah Congregation
26811 Fairmount Blvd.
Beachwood

Special Guest: Albert Ratner

Herman Frank
Chairman

Dr. Zev Harel, President, Kol Israel Foundation
Rose Kaplovitz, President, Kol Israel Sisterhood
Avi Goldman, President, Second Generation Kol Israel

191



מיינע יאָרן אין טשענסטאָכאָוו

משה שטיימאַן

ווען מיר זיינען דורך די דייטשן אַרויסגעיאָגט געוואָרן פון אונדזער היים־שטעטל באָדזאנאָוו זיינען מיר געבראַכט געוואָרן קיין דזאַלדאָוואָ, וואָס איז געווען אַ מין דורכגאַנגס־לאַגער. דאָרט האָט זיך מיר געדוכט, אַז עס איז וייער שלעכט. איך האָב נאָך דאַן נישט באַגריפן, אָדער נישט געוואָלט גלויבן, אַז עס קען זיין ערגער. אַרויסגייענדיק פון דער היים האָב איך געהאַט מיטגענומען אַ קליין פּעקל מיט זאַכן, אָבער אין דזאַלדאָוואָ האָט מען דאָס ביי אונדז צוגענומען. אין די דריי טעג וואָס מיר זיינען געווען אין דזאַלדאָוואָ האָבן מיר זיך געפונען אין שרעקלעכע באַדינגונגען, אין אַ כסדרדיקן טעראָר. פון דאָרטן האָט מען אַלע יידן פון באָדזאנאָוו, אַרום 1200 נפשות דעם 6־טן מערץ 1941 געבראַכט קיין טשענסטאָכאָוו. צווישן זיי בין איך געווען מיט מיינע עלטערן. מיין שוועסטער און אַ שוועגערין מיט צוויי קינדער פון 7 און 10 יאָר.

מען האָט אונדז אַרויסגעפירט אויף אַ פּלאַץ ווו עס איז אַמאָל געווען אַ מעטאַל־פאַבריק. אַלע האָבן געמוזט אויסליידיקן די קעשענעס און די דייטשן מיט זייערע פּוילישע מיטהעלפער האָבן ביי אונדז אַלץ צוגענומען. אַ פּאָר טעג שפּעטער האָט מען אונדז צעטיילט אין קליינע גרופּעס און פונאַנדערגעפירט אין פאַרשיידענע ערטער אין געטאָ. איך און מיין פאַמיליע מיט נאָך אַ גרופּע יידן זיינען געבראַכט געוואָרן אין אַ שול, וואָס האָט זיך געפונען אויפן נייעם מאַרק. די איינווויינער פון דעם גרויסן הויף האָבן אונדז געהאָלפן מיט וואָס זיי האָבן געקענט.

איך און מיין פאָטער ע״ה זיינען געקומען אַהין צעקלאַפּטע און צעבלוטיקטע נאָך פון דער היים. צווישן די דאָרטיקע מענטשן זיינען געווען דאָקטוירים און קראַנקנשוועסטער. זיי האָבן אונדז געריניקט די ווונדן, פּאַרבאַנדאַזשירט מיין קאָפּ. וואָס איז געווען צעקלאָפּט און געהאָלפן די אַלע, וועלכע האָבן זיך גענויטיקט אין מעדיצינישער הילף.

מיין פאַמיליע איז געווען מזלדיק וויייל מען האָט אונדז אַריינגענומען אין אַ הויז. איך גלויב, אַז דאָס איז געווען אַדאַנק מיין פאָטער און מוטער ע״ה. איך בין די מענטשן געווען זייער דאַנקבאַר פאַר זייער הילף. צווישן די איינווויינער פון הויז וואס האבן געהאלפּן די מענטשן אין נויט איז געווען אַ מיידל, וועלכע האָט זעענדיק מיין פאַרבאַנדאַזשירטן קאָפּ זיך פאַראינטערעסירט מיט מיר. דריי חדשים שפּעטער האָבן מיר מיט מזל חתונה געהאַט.

מיינע עלטערן זיינען אַוועקגעפאָרן קיין וואַרשע צו מיינער אַ שוועסטער. אַ פּאָר מאָנאַטן שפּעטער זיינען זיי ביידע געשטאָרבן און האָבן נאָך געהאַט די זכיה צו קומען צו קבר־ישראל. מיין שוועגערן מיט אירע צוויי קינדער איז אויך אַוועקגעפאָרן אין אַן אַנדער שטאָט צו אירער אַ שוועסטער. זי האָט געהאָפּט, אַז דאָרט וועט זיין בעסער. מער האָבן מיר פון איר נישט געהערט.

דורך די אַלע יאָרן אין טשענסטאָכאָווער לאַגער זיינען מיר, איך און מיין פּרוי ע״ה געווען פון די וויניק מזלדיקע מענטשן וואָס זיינען דאָנקען גאָט געווען די גאַנצע צייט צוזאַמען און באַפרייט געוואָרן צוזאַמען. מיר זיינען אַ צייט שפּעטער געקומען קיין אַמעריקע און דערצויגן דאַנקען גאָט אַ זייער פיינע טאָכטער.

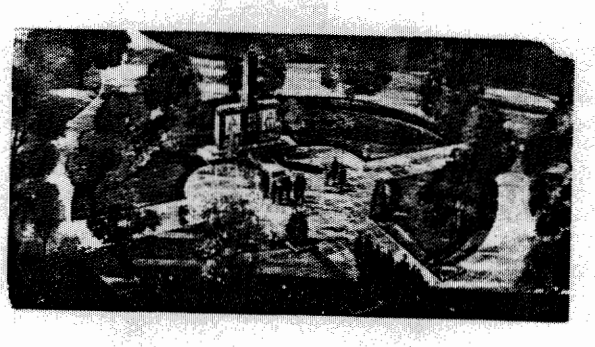
דעם 15־טן יאַנואַר 1945 איז געווען דער טאָג פון אונדזער באַפרייונג. מיר האָבן אָנגעהויבן זוכן פאַמיליע און פריינט און מיר האָבן דאַן געוען וואָס פאַראַ אומגליק עס איז געשען דעם יידישן פאָלק.

NOW GO AND WRITE IT DOWN IN A BOOK
THAT IT MAY BE BEFORE THEM FOR EVER AND EVER
ISAIAH XXX,8

Jewish Martyrs Memorial

זכור - אל תשכח

REMEMBER-DO NOT FORGET



Dedicated to the six million martyrs

Sponsored by

KOL ISRAEL FOUNDATION

OF CLEVELAND, OHIO

SUNDAY, MAY 28th, 1961 — 10:00 A. M.

ZION MEMORIAL PARK

BEDFORD HEIGHTS, OHIO

Reprint of the Original Dedication Program of the Monument

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

Among the Six Million Jews murdered in the Holocaust, there were more than a million children. This page is dedicated to the unfulfilled promise of their youth. For them, our grief is especially profound.

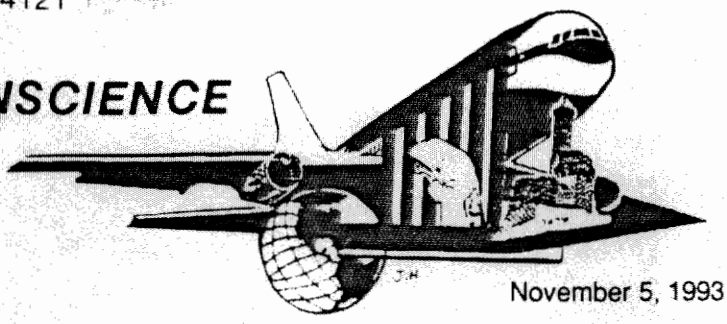


בזכירה סוד הגאולה IN REMEMBRANCE LIES THE SECRET OF REDEMPTION (BAAL SHEM TOV)

KOL ISRAEL FOUNDATION

P.O. Box 21146
Cleveland, Ohio 44121

JOURNEY OF CONSCIENCE



November 5, 1993

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Rachelle Korland
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Marcia Wexberg

Dear Journey Participant:

We are privileged to organize a unique lifetime pilgrimage, a Journey of Conscience, Monday, June 21, 1993 to Monday, July 12, 1993. This journey will travel to sites of the Holocaust in Europe and to Israel, Land of Rebirth. For survivors of the Holocaust and their adult children the triumph of this visit is the acknowledgment that "Mir Zinen Doh" - "We are Here." For students and for all of us the journey is the fulfillment of the legacy, "Zachor," - "Remember." The visit to Israel is the ultimate expression of renewal.

Our itinerary includes Denmark, Czechoslovakia, Poland and Israel. Enclosed is a tentative itinerary. Born to Travel is arranging our itinerary. The Journey of Conscience will be limited to thirty-six people. Cost of the Journey, which includes air and land arrangements, hotel and breakfast, is $3,875.00.

Early registration will insure maximum consideration. To reserve your place on this Journey of Conscience please send a deposit check for $350.00 by December 18, 1992 to:

Kol Israel Journey of Conscience
Born to Travel
26949 Chagrin Blvd., Suite #103
Beachwood, Ohio 44122

Please make checks payable to Born to Travel. Fill in the enclosed page and return with your remittance.

The importance of the Journey of Conscience is what we are doing for ourselves and for future generations, "to free mankind from ignorance, to remind the world of the oppressor's brutality which enslaved us and still threatens mankind, but to come face to face with hope and renewal which was sown by the victims of oppression and which may yet save the new generations from another Holocaust."

With warm good wishes,

Zev Harel

Dr. Zev Harel, President
Kol Israel Foundation

Leatrice B. Rabinsky

Leatrice B. Rabinsky, Ph.D.
Journey Leader

Mary Chaitoff

Mary Chaitoff
Assistant Leader



Copy Kol Israel

Relative to the Jewish War Veterans' grave markers that have come to the community's attention, "Veterans Day mystery: missing grave markers" (CJN, Nov. 13), I suggest that the JWV posts look at the insignia used by the Kol Israel Foundation here in Cleveland.

The Kol Israel insignia is incorporated into the headstone itself and cannot interfere in any way with maintenance of the cemetery. The JWV could design something like this which would also have a holder for a flag. Should this idea be developed, local JWV posts could use these as a fund raiser throughout the United States.

HAROLD GREEN
Mayfield Heights

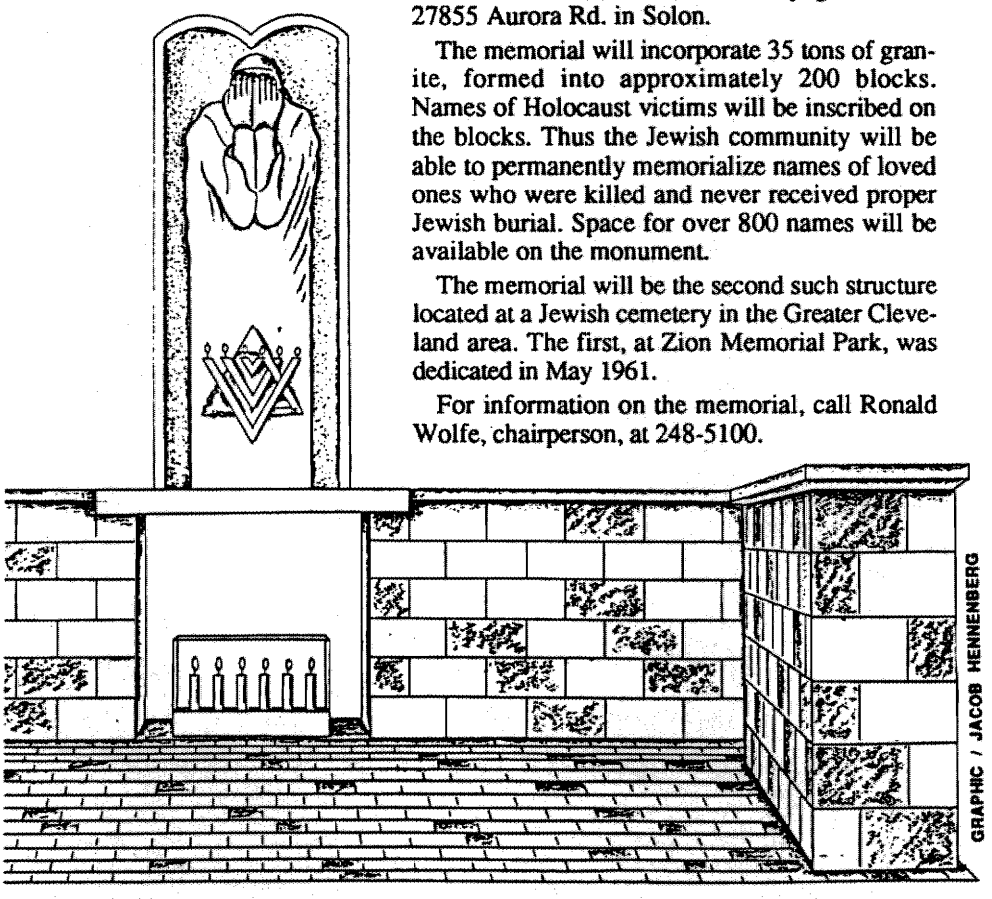
Planning Holocaust memorial at Mt. Olive

Mt. Olive Cemetery, with the support of the Kol Israel Foundation, will erect a new memorial to the Holocaust on the cemetery grounds at 27855 Aurora Rd. in Solon.

The memorial will incorporate 35 tons of granite, formed into approximately 200 blocks. Names of Holocaust victims will be inscribed on the blocks. Thus the Jewish community will be able to permanently memorialize names of loved ones who were killed and never received proper Jewish burial. Space for over 800 names will be available on the monument.

The memorial will be the second such structure located at a Jewish cemetery in the Greater Cleveland area. The first, at Zion Memorial Park, was dedicated in May 1961.

For information on the memorial, call Ronald Wolfe, chairperson, at 248-5100.



GRAPHIC / JACOB HENNENBERG

196

Portion of artist's rendering of Holocaust memorial to be built at Mt. Olive Cemetery. Low walls of granite form three sides of 12-x 18-foot area; granite monument at center depicts mourning figure and Star of David.

CLEVELAND JEWISH NEWS Friday, December 18, 1992



Frankel



Freedheim

Frankel, Freedheim to chair Yom Hashoa commemoration

Rina Frankel and Donald K. Freedheim have been named co-chairpersons of the 1993 Yom Hashoa V'Hagvura Commemoration of the Holocaust and Warsaw Ghetto Uprising. The annual program, to be held Sunday, April 18, will mark the 50th anniversary of the uprising.

Returning as co-chairperson this year, Frankel is a member of the board of governors of the Cleveland College of Jewish Studies and past chairperson of the College Association. She is also a past president of the Cleveland Hebrew Schools. A native of Poland, she and her family survived World War II in Siberia and elsewhere in Russia.

Dr. Freedheim, longtime Yom Hashoa committee member and co-chairperson of the Auschwitz Exhibit, is president of the CJN board of trustees and editor of the journal "Psychotherapy." An associate professor of psychology at Case Western Reserve University, he has served as a clinical psychologist at CWRU and a visiting associate professor at Tel Aviv University.

Coordinated annually by the Jewish Community Center and co-sponsored by over 50 area agencies, congregations and organizations, the Yom Hashoa program is free and open to the community. A speaker on any aspect of the event is available upon request to the Speakers' Bureau of the Yom Hashoa Committee. For information call 382-4000 ext. 203.

Rettmans celebrate 50th

Former Clevelanders Sally and Jack Rettman of Aventura, Fla., celebrated their 50th wedding anniversary on Jan. 25. They are the parents of Leah and Bob Davis and Shirley and Peter Schoenberger; and the grandparents of Robin, Jodi, Tracy, Debby and Lisa.

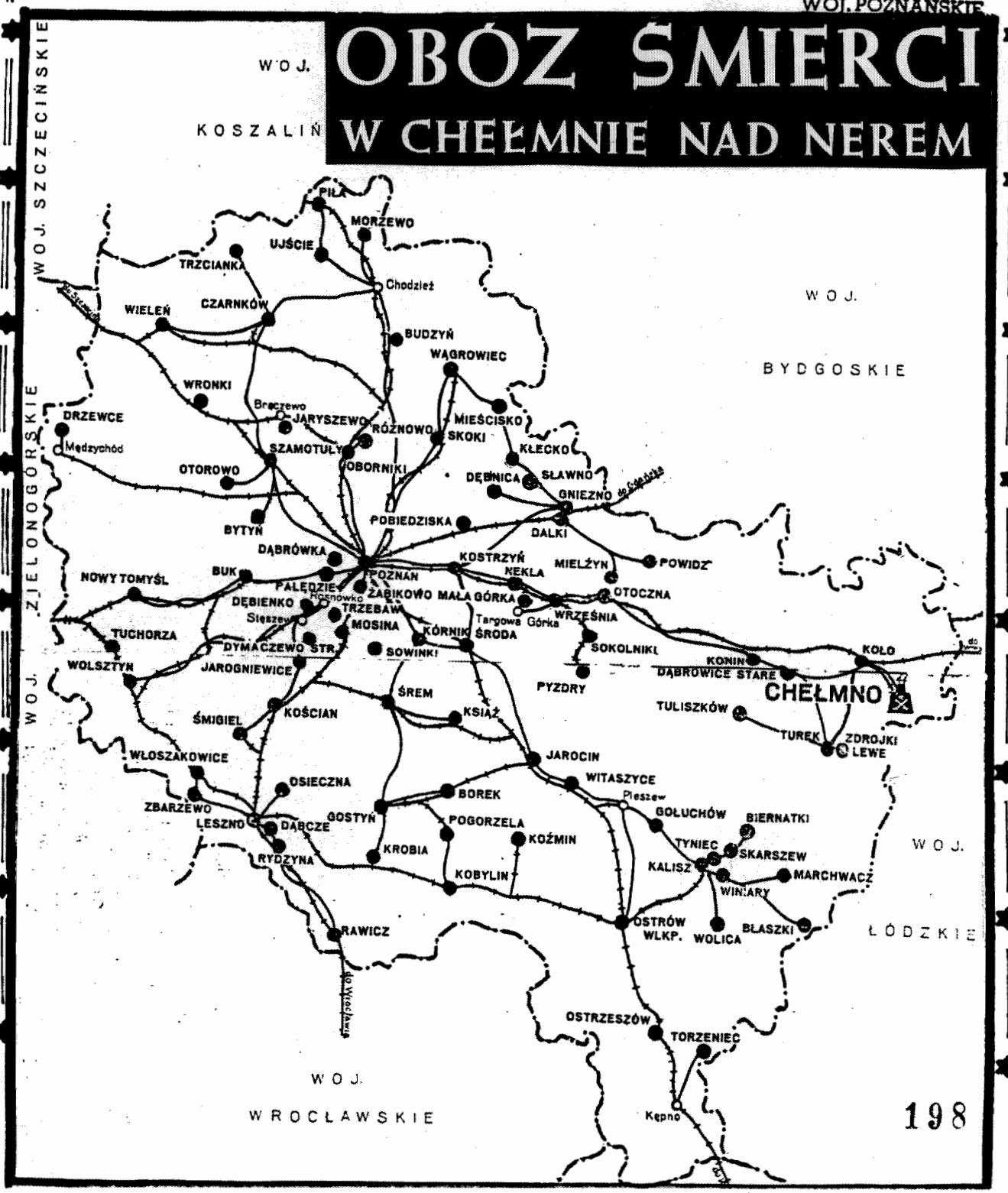


Sally and Jack Rettman



THE ROAD TO SUCCESS IS ALWAYS UNDER CONSTRUCTION

...אייביק וועלן מיר געדענקען
די גיבורים און קדושים פון אונזער פאלק...



198



CHELMNO, September 9, 1992

Fifty four years after World War II broke out Jacob Hennenberg and his friend of forty eight years - Herman Frank arrived at Warsaw, and went directly from the airport to the infamous **Chelmno** death factory.

The Chelmno extermination camp was the first place were mass murder of our Jewish people took place. It was put in "operation" as early as December 8, 1941 and continued to function till April 7, 1943. The extermination of people took place in mobile gas chambers, using exhaust fumes. After being brought to Chelmno, Jewish people were lead into the palace there, supposedly to take a bath. They were forced there later into the gas trucks. After the engine was started, the exhaust fumes were piped into the truck, as it was driven to Rzuchowski forrest, four kilometers away from Chelmno. There a group of workers, who were picked out of the transport, buried the bodies in large mass graves. In the Summer of 1942, the graves were reopened and the bodies were burned in the crematoria.

The first Jews to be murdered at Chelmno were from the ghettoes of Kolo Dabie and Izbica Kujawska. In January 1942 gypsies from Lodz were brought there also to be murdered. Later that year Jews from the Lodz ghetto which included, in addition to the local Jewish community, Jews from Germany, Austria and Czechoslovakia were also brought there to be murdered.

From the Summer of 1944 to January 18, 1945, the Sondercomando unit, which was sent earlier to fight the partisans of Yugoslavia, returned to Chelmno. Since the palace at Chelmno was destroyed, the mass extermination continued in the Rzuchowski forrest. A part of the personnel and a group of forty five Jews, imprisoned in a granary near the palace ruins remained in the village of Chelmno. The last executions took place on the night of January 17, 1945. Only two men survived from those who were brought there, Mieczystaw Zurawski and Szymon Srebrnik. They escaped from the Chelmno camp in 1942 and provided the details of the mass murders that took place there. Two other Jews, Szlamek and Abram Roj died before the end of the war.

After the end of the war, two members of the Sondercomando "Kulmhof" - Walter Piller and Herman Gielow, were sentenced to death for their actions by a Polish court.

It is estimated that over 200,000 people were killed in Chelmno. Most of the victims were Jews. Among those who were murdered at Chelmno there were other groups, Polish people who resisted the Germans, Soviet war prisoners, children from the Czech village of Lidice and some 5,000 gypsies.

The crimes committed at Chelmno must never be forgotten.

LET'S MEET ON BETTER OCCASIONS.
...LIKE THIS ONE.

KOL ISRAEL FOUNDATION, SISTERHOOD
& SECOND GENERATION
SURVIVORS & CHILDREN OF SURVIVORS OF THE HOLOCAUST

ANNUAL PICNIC



OPEN TO THE COMMUNITY

SUNDAY JULY 11th

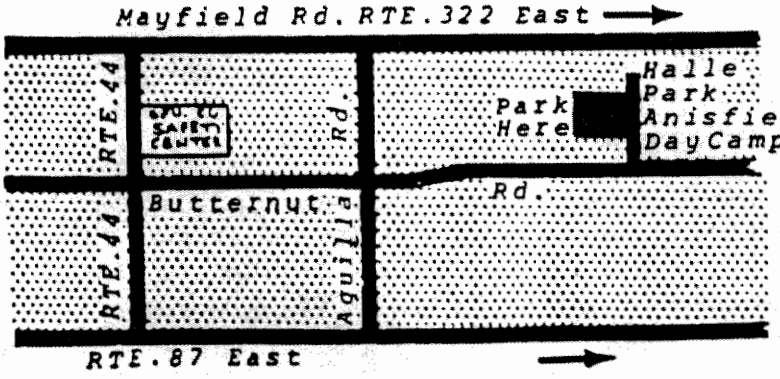
ANISFIELD DAY CAMP
BUTTERNUT ROAD OFF RT. 44
From Morning till Early Evening

Raffle; Free Round Trip to Israel (From N.Y.), Prizes, Best European Kosher Foods, Home Baked Pastry, Beverages, Supervised Swimming Pool. *Fun All Day!*

RAIN OR SHINE!

$2. PER PERSON ADMISSION

CHILDREN UNDER 12 YEARS FREE



FOR INFO. CALL
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CINDY FEUER
691-0123
HENRY MILLER
932-5291

200

Yom Hashoa event April 18

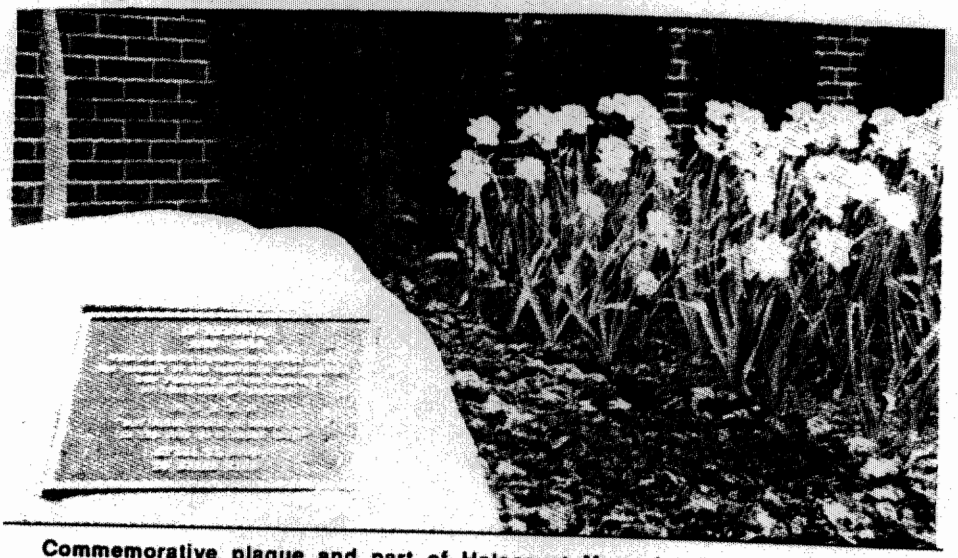
Yom Hashoa V'Hagvura, the annual community commemoration of the Holocaust and Warsaw Ghetto Uprising, will be held on Yom Hashoa, Sunday, April 18, beginning at 7:30 p.m., at Fairmount Temple. The event will mark the 50th anniversary of the Warsaw Ghetto Uprising.

The program will feature a montage of film clips of the uprising.

The program will feature a montage of film clips of the uprising including a look at life in the ghetto and efforts by the Jewish resistance against the Nazi tyrants. The traditional March of the Generations and memorial candle-lighting ceremonies will be led by Kol Israel Holocaust survivors and Second Generation Kol Israel. Hazzan Martin Leubitz of Congregation Beth Am will lead memorial prayers and songs; a choir comprised of children from area day and religious schools will also sing.

Participants include Rabbi David Gelfand of Fairmount Temple; Bennett Yanowitz, president of the Jewish Community Federation; Avi Goldman, president, Second Generation Kol Israel; Zev Harel, president and Herman Frank, memorial chairman of Kol Israel Foundation.

In addition, winners of the children's prose and poetry contest based on this year's theme will read their selections and winning entries in the art contest will be displayed. Call 382-4000.



Commemorative plaque and part of Holocaust Memorial Garden dedicated April 17 at Congregation Shaarey Tikvah.

Shaarey Tikvah dedicates Holocaust Garden

A Holocaust Memorial Garden was dedicated April 17 by Congregation Shaarey Tikvah as part of its Yom Hashoah commemoration. The garden contains 600 daffodils, a crabapple tree and shrubs, now in full bloom. There is also a bronze plaque, mounted on a boulder and inscribed in memory of those who perished, 1933-1945.

"This garden is a place not only at which to remember, but on which to rededicate ourselves to the Jewish future," said Shaarey Tikvah spiritual leader Rabbi Gary J. Robuck.

The congregants were joined by members of Kol Israel, Kol Israel Sisterhood and Second Generation and the community at large.



In Liberty Park an American soldier tenderly yet fearfully holds in his arms a survivor too weak to walk.

Statue by Nathan Rapaport

Photo by Bernard S. Stehle

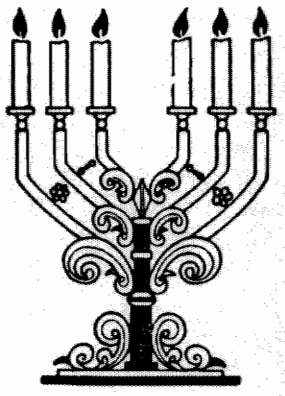
Be Careful!

זכרונו לברכה

HENOCH HENNENBERG



א. מִזְמוֹר לְדָוִד
יְהוָה רֹעִי לֹא אֶחְסָר:
ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:
ג. נַפְשִׁי יְשׁוֹבֵב
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק
לְמַעַן שְׁמוֹ:
ד. גַּם כִּי־אֵלֵךְ
בְּגֵיא צַלְמָוֶת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:
ה. תַּעֲרֹךְ לְפָנַי שֻׁלְחָן
נֶגֶד צֹרְרָי
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
כּוֹסִי רְוָיָה:
ו. אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי
כָּל־יְמֵי חַיָּי
וְשַׁבְתִּי בְּבֵית־יְהוָה
לְאֹרֶךְ יָמִים:



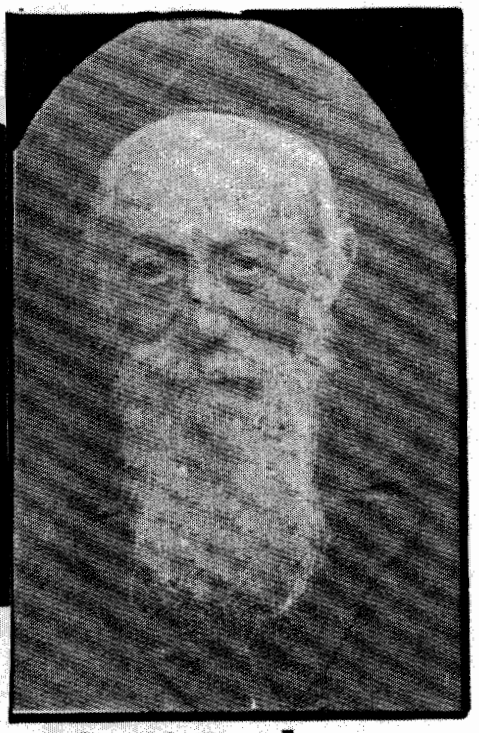


This stone was found on July 25, 1979, in the Jewish Cemetery in Oswiecim (Auschwitz), Poland.

אייביק וועלן מיר געדעוקען

זכרונו לברכה





א. מִזְמוֹר לְדָוִד
יְהוָה רֹעִי לֹא אֶחְסָר:

ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:

ג. נַפְשִׁי יְשׁוֹבֵב
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק
לְמַעַן שְׁמוֹ:

ד. גַּם כִּי־אֵלֵךְ
בְּגֵיא צַלְמָוֶת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:

ה. תַּעֲרֹךְ לְפָנַי שֻׁלְחָן
נֶגֶד צֹרְרָי
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
כּוֹסִי רְוָיָה:

ו. אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי
כָּל־יְמֵי חַיָּי
וְשַׁבְתִּי בְּבֵית־יְהוָה
לְאֹרֶךְ יָמִים:

Naftali Bochner

ר" נפתלי באכנער (א אוראיניקל פון ערשטן כשאנאווער רב ר" שלמה באכנער)
איז געווען דער זון פון ר" אלימלך באכנער, און אייניקל פון ר" ישראל לייב
באכנער,דעם עלטסטן זון פון כזשאנאווער רב, דער לעצטער איז אויף די פלאץ
יאהרן עולה געווען קיין ארץ ישראל און נפטר געווארן אין ירושלים,זיין
קבר איז דער מצבה בעזונס זיך אויפן הר הזיתים.

ר" נפתלי באכנער האט וויי מיר שיינע אנהאם 9 קינדער .4 זין און 5 טעכטער
7 פון זיי האב איך קענענם פערזענליך, ערשט די טאכטער 1/ רוחה זילבערבערג
2/ ביסל ארנגאלד
3/ ? אלישער
4/ שפה העניבערג
5/ מישה באלדבערג
6/ ישראל לייב באכנער
7/ יהושוע "
8/ שמואל "

און די זין

ישראל לייב איז בשעת דער מלחמה בעולם אין רוסלאנד אן, נאר דאס קריג אין
אמעריקא, לויט ווי איך האב גהערט,איז ער פאר נסליטע אהער נעטר געווארן.
זון יהושוע באכנער דאס איידאם זון הענוך העניבערג,וויים אין כזעט ניט.
שמואל באכנער,איז תיכף נאכ"ן קריג נעקומען קיין ישראל מיט זיין שוויגער
און ווויבס אין חיפה,רחוב יסל 11.
אויך רוחה זילבערבערג איז נעקומען מיט איר פאמיליע קיין ישראל,כ"ווייס
אבער נישט קיין איינצלהייטן וועגן איר.
זון ביסל ארנגאלד ווייס איך,דאס זי האס דא א זון נישם ווייס זון חל אביבו.
דיין מאמען פפה,האב איך בעקענט ווען זי איז אלט נעווען 17 יאר 18 יאהר אויך
דיין שוועסטער קאראלה האב איך בעקענט.
אישה באלדבערג,האב איך נישט באקענט זייט .שכל אן, ווייס באריכט וועגן איר
אוב דו ווילסט ווייס, נאך מעהר ברעים, קענסט מיר בריוועס שרייבן, אן איך וועל
זיך באמיהען צו ערגענצן מיט וואס איך וועל נור קענען.
דערווייל, א האריבן גרוס פאר דיר מיט דיין, אמיליע

ברכי באכנער

Finding my roots in Wadowice, Poland

I have known for a long time that I would make a pilgrimage to Poland to see where my parents were born and to pay homage to the memory of my grandparents, aunts, uncles, cousins and scores of other relatives killed by the Nazi death machine. And here I am with Leatrice Rabinsky on the fifth Journey of Conscience.

Today (June 30) we went to Wadowice, the hometown of my father, Philip Wexberg, and now famous as the birthplace of Pope John Paul II. We visited the old Jewish cemetery. The students on the journey fanned out in all directions looking for the gravesites of my great-grandparents.

Suddenly Jeff Taylor and then Rachel Kabb, both competent in reading Hebrew, shouted, "I found it! I found it!" Jeff had discovered the stone of my great-grandmother, Leah Wexberg, and Rachel had located the stone of her husband, Yeshoshua Falik Wexberg, for whom my father is named. It was very important for me to be able to say a prayer for my great-grandparents there.

We also held a memorial ceremony at the site of the Wadowice synagogue, burned by the Nazis and dismantled by Jewish slave labor. My father was among the laborers. A day-care center now stands on the site. In 1989, the survivors of Wadowice and the surrounding areas placed a plaque on the building in memory of the destroyed Jewish community.

Before the war there were 2,000 Jews in Wadowice, about 20% of the population. Emmanuel Luftglas, the last Jew of Wadowice, died two years ago. There are no more Jews here.

MARCIA WEXBERG
Cleveland

Friday, July 23, 1993 CLEVELAND JEWISH NEWS

'Morning Exchange' focus on Holocaust museum, survivors

The WEWS-TV Morning Exchange program on Thursday, July 29, will focus entirely on the Holocaust. It will include segments taped at the U.S. Holocaust Memorial Museum and interviews with Sen. Howard M. Metzenbaum (D-OH) and former Cong. Dennis Eckart; former Clevelander and museum director of public programming Sara M. Bloomfield; and Raye Farr, Oberlin College graduate and museum director of permanent exhibits.

The film crew was accompanied by Clevelander Rose Kaplovitz, a Holocaust survivor, and Dr. Alan Rosenbaum of Cleveland State University. Their narrative provides continuity to the film segment.

The live studio segment of the program, which airs from 8 to 10 a.m., will include interviews with Holocaust survivors and their families.

"Immigration is Israel's oxygen. The only ones who oppose it are those who want to deprive Israel of its oxygen."

— Simcha Dinitz

Cleveland Heights High School

13263 Cedar Road • Cleveland Heights, Ohio 44118-2988 • (216) 371-7100

Charles M. Shaddow, Ph.D., *Principal*

June 23, 1993

Kol Israel Foundation
Mr. Zev Harel, President
2563 Channing Road
University Heights, OH 44118

Dear Zev:

We are preparing to embark on our monumental Journey of Conscience to the sites of the Holocaust in Europe and to Israel, Land of Rebirth. You have helped to make this meaningful Journey possible with your gracious contribution to our Student Scholarship Fund. We will retrace the steps of our survivor, Mrs. Gita Frankel, and of the families of our Second Generation members from birthplace to deportation, to ghettos and concentration.

Our young people have pledged a commitment to being the link between today's generation and to the generations of the future. They, too, will bear witness to the lessons of the Holocaust. We want to return as ambassadors of peace and good will for all humankind.

Thank you for caring and sharing. God bless you. Have a glorious summer.

Sincerely,

Leatrice

Leatrice B. Rabinsky, Ph.D.
Journey Leader, Teacher

206

Marcia J. Wexberg
1800 Society Building
East Ninth & Superior
Cleveland, Ohio 44114-2688

July 29, 1993

Dr. Zev Harel
Kol Israel Foundation
2563 Channing Road
Cleveland Hts., OH 44118

Dear Zev:

I was proud to present Kol Israel's gift of $1,000 to Yad Vashem for the furtherance of their essential work. Mr. Eli Dlin met our group and talked to us about the work of Yad Vashem. He then joined us for a very moving ceremony including original readings by the participants of the Journey of Conscience. The Memorial Ceremony was the culmination of our trip, and the final Memorial. Each of the 15 students who participated in the Journey read an original piece. We plan for these readings and other journal writings throughout our trip to be compiled into a book, which we will share with the Kol Israel Foundation.

I am proud to have been the one to deliver Kol Israel's donation, and to convey the thanks of Yad Vashem for your generous support.

We also want to thank you and the entire Kol Israel Foundation for sponsoring this trip. The 15 students have, through this experience, become 15 teachers, and will carry on the sacred task of remembrance.

Very truly yours,

Marcia J. Wexberg

Hidden child finds foster sisters after more than three decades

MARCY OSTER Staff Reporter

As a child living in Brussels in the 1940s, Paul Kuper knew he was Jewish. Still, he was baptized at age 9 with a monk serving as his godfather. Kuper had his First Communion, became an altar boy, and went to church faithfully every Sunday. He was living with a Christian family only two blocks from his biological parents' apartment.

Kuper, 59, spent part of the Holocaust as a "hidden child," concealing his Jewish identity from the Nazis by living openly as a Christian. The South Euclid resident owes his life to "Aunt" Celine Sinn, the German woman who took him in and told everyone he was her son.

Sinn's three daughters treated him just like a brother, Kuper told the CJN. The family was reunited recently when Kuper's two surviving "foster sisters" made the journey to Cleveland to attend the double wedding of two of Kuper's four daughters.



Hidden child Paul Kuper was thrilled that his "foster sisters," Marie-Therese (left) and Jeanine, came here for his daughters' wedding.

Born in Brussels on the last day of 1933, Kuper was the youngest of three children. Kuper remembers clearly the day, following a five-day bombardment of the city, that the Nazis took over his neighborhood and Jews were forced to wear a yellow Jewish star.

In 1942, Kuper's older brother and sister were called up to work in a German labor camp. They left Brussels on the first transport. Kuper recalls how his mother calmly packed the two older children food and clothing that she hoped would help them last until the war was over.

Shortly afterwards, Kuper's mother took Paul to the city's "Tuberculosis Society," which was involved with the underground. "I was not sick," he says, but he "saw a doctor" who gave him a false name and sent him to the sanatorium. The sanatorium director was the only person who knew Kuper was Jewish.

On visitor's day each month, Celine Sinn, a non-Jewish friend of Kuper's parents, came to see him. On her second visit, she told the boy that the Nazis had taken his mother and many of their neighbors. Kuper's voice cracks with emotion as he remembers that visit. He explains how his father, who was not home and missed the round-up, turned himself in at Gestapo headquarters in order to be reunited with his wife.

"What my father did for my mother made me stronger," he says. "They made me the person that I am." Kuper never saw any of his immediate family again.

When the sanatorium began to be scrutinized by the Nazis, "Aunt Celine" took Kuper into her home where he fell into the routine of everyday life, along with her three daughters, then ages 6 and under. Celine Sinn had had a son Kuper's age who died in an accident, and she was able to pass him off as that child to strangers. As for people in the neighborhood, "During the war, everyone only worried about themselves," Kuper explains.

In 1944, the Gestapo came to the apartment building where Kuper lived, broke down the door of an upstairs apartment, and arrested a Jewish woman in hiding. The woman, Kuper recalls with evident pain, told the Gestapo that a Jewish boy was living in an apartment below.

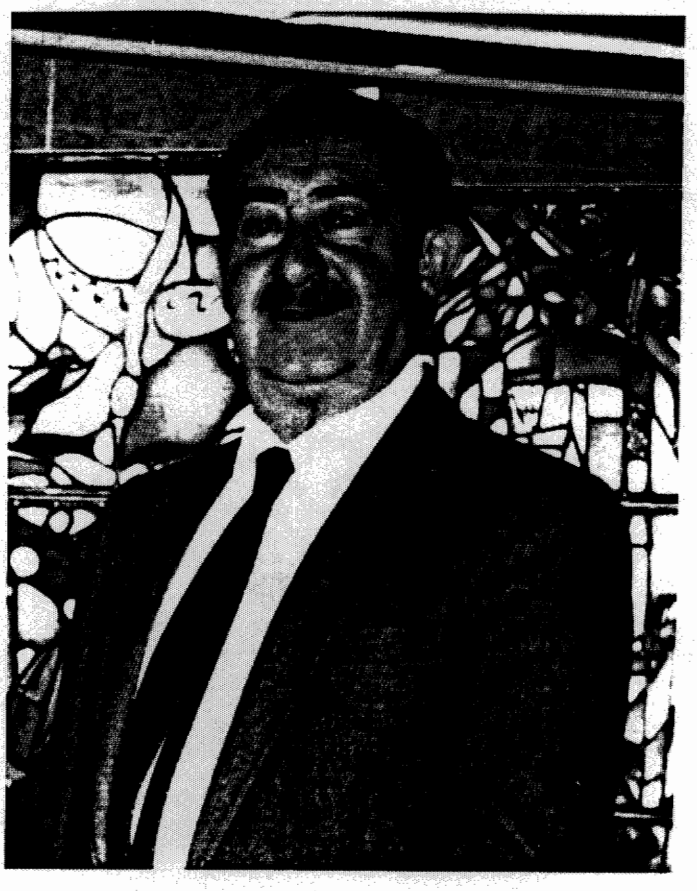
Kuper spent nearly four months in a detention camp for Jewish children. When the Germans retreated from Brussels, non-Jewish people in the nearby village took the Jewish children into their homes and took care of them.

Aunt Celine tracked Kuper down and brought him back to her home. He still went to church, he says wryly, "because I was brought up Catholic."

After the war, when the Joint Distribution Committee requested that Jewish children be reunited with their families or with other Jewish families, Kuper went to live with his godparents. They were an older couple who fled to safety in France during the war and then returned to Brussels. Meanwhile, Kuper still visited Sinn and her daughters every Sunday.

זכרונו לברכה

In loving memory of Bernard Potash,
husband, father and grandfather



by: Helen Potash
Lester, Esther, and Rachel Potash
Steve, Loree, Erica, Karen and Brain Potash
Dr. Howard, Bonnie, Rebeckah, Daniel and Aaron Potash
Arlene Potash
Miriam (Potash) and Rabbi Michoel, Mendy, Devorah-Leah,
Malka, Eliezer, Zalman, Kaila, and Tirtza Chana Phillips

KOL HAOLOM KULO

כָּל הָעוֹלָם כֻּלּוֹ גֶּשֶׁר צַר מְאֹד
וְהָעִיקָּר לֹא לְפַחֵד כְּלָל

The entire world is a narrow bridge
But the main thing is not to fear.

(Likutey Moharan 2:28)



Our Heartfelt Congratulations on your 35th Anniversary



SECOND GENERATION
KOL ISRAEL
P.O.BOX 24376 CLEVELAND,OHIO 44124

"PREVENTION THROUGH REMEMBRANCE. EDUCATION AND AWARENESS"

FOR THE DEAD AND THE LIVING,
WE MUST BEAR WITNESS

Holocaust survivors can't forget

Jews upset Demjanjuk may soon return to U.S.

By MICHAEL DREXLER
PLAIN DEALER REPORTER

Rose Kaplovitz, a concentration camp survivor, sat in her kitchen and stared at the last letter her mother sent her. A spot on the yellowed paper formed a blur from what Kaplovitz knows was a tear, because, "My mother always cried when she wrote letters then."

In the silence of her Beachwood home, she spoke in a deep whisper. "I always hope we learn from the past, but we don't do a very good job. Oh, what's going through my mind, what's going through my *mind*? My parents, my sister, my 16-year-old brother who was forced to dig his own grave and was shot when the Nazis walked in."

Kaplovitz lost almost all her family in the Holocaust. Her children have no grandparents, few aunts, uncles or cousins.

Now, after John Demjanjuk's acquittal on charges that he was the notorious Treblinka death camp guard Ivan the Terrible, and the possibility that Demjanjuk will spend the rest of his days 20 miles from her home, she is outraged.

But she does not know where to aim her rage.

She believes that Demjanjuk is a killer. The former Seven Hills auto worker admitted lying on his immigration papers about his whereabouts during World War II. And the Israeli Supreme Court that acquitted him found Demjanjuk's recollection of his activities during the war hard to believe. His name and picture appear on a card linking him to service at the Sobibor death camp.

But documents obtained from the former Soviet Union "cast a substantial doubt" that Demjanjuk was the Ivan of Treblinka, a federal special master said in a 200-page report issued recently. The documents strongly suggest another Ukrainian, Ivan Marczenko, was Ivan the Terrible.

The attorney general for the state of Israel recommended recently that no further criminal charges be brought against him. The Israeli Supreme Court is expected to rule on that recommendation soon. He may go free.

And so Kaplovitz worries — about the future and the erasure of a nightmare that occupies her every moment.

She is among many people in Greater Cleveland's Jewish community who remain stunned by the outcome of the Demjanjuk case, and his possible return to the United States. The recent events gave pause in the community of about 63,000, jarring memories and forcing many to reflect on their souls as they view what all consider an unacceptable chunk of history in the making.

Many of those interviewed in the Jewish community believe that Demjamjuk was a war criminal. They also agree that a court of law is the only place for justice in a civilized world.

The contradictory emotions of the dilemma gnaw at the community.

"All of this is almost impossible to watch," Kaplovitz said. "I am in pain. I think he will come back — definitely. I wonder how he will go on living. Can you just erase the past, like with a pencil? He is guilty, he is a war criminal, he is a murderer. Deep down he knows. . . . I am so angry. How can he live with himself? Will he ever tell the truth to his children? I hope before he dies he tells the truth." *

Verdict leaves bitterness

Cleveland Jews wanted finding on lesser charge

THE PLAIN DEALER, FRIDAY, JULY 30, 1993

By GRANT SEGALL
PLAIN DEALER REPORTER

Esther Frank sat in her blacked-out house until 2 a.m., listening to a battery-powered radio, waiting for word from Israel.

It finally came, but brought no rest.

"I took a Dalmane, and I still could not fall asleep," Frank, a concentration camp survivor, said yesterday after learning that Israel had closed the case of John Demjanjuk's alleged role as a death-camp guard.

"I have cried most of the day," said Frank. "Where are my parents? Where are my grandparents? They never had a trial. Nobody ever cared what happened to them."

Frank, 66, spoke softly and slowly yesterday afternoon in a Pepper Pike house still without power after a Wednesday night storm. "If Demjanjuk would stand in front of me now, I am not responsible for what I would do."

Most Holocaust survivors interviewed in Greater Cleveland approved half of yesterday's news: the Israeli Supreme Court's reversal of Demjanjuk's conviction for atrocities committed by a Treblinka guard known as Ivan the Terrible. New evidence brought to light since the trial of Demjanjuk, a retired Seven Hills auto worker, had cast doubt on Ivan's identity.

But many survivors wanted to see Demjanjuk convicted of the lesser charge of being an SS guard. The judges said he clearly served at some camp or other, despite his denial, but they declined to order the new trial needed to prove it.

"It's mind-boggling," said Larry Hersh, 68, of Cleveland Heights, who survived three weeks of typhus without food, water or medicine until the Allies liberated his camp. "There will be very many disappointed, bitterly disappointed, heartbroken survivors."



PD/MIKE LEVY

JACOB HENNEBERG: "He's lucky he had a chance to go through due process of law. My father and sisters did not have this opportunity."

"If I were to meet up with one of the guards from my camp, I would feel that he should die, definitely," said Luba Slodov, 59, of Moreland Hills.

Israel's judges may have bowed to political pressure, said Sally Pitluk, 71, of Beachwood, who saw Dr. Josef Mengele perform murderous experiments at Auschwitz. "I think Israel was afraid of the world, because Israel has an awful lot of enemies," Pitluk said.

On the other hand, "if they did it for the good of Israel, that's OK with me."

Most survivors said they had faith in Israeli justice and would try to live with the decision. "The rule of law has to govern," said Zev Harel, 63, president of Kol Israel, a local organization of about 350 Holocaust survivors.

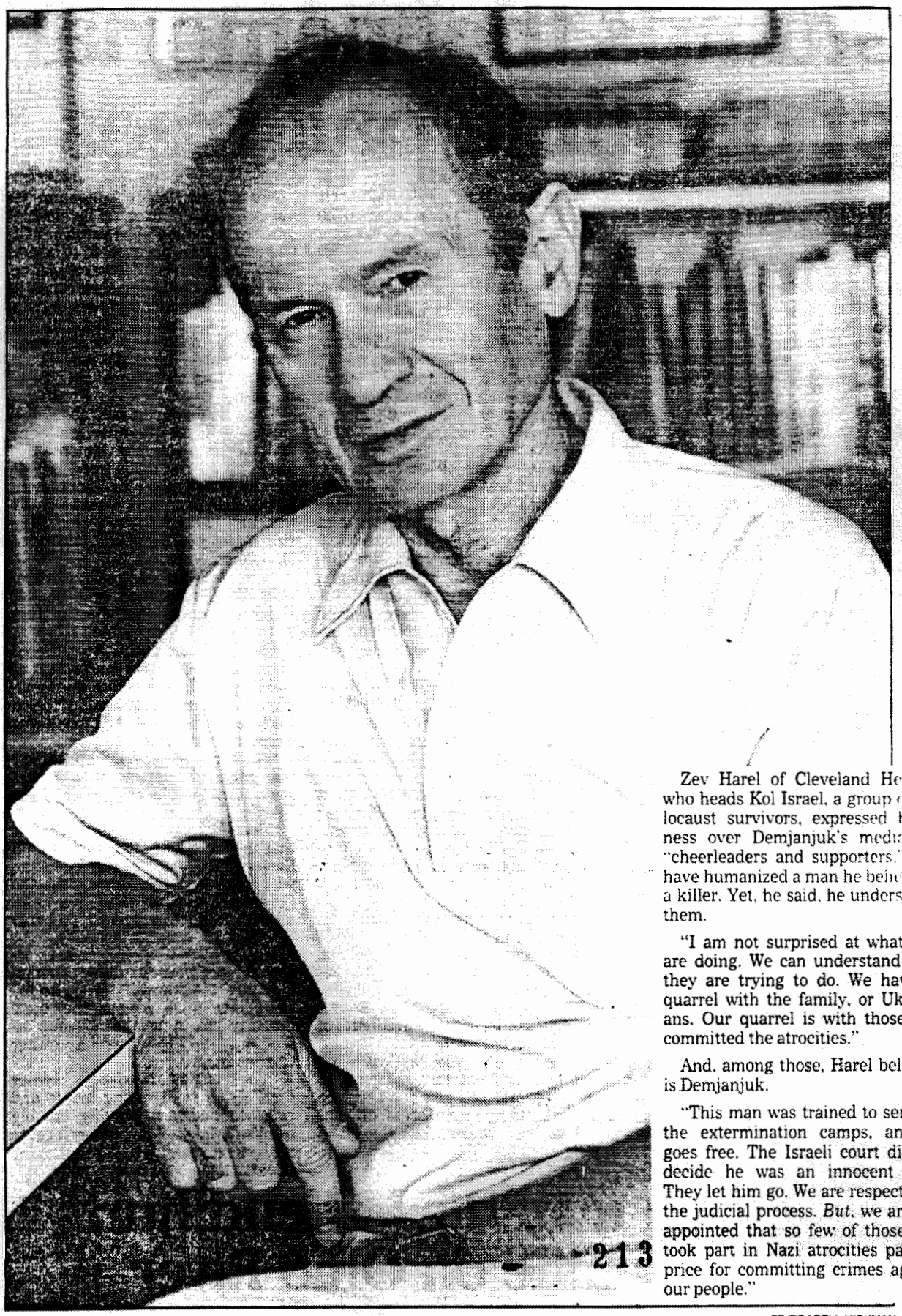
The survivors, none of whom had been in camps where Demjanjuk is alleged to have been, said the rest of the world would never understand how evil the guards were. "They were doing things without being told. They were torturing us," said Frank. A 19-year-old woman at Frank's camp routinely beat and lashed the prisoners, for instance.

"I am opposed to the words 'war criminal,'" said Jacob Henneberg, 69, of Beachwood, who survived seven camps. "What did it have to do with war, killing thousands of men, women and innocent children not able to defend themselves? This is not war. This is murder."

All the survivors interviewed said the United States should keep deporting SS guards and opposing the return of Demjanjuk, who denied any SS background on his immigration papers.

"I feel sorry for his family," but justice takes priority abroad or at home, said Henneberg. "If a criminal has a family, does it mean we don't put him in jail?"

Wherever Demjanjuk ends up living, he's lucky to be alive, Henneberg said. "He's lucky he had a chance to go through due process of law. My father and sisters did not have this opportunity."



Zev Harel of Cleveland Heights, who heads Kol Israel, a group of Holocaust survivors, expressed bitterness over Demjanjuk's media supporters, who have humanized a man he believes is a killer. Yet, he said, he understands them.

"I am not surprised at what they are doing. We can understand what they are trying to do. We have no quarrel with the family, or Ukrainians. Our quarrel is with those who committed the atrocities."

And, among those, Harel believes, is Demjanjuk.

"This man was trained to serve in the extermination camps, and he goes free. The Israeli court did not decide he was an innocent man. They let him go. We are respectful of the judicial process. *But*, we are disappointed that so few of those who took part in Nazi atrocities pay the price for committing crimes against our people."

PD/ROADELL HICKMAN

ZEV HAREL: "We have no quarrel with the (Demjanjuk) family, or Ukrainians. Our quarrel is with those who committed the atrocities."

Demjanjuk return upsetting prospect

HOLOCAUST FROM 1-B

Rabbi Shalom Ziskind, educational director of the Hebrew Academy in Cleveland Heights, puffed a cigarette and said bitterly, "They will probably have a parade for him. How do you expect us to feel?"

He said when students at the Jewish parochial school ask why Demjanjuk will be freed, Ziskind said, "The way we explain it is that history is a constant struggle between the forces of good and the forces of evil. We reaffirm our faith in good over evil. We don't let temporary setbacks stop us. Jews keep faith with their God. As a people, we adhere to the rules of morality. We cannot allow people to transcend the law."

Ziskind has been bothered by media coverage of the Demjanjuk proceedings. "Someone on television talked about Demjanjuk's 'flight to freedom,' as if he is a hero."

Ziskind, as did many in the Jewish community, said he fears "revisionists" will take the Demjanjuk case and "use it as fuel" to deny the Holocaust.

Some Jewish residents also fear anti-Semitic reprisals.

The Cleveland Jewish Federation recently notified Cleveland Heights police that the words "Free John" were spray-painted on the federation building in downtown Cleveland.

Cleveland Heights Police Chief Martin Lentz said his department is giving "special attention" to Jewish facilities in the city.

One survivor, Jacob Hennenberg, said he would not be bothered by Demjanjuk's return. Hennenberg endured seven concentration camps and lost 17 relatives in the Holocaust. He said he is putting all of his faith in the laws of man.

"This does not upset me, him coming back, because I believe in the law. Everything will work out just fine. He was not proven 100%. I followed this all the way. I like to see the law follow its course."

But Hennenberg resents that Demjanjuk received the justice of courts, appeals and publicity, while the many relatives he lost in the gas chambers remain unknown to the world, and never had a chance to save themselves.

"He is lucky he lives in a time when law and order is applied," Hennenberg said of Demjanjuk. "When we had these problems between 1933 and 1945, there were no lawyers there to defend us. That's a feeling I have. I cannot help remembering these things."

Hennenberg said he believes Demjanjuk is not as innocent as he and his family have consistently depicted him. "I am sure he has skeletons in his closet. He did not tell the truth, he cannot tell the truth."

Among the Jewish activists in the community, Cliff Savren, who heads the northern district of the Anti-Defamation League, remains "frustrated, because the full thrust of all of this is lost to the people. The prospect of a Nazi war criminal coming back to Cleveland is something I have found beyond belief. People have not been mindful of the fact that he is not an innocent man. He could come back almost as a hostage released from captivity. But by all accounts, he's a Nazi and should not be in America."

Savren said he has been called by survivors and their relatives who are upset by the Demjanjuk case. "I just talked to a survivor yesterday who was extremely frustrated. There is just so much anguish over the memory of their loved ones, and how the prospect of his return does not do justice to the memory of those loved ones."

Ralph Solonitz of South Euclid, whose parents were Holocaust survivors, said he will forever be haunted by one agonizing question: "Is this the guy who beat to death my family in the Holocaust?"

Solonitz said that, in a way, he wants the whole affair to be over.

"There is so much pain brought up by this whole subject. . . . You look for justice and hope it is served. But what can ever be undone? My parents' lives ended in the Holocaust, their whole culture. Gone. Frozen. We need to learn from the past, and connect with one another and say, 'What can I do to bring peace in the world? There has to be a lesson in this. The whole course of Demjanjuk's prosecution is not just a Jewish issue, it's a world issue. It's humanity. People forget that."

KOL ISRAEL FOUNDATION

KOL ISRAEL FOUNDATION
Fall Newsletter

The Kol Israel Foundation Activities

Our activities during the last year included organizing the Annual Memorial Service; participation at the Annual Commemoration of the Holocaust, social activities, including a Chanukah party, celebration of the 45th Anniversary of the State of Israel, and participation at the dedication of the U.S. Holocaust Museum in Washington, D.C. We are extremely proud of our contributions of $5,000 to the U.S. Holocaust Museum, $1,000 to Yad Vashem in Israel, and awards to students who provided leadership in Holocaust education activities.

The Kol Israel Foundation Leadership

The current leadership of the KIF is in its second year and every elected and appointed officer is working hard to accomplish the purposes of our organization. Our functions are well attended and most effectively organized. The commitment and dedication of every Board member to the KIF is outstanding.

Simon Fixler, Vice President, is also our musical expert, master of ceremonies, and helps with everything as needed.

Mike Frum, our Chairman, assures that we have peaceful and productive meetings. He is first to arrive and last one to leave, assuring that everything is done well.

Julian Solonitz, our good natured Secretary, takes and reports minutes, and helps with promotion and publicity.

Elias Cala, our "money man," takes good care of our finances, and assures that we are in good standing with the IRS.

Henry Miller, our dedicated Social Chairman, has been faithfully planning and organizing all our social functions.

Jacob Hennenberg is our historian. His contributions to Holocaust education and commemoration are most valuable.

William Burstyn takes good care of our membership and also serves as our Associate Treasurer.

Herman Frank, Memorial Chairman, chairs the Annual Memorial Service and the Candle Lighting at the Annual Commemoration of the Holocaust. He tries to assure that the memory of our lost loved ones not be forgotten.

Betty Berliner serves as Associate Secretary and as liaison to the KI Sisterhood and offers willingly help as needed.

Steve Slomowitz, our expert "latke maker", is Associate Social Chairman and helps taking care of our social functions.

Philip Green is our Sunshine Chairman. He sends cards to members at various occasions as appropriate.

Meyer Blecher serves as Associate Sunshine Chairman and offers willingly help as needed.

Philip Wexberg is involved one way or another in most of our functions, setting up the music, fixing electricity, and heling with every event.

Leo Silverman, recently joined our KIF Board, helped with our Annual Picnic.

Anne Lukas, our newest member, will work on promotions and publicity.

Former Presidents **Bob Birnbaum** and **Jack Wieder** serve on our Board, sharing their expertise and experience. They both help plan and work on every KIF event.

Our KIF Board also benefits from the presence of **Rose Kaplowitz** KI Sisterhood President and **Avi Goldman**, President of Second Generation Kol Israel. Our three survivor organizations work very well

MAJOR EVENTS in 1993

Yom Hashoah Vehagevurah 1993

The 1993 annual Commemoration of the Holocaust marked the 50th Anniversary of the Warsaw Ghetto uprising. The moving program, held at Fairmount Temple, was co-chaired by Rina Frankel and Don Freedheim. As every year, six survivor families lit candles in memory of the six million Jews who perished at the hands of the Nazi murderers. A major feature of the program was a narrated film, produced by Marcia Wexberg, who served as Co-Chair of the Program Committee. The program also included participation of the Jewish War Veterans, readings of poems by school children, a march of generations, the Fairmount Temple children's choir, traditional prayers, and presentations by leaders of the Jewish Community Federation and survivor organizations.

Dedication of the U.S. Holocaust Museum

On April 22, 1993 a long-awaited highlight in the life of Holocaust survivors in the U.S. took place in Washington, the dedication of the **U.S. Holocaust Museum**. On April 21, 1993, early in the morning at the Arlington National Cemetery, a public ceremony took place where survivors had the opportunity to express their thanks and appreciation to representatives of the U.S. military,allied forces who fought in World War II, and righteous individuals, families and communities who risked their lives and helped us survive.

The dedication of the U.S. Holocaust museum was a very moving experience, particularly for us survivors who were in attendance on that day. Especially meaningful was the attendance and contributions to the program by President Clinton and Vice President Gore, President Hetzog of the State of Israel and Nobel Laureate Holocaust survivor Eli Wiesel.

There has been a constant flow of visitors to the U.S. Holocaust Museum since the opening day, which assures that our tragedy and the memory of our lost loved ones will not be forgotten.

Celebration of the 45th State of ISRAEL Independence Day

On Sunday, April 25, 1993, the State of Israel celebrated its 45th anniversary. Yom Haatzmaut has become a major holiday not only in Israel but also in the lives of all Jewish people. Here in Cleveland, our organization held a celebration to mark this special occasion.

Some members of the Kol Israel Foundation participated in the Israeli War of Independence and/or personally witnessed the establishment of the Jewish State which, to a major extent, was the direct consequence of our collective experiences during the Holocaust. Many of us survivors believe that had there been a State of Israel during World War II, the tragedy of the Holocaust would not have happened.

Annual Picnic 1993

On July 11, 1993 the Kol Israel Foundation, KI Sisterhood and Second Generation KI held the traditional Annual Picnic at Annisfield Camp. A lot of hard work went into the planning and organization of this annual activity. The planning committee, comprised of representatives of the three survivor organizations, spent considerable time and energy in securing contributions, preparing the food stuff, and promoting/selling raffle tickets. Henry Miller, KIF Social Chairman, did a tremendous job and so did the leadership of the three survivor organizations and a

significant number of volunteers, who worked hard to make this traditional fun event a major success. All those who planned and worked on the day, came away with a good feeling; they contributed to the success of an event, which has become an important tradition in the life of the survivor community.

The Demjaniuk Story

In recent weeks the Demjaniuk story has been on the front pages of newspapers and headlined television news. Survivors are deeply disturbed by, and disagree with, the Israeli Supreme Court's decision not to prosecute Demjaniuk for his training and service as an SS guard in death camps. Likewise, we disagree with the decision by Atty. General Harish not to charge Demjaniuk for his proven activities during WWII. For us, Demjaniuk represents the evils committed against us, including the murder of our families. We strongly disagree with the decisions of the judicial system in Israel, but are respectful of the Israeli institutions.

We are very disturbed by the media treatment of this story. Newscasters have made him into a victim, forgetting the fact that he volunteered his services to the SS, received SS training and served as an SS guard at Nazi camps. He also lied on his application for entry to the U.S.

We have to await the actions of the U.S. justice system, let the judicial process run its course and not be drawn into the hype generated by the media.

FORTHCOMING EVENTS - 1993

Fall Membership Meeting - Green Rd. Synagogue- September 6, 1993

On Labor Day September 6, 1993, the Kol Israel Foundation will hold its Fall Membership meeting at Green Road Synagogue. The agenda will include, in addition to committee reports, review and approval of recommended changes in our by-laws. A recommended change in the by-laws entails the membership of the Executive Committee. Also terms of office and election procedures will be clarified (See Attached Code of Regulations). The formal meeting will be followed by a social evening.

Honoring Danish Rescuers - Shaarey Tikvah Congregation October 3, 1993

One of the brightest pictures emerging from the history of the World War II is the actions of Danish people to save Jews in their country. Following occupation by the Nazis, Danish people rescued their Jewish citizens by ferrying them to Sweden. Mr. Preber Munch Nielsen, a high school student then, and his wife Sonja will be visiting Cleveland on October 3, 1993. We will have an opportunity to publicly thank them for their WWII actions at a special event, co-sponsored by the three survivor organizations, at Shaarey Tikvah Congregation on **October 3, 1993**.

Annual Memorial Service September 19, 1993 - 2:00 p.m. at Zion Cemetery

The traditional Annual Memorial Service for victims of the Holocaust will be held on September 19, 1993 - 2:00 p.m. at Zion Cemetery. This Annual Memorial Service is chaired by Herman Frank, KIF Memorial Chairman. The program consists of the traditional color presentation by Jewish War Veterans, the lighting of candles by survivors in memory of the six million Jewish who perished at the hands of the Nazi murderers, the reading and chanting of memorial prayers, and pre-sentations by leaders of the survivor organizations and the Jewish community.

Recognizing and Honoring those who Risked their Lives to help us Struggle and Survive

The Kol Israel Foundation Board of Trustees has decided to focus its activities for the next two years, in addition to honoring the memory of those who perished during the Holocaust, to recognize and honor individuals and groups who risked their own lives during the WWII years to help us struggle and survive. Many survivors among us owe our lives to individuals who helped us hide, run away, join the partisan forces, or survvive in other ways. Those of us who were in concentration camps were liberated by American, Russian and/or other allied forces. After liberation, some of us who were near death or starvation were saved and/or nurtured back to life by benevolent actions of individuals.

Yad Vashem in Israel started years ago to recognize such righteous individuals and groups. At the dedication of the U.S. Holocaust Museum, we had an opportunity to publicly thank represen-tatives of the allied forces who fought and liberated us in WWII and other indivi-duals, groups and communities that aided our survival. In the Cleveland area, there are a significant number of veterans who fought in WWII and liberated us from concentration camps. It is appropriate that during the next two years, fifty years after 1943-45 to recognize such individuals and groups. At memorial service and commemoration times, as well as at special events such as the one we will hold on October 3, 1993 at Shaarey Tikvah Congregation, we shall publicly express our thanks to those who helped us struggle and survive. We are planning a major event on or about Memorial Day, 1994,to express our thanks and appreciation to World War II Veterans who fought in Europe and liberated camps there.

We would like you to give us any stories you have about individuals, families or groups who helped survivors during the Nazi years. We would like to publish this information.

The 35th Anniversary Celebration

On behalf of the Kol Israel Foundation Board of Trustees and the 35th Anniversary Committee, I am happy to inform you that on November 11, 1994, we will be celebrating our 35th Anniversary. As part of this important mile-stone in our history, an anniversary book will be published. The book will include personal histories of our members, commemorative pages and congratulatory messages. We are convinced that it is of utmost importance and very timely that personal stories of survivorship be written and preserved in as many places as possible.

Please, do not delay to send us your story, your commemorative page, or anything else you wish to include in the anniversary book. For the preservation of our past and to assure that our stories will be read in the future, please send us your contribution to the book. (The cost of one page is $100 half a page $50).

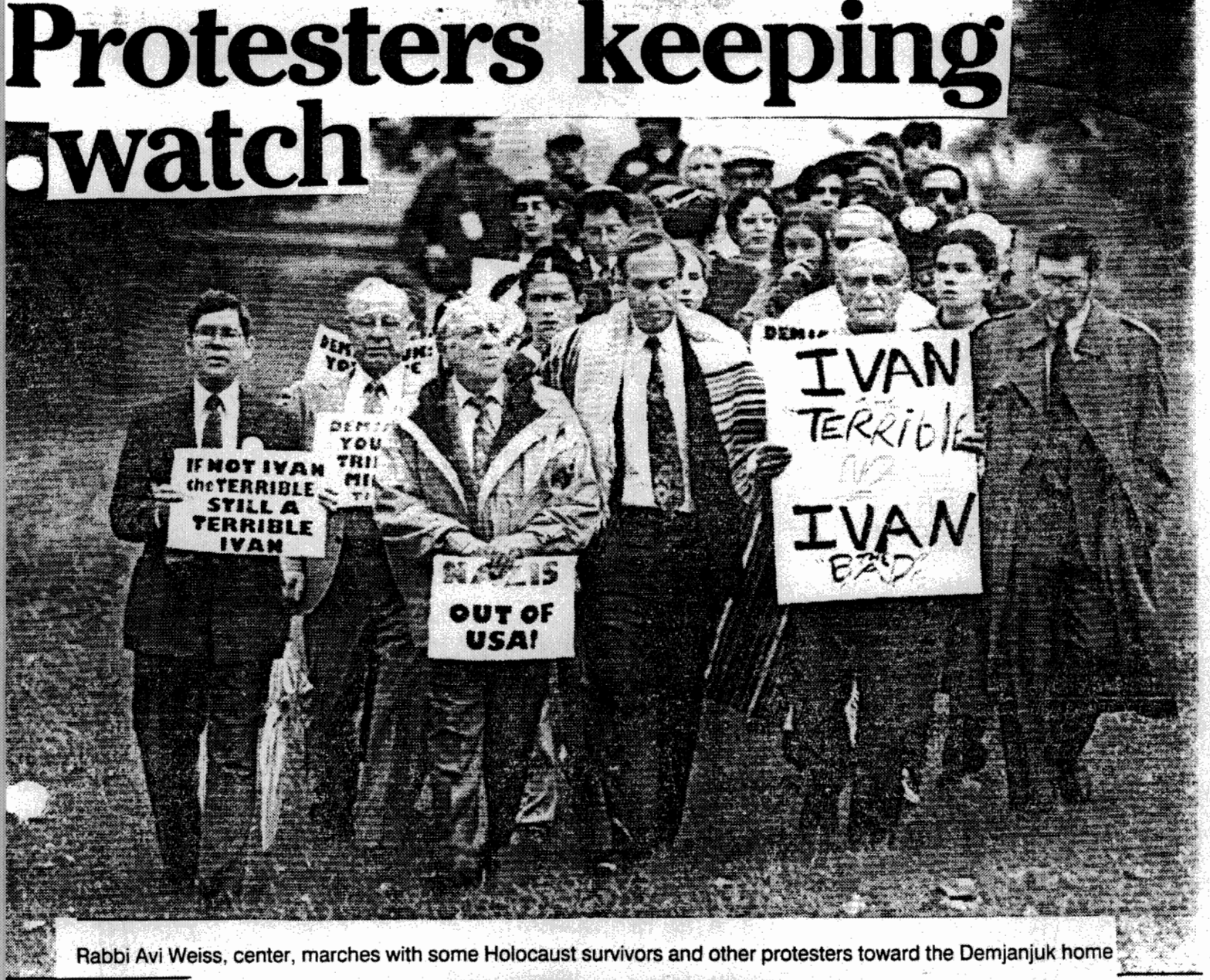
Jack Hennenberg, Historian

Best Wishes for a Happy and Healthy 1994 New Year

The Kol Israel Foundation leadership, takes this opportunity to wish all members of the Kol Israel Foundation, the Kol Israel Sisterhood, and Second Generation Kol Israel a very happy, healthy and productive New Year and a peaceful and prosperous year for the State of Israel.

May this coming year bring peace agreements between Israel and its neighbors.

Protesters keeping watch



Rabbi Avi Weiss, center, marches with some Holocaust survivors and other protesters toward the Demjanjuk home



Holocaust survivors Philip Wexberg, left, his daughter, Marcia Wexberg, Robert Birnbaum and Andor Klein, right, protest outside John Demjanjuk's Seven Hills home.

THE PLAIN DEALER, FRIDAY, SEPTEMBER 24, 1993



KOL ISRAEL FOUNDATION OF CLEVELAND

UNITED STATES HOLOCAUST MEMORIAL MUSEUM TOUR
WASHINGTON, D.C.
NOVEMBER 14 - 15, 1993

DEPART CLEVELAND NOVEMBER 14,1993, 12 NOON
VIA AIR CONDITIONED BUS

ARRIVE WASHINGTON, D.C. @ 6:00PM
CHECK IN AT THE QUALITY INN IWO JIMA

<u>NOVEMBER 15, 1993</u>
VISIT ARLINGTON NATIONAL CEMETERY
UNITED STATES HOLOCAUST MEMORIAL MUSEUM

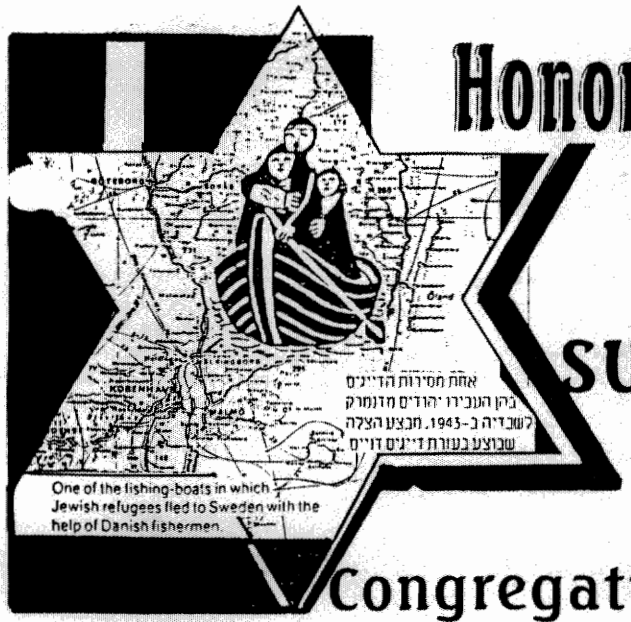
DEPART WASHINGTON, D.C. 5:00PM
ARRIVE CLEVELAND @11:30PM

COST PER PERSON: $99.00
BASED ON DOUBLE OCCUPANCY
SINGLE SUPPLEMENT: $129.00

MEALS NOT INCLUDED

MAKE CHECKS PAYABLE TO:
BORN TO TRAVEL
26949 CHAGRIN BLVD. #103
BEACHWOOD, OHIO 44122

"A drop of water by itself is nothing. When joined in a sea it gains power and greatness. How feeble we are if we live for ourselves only, how strong if we live with and for our fellow men."



Honoring the 50th Anniversary of Danish Rescue

SUNDAY, OCTOBER 3, 1993
7:00 P.M.

Congregation Shaarey Tikvah
26811 Fairmount Boulevard

Honoring
Preben Munch Nielsen, Danish Rescuer
and
Sundets Venner – The Friends of the Strait

Event Co-Chairs
Rose Kaplovitz, Kol Israel Sisterhood
Marcia Wexberg, Second Generation Kol Israel

Dessert Reception
(Dietary laws observed)
No solicitations

Please RSVP by October 1 to Nancy Wilkerson, 566-9200, ext. 251.

Fifty years ago, a brave group of Danes risked their lives to save Jews from the horrors of the Holocaust by hiding and ferrying them to safety in Sweden.

Please join us as we celebrate this brave act and honor the Danish rescuers — Preben Munch Nielsen and Sundets Venner. Their actions, along with those of others like them, helped save the vast majority of Danish Jews.

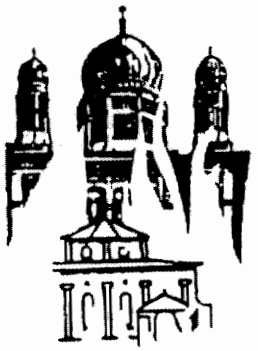
Sponsored by Kol Israel Foundation, Kol Israel Sisterhood, Kol Israel-Second Generation and Jewish Community Federation of Cleveland

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

Kristallnacht

November 9, 1938

Remembering 56 *Years Later*



ה

KRISTALLNACHT

by Harry J. and Rosalyn Abraham



Mother Rachel comes out of her grave crying and God answers her "your children will return to their own border"

Genesis 48

רחל יצאת על קבריה ובוכה
ודי משיבה "שבו בנים לגבולם"



Please join us
as we come together to express our feelings
in the face of John Demjanjuk's return to the U.S.
and to honor the victims of the Holocaust.

Monday, September 27, 1993
12:00 noon
Public Square, Northwest Quadrant

This gathering of Cleveland's Jewish community is sponsored by the Jewish Community Federation
in conjunction with the following schools, congregations, and organizations (partial list): ADL • Anshe Chesed – Fairmount Temple • American Jewish Committee • American Jewish Congress • Bet Sefer Mizrachi • Beth Israel – West Temple • B'nai Jeshurun • Congregation Beth Am • Congregation Shaarey Tikvah • Congregational Plenum • Greater Cleveland Board of Rabbis • Greater Cleveland Chapter of Hadassah • Green Road Synagogue • Heights Jewish Center • Kehillat Yaakov – Warrensville Center Synagogue • Kol Israel • Na'amat USA Cleveland Council • National Council of Jewish Women, Cleveland Section • Orthodox Rabbinical Council • Park Synagogue • Sinai Synagogue • Solomon Schechter Day School • Suburban Temple • Taylor Road Synagogue • Temple Emanu El • Temple Israel • Temple Ner Tamid • Workmen's Circle • Young Israel of Beachwood • Young Israel of Cleveland.

223

בזכירה טוד הגאולה IN REMEMBRANCE LIES THE SECRET OF REDEMPTION (BAAL SHEM TOV)



The Kol Israel Foundation, survivors of the Holocaust, have designated

SUNDAY, SEPTEMBER 19, 1993

as **MEMORIAL DAY**

for the six million Jewish martyrs of the Holocaust.

SERVICES WILL BE HELD
AT 2:00 P.M.
AT THE MONUMENT AT
ZION MEMORIAL PARK CEMETERY
5461 NORTHFIELD ROAD

The main address will be delivered by Rabbi Joshua Skoff Congregation Park Synagogue.

Guest speakers will be the Honorable Harvey Friedman, Mayor of the City of Beachwood and President of the Jewish Community Federation, Bennett Yanowitz.

224

Park Synagogue Cantor Simon Spiro will chant the El Mole Rachamim and the Kaddish.

The Jewish War Veterans will present the colors.

Herman Frank, Memorial Chairman
Dr. Zev Harel, President
Rose Kaplovitz, President, Sisterhood
Avi Goldman, President, Second Generation Kol Israel

Candles may be lit by children for departed survivors prior to the start of the program.

שנה טובה שנת שלום
בלב ונפש נאחל לכל אחינו
בגולה ובמדינת ישראל







KOL ISRAEL FOUNDATION, SISTERHOOD AND

SECOND GENERATION KOL ISRAEL and the

JEWISH COMMUNITY FEDERATION OF CLEVELAND

Recognize and Honor

Preben Munch Nielsen

and offer their deepest gratitude to the

SUNDETS VENNER and all the

DANISH RESCUERS

who in October, 1943
risked their lives to save their
JEWISH CITIZENS

Cleveland, Ohio - October 3, 1993

Demjanjuk 'has no place here'

Area survivors, others, react bitterly to Demjanjuk's return.

MARCY OSTER Staff Reporter

Cleveland's Jewish community, and the Holocaust survivor community in particular, were shocked and saddened last Sunday to learn that the final obstacle to John Demjanjuk's freedom was lifted by an Israeli Supreme Court justice. Even more upsetting was the fact that the former Nazi death camp guard was on his way back to Cleveland, despite the fact that he was stripped of his United States citizenship and deported over eight years ago.

"Nobody can feel the pain and agony of seeing him (Demjanjuk) free the way those who went through the concentration camps, like I did, feel it," says **Gita Frankel** of University Heights. Frankel, who recently returned from Poland where she visited, among other places, the sites of the mass graves where her father and young brother are buried, says she has not been able to watch or read the news of Demjanjuk's return. "I don't watch television and I can't look at the front page of the newspaper and see the face of that murderer in front of me," she says. "I didn't sleep all night."

Frankel, whose entire immediate family was killed in the Holocaust, says the news has forced her to relive the horrifying five years she spent in Nazi concentration camps. "Men like Demjanjuk were my guards, too," she explains. Frankel intends to be at the community-wide protest Monday on Public Square. By making her feelings known publically, she says, she hopes to "keep the memory of my parents alive."

Protesting Demjanjuk's return poses a dilemma for Holocaust survivor **Jacob Hennenberg.** "There is no question we don't want him here," he says. "But if we really go out and demonstrate, we're going against the Israeli government, the state of Israel. The Israeli court acted," he points out. "It is very hard to argue against that."

Hennenberg says he will anxiously await the results of the Sixth Circuit Court of Appeals hearings on whether or not Demjanjuk's deportation order for lying on his immigration papers will stand. Despite the fact that there is a federal law barring any Nazi collaborator from setting foot in this country, Hennenberg says cynically, "Somehow all these laws can be circumvented."

The Beachwood resident worries that protesting in front of Demjanjuk's home only enhances his image as the victim. "They are making him a hero by making him need protection," Hennenberg says. "It's not worth it."

Cleveland State University professor **Dr. Alan Rosenbaum**, author of the 1993 book, *Prosecuting Nazi War Criminals*, says he is disappointed that the Israeli Supreme Court decided not to charge Demjanjuk for serving as a death camp guard, despite compelling evidence that he participated in putting thousands of people to death at Sobibor.

"Since he remains unprosecuted on the Sobibor charge I feel that this is a serious lapse in justice," says Rosenbaum. "But if he returns to Cleveland, unprosecuted, and if the Sixth Circuit Court decides to restore his citizenship, I think this is a decision that must be respected, though I certainly wouldn't agree with it.

"Legal technicalities, as important as they are in furthering justice, may also sometimes undermine it," he adds.

Rosenbaum points out that if Demjanjuk does not regain his American citizenship he will be sent to either Ukraine or Russia. In either place he stands a good chance of being prosecuted for his wartime activities.

Finally, Rosenbaum says, "I don't think we ought to lose sight of the fact that there are many, many more unprosecuted Nazi war criminals both here and abroad. I believe efforts to bring them to justice must continue."

Martin Plax, local director of the American Jewish Committee, calls the return of Demjanjuk to Cleveland "a very sad day." But, he adds, "Protesting is not going to make a difference to the Sixth Circuit Court." Plax believes "a period of mourning rather than outrage" would be more appropriate.

Plax also worries about how the Cleveland media, which has been largely sympathetic to Demjanjuk, will regard the protest, particularly in front of his home. "It may not play well, and what it may do is paint Demjanjuk as an even more sympathetic character than he is now," he says.

"In newscast after newscast, the media has not made reference to who the real victims are," states **Zev Harel**, president of the Kol Israel Holocaust survivors organization. "The local media have staged the news in which he is portrayed as the innocent victim who has finally managed to escape from the jaws of this terrible ordeal and is on his way home," he points out. "Only our contemporary world and the media can present the news so that even the most brutal murderer can be portrayed as innocent."

Harel is torn about the protestors who lined up in front of the Demjanjuk home in Seven Hills. "In my heart I am with (protest leader, New York rabbi) Avi Weiss," he explains. "But I don't like the idea of providing him (Demjanjuk) with a welcoming committe.

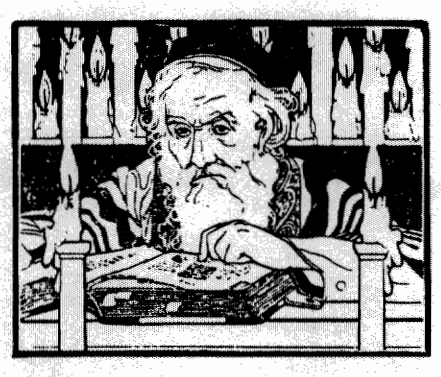
"The last few weeks have been very hard on us survivors," Harel continues. "We have to speak out not just for ourselves, but for those who are not here.

"It is a very bitter pill to swallow that a man who is a murderer escapes the wheels of justice," he says. "He does not have a place in a democratic society like the United States."

CONGRATULATIONS TO THE KOL ISRAEL FOUNDATION!

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

ON ITS
35th ANNIVERSARY



SAMUEL M. AND RINA FRANKEL

"The early Hebrews had created the Bible out of their lives;
Their descendants created their lives out of the Bible."
(A. L. Sacher)

Kehillat Yaakov Warrensville Center Synagogue

in conjunction with
Bet Sefer Mizrachi, The Kol Israel Foundation,
the Second Generation of Kol Israel and
the Kol Israel Sisterhood

presents a special community program with

Rabbi Avi Weiss

Rabbi, Political Activist, Author and Lecturer

who will be speaking on the

"Ethics of Political Activism"

Wednesday evening, October 13, 1993
7:30 p.m.

at

KEHILLAT YAAKOV - WARRENSVILLE CENTER SYNAGOGUE
1508 WARRENSVILLE CENTER RD., CLEVELAND HTS., OHIO
(two blocks south of Mayfield Road)
382-6566



RNS PHOTO

228

Rabbi Lawrence Zierler, (right, with tallit), spiritual leader of Kehillat Yaakov-Warrensville Center Synagogue, blows shofar to protest John Demjanjuk's return to Cleveland on Sept. 22. At left, Rabbi Avi Weiss.

LET US REMEMBER THOSE WHO RESISTED IN THE CONCENTRATION CAMPS. THOSE WHO WERE ABLE TO OVERCOME THE NAZI GUARDS AND THOSE WHO FOUGHT DESPAIR AND OBLIVION BY THEIR VERY EXISTANCE. WE REMEMBER SOBIBOR WHERE ALL THE INMATES ROSE UP AND KILLED THEIR OPPRESSORS. THEY DESTROYED THE OVENS AND THE ARSENAL - THE FLAMES DEVOURED THE STOREROOM AND LAID WASTE TO THE FACTORY OF DEATH. IN AUSCHWITZ, WE REMEMBER THE HUNDREDS OF ESCAPES THAT DID NOT SUCCEED AND THE 80 PEOPLE WHO DID SUCCEED WHO TOLD THEIR STORIES TO THE DEAF EARS OF THE OUTSIDE WORLD. WE REMEMBER THE UPRISING IN AUSCHWITZ WHERE ONE OF THE CREMATORIUM WAS DISABLED SO THAT IT SLOWED DOWN THE ASSEMBLY LINE OF ANNIHILATION. AND AT KOLDCIZEWO WHERE ALL THE PRISONERS ESCAPED TO JOIN THE PARTISANS. WE REMEMBER ALL THESE BRAVE MEN AND WOMEN WHO LEFT US WITH A LEGACY OF PRIDE IN THE MIDST OF DESPAIR.

אייביק וועלן מיר געדעוקען...

- די גיבורים און קדושים פון אונדזער פאלק...

LET US REMEMBER THOSE WHO RESISTED BY PRACTICING THE RELIGION THAT THE NAZIS SOUGHT TO ERASE FROM THE WORLD; THOSE WHO TAUGHT TORAH AND TALMUD IN THE GHETTOS; THOSE WHO TAUGHT THE CHILDREN THEIR RELIGIOUS HERITAGE; THOSE WHO FASTED ON YOM KIPPUR, EVEN THOUGH THEY WERE ALREADY STARVING. THE RABBI WHO SAID KOL NIDRE IN AUSCHWITZ. HIS CONGREGATION IN THE BLOCK. THOSE WHO DIED WITH THE SHEMA ON THEIR LIPS. THE JEWS WITH CHRISTIAN IDENTITIES WHO HELD THEIR JUDAISM IN THEIR HEARTS AND MINDS AS THEY PRAYED IN CHURCH. THE BRAVE INHABITANTS OF THE WARSAW GHETTO WHO CELEBRATED THEIR LAST PESACH BY RISING UP AGAINST A MODERN PHAROAH. THOSE WHO SURVIVED TO SAY THE SHEHECHIYANU AT THEIR LIBRATION, WHO BUILT NEW LIVES, AND TAUGHT THEIR CHILDREN, THE SECOND GENERATION, TO BE PROUD OF BEING JEWS. WE REMEMBER ALL THOSE WHO RESISTED BY PRACTICING THEIR RELIGION.

230 אייביק וועלן מיר געדעוקען...

די גיבורים און קדושים פון אונדזער פאלק...

Rabbi challenges Nishnic

Demjanjuk protest leader wants public debate

SATURDAY, OCTOBER 16, 1993



AP/PIET VAN LIER

American Civil Liberties Union lawyer Raymond Vasvari files a legal challenge yesterday in Cuyahoga County Common Pleas Court against a Seven Hills ordinance prohibiting protests in residential neighborhoods. With him from left to right are Zev Havel, president of Kol Israel, a Holocaust survivors' group, and New York Rabbi Avi Weiss.

By MICHAEL O'MALLEY
PLAIN DEALER REPORTER

CLEVELAND

New York Rabbi Avi Weiss yesterday accused John Demjanjuk's son-in-law Ed Nishnic of being a "Demjanjuk revisionist" and challenged him to a public debate.

But Nishnic said Weiss had no more credibility than the Ku Klux Klan or reactionary revisionists who say the Holocaust never existed, and he would not dignify Weiss by debating him. He said Weiss should go back to New York.

"Mr. Nishnic, you ought to stop telling half-truths," Weiss told a news conference at the Justice Center. "There's compelling evidence he (Demjanjuk) murdered thousands of Jews."

Weiss, a Jewish activist on a crusade against anti-Semitism, has regularly come to Cleveland to lead protests in front of Demjanjuk's Seven Hills home.

He usually directs his wrath at Demjanjuk, whom he and others believe was a World War II Nazi guard responsible for killing thousands of Jews. Yesterday Weiss sharply attacked Nishnic.

Weiss, who wants Demjanjuk deported from the United States, was joined by Zev Harel, president of Kol Israel, a Holocaust survivors' group, and Raymond Vasvari, a lawyer for the American Civil Liberties Union.

Vasvari filed a legal challenge yesterday to a Seven Hills ordinance that prohibits protests in residential neighborhoods. Police have not enforced the ordinance despite continuous demonstrations in front of Demjanjuk's home since his return from an Israeli prison Sept. 22.

Instead, police and demonstrators have complied with a temporary restraining order issued by Cuyahoga County Common Pleas Judge Daniel Gaul that allows protests but limits the number of protesters and the times that they can march.

The ACLU is planning to file a challenge to the restraining order Monday. Weiss, who returned to New York yesterday, said he would be back for an Oct. 26 hearing on the matter.

The Ukrainian-born Demjanjuk, who had been accused of being "Ivan the Terrible," a sadistic Nazi guard at a concentration camp in Poland during World War II, spent seven years behind bars in Israel before the Israeli Supreme Court acquitted him.

Weiss said that contrary to what Nishnic has publicly proclaimed, the acquittal does not mean Demjanjuk's hands are free of Jewish blood.

In Memoriam

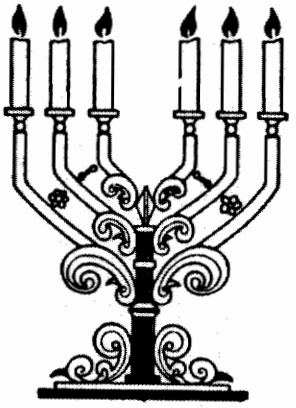
זכרונם לברכה

In Memory of our Grandparents and Great Grandparents
who were murdered during the Holocaust

Matyas Farkas deported from Hajdunanas and
perished in Auschwitz

Leibe Welber Fulop deported from Munkacs and
perished in Auschwitz

Chaim Elazor (Lajos) Schonfeld
perished in the Budapest Ghetto



Louis and Rita Schonfeld
Motti, Dina, Mihal, Ronit, Yael and Baruch Yitzchak Isaac

TRAIN UP A CHILD IN THE WAY HE SHOULD GO!
AND WHEN HE IS OLD HE WILL NOT DEPART FROM IT.
(Proverbs. XXII. 6)

LET US REMEMBER THOSE WHO RESISTED BY SURVIVING. THOSE WHO KEPT GOING THROUGH STARVATION, FORCED LABOR AND THE LOSS OF THOSE THEY LOVED. THOSE WHO SAID I WILL NOT DIE SO THAT I CAN TELL THE WORLD WHAT HAPPENED. THOSE WHO SAID I WILL NOT DIE SO THAT I CAN REMEMBER THOSE WHO HAVE DIED. THOSE WHO RAN LOOKING FOR A PERSON TO HELP THEM, A COUNTRY TO TAKE THEM IN. THOSE WHO HID. THOSE WHO PASSED AS CHRISTIANS. THOSE WHO FOUGHT IN THE WOODS AND THE GHETTOS AND CAMPS. THOSE WHO KEPT GOING WHEN IT WOULD HAVE BEEN EASIER TO GIVE UP, TO LAY DOWN THEIR PAIN AND FIND PEACE WITH THEIR LOVED ONES. THOSE WHO RE-ENTERED A DISBELIEVING WORLD AND KEPT THEIR PROMISES TO NEVER FORGET THE ONES WHO WERE LOST, TO NEVER FORGET WHAT THEY HAD LIVED THROUGH, AND TO NEVER ALLOW THE REST OF THE WORLD TO FORGET. THOSE WHO ERECTED MONUMENTS. THOSE WHO TAUGHT THE WORLD BY TELLING THEIR STORIES.

OUR GREATEST GLORY CONSISTS NOT IN NEVER FALLING, BUT IN RISING EVERY TIME WE FALL.

LET US REMEMBER THE PARTISANS IN RUSSIA, THE RESISTANCE MOVEMENTS IN FRANCE - THOSE WHO HELPED TO ORGANIZE THE RESCUE OF CHILDREN, THOSE WHO HELPED PEOPLE CROSS BORDERS. THOSE WHO JOINED PARTISANS IN YUGOSLAVIA, THOSE WHO REACHED THE FORESTS OF POLAND, BYELORUSSIA AND THE UKRAINE. THOSE WHO SET UP FAMILY SHELTERS IN THE WOODS AND PROTECTED OTHERS. FOR THOSE YOUNG MEN AND WOMEN WHO LEARNED HOW TO LIVE IN THE FORESTS, ARMED WITH ONLY A FEW WEAPONS BUT GREAT INGENUITY AND COURAGE. THOSE WHO KEPT THEIR PROMISE TO CONTINUE JUDAISM BY HAVING AND RAISING A NEW GENERATION OF JEWS. THOSE WHO FOUNDED AND FOUGHT FOR ISRAEL SO THAT THERE WOULD ALWAYS BE A COUNTRY WHERE JEWS WOULD BE WELCOME. THOSE WHO ARE STILL WITH US AND THOSE WHO HAVE JOINED THEIR FAMILIES OF BLESSED MEMORY. WE REMEMBER ALL THOSE WHO RESISTED BY SURVIVING.

אייביק וועלן מיר געדעוקען...

די גיבורים און קדושים פון אונדזער פאלק...

50 years ago: Danish Jewry rescued

Danish AFS student Pia Jorgensen, 17, was in the audience last Saturday evening when the story of the rescue of Danish Jews during World War II was described as "the first human-rights action on a large scale in history." She felt fortunate, she said, to be learning about that chapter in her country's history, although she confessed she had not studied it yet at home.

Danish Embassy attache Jordan Grunnet expressed surprise that Jorgensen was unacquainted with that aspect of the Danish resistance, but he added with typical Danish modesty, "You don't want to brag too much about it."

Nor did guest speaker and former rescuer Preban Munch Nielsen brag about his role, first as a distributor of illegal underground newspapers at age 16, and later as a smuggler aboard the wooden fishing trawler now on display at the U.S. Holocaust Museum. At the age of 18, on one of his crossings into Sweden, he was told that the Gestapo was waiting to arrest him in Denmark. His return trip would not take place until two years later, in 1945.

"We must obey God rather than man."

-- Bishop, Danish Lutheran Church

Like many Danes of his generation, including Jorgensen's grandmother, Nielsen is loathe to talk about the war. He told his own children of his role only recently, he says.

Instead, he simply quotes the words that were, and continue to be, the moral guidelines for the Danish people: In October 1943, when the Nazis came for the Jews in Denmark, the bishop of the Danish Lutheran Church proclaimed the right of all Danes, including Jews, to enjoy "the same freedom which we ourselves treasure more than life ...



Danish AFS student Pia Jorgensen (right) and Jorgen Grunnet, minister for the Royal Danish Embassy in Washington, D.C.

FAYE SHOLITON Staff Writer

Preben Munch Nielsen, who, as a Danish high-school student helped smuggle Jews out of Nazi-occupied Denmark, rejects being called a hero. He was clearly overwhelmed by the adulation he received this week as Clevelanders celebrated the 50th anniversary of the now-famous operation that saved more than 7,000 Danish Jews from certain death.

"It cannot be unique to be decent," he told a crowd of mostly Holocaust survivors and their families at Congregation Shaarey Tikvah last Sunday evening. "Of course you give a helping hand when your neighbor is in need."

The survivors – and history – argue that Nielsen's statement is unduly optimistic. That Denmark saved all but 5% of its Jews was frequently contrasted to the fact that only 5% of Polish Jews survived. What was it about the Danes, participants asked, that prompted them to risk their lives to save their Jewish neighbors?



Proud to be in the company of Danish rescuer Preben Munch Nielsen are, from left, Leatrice Rabinsky, Rose Kaplovitz and Marcia Wexberg.

Honoring Danes: They were not afraid to make choices

LEATRICE B. RABINSKY Special to the CJN

Participants on our Journey of Conscience this summer to Denmark and Israel learned that it was possible to make choices during the Holocaust. On June 22, Cleveland Heights High School students, survivors and Second Generation participants honored the people of Denmark, a remarkable nation which made the choice to save its Jewish citizens from Nazi savagery.



Rabinsky

We gathered at the monument near the water's edge of H.C. Thomsen's Inn for our ceremony of tribute and commemoration. Thomsen was an innkeeper, the first of the heroic Danish rescuers who organized the boat lift carrying the Jews of Denmark in fishing trawlers, covered with tarpaulins and fish, to the shores of Sweden and safety. It was from the site where we stood that the first transport of Jews crossed the five-mile strait to Sweden. For his humanitarian efforts, Thomsen was eventually caught and imprisoned in a concentration camp where he perished.

An unprecedented, six-week-long rescue of Danish Jewry.

In our words of testimony, David Fainer told of the unprecedented, six-week-long Danish rescue operation which saved more than 7,000 people, or almost 95% of Denmark's Jewish population. Aaron Salomon and Josh Schario read from eyewitness accounts of the Danish Jews' situations. Original heartfelt poetry was presented by Susan McGowan and Rachel Kabb. A colorful floral bouquet with our journey ribbon, "We Remember," completed the ceremony.

Guiding our Journey of Conscience group on the now-famous rescue route along the eastern coast of Denmark was Preben Munch-Nielsen, the president of the "Sundets Venner," or "Friends of the Strait." He pointed out such significant places as the Round Church in Copenhagen, where Torah scrolls from the Danish synagogues were safely hidden during the Nazi occupation.

Preben was a young high-school student when he participated in the heroic rescue efforts. He, like the other members of the Sundets Venner, were almost shy about receiving our words of gratitude and praise. Preben spoke for the group when he said, "It was the only human thing to do." In an emotional response, Marcia Wexberg added, "Had there been more people like you during the Holocaust, I would have had grandparents."

We are proud to welcome Mr. and Mrs. Preben Munch-Nielsen to Cleveland this week. He will speak at an open forum Sunday evening, Oct. 3, at Congregation Shaarey Tikvah, an event co-sponsored by the Kol Israel survivor organizations and the Jewish Community Federation. (See Cityline on page 19). It will be a privilege to honor the Danish people who were not afraid to make choices.

Dr. Rabinsky, a community activist, English teacher and developer of the Holocaust curriculum at Cleveland Heights High School, led the Journey of Conscience.

„כָּל הַמְקַיֵּם נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל

כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

LET US REMEMBER THOSE WHO RESISTED BY GIVING OF THEMSELVES FOR OTHERS; THE COMMUNAL SPIRIT OF JEWS WHO ORGANIZED DISTRIBUTION OF FOOD AND CLOTHING, WHO PROVIDED MEDICAL ASSISTANCE TO THE SICK AND INFIRM, WHO FOUND SHELTER FOR THE HOMELESS REFUGEES, AND WHO, LIKE JANUSZ KORCZAK, TAUGHT AND CARED FOR, AND GAVE HIS LIFE TO DIE WITH, JEWISH CHILDREN. FOR ALL THOSE WHO UPHELD HUMANITY IN THE MOST INHUMANE OF CONDITIONS.



Orphanage, perhaps Janusz Korczak's

„כָּל הַמְקַיֵּם נֶפֶשׁ אַחַת מִישְׂרָאֵל
כְּאִילוּ קִיֵּם עוֹלָם מָלֵא"

LET US REMEMBER THOSE WHO RESISTED IN THE GHETTOS: THOSE WHO CONTINUALLY FOUGHT HOPELESSNESS AND HORRIFIC DESOLATION FOR THEIR SURVIVAL; AND THOSE WHO WITH THE FORCE OF ARMS FOUGHT THE NAZI OPPRESSOR.



...אייביק וועלן מיר געדעוקנען

די גיבורים און קדושים פון אונדזער פאלק...

Hundreds gather at community-wide rally



Attentive crowd, many carrying signs of protest relating to John Demjanjuk's return, gather at Public Square and listen to various speakers.

They came to protest John Demjanjuk's re-entry to the U.S. and to support efforts to deport him.

VIVIAN WITT Senior Staff Writer

Shivering under overcast skies and the brisk chill of autumn, hundreds of Jews drew emotional warmth from each other as they gathered on Public Square at noon Monday to participate in the first-ever community-wide rally to protest John Demjanjuk's re-entry to the U.S. and to support efforts to deport the accused death-camp guard. The event, coordinated by the Jewish Community Federation and co-sponsored by major area congregations, organizations and day schools, represented a wide spectrum of the Jewish community.

Also among the crowd was a sprinkling of non-Jewish supporters – as well as dissenters – holding their placards as they joined the peaceful demonstration.

During the rally, other Demjanjuk supporters circled the area chanting, "Leave John alone!" and carrying signs that read,"The Holocaust is over, let it rest" and "Let him come home."

Demjanjuk, himself, has been in hiding ever since returning to the Cleveland area Sept. 22. His son-in-law, Ed Nishnic, has spoken out in public and to the media since his return, calling for an end to the almost daily protests in front of his home by area Jews, led by New York activist Rabbi Avi Weiss.

People of all ages converged on the northwest quadrant of Public Square, within viewing distance of the Federal Courthouse building where Demjanjuk's court battles first began a dozen years ago.

They came from downtown offices and businesses, by van from Jewish day schools, via Rapid Transit and car. Four hundred people arrived on chartered buses from the two Jewish Community Centers.

Rabbis from the observant Jewish community stood together with their Conservative and Reform colleagues, hearing the words from the Book of Psalms spoken by Rabbi Susan Stone, spiritual leader of Beth Israel-The West Temple, the congregation in closest proximity to Demjanjuk's hometown, Seven Hills.

Prominent community leaders rubbed shoulders with Rabbi Weiss and a cadre of Betar youths. Holocaust survivors, pain written across their faces, with some carrying signs with the logo, "Ivan," forming a swastika, mingled with aging Jewish War Veterans holding small American flags, who implored, "Do not forget World War II."

The crowd, estimated at 800 by a Federation spokesman, heard a plea for justice – not vengeance – reiterated time and again in various forms by speakers seated on the specially constructed dais. Federation President Bennett Yanowitz, who chaired the program, told the group, "We do not come as prosecutors or judges. The issue today is not forgiveness, but morality; we welcome to our shores the oppressed, not the oppressors." To that end, declared Yanowitz, the Jewish community supports U.S. Justice Department efforts to deport John Demjanjuk and all others who lied to conceal a Nazi past to enter the U.S. Along with other speakers, Yanowitz asserted that sufficient evidence exists that Demjanjuk served at Sobibor death camp and other concentration camps.

"Let the media not use Israel's acquittal as a brush to whitewash John Demjanjuk."

-- Rabbi Stanley J. Schachter.

Reverend Marvin A. McMickle, pastor of the Antioch Baptist Church, delivered the invocation. On a personal note, he spoke of his a Federation group visit to Senegal in West Africa (cradle of his ancestors' slavery) and also Yad Vashem in Israel with. "People who are not Jewish understand the reasons why Jews must be here today." He added, "I am standing here with you just to say 'I care.'"



MOSES PASSED THE MEMORY TO JOSHUA AND . . .

Survivors can do as they please. They can be silent, lecture, publish their stories.... All of these contribute to the future "memory." But memory is more than information; it is more than words. Memory is also a type of belief, internalized knowledge that comes not from cognitive understanding, but from experience. I know that the Holocaust happened, even though years of study have convinced me that I will never arrive at a level of real understanding. How do I know, you ask. I know because I was there, I experienced it. That memory, and the certain knowledge that goes with it, will be gone forever once there are no more survivors. We cannot transfer the actual memory to future generations. We can, however, transfer an extension of it.

Pirkei Avot does not begin with a lesson to be learned but rather an explanation of how the lesson was handed down from generation to generation. Something similar needs to be done to preserve the memory of the Holocaust. I suggest that no meeting or commemo- ration of the Holocaust be considered complete without a ceremony to hand over the experiential memory to future generations along with the usual information-based memory.

All that is necessary is for a survivor to state, "I am a survivor of the Holocaust. I was there. I lived through it while many more perished for the crime of being Jews. I testify to it, and I am your living witness. There are those who would deny that it happened. There are those who would deny that those who died ever existed. But they did die. They did exist, and it did happen. I am your living proof. Many here are too young to have a personal memory of it. I cannot transfer my memory to you. But I can give you a memory of my memory.

"One day, perhaps 39 years from now, when no survivors are left, it will be your turn to speak for us. You will say that you were present when a survivor was witness and made you a witness for the witness. And when you are no longer able to speak, then the next generation will speak for you."

This way, a thousand years from now, someone will stand and be a witness in a living chair of memory.

Reprinted from an article by Morris Engelson
appearing in SH'MA - A Journal of Jewish Reponsibility 23/452
April 16, 1993

Remembrance of Things Past

The Final Road for Carpathian Jewry

At Shavuot time in the year 1944, the last remnants of Czechoslovakian Jewry of the Carpathian Mountains were brought to the hellish Auschwitz death camps and there were done to death. Jack Hershkovits, a survivor here writes a memoir of those times. This reminiscence was translated from the Yiddish with the help of Rabbi Jules Lipschutz of the Marmaroscher Jewish Center.

By JACK HERSKOVITS

AT THE 24TH ANNIVERSARY of the destruction of the ancient and honored Jewish community of the Carpathian Mountains, I write these memoirs. There dwelt truly pious, Hasidic Jews, living in a land of nature, with picturesque green hills surrounding the mountain tops. The land was saturated with piety and true Yiddishkeit.

In the little towns there were honored rabbis, and all classes of Jews served God day and night. The bearded Jew tilling his fields wore a talis katan reaching to his knees. Often he traveled far and wide to seek a livelihood for his growing family.

Remaining at home, the mother fastened the traditional "tichel" on her head, and toiled with heavy labor day and night, cleaning, washing and sewing.

During the week, she hurried to market to buy and sell her merchandise, so that her children might not go hungry or barefoot. However, when the Shabbos was ushered in, she put on her black satin dress, and spread upon the table the beautiful Sabbath cloth. Even when she had not a piece of meat in the house with which to gladden the blessed Shabbos, still there was a radiance and light in the home.

The little boy went to Heder day and evening, studying Tora diligently. His little sister, winsome and lovely with her long black braids, assisted the mother in all her work. As the child tended the geese in the fields, she often sang delightful Yiddish melodies.

It was a happy, beautiful life--despite the grinding poverty in which the people lived.

* * * *

ALL TOO SOON, a heavy black cloud enveloped our countryside. In 1941, the Hungarian fascists, under nazi command, deported 50,000 Jews to Poland and Ukrania. Half of these poor unfortunates were shot to death, and the remainder were thrown into the waters of the Nyester River.

The younger men and women who remained in the towns and cities were given yellow armbands to wear, and were deported to slave camps. They were compelled to dig front-line trenches for the Hungarian fascists.

From year to year, conditions became more bitter. In 1944, between Pesah and Shavuot, the entire Czech Carpathian region was emptied of its Jewish population. The Passover holidays took on the atmosphere of Tisha b'Ab, as Jews mourned their bitter fate.

Upon the streets of my little town of Hust, and all the surrounding villages, the murderers swooped down and drove us from our homes. Our hearts became like stone. "Is it possible, dear God? This is our home--where we and our parents were born! Is there no one in this civilized world who will come to our aid?"

* * * *

ON THAT DAY, my mother said to my father, "Pack up all the holy books; we must take with us what we can--no heavy bundles. Take the little ones' pillows and bed covers, so that the children may be kept warm on our long journey."

As we all left the house, hurrying down the steep steps, my mother turned and asked, "Children, is the door well locked?"

Going down the steps, I gazed at our garden, full of green things growing . . . and I could hardly tear myself away. To say goodbye to all this was simply heartrending. My mother had been accustomed to sit in that garden with the tear-stained techenaths in her hands, praying to heaven that her children should grow and be a credit to God and man.

The wagon began to move, packed with all the bundles and packages. Whole families walked after the wagons as in a funeral procession for the living. Children turned up their tear-wet faces; grown men as they walked along spoke to themselves, and did not hear their own words . . .

And this was the manner in which the Hungarian fascists under nazi command led us through all the streets of the town till we came to the railway depot.

There we breathed our last breath of fresh air. Waiting for us were the freight cars. Helter-skelter, we were all thrown in, crowded together like herring in a barrel.

The doors were slammed shut and locked. The locomotive whistle gave a long blast; the car began to move. We were journeying to Auschwitz, where slaughterers day and night burnt little children and their mothers; brothers and sisters; the multitude of the Jewish people.

Peeping out of a little crack in the freight car, I felt as though God had blown a cool breeze, and all the leaves and branches of the trees were saying their last goodbye to me.

At last, getting off of the train at Auschwitz, we saw the long chimneys. Instinctively, we sensed the stench and smoke of burning Jewish corpses.

Many did not understand what was intended by the German murderers. Some were told that they would be taken to the showers to clean themselves after the long journey. Others were taken to another location in the camp--the place where men and women were lined up to determine which ones would be allowed to live ... for a little while.

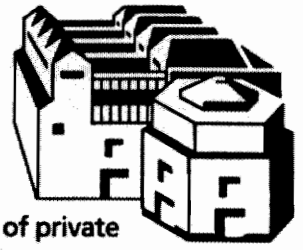
It is a sad commentary that those nazi beasts who were responsible for this gruesome mission of death, today live free.

Yet to us Jews, there has remained a Yahrzeit candle with an everlasting flame in our hearts which commands us to remember and through eternity never to forget.



A photo smuggled out during the war, showing the freight cars heading for Auschwitz.

For the dead and the living we must bear witness.



Thanks to a commitment by a host of private supporters, such as the AFL-CIO and numerous unions, including the BC&T, the U.S. Holocaust Memorial Museum opened to the public April 26 after ten years of planning, research, and construction.

The Museum was established in 1980 by an act of Congress as America's living memorial to the six million Jews and millions of other Nazi victims who perished in the Holocaust.

Organized labor's contribution funded the AFL-CIO Library on the fifth floor of the museum.

At a dedication ceremony four days before the opening, President Bill Clinton reflected on the enormous task of preserving the memory of the Holocaust. He said, "The evil represented in this museum is incontestable, and, as we are its witness, so must we be its adversary in the world in which we live."

German trade unionist knew first-hand the horrors of the Holocaust. They were among the first targets of the Nazi crackdown after Hitler assumed power in 1933. Within the first six months of Nazi rule, the more than 200 German unions were banned.



In March 1933, the Nazis launched a campaign of terror against unionists, looting and demolishing union offices, welfare funds, libraries and meeting places. The Nazis burned the Mineworkers union's offices in Bochum and murdered its Communist leader, Albert Funk, in Dortmund. The two chairmen of Germany's federated unions, Theodor Leipart and Peter Grassmann, were arrested.

By 1935, more than 10,000 trade unions had fled Germany to adjacent European countries. The thousands who did not manage to escape served hard labor sentences in Germany's concentration camps.

> *"In Germany they first came for the Communists and I didn't speak up because I wasn't a Communist. Then they came for the Jews and I didn't speak up because I wasn't a Jew. Then they came for the Trade Unionists, and I didn't speak up because I wasn't a Trade Unionist. Then they came for the Catholics, and I didn't speak up because I was a Protestant. Then they came for me ...and by that time no one was left to speak up."*
>
> *Pastor Martin Niemoller*

1933, the AFL voted to boycott all German goods and services. The Federation also created a "Chest for the Liberation of Workers of Europe" that had raised $250,000 by January 1935, despite the depression in the United States.

'Remember the Children'

The Jewish Community Federation of Cleveland

[illegible] • PHONE [illegible] 861-4260

June 26, 1967

Kol Israel Sisterhood
c/o Mrs. Arthur Gelbart, Mrs. Henry
Kaplovitz, Mrs. Jack Herskovitz
3469 Green Road
Cleveland, Ohio 44122

Dear Mrs. Gelbart:

This is to acknowledge with our deep appreciation the gift of the Kol Israel Sisterhood of $700 to the UJA Israel Emergency Fund of the Jewish Welfare Fund of Cleveland.

We know full well that these funds are the accumulation of many hours and days and weeks of hard work on the part of members of your Sisterhood. You have used them on behalf of a very great cause and I know, from our very pleasant meeting the other day, that you are fully aware of the importance of the work which these funds will help to support.

It is wonderful to know that we have organizations such as yours whose sole interest is in the betterment of Jews not only in Cleveland but all over the world. Your gift as well as the spirit in making it voluntarily and taking the trouble to come to the Federation office all indicate a wonderful sense of dedication and responsibility on the part of your organization -- it is surely something the entire community can be proud of.

I also appreciate the opportunity we had to talk over the need for all organizations to temporarily suspend their fundraising activities on behalf of Israel. As we agreed, the Sisterhood will do no fundraising on beahlf of the Israel emergency; should it have funds available in its treasury as a result of its normal affairs, and should the Sisterhood wish to make a further contribution to the Israel Emergency Fund, these of course would be deeply appreciated. Similarly, I appreciate your conveying to the Kol Israel Foundation (men's group) the idea that it join in the Israel Emergency Fund effort by soliciting individual gifts for the Fund while at the same time foregoing any individual fundraising on behalf of Israel which it might have contemplated.

For your cooperation and your generous support we thank you very much. If there are any further suggestions or questions you have, I would suggest that you address questions about the Sisterhood to Mrs. Florence Azoff of Federation's Women Organization; if the men have any questions about their participation in the Israel Emergency Fund they are certainly free to contact Mr. Donald Klein also at 861-4360.

My very best personal regards.

Sincerely,

Stanley Horowitz

243

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A group of Holocaust survivors joined by Rabbi Avi Weiss and other concerned Jews stage a Kristallnacht memorial ceremony near John Demjanjuk's home to protest his return to the U.S.

Survivors hold Kristallnacht service in Seven Hills

Six Holocaust survivors conducted a Kristallnacht memorial ceremony on Thursday, Nov. 11, near John Demjanjuk's Seven Hills home. The group, led by Holocaust survivors Robert Birnbaum and Zev Harel sat *shivah* (mourned) on low stools and held *yahrzeit* (memorial) candles. They were joined by other concerned adults and young people.

Rabbi Avi Weiss of New York, who was in Cleveland to give a speech at Temple Emanu El, joined the group. "The demonstrations have neutralized the 'forgive and forget' attitude on Demjanjuk's return and have kept him a prisoner in his home," he said.

IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...



IN LOVING MEMORY OF MY

PARENTS

AVRAHAM LEIB HERSKOVITZ
SARA LANA HERSKOVITZ
AND BROTHERS
VOLVI, KALMAN, HERSHY

BELOVED GRANDMOTHER
RIZELL HERSKOVITZ

AUNT RIVKA HOFFMAN

AUNT AND UNCLE
FRIDA AND DUDIE DOVIDOVICH

Dedicated by
MR. JACK HERSKOVITZ
AND FAMILY



"אנו עם אחד, בלב אחד וגורל אחד"

We are one people, with one heart and one destiny.



In Memoriam

זכרונם לברכה

Sarah and Freddy Wolf

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח. וְיִתְפָּאַר וְיִתְרוֹמַם. וְיִתְנַשֵּׂא וְיִתְהַדַּר. וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (וּלְעֵלָּא) מִן כָּל בִּרְכָתָא וְשִׁירָתָא. תֻּשְׁבְּחָתָא וְנֶחֱמָתָא. דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

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DEDICATED BY
MR. & MRS. JACK HERSKOVITZ
AND FAMILY

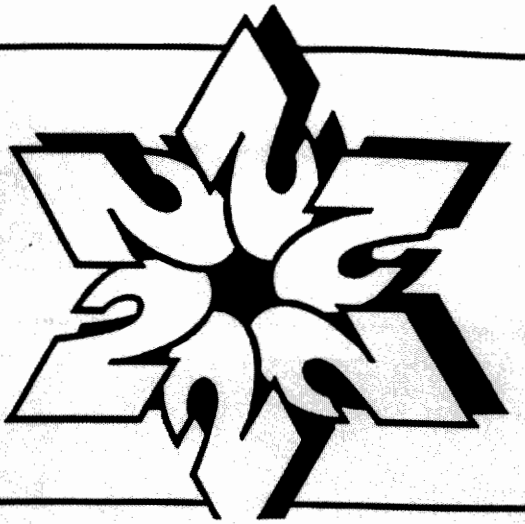
הנאהבים והנעימים בחייהם
ובמותם לא נפרדו

SECOND GENERATION

KOL ISRAEL

Fall, 1993

Prevention through remembrance, education and awareness.



PRESIDENT'S REPORT

Attending the dedication of the Holocaust Memorial Museum in Washington D.C. last April strengthened my commitment to and belief in the purpose and values that Second Generation Kol Israel stands for. There were tributes to the liberators and rescuers at Arlington Cemetery the day before the dedication, there was the emotional and moving tour of the museum, and of course, the dedication ceremony on a cold, rainy day, where thousands of survivors and their families did not give in to the harsh weather. We listened to moving speeches by Presidents Clinton and Herzog and an emotional speech by Elie Weisel.

What distressed me, though, was the sight of the demonstrators close to the ceremony area where thousands of survivors gathered. They were demonstrating against the opening of the museum, against Israel, and against Jews. They were revisionists, screaming that the Holocaust never happened. Their signs read: "6 Million Lies", "Jews Killing Arabs", "Jews Are Our Problems", etc.

This group of demonstrators were loud enough, and also protected by police, to insure that survivors participating in the opening ceremony didn't confront or attack them.

I find it hard to understand that on a day when thousands of witnesses to the darkest and saddest event in our history were trying to preserve the memories of the past, demonstrators were allowed to voice their opposition to the memories and truth of the past and resist our existence in the future. The great democracy that we live in permits it to happen.

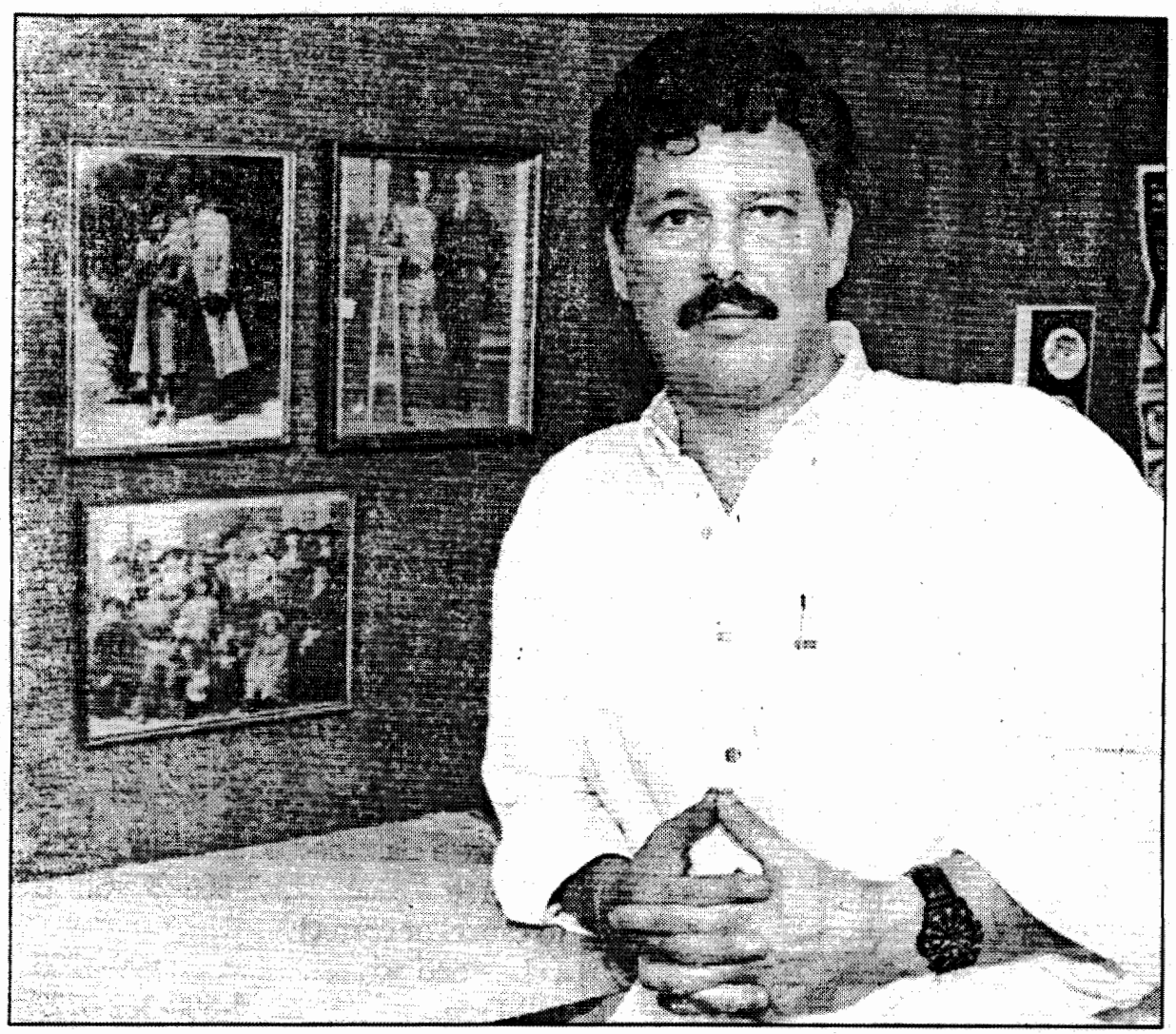
We need to be committed to our existence and cause. I don't know if we can change the world, but I am sure that we can preserve and protect our future. Events within our community prove that we need to stay aware, keep educating ourselves and the community and always remember our past.

I would like to thank all those who helped make our picnic last month a big success. I also take this opportunity to welcome our new Board.

Best wishes for a happy and healthy New Year.

Avi Goldman

The Executive Board of S.G.K.I wish you a very happy and healthy New Year



PD/RICHARD KENDZIERSKI

RALPH SOLONITZ: "There is so much pain brought up by this whole subject. . . . You look for justice and hope it is served. But what can ever be undone?"

'Regard as enormous the little wrong you did to others, and as trifling, the great wrong done to you.'

-- Talmud: Derekh Eretz Zuta 1:29

THE PLAIN DEALER, SATURDAY, NOVEMBER 6, 1993

Demjanjuk's 'safety'

I think Cleveland's media, including The Plain Dealer, should be ashamed of the way they continue to handle the John Demjanjuk case. Of course, I can hardly be objective. I survived the horrors of Auschwitz. Before I even got to the concentration camp, my mother and I saw my father murdered and had to bury one of the brothers, who had starved to death, with our own hands.

Every day I have to cope with these awful memories of a world gone mad. But sometimes, when I open the newspaper or turn on my television, I feel like the world has gone mad again. Why do news professionals believe that unending coverage of John Demjanjuk and his family is news? Why do they insist on portraying him as a victim, when his only "victory" in all these years of legal proceedings was the Israeli Supreme Court ruling that it could not say beyond a reasonable doubt that he was Ivan the Terrible? Why did The Plain Dealer need to run a front-page story on Oct. 12, "Demjanjuk at home: Safety still a concern"? Do we need to be hit between the eyes with every coming and going of John Demjanjuk? How about giving more visibility to the local tribute to the brave Danish people who rescued their country's Jews 50 years ago instead of burying that story on a back page?

Most distressing, why play up in a headline that safety is still a concern? Not one word in the story explained any threats against Demjanjuk or any reasons he would not be safe in Seven Hills. This headline fills me with anger, because it implies that, somehow, Demjanjuk is in danger from the Jewish community. This is ludicrous. The Jewish community here has conducted itself with extraordinary restraint and decorum, quite different from the way the Nazis tortured and murdered millions of innocent children and adults.

I live with the anguished fear of every Holocaust survivor: that after I'm gone, memories will fade, outrage over the Holocaust will diminish and the lessons of that terrible time will be lost. Lately, the media haven't been doing much to make me feel any better.

GITA FRANKEL
University Heights



The Gottleibs make family history at the dedication of the Carob Plaza.



Saul Gottleib and young grandson, Jordan, plant a tree in a JNF forest.

"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A

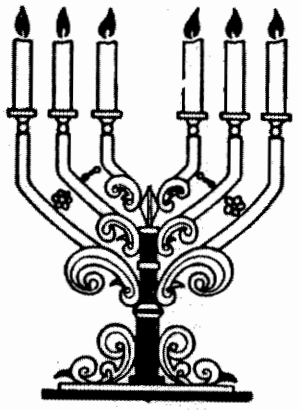
...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

IN LOVING MEMORY

GRANDFATHER:
LEIB HERSKOVITZ

UNCLES:
RABBI DAVID HERSKOVITZ
KARL HERSKOVITZ
MAX HERSKOVITZ
MOSHE HOFFMAN

HELENE GILL-HERSKOVITZ



Dedicated by
MR. JACK HERSKOVITZ
AND FAMILY

TRAIN UP A CHILD IN THE WAY HE SHOULD GO!
AND WHEN HE IS OLD HE WILL NOT DEPART FROM IT.
(Proverbs. XXII. 6)

In Memoriam

זכרונם לברכה



Sisters,

Sabina Hornung nee Hennenberg
Hana Wassertheil nee Hennenberg
Ita Korngold nee Hennenberg
Karola Grubner-Maringer nee Hennenberg

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

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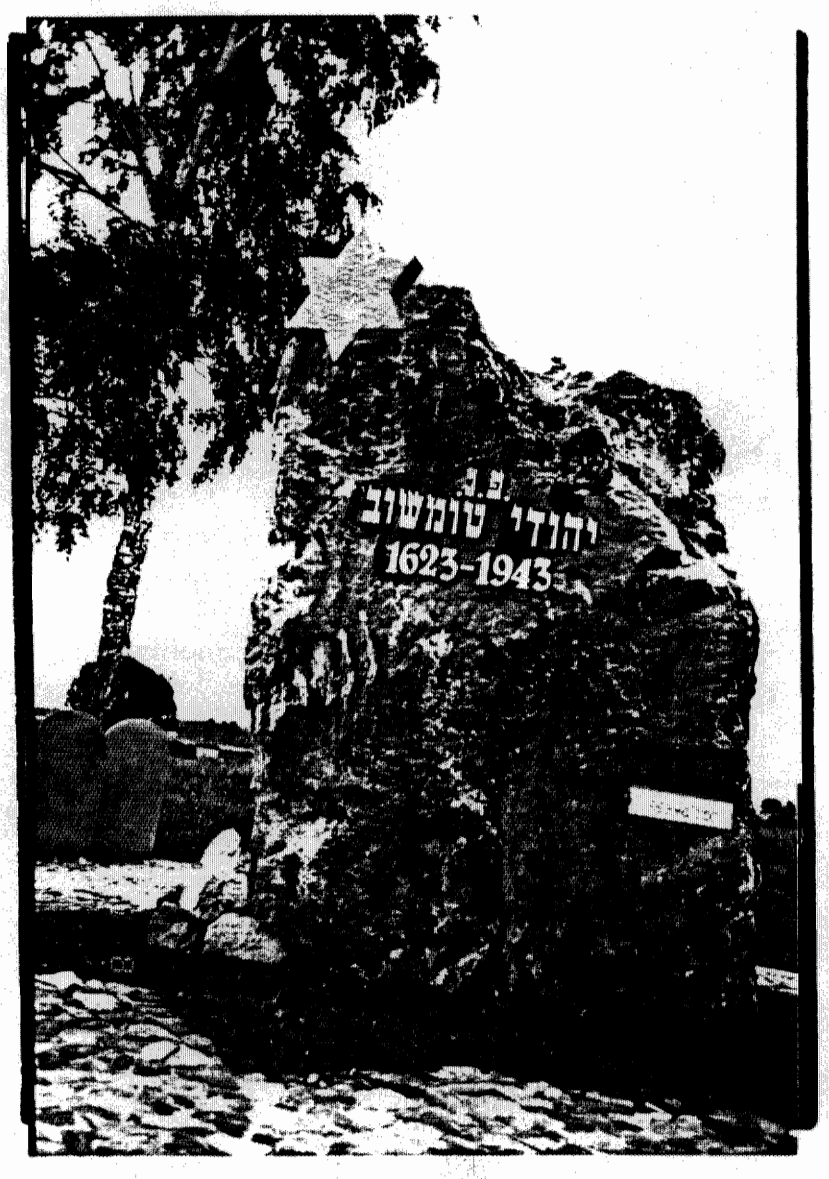
JACOB HENNENBERG
AND FAMILY

...אייביק וועלן מיר געדעוקען

די גיבורים און קדושים פון אונדזער פאלק...

In Memoriam

זכרונם לברכה



הנאהבים והנעימים בחייהם

ובמותם לא נפרדו



SUNDETS VENNER
Snekkersten,
DK-3070 Snekkersten

22.11.93

Kol Israel Foundation
Dr. Zev Harel
Simon Fixler
Elias Cala
P. O. Box 21146
Cleveland.

We hereby ackowledge receipt of your cheque

USDollars 1.000,-.

We thank you wery much for this donation, which is an appri-
ciated contribution to our bookfoundation.
As soon as the book IN THE NAME OG DICENCY is published (1.
march 1994) we will send a copy to you.

Sincerely Yours

Chr. Søndergaard
Treasurer

Mourn martyrs, demand justice

On Nov. 14 and 15, 36 Holocaust survivors and family members journeyed to Washington, D.C., on a dual-purpose trip. We stood together to mourn our martyrs at the U.S. Holocaust Memorial Museum. Of equal importance, we went to meet with a representative of Attorney General Janet Reno's office to speak with our hearts on the issue of John Demjanjuk's return to the U.S.

Dr. Zev Harel, president of the Kol Israel Foundation of Cleveland, read a letter from Kol Israel and presented over 200 letters signed by concerned Jewish Clevelanders. We were received by a representative of Attorney General Reno's office at the U.S. Department of Justice who told us he would be meeting with the attorney general that same afternoon and would deliver the letters to her along with a synopsis of our comments.

In the letters and in person, we voiced our support for the Justice Department's continuing actions to find and deport Nazi criminals across the U.S. We also expressed our objections to John Demjanjuk's return to the U.S. pending the outcome of the Sixth Circuit's review of the original deportation order.

Little did we know that the Sixth Circuit would rule on the extradition, but not the denaturalization proceedings, just two days later, on Nov. 17. The court "ruled" on an issue that is already moot – Demjanjuk's extradition to Israel. It did not rule on the original District Court finding that Demjanjuk served in the S.S. at Trawniki and is, therefore, independently subject to loss of citizenship and deportation.

We appreciated the willingness of the Justice Department representative to meet with us. We told him of our abiding faith that however slowly the wheels of justice may turn, we are confident that they will result in John Demjanjuk's eventual deportation from the U.S.

DR. ZEV HAREL, President, Kol Israel
MARCIA J. WEXBERG, Second Generation Kol Israel

Morrie Zryl's Holocaust memorial

Morrie Zryl is alive and well and working his theatrical magic in Boca Raton, Fla. He's manager of Wometco Theatres Inc.'s 12-screen Shadowood Theatre in Boca Raton.

Zryl built up the Colony and Centrum theaters here with big, hard-to-get films and promoted them with the zest of a paid public relations man.

Zryl has promotions for the Shadowood's 12 offerings from time to time as well. **Rena Blumberg**, community relations director of WDOK-FM/102.1 and WRMR-AM/850, brought news of Zryl's latest, a splendid one, a book based on the film, "Schindler's List," showing now at the Shadowood. Zryl calls "Schindler's List" the "ultimate film on the Holocaust" and speaks about it before each showing.

He had a "Book of Remembrance" at the theater for Holocaust survivors and their children "to write in the names of their family members who perished so brutally in the fires of the Holocaust." Many who viewed the film signed as well. The book was filled with 18,000 names by Monday and Zryl sent it to "Schindler's List" producer and director **Steven Spielberg** as a "thanks" for making it. "The thanks came not only from the living, but from the stilled voices who cannot say 'thank you' for themselves," Zryl said.

Zryl is the son of Holocaust survivors and a past president of Second Generation Kol Israel of Cleveland, a group of children of Holocaust survivors.

'Just As It Is Forbidden To Permit That Which Is Prohibited, So It Is Forbidden To Prohibit That Which Should Be Permitted.'

Talmud, Terumot

Dear KIF Member:

We are continuing our efforts to protest John Demjaniuk's return to Cleveland, to work towards expansions of the times when we may protest, and to have him deported from the United States. At present time, we regret to tell you that we have very few individuals and/or organizations in this community that are willing to help us. For this reason we, members of the Kol Israel Foundation, the Kol Israel Sisterhood and Second Generation Kol Israel, have to do all we can to have our voices of protest heard in Cleveland and elsewhere.

We will continue to demonstrate in front of John Demjaniuk's house in Seven Hills. For times and dates of upcoming demonstrations and to join us, please call the Second Generation KIF Hot-Line (765-6349) or our coordinators Bob Birnbaum (382 3634) or Henry Miller.

We need your presence at the demonstrations. Call and bring your friends with you.

We have joined Rabbi Avi Weiss in the ACLU brief to have the times when we may protest at Seven Hills in front of John Demjaniuk's house expanded. ACLU lawyer, Mr Raymond Vasvari, has done a tremendous job in volunteering his services and representing our interests. We are awaiting the Cuyahoga County Court's decision in this matter.

On November 11, 1993 at 7:30 PM, Rabbi Avi Weiss will speak at **Temple Emanu El**. Please, be there. We need your presence and support. Rabbi Weiss has been for many years now a friend and fighter for Jewish and survivor causes. He was here to protest John Demjaniuk's return to Cleveland and is coming to be with us whenever he can. Come and listen to his inspiring message. We will try to enlist there also support for our efforts to have John Demjaniuk deported from the U.S.

On November 14-15, 1993 a group of Holocaust survivors and children of Holocaust survivors are going to visit the United States Holocaust Museum in Washington D.C. There are still a few seats left. Call BORN TO TRAVEL (831-5530) to join in this trip. On this occasion we are making efforts to meet with Attorney General Reno and to deliver in person letters of protest to have John Demjaniuk deported from the U.S.

We are enclosing sample letters to have these signed and sent to Attorney General Janet Reno. Please, sign or write your own letter and send it to us (KIF) or directly to the Attorney General in Washington.

We are planning a trip to Cincinnati when the Sixth Circuit Court will reconvene to have our protest heard there. We would like you to join us when we go to Cincinnati.

We need your presence and support and the support of your children and friends.

The Board of Trustees of
The Kol Israel Foundation



In Memoriam

זכרונו לברכה

In Memory of our Beloved Husband, Father, and Grandfather

The family of Henry Kaplowitz gratefully acknowledges and thanks all our friends for their kind donations and heartfelt expressions of sympathy.

Knowing your thoughts and prayers have been for us, was a source of great comfort at the most difficult time in our lives.

Rose Kaplowitz and Family

"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A

In Memoriam

זכרונו לברכה

HENRY KAPLOVITZ

The Bible says to teach your children. Dad taught us to LOVE LAUGH, LISTEN, ENJOY THE SILLIEST CARTOONS, RESPECT AND CARE FOR THE EARTH, STUDY AND WORK HARD, CHANGE A TIRE, TAKE LIFE SERIOUSLY, LOVE EACH OTHER, MAKE INVESTMENTS, BUILD HOMES, TAR A ROOF, APPRECIATE GOOD FRIENDS, BE HONEST, LAUGH AT YOURSELF, ENJOY NATURES BEAUTY, RESPECT MONEY, TRY, BELIEVE IN ONES SELF, FORGIVE AND FORGET, PROTECT WHATS YOURS AND NEVER GIVE UP.



He taught us how to be a success .... all we needed to do was watch him.

Although he is gone, his lessons have not stopped. They continue in our memories. As he watches over us, we know he enjoys seeing us use the knowledge he has passed down. Whenever we pickup a stock page or do a household project we think of him. It helps us.

This is why we remember him everyday. What he gave is inside each one of us. It has become part of our existence, part of what has helped to mold who we are. Part of him lives on in us and what better gift to leave on this earth..... then a part of yourself..... and we will pass it on to our children..... and they to theirs..... THANK YOU DAD...

WE LOVE YOU AND MISS YOU !!

Hedy, Fred, Jenna & Katie Gelin

Marc, Elise, Josh & Brie Kaplovitz

Ron & Marla Kaplovitz

Just as an artisan is proud of work well performed, so does the Almighty take pride in the man of worthy conduct.
(Midrash Tehillim 119)

THE JCC
Jewish Community Center
Earl M. Leiken, *President*
David P. Kleinman, *Executive Vice President*

December 14, 1990

Mr. Jacob Hennenberg
3027 Crafton
Cleveland, Ohio 44122

Dear Mr. Hennenberg:

I want to thank you and the Kol Israel Foundation for your grant of $300 to "IN TRIBUTE TO THE RIGHTEOUS: DIALOGUES IN MORAL COURAGE," the two and one half week salute to the Righteous Gentiles. The community support is overwhelming and so important to the success of the project.

I am most excited to report that Jacob Wallenberg, Raoul's cousin and Vice Chairman of The National Raoul Wallenberg Committee, will be with us as the keynote speaker for the teacher in-service day and for Opening Night of the World Premiere of WALLENBERG.

I am very grateful for your interest in this very important project which combines the arts and the humanities to further Holocaust education.

Sincerely,

Elaine Rembrandt

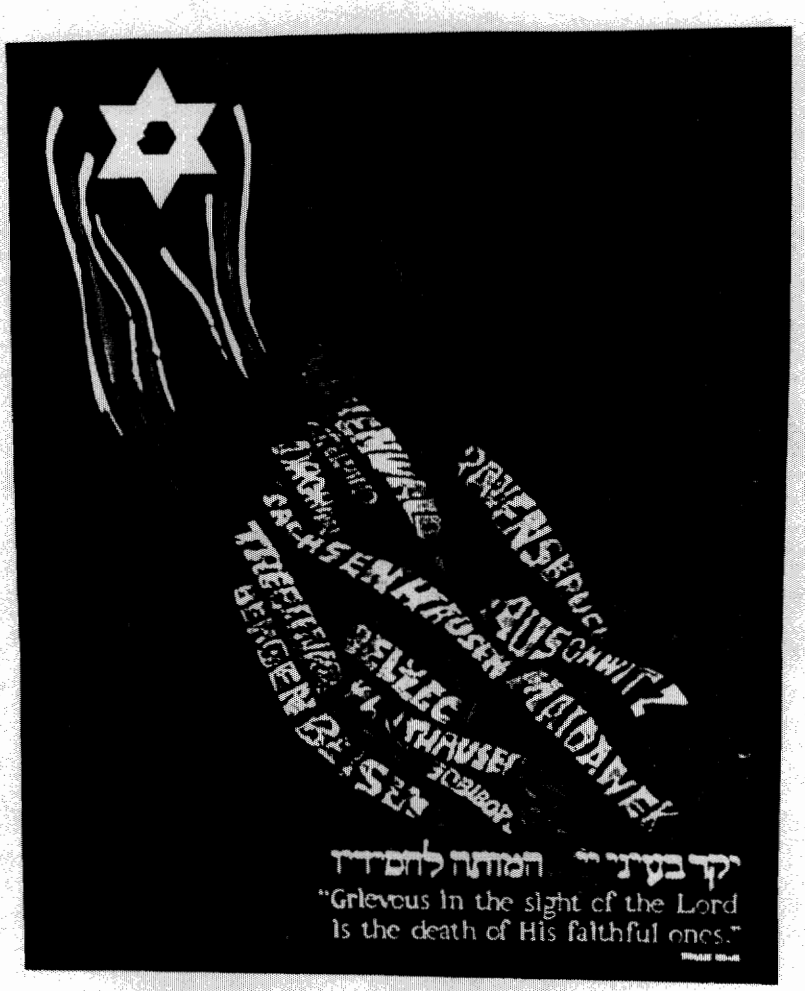
Elaine Rembrandt, Director
Visual and Performing Arts Department

sg

258

In Memoriam

זכרונם לברכה



GOTTLIEB HOLOCAUST MEMORIAL

In Memory of Leah and Jacob Gottlieb and Zvi Gottlieb

DEDICATED BY

SAUL AND BERNICE GOTTLIEB

AND FAMILY

"We will accomplish a mission that the victims have assigned to us: to collect memories and tears, fragments of fire and sorrow, tales of despair and defiance and names -- above all names."

Elie Wiesel, Nobel Peace Laureate



JACOB HENNENBERG AFTER THE LIBERATION FROM THE CONCENTRATION CAMP WALDENBURG, SUB-CAMP OF GROSSROSEN. THE LIBERATION WAS MAY 9th, 1945. PRISONER # 64242

יִשְׁמֹר אֶת־נַפְשֶׁךָ׃ He will preserve your soul.

ח יְהוָה יִשְׁמָר־צֵאתְךָ וּבוֹאֶךָ 8. Adonoy will guard your going and coming,

מֵעַתָּה וְעַד־עוֹלָם׃ from now and forever.

CONGRATULATIONS TO THE KOL ISRAEL FOUNDATION ON ITS 35th ANNIVERSARY

THE CLEVELAND JEWISH NEWS

ROUND-UP GROUP ACTIVITIES

Kol Israel Foundation will present a check for $4,100 to the Israel Emergency Fund as a highlight of its annual installation dinner, tomorrow (Sat.) 9:30 P.M. at the Sinai Synagogue. Morry Malmacher will be installed as president along with the following officers: Mark S. Moss, Jack Biegelman, Mrs. Max Curtis, Abe Akst, Leon Bergrin, Joseph Bittman, Max Curtis, Simon Fixler, Sol Feuer, Mark Jacobs, Henry Lothenberg, Henry Miller, David Weinstein, and Jack York.



JACK HERSKOVITZ, president of Kol Israel Foundation, addresses members of the organization at a 10th anniversary dinner last Saturday. The group provides financial support for charitable needs and for Israel. It also established and maintains a Jewish Martyrs Memorial Park in honor of six million Jews killed by the Nazi

Service Commemorates Martyrs

Kol Israel Foundation Sets Memorial Event

A service commemorating the six million Jewish martyrs will be conducted by Kol Israel Foundation on Sunday, Sept. 29, 2:30 P.M. in Zion Memorial Park. The commemoration will be held at the base of the martyrs' monument in the cemetery.

Jack Herskovitz, president, announces that the public is requested to attend the commemorative event. Horav Dr. Amram Blum will deliver a memorial address. Greetings will be presented by Bennett Kleinman, on behalf of the Jewish Community Federation.

Honor guards will be provided by the Jewish War Veterans.

Announcement was also made this week that Kol Israel Foundation, an organization composed of newcomers to the United States, has presented an additional sum of $1,500 to the Israel Emergency Fund. The sum was conveyed to the Jewish Community Federation by Mr. Herskovitz and Mrs. Arthur Gelbart, president of the Sisterhood of Kol Israel.

Albert Ratner to Speak at Kol Israel Anniversary Fete

Albert B. Ratner will bring greetings on behalf of the Jewish Community Federation at the tenth anniversary banquet of Kol Israel Foundation tomorrow (Sat.) evening at 8 at the Academy Party Center. Mr. Ratner is treasurer of the Federation, and is one of three general co-chairmen of the 1969 Jewish Welfare Fund campaign.

Jack Herskovitz, president of Kol Israel, announces that proceeds of the event will go towards funds for Israel. Music will be provided by Freddie Wolff and his orchestra.

CLEVELAND CLEVELAND



דאס איז דער מאנומענט. ווען יעמד נעמט אפ די אומגעקומענע דורך היטלער"ן

אידען פון קליוולאנד, ארום קליוולאנד, אהא"ם סמעיס אז אידען פון אמעריקע!

מיר זיי איבערגעבליבענע פון אושוויץ, מאידאנעק, טרעבלינקא אין פון אנדערע היטלעריסטישע אייזראם־נגם־קעמפס. אפשירעמו צו אייך אפר אייער הייס!

כיר. די יעבענ־נעבליבענע אידען. האבען זיך דא אין קליוולאנד ארגאניזירט אין אינזער ארגאניזאציע ריפט זיך „בני ישראל".

כיר ארבעטען יעהר שווער אויף צו שטעדען א מאנומענט אפר די אימגעקומענע — אינזערע טויגענטער. בריידער. טאטע־מאמע. יעהר מאנומענט יעהן אימפעטמעדיג יעדרען אויף מאנוש אייער בעטעדרי אין קייוואנד. עד יעהן אפאריבענען דעם אנדענק פון די קרובים פון אינזער פאיק.

עס פעלט אים $2,000

אין כיר בעטען אייר. אין מיר אפעירען צו אייער אידיש האדץ נים אפר צו די יאם האבען אנטייל נעמונמען אין דאדם איבערעדעטם די טרעקליכע נהנות'ם. דער טרעקליבער קאשמאר ווען דאס נאנצע אידיש צאיק האט איבערגעלעבט. ואר אין פון מאראיבנם ווערען.

מיר אייעך ביטטשרייבונגען ווען יידיע פון אייך העלפען אויפשטעלען אין פאריבנען אונזערע קרובים הויך דעם מאנומענט אפר די שפעטערע דורות. שיקט שוין אריין אייערע ביטטשרייבונגען צו „בני ישראל" פאונדעישאן

2160 מאט מעיליאר ראוד, קליוולאנד 18, אהא.

דער פינדאמענט פון דעם מאנומענט אדער די מצבה אפר די קרובים וועט זי זיאר נעריכטן ווערען. 2 שטיקעד ווייט, נעמאכט פון אידען אוז בייטער פון אומגעקומענע. ווערען דאדם באנראבען ווערן.

אפר אינפארמאציע ווי וועגדען אייך פארבינדען אדרעס:

מר. יישעיהו קיפפאויץ, 1861 מאיקנטרי ראד, קליוולאנד

טעלעפאנ: פעירפאקס 1'1168.

חזק חזק ונתחזק

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
בני ישראל
SURVIVORS OF THE HOLOCAUST

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

This Page Is Dedicated

To All Jewish Martyrs

Whose Graves Lay Unmarked



262

Jewish History and consciousness will be dominated for many generations by traumatic memories of the Holocaust.

No people in history has undergone an experience of such violence and depth. The Holocaust left behind a legacy and grief and loss for which there is no consolation.

We must meet the challenge not only of remembering but insure that others are taught what they never knew.

VOICE OF THE SURVIVORS

קוֹל הַניצוֹלים

The Kol Israel Foundation

Winter Newsletter - December 1993

Editorial Board:
Dr. Zev Harel, Mr. Jack Hennenberg, Mrs. Rose Kaplowitz,
Ms. Anne Lukas and Mr. Julian Solonitz

FALL 1993 ACTIVITIES:

Activities of the Kol Israel Foundation during the Fall 1993 included:

Fall Membership Meeting at the Green Road Synagogue on September 3, 1993;

Annual Memorial Service at Zion Cemetery on September 19, 1993, in cooperation with KI Sisterhood and Second Generation KI;

Participation at a **Community Rally,** organized by the Jewish Community Federation at Public Square, on September 27, 1993, to protest the return of John Demjaniuk to Cleveland

Participation at **Thanks to Scandinavia evening** at Fairmount Temple on October 2, 1993 and organizing, in cooperation with KI Sisterhood, Second Generation KI, and the Jewish Community Federation, an **Honoring Danish Rescuers** evening at Congregation Shaarey Tikvah on October 3, 1993;

Visit to the United States Holocaust Museum on November 14-15, 1993;

Visit to Attorney General Jane Reno's Office on November 15, 1993;

Co-sponsorship of speaking engagements by **Rabbi Avi Weiss** at Warrensville Center Road Synagogue and Temple Emanu El;

Demonstrations at Seven Hills to protest John Demjanjuk's return to the U.S.; and

Early Chanukah Party at Green Road Synagogue on December 4, 1993, in cooperation with KI Sisterhood.

For the dead and the living - **We must bear witness**

Fall Membership Meeting -
Green Rd. Synagogue -
On Labor Day, September 6, 1993, the Kol Israel Foundation held its Fall Membership meeting at Green Road Synagogue. The agenda included reports and review and approval of recommended changes of the by-laws. It was decided that the Executive Committee will include: President, Vice-President, Secretary, Treasurer, Chairman, Social Chairman, and Historian. Terms of office and election procedures were also approved. A social evening followed.

Annual Memorial Service -
Zion Memorial Cemetery
The traditional Annual Memorial Service for victims of the Holocaust was held on September 19, 1993 - 2:00 p.m. at Zion Memorial Cemetery. The Memorial Service was chaired by Herman Frank, Memorial Chairman. The program consisted of the color presentations by Jewish War Veterans, the lighting of candles by survivors in memory of the six million Jewish people who perished at the hands of the Nazi murderers, the reading and chanting of memorial prayers, and presentations by leaders of the survivor organizations and the Jewish community.

Community Rally to protest the return of John Demjanjuk to Cleveland -
On September 27, 1993, the Jewish Community Federation organized a community rally at Public Square, attended by 500 persons, to protest the return of John Demjanjuk to Cleveland. Participants at the rally included Rev. Marvin McMickle (invocation), Rabbi Susan Stone (Psalms reading), Federation President Bennett Yanowitz, Rabbi Stanley Schachter, Dr. Zev Harel (speakers) and Rabbi Marvin Granatstein (El Moleh Rachamim). All the speakers affirmed the fact that John Demjanjuk volunteered for the S.S., was trained and served as an SS guard, and lied on his entry application to the U.S.. Therefore, the U.S. Justice Department was urged to initiate procedures to deport him from the U.S.

Honoring Danish Rescuers -
Congregation Shaarey Tikvah
One of the brightest pictures to emerge from the history of World War II, was the actions of the Danish people to save the Jewish citizens in their country. This heroic did was recognized at a special event by the Kol Israel Foundation, the Kol Israel sisterhood and the Second Generation Kol Israel, in cooperation with the Cleveland Jewish Community Federation, at Congregation Shaarey Tikvah on October 3, 1993. Mr. Preben Munch Nielsen, a high school student and member of "Sundets Venner", a Danish underground rescue group which was formed then, and his wife Sonja were present at this event. The speakers publicly thanked them and their fellow Danish Rescuers who considered to be the right thing to do. Mr Preben Munch Nielsen was presented with a plaque honoring him personally and the Sundets Venner organization.

Recognizing and Honoring
Rescuers and Liberators
who helped us Struggle and Survive
The Kol Israel Foundation Board of Trustees would like to recognize and honor individuals and groups who risked their own lives during WORLD WAR II to help us struggle and survive. We would like you to share with us any stories you have about individuals, families or groups who helped survivors during the Nazi years. We would like to publish this information.

Journey of Conscience 1993:
Participants' Perspective
Second Generation Kol Israel invites you to attend a presentation by participants of the 1993 Journey of Conscience to Denmark, Sweden, Poland, Czechoslovakia and Israel. Dr. Leatrice Rabinsky, Journey leader, Marcia Wexberg and other journey participants will share their experiences at a special Second Generation meeting which will be held at the Jewish College - Agnon Building, on Sunday, January 23, 1993 at 7:30 p.m.

-2-

Yom Hashoa V'hagvurah - 1994
The 1994 Annual **Yom Hashoa V'hagvurah, the Commemoration of the Holocaust**, is planned for Thursday April 7, 1994, at Congregation B'nai Yeshurun. Co-Chairs of the evening are our board member Ms. Marcia Wexberg and Dr. Donald Freedheim, program Co-Chairs are Dr. Zev Harel and Dr. Leatrice Rabinsky. Mr. Herman Frank will coordinate the participation of Holocaust survivors in the traditional candle lighting ceremony. A major feature, intended to be part of the program in 1994, will entail the recognition and honoring of rescuers who helped Jewish people survive.

Visit to the United States Holocaust Memorial Museum
On November 14-15, 1993, thirty-six members of the Kol Israel Foundation and Second Generation Kol Israel went on an organized trip to Washington D.C. on a dual purpose trip, to visit the U.S. Holocaust Museum and to meet with Mr. Robert Hussey of Attorney General Reno's office to present our case concerning John Demjanjuk's return to the U.S..

Journey participants included: Susan and Adam Beer, Jean and Nathan Burzinsky, Elias Cala, Rachel and Robert Cahn, Fanny and Isak Coen, Cynthia Feuer, Gusta and Sol Feuer, Izak Frankel, Nina Frankel, Ileen Green, Helen Gutowitz, Bernice and Zev Harel, Stephanie Hellering, Eva and Philip Hersh, Samuel Kershberg, Anita Moss, Dina Offman, Celia Rosenfeld, Leah and Chayim Scheps, Abraham Schwartz, Helen Simon, Leon Weisberg, Marcia Wexberg, Philip Wexberg, Dina and Richard Widman, Rita York and Chaya Zryl.

The trip was very meaningful for all participants in this journey. It included, first, a visit to the Arlington National Cemetery, the site of a special ceremony the day prior to the opening of the United States Holocaust Memorial Museum. It was here that survivors had the opportunity to express their thanks and appreciation to representatives of the U.S. military and allied forces who fought in World War II, and righteous individuals, families and communities who risked their lives and helped us survive.

After a meeting at Attorney General Reno's office (see separate note), the group went to the U.S. Holocaust Memorial Museum. The visit to the museum was a very moving experience for survivors who, in addition to the memories which they carry in their minds and hearts, were able to find recorded events and markers related to their experiences during the Holocaust. They were also able to explore archival and other documentary materials and details about the Holocaust.

Since the opening day, there has been a constant flow of visitors to the United States Holocaust Memorial Museum. The Museum is booked in advance till the Fall of 1994 and can not accommodate "walk on" visitors. This interest assures that our tragedy and the memory of our lost, loved ones will not be forgotten.

Jonathan Pollard needs your help
Jonathan Pollard, whose major offense against the U.S. was that he provided information to Israel concerning Syrian and Iraqi poison gas production and nuclear capabilities which was supposed to go to Israel by the right of a treaty. As the child of a survivor he felt compelled to provide this information to Israel, to aide its preparations against possible gas attacks by Iraq and Syria.

-3-

Jonathan Pollard is entering his eighth year in prison. His last five years have been spent in solitary confinement in the United States penitentiary in Marion, Illinois. He needs your help. Write to the U.S. government and ask that Jonathan Pollard's sentence be commuted to time already served. Write to :

President Bill Clinton
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500; and to

The Honorable Janet Reno
U.S. Attorney General
Tenth and Constitution Ave. NW
Washington, D.C. 20530

If you want to help defray the cost of his legal defense, please send your tax free contribution to: Citizens for Justice Inc. P.O. Box 3257 New Haven, CT 06515

Visit to the Office of the U. S. Attorney General Janet Reno -
Marcia Wexberg
Participants in the journey to Washington D.D. had a meeting with Mr. Robert Hussey of the United States Attorney General' Office. the visit was prearranged by Ms. Bonder and Ms. Switzer of the Hon. Senator Metzenbaum's office.
Dr. Zev Harel, President of the Kol Israel Foundation, read the following letter which he presented along with 200 letters written by concerned Jewish Clevelanders.

November 15, 1993

The Honorable Janet Reno
Attorney General
United States Department of Justice
Constitution Avenue
Washington D.C. 20530

Dear Attorney General Reno:

On behalf of the Kol Israel Foundation, an association of Holocaust survivors in Cleveland, we are pleased to have the opportunity to meet with representatives of your office. As representatives of the Holocaust survivor community in Cleveland, we need to share with your office our outrage about the presence of John Demjanjuk, the Nazi murderer, in Cleveland. On behalf of the dead and the living, we must remember and bear witness.

We want to express our appreciation to you and to your office for the past actions of prosecution and deportation of Nazi criminals from the United States. We also want to respectfully express to your office our extreme objection to the return and presence of John Demjanjuk in Cleveland.

The action of the Sixth Circuit Court allowing John Demjanjuk to return to the United States violates an act of Congress which bars Nazi criminals from the United States. It has been proven in a United States court of law that Demjanjuk was a Nazi and that he lied about that fact on his application to immigrate to the United States It has been proven in both United States and Israeli courts of law that John Demjanjuk volunteered to serve, was trained, and served as an S.S. guard.

United States citizenship or residency is a privilege to which Nazis have no right. We urge your office to move swiftly to have John Demjanjuk's deportation reinstated.

Sincerely Yours,

Zev Harel, President

Mr. Hussey told us that he would be meeting with Attorney General Reno that same afternoon and would deliver the letters, along with a synopsis of our comments. Members of the group, including Marcia Wexberg who served as our legal expert, expressed support for the Justice Department's actions to find and deport Nazi Criminals. The group also expressed strong objections to John Demjanjuk's return to Cleveland, and asked that the Attorney General's office continue the necessary actions to have him deported from the United States.
We appreciated the willingness of the Justice Department to meet with us. Mr. Hussey advised us that if the Justice Department's original deportation order was upheld, they will immediately seek to reinstate the order and deport Demjanjuk. In her closing remarks, Marcia Wexberg told Mr. Hussey of our abiding faith in the wheels of justice, however slowly they may turn, and of our confidence that they will result in John Demjanjuk's eventual deportation from the United States.

The Demjanjuk Story
In recent weeks the Demjanjuk story has been less on the front pages of newspapers and television news. Survivors, however, are deeply disturbed by, and disagree with, the Israeli Supreme Court's decision not to prosecute Demjanjuk for his training and service as an S.S. guard in death camps. For us, Demjanjuk represents the worst of the evils committed against us survivors, including the murder of our families.

We are very thankful to Rabbi Avi Weiss for coming to Cleveland and stimulating the local community and Holocaust survivors towards activism, including going to Seven Hills to demonstrate against John Demjanjuk's return to the U.S. and presence in Cleveland. Bob Birnbaum for Kol Israel and Fred Taub and Ilana Urman for Second Generation Kol Israel have organized and arranged the demonstrations, which have been taking place at Demjanjuk's residence at least once a week or more often.

At present, we are following and awaiting the action of the United States Justice Department to initiate the deportation order against John Demjanjuk. The Sixth Circuit Court ruled on his deportation to Israel but did not rule on the District Court finding that he served in the S.S. and, therefore, is subject to loss of citizenship and deportation. We have to await the actions of the United States Justice Department but, at the same time, have our voices of protest heard.

Hungary and Slovakia agree to form panels on Holocaust Reparations - Jack Hennenberg
In a meeting between the Secretary General of World Jewish Congress and officials of the Hungarian and Slovak governments, it was agreed that committees would be set up to resolve the question of reparations for Jewish property lost or confiscated during World War II. The committees will consist of government officials and Jewish representatives. Their activities will be monitored by the Jewish Restitution Organization (JRO), which coordinates recovery and restitution efforts of individual and communal properties and compensation for personal suffering of Holocaust survivors in Eastern European countries.

Anne Lukas (Kol Israel Foundation Board member) and Steven Jones are celebrating their 20th wedding Anniversary and the 20th Anniversary of Steven's becoming a Jew by choice. Congratulations!

Not only our people, Great Cities also perished - The Story of Vilna
Julian Solonitz
Each one of us survivors had our own Holocaust experiences, losses and emotional trauma. My personal memories will never cease. How could they? Almost all of my own and my wife's families, 65 of our personal martyrs perished during the Holocaust. And, there are other painful memories, of my youth and early adulthood in a city that was always known in the Jewish world as "Jerusalem of Lithuania" Vilnius now.

It is important to remember and memorialize every town and city and not just Vilna. **Vilna**, or Vilnius now, was considered the "Princess" among the provinces of Jewish Europe during 600 years of our history. The influence of Vilna shone down from the face of the most famous "Gaon" (Genius) of Vilna. It was the home of Jewish language and learning, the Talmud with its commentaries, the Haskala, and various Jewish political movements.

Theodor Herzl was given the Torah there. Biyalik overshadowed other poets and writers prior to his immigration to Palestine. Other Jewish writers, Yehuda-Leib Gordon, Chayim Grade, A. Lebensohn, Zalman Reizin and Avraham Suckever practiced their creativity there. Jasha Cheifetz, the famous fiddler, was a son of Vilna. So was the father of the socialist" Bund" movement, Arkadi Kremer. The famous "Yidisher Wisnschaftlecher Institut" (YIVO), originated in Vilna in 1925 and managed to transfer to New York in 1940, just in time to escape the Holocaust and save priceless collections of written Jewish history of many hundreds of years.

Vilna smelled of "Yiddishkeit". Eighty thousand Jews spoke Yiddish there. Doctors, lawyers and businessmen, often, had their advertisement also in Yiddish. There were numerous Yiddish and Hebrew high schools, teachers' seminars, public schools, trade schools, and kindergartens. There was the well known "Technicum," a high quality technical institute. The city had half a dozen daily publications in Yiddish and Hebrew, a theater, the world renown "Vilner Troupe", the Vilbig Choir and political organizations vibrating with activities.

There were hundreds of local and out of town students attending the State University, many of whom were members of Zionist fraternities. Vilna was also rich with sport activities. The children of the rich and poor attended the same schools, creating a closely knit Jewish community full of devotion to Jewish traditions.

Yes, this was my city. The Jewish Vilna is practically dead today, it perished in the Holocaust. Only sweet and painful memories are left. The most painful is of one afternoon, June 23, 1941, when I was forced to leave my family. The Germans were surrounding our city. Fortunately, my wife joined me. There was some hope of returning soon. In 1944, as one of the liberators of the Majdanek camp, I realized that my hope to see members of our families could not be realized.

Pre-Chanukah Party
About 100 persons attended and enjoyed the pre-Chanukah party at Green Road Synagogue on Saturday, December 3, 1993. The movie "Natasha", card playing, baked goods, good company and hard work by the organizers all contributed to a very pleasant evening.

Financial Contributions -1993 -
Elias Cala
The Kol Israel Foundation's support for various local, national and international organizations included the following:

AMCHA - Coalition for Jewish Concerns, the association headed by Rabbi Avi Weiss, that champions many of our concerns $2,000;
Sundets Venner, Danish Rescuers, and **Honoring Danish Rescuers** program $1,700, half by Kol Israel Sisterhood and Second Generation Kol Israel;
Yad Vashem $1,000;
Jewish Welfare Fund $500. and a pledge for $3,000 to **Exodus II**, 1,000 during each of the next three years, to support the absorption of Russian immigrants in Israel;
Annual Yom Hashoa Program $300;
Holocaust Education, Heights High $300;
Various **Jewish institutions** $500.

In defense of a city - "Oswiecim"
Jacob Hennenberg
When we hear the name Oswiecim (Auschwitz), we think of the millions of our people who perished in that place of horrors. But for those who lived there or knew the city before the Holocaust, Oswiecim was a thriving center of Jewish learning and communal activity which served thirteen thousand Jewish inhabitants.

There were approximately twenty synagogues, two yeshivas and a number of Hebrew schools at the elementary and high school levels. The main synagogue was large and beautiful, the interior decorated with Biblical hand painted scenes. The ceiling resembled the sky on a clear night with the stars shining at their brightest. This synagogue ranked among the most beautiful in the world. For a small town this was quite an achievement. Also, there was a sports club, "Kadimah" and a number of zionist organizations. On the outskirts of the town, there was a large garrison of the Polish army. During the festival of Passover, all Jewish soldiers of the garrison were invited to one of the local kosher restaurants.

After the war I visited my place of birth, Oswiecim, and to my dismay, I discovered that the Jewish cemetery was completely destroyed. The stone and marble grave markers had been used for the foundation of the I.G. Farben factory. There are many virtues that I could mention on behalf of the prewar Jewish population of Oswiecim. I am dedicating this article in the memory of those who perished in the Auschwitz camp and to the deceased whose graves lay unmarked.

35th Anniversary Fast Approaching
Jacob Hennenberg
October 16, 1994, is fast approaching. Send in your page reservation for the 35th Anniversary Book. The date you send in your reservation and check will determine where your add will appear in the book. Hurry! Time is running out. Send us your commemorative or congratulatory page. One full page $100; half page $50 and quarter page $30.

CALENDAR

Social Evenings
At Green Road Synagogue
January 15, 1994, 7:30 p.m.
March 5, 1994, 7:30 p.m.

Yom Hashoa V'Hagvura
At B'nai Yeshurun Congregation
April 7, 1994, 7:30 p.m.

Yom Haatzmaut Celebration
April 16, 1994



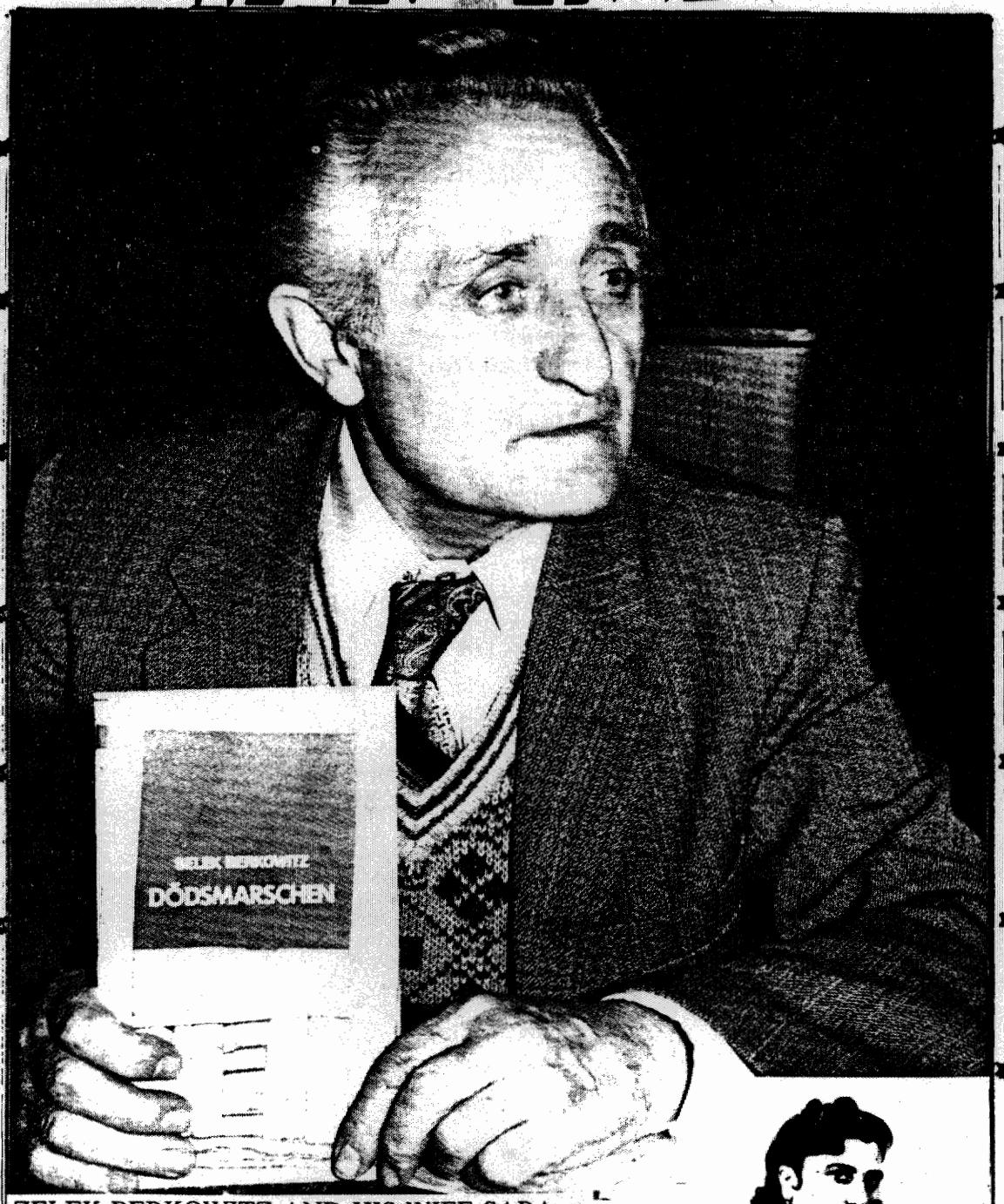
...אייביק וועלן מיר געדעוקנען



די גיבורים און קדושים פון אונדזער פאלק...



זכרונם לברכה



ZELEK BERKOWITZ AND HIS WIFE SARA
NEE WEICHMAN



ZELEK BERKOWITZ
BORN MARCH 27, 1912 IN KLOBUCK, POLAND.
DIED MAY 1, 1989 IN STOCKHOLM, SWEDEN.
WAS VERY ACTIVE IN HOLOCAUST STUDIES AND JEWISH AFFAIRS.
PUBLISHED BOOKS ON THE HOLOCAUST.
HE WILL BE MISSED AND REMEMBERED BY HIS FAMILY.
HE WILL STAY IN OUR MEMORY.

= ANN CYNCYNATUS ESTHER FRANK ARTHUR GELBART FRANCES NEUMAN

"HEE-NAY MA-TOV U-MA-NAYIM SHEVET ACHIM GAM YACHAD"
"Behold how good and how pleasant it is for brethren to dwell together in unity."

In Memoriam

זכרונם לברכה

IN LOVING MEMORY OF
MY DEAR PARENTS

FATHER PINCHAS

MOTHER LEAH
NEUMAN





BY SON STANLEY NEUMAN

"HE WHO PRESERVES ONE JEWISH LIFE, MAY BE REGARDED AS HAVING PRESERVED AN ENTIRE UNIVERSE"
Talmud, Sanhedrin

In Memoriam



IN LOVING MEMORY OF OUR PARENTS

MORDECHI AND LIBA GELBART

WHO PERISHED BY THE NAZI HANDS

We thank them for instilling in us
Love, Respect and Hope.

We know it is through their prayers
that we survived the Holocaust.

ANN CYNCYNATUS
ESTHER FRANK
ARTHUR GELBART
FRANCES NEUMAN

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. (Proverbs 19:14)

In loving memory of

OUR DEAR PARENTS ז"ל

Dedicated by

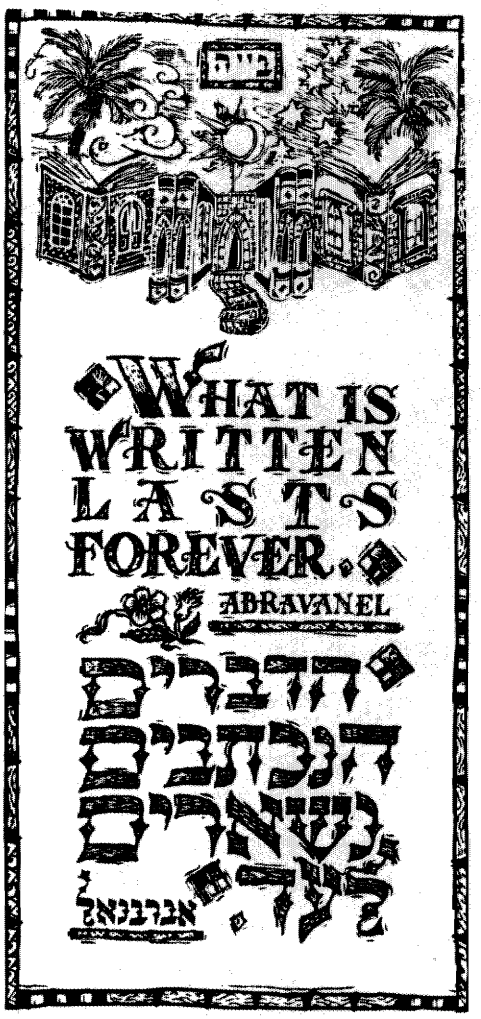
ALBERT AND DORIS CZINN

Painful Memories: The Special Needs of Aging Holocaust Survivors," a 20-minute, educational videotape produced here, will be distributed nationally to health care facilities that care for large numbers of elderly Jews.

Rep. **Louis Stokes** narrated the tape at the U.S. Holocaust Memorial Museum in Washington, D.C. **Jesse Epstein** of Epstein, Gutzwiller, Schulz and Partners, produced and directed with **Barbara Gross** and **Arlene Fine** of Menorah Park Center for the Aging in Beachwood.

Gross, director of development, said the tape was "an idea Arlene (public relations director) and I talked about." Donors, including individuals and foundations, backed the production.

The tape includes footage of four Holocaust survivors here: **Susie Beer**, **Rose Kaplovitz**, **Jacob Hennenberg** and **Barbara Turkel**. Turkel, a nurse at Menorah Park, and **Beth Timen**, director of physical therapy, are featured in the video. Taking showers, bells and dogs are pleasant to most people. But to Holocaust survivors, they can be horrible nightmares. "We like to have dogs come in for the elderly, but the dogs often trigger painful memories for Holocaust survivors as do showers and bells," Gross said. The video addresses these painful memories.



May You Continue To Be Able To Look At A Cup As Half Full And Never Half Empty.



In Memoriam

זכרונם לברכה

HONORING THE MEMORY OF OUR PARENTS

JOSEF AND BERTA HERSKOVITS

OUR GRANDPARENTS

MR. AND MRS. MORRIS HERSKOVITS and

MR. AND MRS. MOSHE GROSFELD,

and Other Members of the

HERSKOVITS AND GROSSFELD FAMILIES

Who were killed by the Nazis

and their collaborators

AND RECENTLY DEPARTED UNCLE

AND BROTHER MORRIS HERSKOVITS

BERNICE AND ZEV HAREL

(Herskovits)

AND DAUGHTERS, HADASS AND NAOMI

"ליבי במזרח - ואני בסוף מערב"

"My heart is in the east - yet I find myself in the far west."

THE ROAD TO SUCCESS IS ALWAYS UNDER CONSTRUCTION



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1968 KOL ISRAEL COMMITTEE



Not Shown: Jack Beigelman, Paul Kuper, Henry Miller, Alex Vitriol, Fanny Aizen, Denise Herskovitz, and Jenny Kuricki.

1968 KOL ISRAEL SISTERHOOD



זכרונום לברכה

Honoring the memories of our loved ones

Jeno Mayer

and

Jacob Frost

and other members of the Mayer and Frost families who were victims of the Holocaust

We hope that through the next generation's commitment to the Jewish people, their values will survive and prevail



The Lord bless thee, and keep thee;
The Lord make
His face to shine upon thee,
and be gracious unto thee;
The Lord lift up His countenance upon thee,
and give thee peace.

NUMBERS 6.24-26

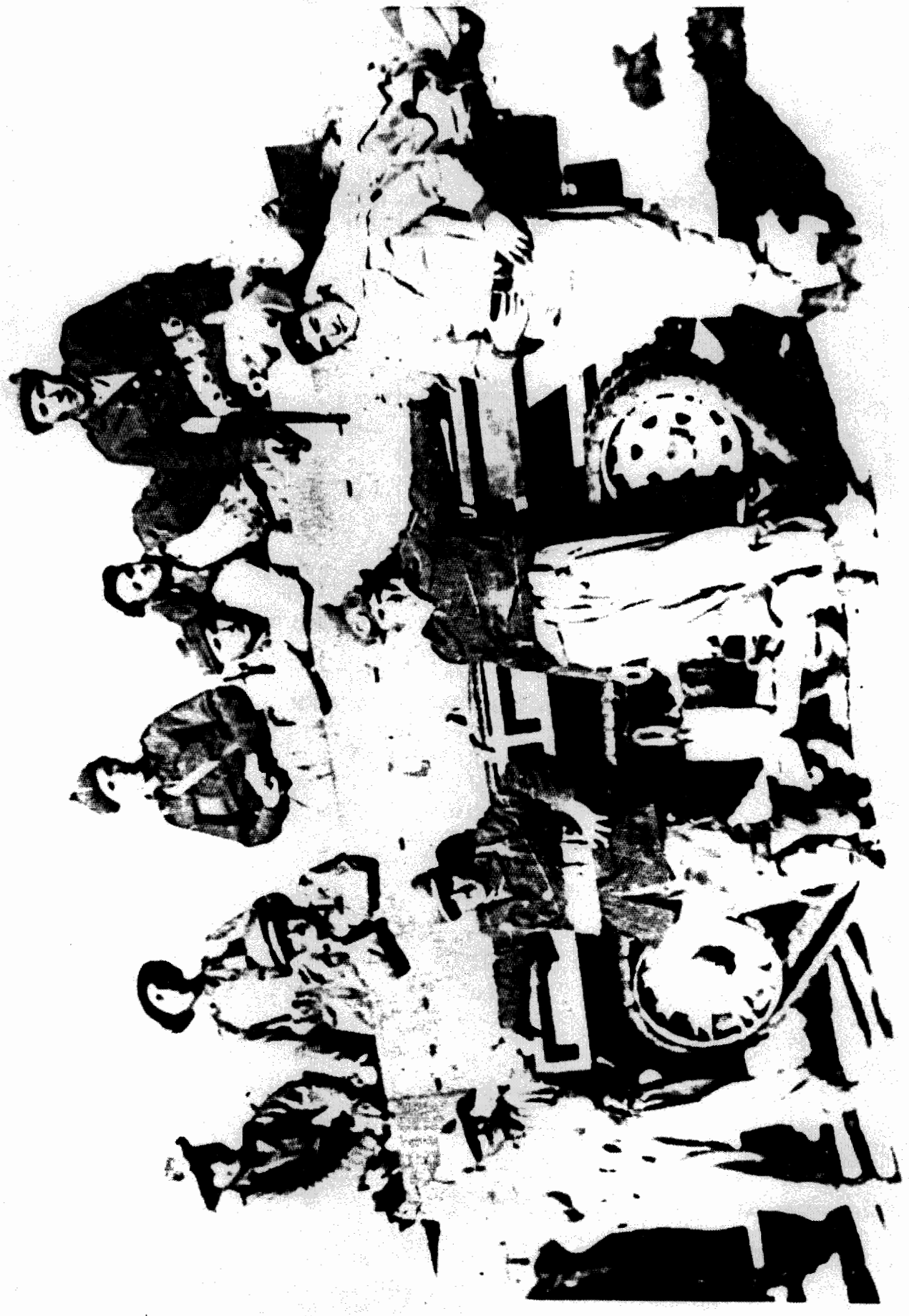
Sari Frost

Eva and Boaz Kahana

Jeff and Mike Kahana

Hillel said, Separate not thyself from the congregation; trust not in thyself until the day of thy death; judge not thy fellow-man until thou art come into his place; and say not anything which cannot be understood at once, in the hope that it will be understood in the end; neither say, When I have leisure I will study; perchance thou wilt have no leisure.

Jack Herskovitz, First on the right, War or Liberation, 1947-1948. Second President of the Kol Israel Foundation, Cleveland, Ohio.



In Memoriam

זכרונם לברכה



IN LOVING MEMORY OF OUR BELOVED PARENTS
LEIB MALCMACHER
DIED IN RADOM GHETTO
CHAJA SORA MALCMACHER
DIED IN NEW YORK CITY
SHMUEL RASHL DISTEL
DIED IN STUTTHOF
SISTERS **ROCHL DISTEL**
DIED IN STUTTHOF
THIFRE DISTEL
DIED IN VILNO-PONARY

תהא נפשו צרורה בצרור החיים
May his soul be bound up in the bond of eternal life.

* * * *

ISIDOR AND SYLVIA MALCHACHER

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

IN HONOR OF

MR. & MRS. **JACOB HENNENBERG**

Excellence is any department can be attained only by the labor of a lifetime; it is not to be purchased at a lesser price.

Samuel Johnson

For anything worth having one must pay the price; and the price is always work, patience, love, self-sacrifice.

John Burroughs

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

MR. & MRS. JACK HERSKOVITZ

WITH REMEMBRANCE AND REVERENCE

Gerda and Donald Freedheim



In memory of a wonderful, caring family

Minna and Eugene Freedheim

who gave the Hennenberg Family

a chance for a new life

in the United States

The Hennenberg Family,
Jacob, Hildegard, Michael, Susan,
Julie and Debbie

VOICE OF THE SURVIVORS

קוֹל הַניצוֹלים

The Kol Israel Foundation
Spring Newsletter - March 1994

Editorial Board:
Dr. Zev Harel, Mr. Jack Hennenberg,
Mrs. Rose Kaplovitz, Ms. Anne Lukas and Mr. Julian Solonitz

WINTER 1994 ACTIVITIES:

Kol Israel Foundation activities during the Winter 1994 included the following:

Early Chanukah Party at Green Road Synagogue on December 4, 1993.

Social Evening at Green Road Synagogue on January 15, 1994, together with Kol Israel Sisterhood was cancelled due to the severe Winter storm.

Social Evening at Green Road Synagogue on March 5, 1994, together with Kol Israel Sisterhood.

An evening with participants in the Journey of Conscience, organized by Kol Israel Second Generation, on January 23, 1993

1994 Spring Calendar:

Yom Hashoah V'hagvurah Commemoration, at B'nai Yeshurun Congregation, on April 7, 1994

Kol Israel Sisterhood Spring Luncheon, at Beachwood Library, on May 2, 1994, at noon

Kol Israel Foundation Election of Officers, location and not yet determined

An evening of **Tribute to Rescuers during the Holocaust,** presented by the Cleveland Holocaust Center, at John Carroll University on May 25, 1994

For The Dead and the Living - We Must Bear Witness

The Cleveland Holocaust Center - Some Good News

The second half of 1993 marked a resurgence and revitalization of the Cleveland Holocaust Center. Members of all three survivor organizations are charter members and have representatives on the CHC Board.

A mission statement, which focuses primarily on Holocaust educational activities, was approved. The leadership of CHC is in the process of negotiation concerning the site and structure of the future CHC.

Two major educational activities are planned for this Spring. On March 20, 1994, WOIO-Channel 19 is planning to air a BBC documentary on Schindler's rescue activities. Following the documentary, Larry Robinson will moderate a panel discussion on rescue activities during the Holocaust and the future of CHC. The panel includes: CHC Board members Irving Bergrin, Dr. Zev Harel and Dr. Leatrice Rabinsky and Jack Mintz, who was among those saved by Schindler.

A major educational activity is scheduled for May 25-26, 1994, at John Carroll University. On May 25, 1994, at 7:30 P.M. at the Kulas Auditorium an evening of **Tribute to Rescuers during the Holocaust** will take place. Speakers will include Mr. Irving Bergrin, President of CHC, Ms. Sara Bloomfield, Executive Director of the U.S. National Holocaust Museum, and Dr. Leo Goldberg, a Danish Survivor, who will key-note the evening topic.

On May 26, 1994, an all-day Holocaust education seminar will take place. The seminar will focus on Rescue activities during the Holocaust and Holocaust Revisionism.

A CHC artifacts display, organized by CHC and KIF Board member Mr. Jack Hennenberg, will be on display both days during this event.

Yom Hashoa V'hagvurah - 1994

The 1994 Annual **Yom Hashoa V'hagvurah, the Commemoration of the Holocaust**, is planned for Thursday, April 7, 1994, at Congregation B'nai Yeshurun. Plans for this annual event are in final stages and the last planning meeting is scheduled for March 16, 1994.

Co-Chairs of the Commemoration are Dr. Donald Freedheim and Kol Israel Foundation Board member, Ms. Marcia Wexberg. Program Co-Chairs are Kol Israel Foundation President Dr. Zev Harel and Cleveland Holocaust Center Board member Dr. Leatrice Rabinsky. Mr. Herman Frank, Kol Israel Foundation Board member will coordinate the traditional candle lighting ceremony, by Holocaust survivors. In addition to remembrance of the six million Jewish martyrs who perished during the Holocaust, In addition to remembrance of the six million martyrs, the candle lighting ceremony focuses on the recognition and honoring of rescuer nations, villages and individuals who helped Jewish people survive.

The program features presentation of colors by Jewish War Veterans, art work, readings, music and march by area students, greeting by Mr. Bennet Yanowitz on behalf of the Cleveland Jewish Community Federation and Mr. Avi Goldman on behalf of the survivor community. Chazan Berkowitz will lead the audience in the singing of the U.S. and Israeli national anthems and will recite the Kel Malei Rachamim. Rabbi Schechter will recite the Kaddish.

A major feature of the program entails the experiences of participants in the 1993 **Journey of Conscience.** There will be a display of art work by area students and Holocaust artifacts by Mr. Jack Hennenberg, Board member of the Cleveland Holocaust Center and the Kol Israel Foundation.

Journey of Conscience 1993: Participants' Perspective

Second Generation Kol Israel organized an evening with participants of the **1993 Journey of Conscience** to Denmark, Sweden, Poland, Czechoslovakia and Israel. Dr. Leatrice Rabinsky, Journey leader, Marcia Wexberg and other journey participants shared their experiences at this event which was held at the Mayfield Jewish Community Center, on January 23, 1993 at 7:30 P.M. (See detailed account in the Second Generation Newsletter).

The United States Holocaust Memorial Museum

Since the opening day, there has been an overwhelming interest and a constant flow of visitors to the United States Holocaust Memorial Museum. The Museum is booked in advance until the end of 1994 and cannot accommodate "walk in" visitors. However, survivors who wish to visit the Holocaust Museum will be accommodated and need no advance registration. This interest assures that our tragedy and the memory of our lost, loved ones will not be forgotten.

National American Gathering/Federation of Holocaust Survivors Conference.

On February 18-21, 1994 the American Gathering of Holocaust Survivors held a leadership meeting at the Sheraton Washington Hotel in Washington D. C. The meeting coincided with the Annual Teacher's Alumni Conference. Mr. Robert Birnbaum, Past President of the Kol Israel Foundation, represented our organization at the meeting and shared with them about our actions against Demjanjuk's presence in the U.S. The audience voiced their appreciation for our actions. Mr. Simon Fixler, Kol Israel Foundation Vice-President, also planned to attend but ill health prevented him from participating.

Kol Israel Sisterhood Spring Luncheon

The Kol Israel Sisterhood extends an invitation to everyone to attend its Spring Luncheon on May 2, 1994, 12:00 Noon, at the Beachwood Library. The speaker will be **Ms. Maggie Navon,** Slicha of the State of Israel in Cleveland.

The Demjanjuk Story

The Demjanjuk story, except for rare occasions, has not been on the front pages of newspapers and television news. Survivors, however, are still deeply disturbed by, and disagree with, his presence in the U.S.

Demjanjuk represents the worst of the evils committed against us survivors, including the murder of our families.

At present, we are following and awaiting the actions of the United States Federal Judge Frank Battisti, who is considering the U.S. Justice Department's request to reaffirm his 1981 ruling that declared John Demjanjuk a Nazi guard and, therefore, not eligible for U.S. citizenship. We expect Judge Frank J. Battisti to reissue the deportation order against John Demjanjuk soon.

The Sixth Circuit Court ruled on his deportation to Israel, but did not question the District Court's finding that he served in the S.S. and, therefore, is subject to loss of citizenship and deportation. A temporary parole granted to John Demjanjuk by the U.S. Sixth Circuit Court of Appeals expired on March 4, 1994. We are awaiting the actions of the United States Justice System and hope that he will soon be deported.

We want to thank all those who participated in our demonstrations at Seven Hills, especially Rabbi Avi Weiss. Because of the harsh weather, we have temporarily suspended our demonstrations in Seven Hills. We expect to resume the demonstrations, as soon as it is appropriate.

Returning to Wadowice - site of my birth and Jewish heritage - Philip Wexberg

In the Summer of 1989, my son and I traveled to the sites of the Holocaust with a group of survivors and Cleveland Heights High School students led by Dr. Leatrice Rabinsky and Ms. Mary Chaitoff. We went to three countries in Europe and finally to Israel, on a "Journey of Conscience." We visited many Holocaust memorials and all the cities of birth of the participating survivors.

My primary reason for going to Poland was to visit the "kavers" - burial places - of my grandparents, which I had often visited with my father before the war. Even though our Beth Olam (cemetery) in Wadowice was in better condition than most that we visited, I did not find my grandparents' Matzevots.

In the Summer of 1993, my daughter, Marcia, went on a similar journey and, with the help of the students on the trip, found the two graves and brought back photographs of the stones. I already knew my grandfather's name, for I am named for him. But from the pictures, we deciphered the name of my great grandfather - Josef. My son and daughter-in-law recently had a new baby boy and he was given the Hebrew name Mordecai Josef, in part for his newly discovered great-great-great grandfather.

The reason that our cemetery in Wadowice was saved, while most others were desecrated and plundered, was that a German businessman bought that whole area from the city and placed a Polish family there to guard it. He had plans for that place after the war.

Our other stop in Wadowice was the place where the Shul and Beith Hamidrash used to be. The Shul was designed by a famous architect. The Germans torched the two large, magnificent buildings as soon as they entered our town. We were forced to dismantle the charred ruins some times later. The Poles later erected a large, gray stone building on the site, which houses a nursery school and kindergarten. On the front of this building, there is a large bronze plaque with the inscription in Polish and Hebrew:
"This is a place where a Jewish House of Worship once stood, for commemorating the Jews of Wadowice their lives here, (torture), torment and martyrdom, by the hands of the Nazis. In their memory this plaque is consecrated.

This plaque was made and placed where the Wadowice Synagogue once stood and was destroyed by the Nazis, by the initiative of those Wadowice Jews who survived the Shoah and are now living in many countries throughout the world".

The plaque came into being when two sisters, who now live in Israel came to visit their hometown. They were aghast that there was not a single sight or the smallest indication that there had been a vibrant Jewish community living here for many years. There is an Irgun Olim Wadowice in Israel. They sent letters to Wadowice survivors throughout the world. Money was collected and the plaque mounted with the approval of the city.

The unveiling of the plaque brought many Polish government and church dignitaries to Wadowice because it became known that Pope John Paul II, who was born and lived in Wadowice, would be sending a letter with a personal emissary to be read at the ceremony (I have a copy of the letter). The emissary was Jurek Kluger who has lived in Rome since 1945, and is a frequent lunch guest at the Vatican. Jurek and the Pope, then Karol Wojtyla, were close friends before the War. Jurek's father, a prominent lawyer, was Rosh Kehela when the War started. The Pope had other friends there as well.

-4-

It was a difficult trip, though very well planned by Dr. Leatrice Rabinsky who made all the stops very meaningful. I was lucky to have had my son, Steve, with me for moral support as well as all the other participants, who were all very supportive. It was important to have been there, but it was great to end the trip in Israel.

AM ISRAEL CHAI.

Judenburg In Austria - Jacob Hennenberg

The town of Judenburg is located in a part of Austria known as Styria . It is approximately forty miles west of Gratz. The name of Judenburg, one of the oldest cities of Austria, appears in documents which date back to the year of 1075. At that time Jews, probably, had been living there at least a century, thriving in all their endeavors and all but controlling the commerce of the city.

Judenburg was situated on the main route between Italy and Central Europe. It was a stronghold of the Eppensteiner, and it has been suggested that under their protection, a number of Italian Jews settled in the area. The Jewish community of Judenburg shared through the centuries the fate of other Jewish communities. The success of Jewish businessman excited the envy of their non-Jewish compatriots. The Jews were accused of hideous plots against the person and property of their Christian neighbors; there were massacres and Jews had to flee for their lives on many occasions. Despite the persecutions, Jews resettled in Judenburg after every crisis. In the beginning of the 15th Century, 22 Jewish wholesale dealers were established in Judenburg, each of whom possessed a fortune of over 100,000 guilden; and of 38 other wealthy merchants in the city, the majority were Jews. The city's main street, "Judengasse', was occupied almost entirely by the Jews - but was not considered a ghetto, as Jews lived in other parts of the city as well. The coat of arms of the city of Judenburg bears an Austrian eagle and the Jew's head with pointed beard and peaked hat. In the city square, one can still visit the house on which the figure of a Jew's head is carved as the sign of the city, it is said that this was the principal synagogue of the Jews.

There is considerable dispute as to whether the name of Judenburg reflects the city's early Jewish population or whether it is merely a derivative of the ancient name of "Idunum". Be that as it may, the source of the name of the city provides a most interesting glimpse into the history of a very old Jewish community; the Jew's head on the city's coat of arms makes the tradition of the name's origin much more fascinating.

35th Anniversary Fast Approaching

Jacob Hennenberg

October 16, 1994, is fast approaching. Send in your page reservation for the 35th Anniversary Book. The date you send in your reservation and check will determine where your message will appear in this 35th Anniversary book.

Hurry! Time is running out. Send us your commemorative or congratulatory page. One full page $100; half page $50 and quarter page $30. For assistance with your message or other details, call - 464-5149. You can mail a copy of your message, including a check made out to Kol Israel Foundation, to:

Kol Israel Foundation
P.O. Box
Cleveland, OH 44121

Name:_____

Address:_____

_____

Phone:

An Interdenominational Service at Fairmount Temple.

Friday night, March 11, 1994, an interdenominational service that reflected on the lessons and legacies of the Holocaust for the world today, was held at Fairmount Temple. The service was led by Rabbis Gelfand (Fairmount Temple) and Roberts (Temple Emanu E)l, with the participation of about 25 Jewish, Christian and Moslem religious leaders. Kol Israel Foundation board members Philip and Marcia Wexberg participated in the lighting of the candles, which honored the memory of 11 million persons who lost their lives during the Holocaust. The main speaker Dr. Michael Berenbaum, Director of the Research Institute of the United States Holocaust Memorial Museum, said that remembering the horrors of the Holocaust should help us prevent "violence, killing, hatred, fanaticism, and the erosion of tolerance." Children of the different religious faiths, lit eleven more candles in hope for a better future.

Coping with Our Emotional Pain
Julian Solonitz

A pain is a torturous experience, whether the pain is physical or emotional. For either, there usually is an explanation. There are often remedies to reduce or eliminate pain. For physical pain, modern medicine has developed effective remedies. Emotional pain, however, tends to linger on for longer periods of time, often without potential for cure.

For us Holocaust survivors few remedies exist. There are few effective drugs to reduce or eliminate the vestiges of our personal tragedies. A memory is a capricious component of our brain storage system. Certain happenings or facts we lose with time, others stick in our minds till the end of our earthly existence.

None of us wants to live in pain, be it physical or emotional. Pain constitutes an exhausting stress on our daily lives. We cannot eliminate, unfortunately, the emotional pain we carry, created by our most tragic observations and persecution experiences, including the lingering memories of our families gone from us in such an inhuman calamity. For most of us - to forget - it is impossible.

There are among us survivors who manage to lead a seemingly normal life, but there are others who will never shake off the vestiges of the Holocaust years. Regardless of the way we cope, our painful memories will linger on and remain with us forever.

The world may slowly forget the Jewish tragedy. there are even Jews that do not want to spoil their bright days with memories that never touched them personally. They pretended not to hear our cries for help during the war years and they do not want to be bothered with the memory of those times today. How well we know it...

Our painful memories will be with us forever. It is our need and obligation to preserve the memory of our Martyrs. Not only for our children and grandchildren, but also for the benefit of future generations.

Some of our fellow survivors - not too many - tried to hide from their tragic past. Others did not want to burden their own flesh and blood with the memories of their painful experiences. In my view, it was and it is, wrong. The Nazi Holocaust should not be forgotten!... The world should always remember the greatest human crime perpetrated against eleven million innocent people, including six million Jews.

Without the emotional pain, maybe we would also be inclined to forget our past. With our enduring pain and, in spite of the mental anguish or maybe because of it, we will carry on the memory of our lost loved ones. This is our imperative and obligation.

Survivors' Coping with Memories of the Holocaust - Zev Harel

On another page of this issue, Mr. Julian Solonitz is discusses how to deal with troublesome memories of our losses during the Holocaust years. Since this has been one of my research interest areas, in addition to my personal experiences as a survivor, I wanted to share with you some professional observations about the ways survivors have been found to cope with Holocaust memories, over the years.

More than fifty five years have passed since the beginning of the Holocaust and almost fifty years (next year) to the anniversary of our liberation from the horrors of the Holocaust. Each one of us survivors carries the memories and the scars of those days. They are deeply etched in our hearts and minds. Survivors frequently remember the horrors of their past and the losses of family members and friends during those years.

We survivors are characterized by a considerable degree of diversity, not only in terms of our religious, socioeconomic and cultural background but also in terms of the ways that we coped with the memories of our war time observations, losses and experiences. There have been three major coping patterns that survivors employed in dealing with the memories and losses that occurred during the Holocaust. These include escapist coping, emotional coping and instrumental coping. Some survivors used primarily one method while others may have used more than one of these coping methods at different points in time since the end of the war.

One coping mechanism, employed by many survivors, especially right after the war, was **avoidance and escapist coping** - to try to escape from the troublesome memories by investing energies in occupational and business challenges. Survivors that used this coping method did not want to share their memories with others and have not done so to this day. Other people that did not experience the Holocaust concluded, on the bases of their observation of such survivors, that all survivors did not want to talk about their Holocaust experiences and coined the phrase "conspiracy of silence."

Other survivors used what is termed **emotional coping** when memories of the Holocaust would set in. They would get sad, depressed and start to cry or get irritable and angry. Obviously, this is one of the more emotionally taxing way of coping as it is either hard on the person himself/herself (by being sad and depressed) or on others who served as targets for unwarranted anger.

The most useful coping method is what is termed **instrumental coping** - trying to come to terms with one's memories. This may include sharing memories with others , becoming an active member of survivor organizations, visiting the sites where the events occurred, participating in the Annual Memorial Service and Commemoration, visiting the U.S. Holocaust Memorial Museum and other such activities.

Memories of the Holocaust have left deep scars in all survivors. Coming to terms with the troublesome and sad memories may ease some of the burdens of remembrance. This is especially important now, as we are getting older. One of the challenges of aging involves coming to terms with one's earlier life experiences and integrating these into one's present life. Remembering, honoring the memory of those we lost, and reflecting on the Holocaust may be good for us.

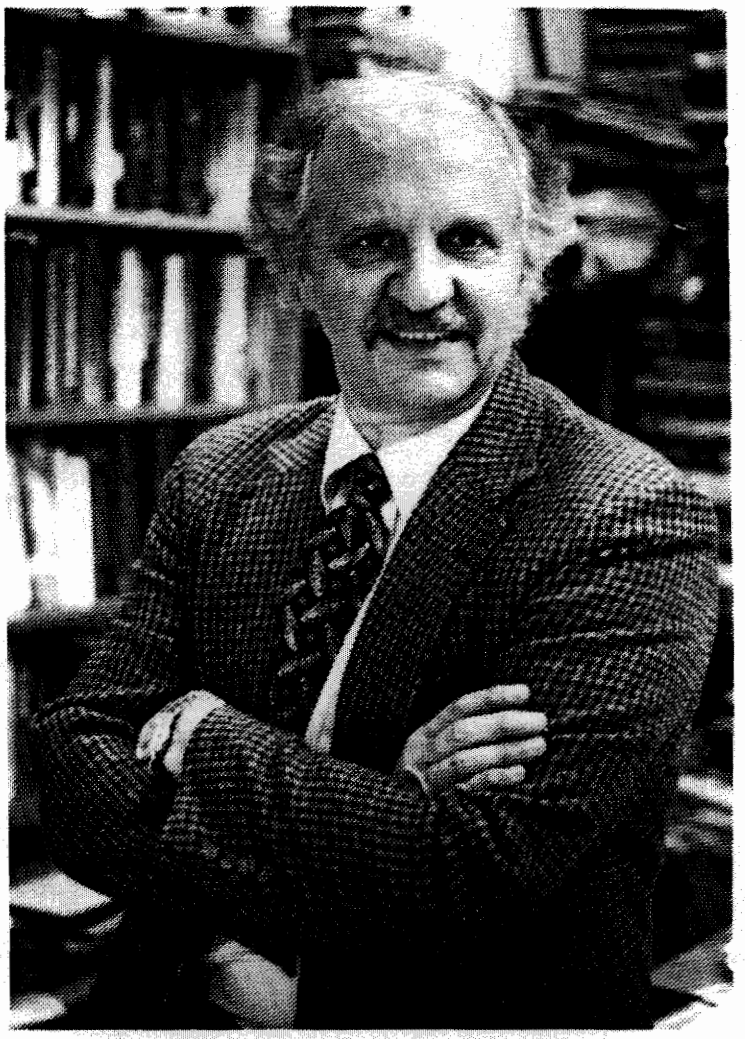
Congratulations are in order to the proud parents (Sheri and Howard) and grand-parents (Anne and Mike) on the arrival of **Robyn Deborah Frum**. All Kol Israel Foundation members share in your joy.

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Keynote speaker,
Danish survivor,
Dr. Leo Goldberg,
Professor of Psychology,
New York University



Dr. Leo Goldberg

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35th ANNIVERSARY

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RUTH MARMORSTEIN

"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."
— Talmud



1960
KOL ISRAEL
HANUKKAH DANCE
DIRECTOR & COSTUME DESIGNER
DENISE D. HERSKOVITZ
MUSICIANS
ACCORDIONIST: JACK TOPPER
DRUMMER: DAVE TOPPER



Congratulations on your Anniversary

Steve and Laurie Potash, 19th Anniversary

Alan and Sharon Greene, 15th Anniversary

Erica Potash, Bat Mitzvah

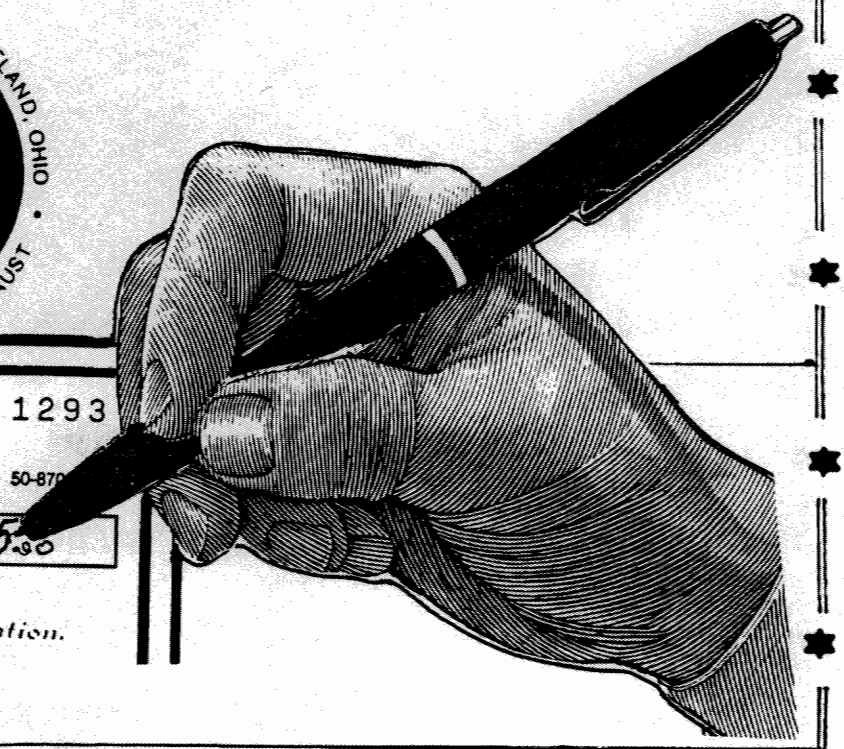
Yedidya Greene Bar Mitzvah
In Israel

Parents and Grandparents

Philip and Ileene Green

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Susie and Harold Feuer

from your loving children and grandchildren

Ira, Sherry, Cynthia, Jenny, and Nicky



LEO DERCIN
IN THE POLISH ARMY - 1939

Survivor makes a plea to remember the *Shoah*

None of us Holocaust survivors wants to live with pain, be it physical or emotional. It imposes exhausting stress on our daily lives. Unfortunately, we can't eliminate the emotional pain we carry, created by our most tragic experiences, including the lingering memories of our wiped-out families. For most of us — to forget is impossible.

The world may slowly forget the Jewish tragedy; there are even Jews that do not want to spoil their bright days with memories that never touched them personally.

They pretended not to hear our cries for help during the war years, and they do not want to be bothered with the memory of those days today. How well we know it.

It is our sacred obligation to preserve the memory of our martyrs, not only for our children and grandchildren, but also for the benefit of future generations.

The Nazi Holocaust should not be forgotten! The world should always remember the greatest human crime perpetrated against 11 million innocent people, including 6 million Jews.

It is the obligation of all people never to forget *Yom Hashoa*.

JULIAN SOLONITZ, Secretary
Kol Israel Foundation

'The Difference Between A Successful Person And Others Is Not A Lack Of Strength, Not A Lack Of Knowledge, But Rather In A Lack Of Will.'

VINCE LOMBARDI



CONGRATULATIONS

TO THE KOL ISRAEL FOUNDATION

MR. AND MRS. DAVID BOBROW

Happy 70th Birthday to

Jack Hennenberg

a special friend and a dedicated member of

THE KOL ISRAEL FOUNDATION

Best wishes for many more

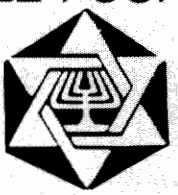
Healthy, Happy and Rewarding Years

Bernice and Zev Harel

CONGRATULATIONS

to the

KOL ISRAEL FOUNDATION



FROM: JAMES AND SUSIE SWEDE, AND FAMILY



Cleveland Holocaust Center

REMEMBER

Our Heartfelt Congratulations on your 35th Anniversary

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P.O. BOX 22396
BEACHWOOD, OHIO 44122
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נאטיצן פון אן אנדער פלאנעט

● פון צבי ראזענווייג

עס זיינען פאראן געוויסע איבערלעבתגען, פון דער צייט פון חורבן איראפע, וואס עס איז מיר שווער צו בעפינען א ראציאנאלע אויסטייטשונג פון דאס בעשעענש. און כאטש עס זיינען שוין פארבייַ צענדליקער יאהר, פאלגן מיר די דאזיקע בעשעענשן נאך אן פאדערן פון מיר א באשיד.

וועגן איינער אזא בעשעענש ווייל איך היינט דערציילן.

געוועזן איז עס דעם 4־טן מאי 1945. איך האב מיך דאן געפונען אין דעם אינטערנירונגס־לאגער אין לאופען, וואס איז געווען א טייל פון דעם אילאג, וואס א טייל פון דעם לאגער האט דך בעפונען אין דעם נישט־ווייטן שטעטל טיטמאנינג.

אין דעם טאג, דעם 4־טן מאי 1945, איז אן אפטיילונג פון דער אמעריקאנער ארמי ארײַן קיין לאופען אן באפרייט די אינטערנירטע אין דעם לאגער. וואס איז באשטאנען פון אמעריקאנער, ענגלישע אן דום־אמעריקאנער בירגער. דער לאגער איז באשטאנען פון ארום 700 מענטשן, צווישן זיי ארום 25 איידן מיט די דרום־אמעריקאנער פאספארן.

דער טאג איז געווען א וואריעער זומער־טאג אן מיר האבן נעוזן די אמעריקאנער זעלנער אן אפיציר אנקומען פארשטויבט אן פאדשוויצטע. עס האט אויסגעזען, אז זיי קומען גלייך פון פראנט, ווייל די מלחמה איז נאך דעמאלט נישט געווען פאראנדיקט.

גלייך הי די איידערע טוירען פון לאגער האבן זיך געעפנט אן די אינטערנירטע פון לאגער האבן זיך אריסגעלאזן אין די גאסן פון לאופען. בין איך געשטאנען אין פראנט פון טויער מיט מיינעם א חבר, אברהם מאנעלא, והעלכע וואריעד היינט־צו־טאג אין ישראל, אן אבסערווירט וואס עס קומט־פאר.

אזוי הי מיר שטייַן די ערשטע עטלעכע מינוטן, קומט צו אונז צו א ייטש, אין ציווילע קליידער, אן פרעגט אותו, צי מיר זיינען איידן, אן ער דערציילט אונז אן אויסטערלישע געשיכטע, אז נישט וויט פון לאופען, אין א וואלד וואס ווסט לעבאנאן, געפינען זיך אזוי 300 איידן. די זיינען דארט געקומען פון דעם לאגן אויסמאטערנדיק וועג פון בכענוואלד אן זיי געפינען זיך נאך אותער דער אריפיכט פון דער ייטשער ס.ס. אין א שרעקלעכן פיזישן צושטאנד, אן אויב מיר וועלן זיי נישט באלד באפרייַען, דאס זיי די נעפאר, אז די ס.ס. וועט זיי אלעמען אויסשיסן אדער די וועלן אויסגיין פון הונגער. אויב מיר וועלן קענען ארבאניזירן פאר די הילף — זאגט אונז וויטער דער ייטש — איז ער גרייט מיטצופארן מיט אזוי און וויזן אותו דעם וועג צו יענעם לאגער.

ווען איך און אברהם מאנעלא, וועלכער האט געשטאמט פון בענדין, האבן דאס נעהערט, איז דאס ערשטע וואס מיר האבן געטאן איז נעוזען, אז מיר האבן מיטגענומען דעם ייטש און מיר זיך באראטן מיט די אנדערע איידן פון לאגער. צו זען וואס מען קען טאן כדי צו דערגרייכן די יעניקע איידן, נעקומענע פון בכענוואלד.

מיר האבן אויסגעקליבן א דעלעגאציע פון דריי פערזאן וועלכע זאלן גיין צום לאגער־עלטסטן, וועלכער איז נעוזען באשטימט דורך די ייטשן צו זיין דער פארשטייער פון די אינטערנירטע צו די ייטשע פארוואלטער. זיין נאמען איז נעוזען גאמפערטס און ער האט געשטאמט פון שיקאגא, אבער ער האט במשך פון פיל יאהר געלעבט אין דייטשלאנד.

מיר האבן מיטגענומען דעם ייטש ועלכער האט אזוי אינפארמירט וועגן די בוכענוואלדער איידן אן מיר זיינען געגאנגען צום לאגער־עלטסטן. גאמפערט האט אבער אריסגעווינן א גרויסע גלייכיולטיקייט צו דעם נאנצן ענין. האבן מיר דאן באשלאסן, צו גיין צו דער אמעריקאנער מיליטערישער הויפט־קוואַרטיר.

עס איז נישט נעוזען פון די לייכטע זאכן אריינצוקומען צו דער מיליטערישער הויפט־קוואַרטיר אין ערשטן טאג פון זייער אנקומען פון פראנט. אבער די אמעריקאנער אפיציר האבן אריסגעווינן גרויס פארשטענדניש צו אונזער אנגעלעגנהייט, ווייל די האבן זיך שוין פריער נעהאט אנגעטראפן אויף קרבות פון די טויט־לאגערן, און זיי האבן אונז דערלויבט אפצוהאלטן א קאנפערענץ מיטן קאלאנעל וויליאמס, והעלכער האט אנגעפירט מיט דעם הויפט־קוואַרטיר אין לאופען.

דער אמעריקאנער קאלאנעל האט אונז זייער וואַרעם אריפגענומען, ער האט אבער נישט נעוואוסט ווי אזוי ער קען אונז העלפן; ער האט נישט די רעכט — האט ער נעזאגט — צו באפרילן זיינע מענטשן צו גיין אויף אזא רישקאלישן וועג, ווייל עס זיינען נאך פארן ייטשע ס.ס. און די קענען שטעלן א שטארקן וויידערשטאנד אין עס קענען זיין אמעריקאנער קרבנות. אויסערדעם זיינען זיינע מענטשן מיד אין אויסגעמאטערט אין ער האט קיין שום רעכט נישט צו הייסן זיינע מענטשן צו גיין אויף אזא מיסיע.

מיר האבן אפעליידט צום קאלאנעל וויליאמס וועגן וואס עס האנדלט זיך, אז מען דארף טאן אלץ וואס מעגלעך צו ראטעווען די איבער 300 איידן.

אויב איך גלויב נאך, אז עס זיינען נאך פאראן צוריקים אויף דער וועלט, האב איך עס פיל צו פארדאנקען דעם קאלאנעל וויליאמס, והעלכער האט נעמאכט די גרעסטע אנשטרענגונגען, אז די איידן זאלן דעמאלט נעראטעוועט ווערן. ער האט זיך דעמאלט טעלעפאניש באראטן מיט די העכערע אינסטאנצן און ער האט אותו דערנאך פארנעליינט דאס פאלגנדע.

ער האט קיין רעכט נישט צו באפרילן זיינע מענטשן אויף דער מיסיע, אבער אויב ער וועט נעפינען עטלעכע וואלונטירן, וועט ער זיי דערלויבן צו פארן צו דעם פלאץ. ער וויל אבער אויך האבן א גרופע פרייוויליקע פון אתנער לאגער.

מיר האבן באלד צונויפגעזאמלט די נעהערעקע צאל וואלונטירן פון לאגער, און שפעט אין אתנט האבן מיר זיך נעלאזט אין וועג ארײַן אויף אן אמעריקאנער טאנק. מיר זיינען אלע נעווען באוואפנט מיט נעווער אן מיט א סך עסנוואָרג און מיר האבן מיטגענומען דעם ייטש אלס אונזער וועגווייזער.

מיר זיינען נעפאהרן דורך א פולשטענדיק פינצטערער וואלדיקער נעגנט. וען מיר זיינען דארט אנגעקומען, האט זיך פאר אונזערע אויגן אנטדעקט א גרויזאם בילד: די ס.ס.־לייט זיינען שוין נעווען אנטלאפן פון דארט, אבער דאס בילד פון די "מוזלמענער" באגלייט מיך נאך ביזן היינטיקן טאג.

וען איך בין ארײַנגעקומען אין דעם באראק והאו עס האבן זיך נעפונען די קרים־לעבעדיקע סקעלעטן, האב איך הויך אויסגערופן, צי עס נעפינען זיך נאך איידן והעלכע רעדן אידיש. יאָ, אלע האבן נעקענט אידיש, אן באלד האבן מיך עטלעכע איידן פון מיין היימשטאט, טשענסטאָכאָוו, דערקענט. איך האב זיי צוליב זייער שרעקלעכן אויסזען נישט דערקענט. איך האב די איידן באדאיקט, אז די אמעריקאנער זיינען מיט אונז און זיי האבן זיך מערנישט וואס צו שרעקן פאר די ייטשן.

די אמעריקאנער האבן אנגעהויבן פאנאנדער־צוטיילן דאס ענסואַרג אן די נעטראנקען פאר די אויסגעהונגערטע אן קראנקע איידן, אבער דאס איז נעווען א גרויסער פעלער, ווייל דערפון איז זייער נעזונט־צושטאנד נעוואָרן נאך ערנער.

אינצווישן, זיינען־דיק פארטומען מיט די קראנקע איידן האבן מיר זיך ארומגענזען, אז דער ייטש ועלכער האט אונז אהערגעבראכט, איז פארשוואונדן. פאר א ווייל האבן מיר אים נעזוכט, אבער ער איז די אין וואסער ארײַן, אן ביז היינט זוך איך אים ארום.

איך האב דעמאלט די איידן מער נישט פארלאזט. מיט דער הילף פון דער אמעריקאנער מיליטעריישער מאכט האב איך די באראקן אייניגאדענט א שפיטאל, מיט דאקטוירים, קראנקנשוועסטער און עס האט זיך אנגעפאנגען א נעוואלדיקע איבערגעבענע ארבעט, ביז די אלע איידן האבן זיך נעקענט שטעלן אויף זייערע פיס.

דאן האבן מיר דעם לאגער אריבערגעטראגן פון די באראקן אין לעבאנאן צו די ליכטיקע היזער פון איינריג, והאו עס איז פריער נעווען דער פלי־פלאץ אן אפשטעל־ארט פאר די הויכע קאדרען פון דער ס.ס.

ייער פיל איז דא צו דערציילן והעגן דעם לעבן און וועגעטירן פון די דאזיקע איידן נאכן חורבן איז די דאזיקע ד.פי.־לאגערן, אין דייטשלאנד.

In Memoriam

זכרונם לברכה



FATHER: ELIEZER ZEV GURFEIN
MOTHER: CHANA nee TAUBENFELD
SISTERS: ITA, SARA, CILA and SHILA
BROTHERS: SMIEL, LEIB, and CHAIM JANKEL

LOWER RIGHT: the only survivor, berta nee GURFEIN BERLINER

REMEMBER FOR EVER BY THE FAMILY BERLINER

"The Holocaust didn't come from nothing. It was not only the murderers involved, but the entire society, all those people who 'went along.'"

-- Dr. Klaus von Dohnanyi

In Memoriam

זכרונם לברכה



FATHER ARON KANZIPER

MOTHER CIRL NEE PINCHUK KANZIPER

BROTHER LEIBEL KANZIPER

SISTER GITL MAKOWSKI NEE KANZIPER

GOLDIE KANZIPER

CHOME KANZIPER

YOCHI KANZIPER

REMEMBERED BY FAMILY KANN

(BORUCH KANZIPER)

"Empires and dynasties flourish and pass away; the proud metropolis becomes a solitude, the conquering kingdom even a desert: but Israel still remains."

Benjamin Disraeli

In Memoriam

זכרונם לברכה

FATHER MARTIN MARKOVITZ

MOTHER SARAH MARKOVITZ

FATHER ELIEZER HERSKOVITZ

MOTHER HENZY HERSKOVITZ

SISTERS CHAJA AND GITEL

BROTHERS ARI AND HERMAN

REMEMBERED BY JACK MARKOVITZ AND FAMILY



JACK'S DELICATESSEN AND RESTAURANT

In Memoriam

זכרונם לברכה

FATHER:	YITZCHOK GRUSZKA
MOTHER:	CHAIA GRUSZKA
BROTHERS:	AURUM GRUSZKA AND YAKOV GRUSZKA
SISTERS:	SARAH GRUSZKA AND RACHEL GRUSZKA

FROM: SON AND BROTHER NATE GRUSZKA

"The early Hebrews had created the Bible out of their lives;
Their descendants created their lives out of the Bible."
(A. L. Sacher)



Evil can't be forgotten
Nor can it be forgiven
In the memory of the six million Jewish martyrs
Poverished by Nazis' Germany.

By Miriam Kampinski
A Holocaust Survivor

BREAK YOUR SILENCE

A lesser pain
Is truth be told
So justice can prevail
Humanity must not rest on silence
Or it will defeat its purpose
For the betterment of men.

We carry a graveyard
In our hearts
A loadful of broken stones
Carved in thickness of blood
Tears and pain
We carry - we carry
Our saintly remains.

Intertwined in memories
Are horror lived visions
Choked by silence
Inability to speak
Inflicted by grief
In sorrow so thick
Stricken by inhuman severity
Nazis' evil - ran ocean deep.

Don't forget to tell
Waved your last plea
In a sigh of relief
Flow your bitter tears
As your life ended
In uptorn years.

With fainted hope
But promise calling
In search - to seek
To find - and not to dispair
Maybe somewhere - someone
Be awaiting - us somewhere
Be there - to tell.

If all be dead
And silenced
Don't keep your silence
Tell it to your children
And to your children's children
Tell it to the world
What happened to me
To you - to all of us
So our dreadful heaviness
Be lifted by holiness
And men's blinded immunity
Be of no more one's security.

And with vows
Of never again
Be for menkind
To be remembered
If once - one forgets
Lives to regret
The now
And forever loss.



Galloping Flames Of Fire

By MIRIAM KAMPINSKI



I began to blossom, like in spring,
And I felt like a bird—to fly and sing.
I thought of joy that life would bring.
Instead of wounds and broken wings.
Robbed was I, when young of age,
Forced into a ghetto cage,
Zoned with barbed wire,
Where I felt—
The flames of fire.

The German Nazis' rise
Was powerful—
Full of corruptions—
Limitless destructions.
In a rage of blazing fury,
Nazis were the judge and jury.
Driving crimes desire
Galloping flames of fire.

Encompassing the roads were devils—
With waves of hell,
Destroying Synagogues,
Crumbling they fell
To be of worship no more.
In vain I wept for vanished time
When the Synagogues were shining
With lights sublime,
Glowing from the Sacred Torah,
Every corner filled with prayers,
Exalted Synagoques—everywhere.

I was but a teenager,
But grew old overnight.
In spite of my aching age,
To survive was my fight.
And I hoped to escape
From the German murderess rape.
And my eyes in supplication lifted,
For a miracle I prayed—

The German crimes went on,
There was no place to hide or run.
Growing horror, misery and defeat,
Swollen faces—swollen feet.
From hunger, sickness and disease
Death was every day increased.
Out cried agony and sorrow—
No hope left for a tomorrow.

In continued raids,
The Germans pushed through ghetto gates,
In a hunt for young and old
To be shipped in freight wagons
Thirsty, hungry and cold.
Children were sick and weak,
Fearing to cry or speak,
Sent to be slaughtered—like lambs
In concentration camps.

In the last of strength,
The last struggle at length,
In the Ghettos echoed the cry—
Live or die!
United in thought,
Uprose the Ghettos and fought.
Though in bloodshed and ruins,
Spirit ran high—
No more afraid.

Gallant and brave—
Where everyone served,
Side by side
In honor and pride.
In one last strike for freedom—
Burst asunder the barbed wire
And died fighting
The flames of fire.

CONGRATULATIONS
AND BEST WISHES
TO THE KOL ISRAEL FOUNDATION
ON THE CELEBRATION OF YOUR
35th ANNIVERSARY

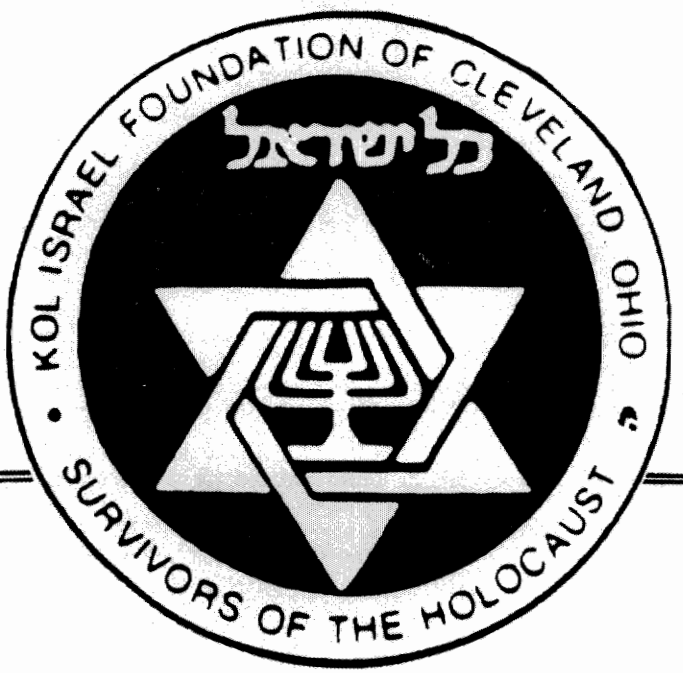
ISAK and MIRIAM KAMPINSKI



BEST WISHES,

ON THE 35th ANNIVERSARY OF THE KOL ISRAEL FOUNDATION IN REMEMBRANCE OF ALL OUR BELOVED DEPARTED WHO DIED DURING THE HOLOCAUST.
THEY DID NOT DIE IN VAIN.
THEY WILL LIVE IN OUR HEARTS AND THEIR MEMORY WILL BE WITH US ALWAYS.
ISRAEL AROSE FROM THEIR SACRAFICE. WE HOPE AND PRAY THAT THE SUFFERING AND STRUGGLE OF THE JEWS IN EUROPE DURING WORLD WAR II WILL LEAD TO THE PREVENTION OF SUCH TERRIBLE DEEDS EVER HAPPENING AGAIN.
WE PRAY FOR PEACE NOW, AND IN THE FUTURE.

SINCERELY,
BETTY BERRY



ק"ה

In Memoriam

זכרונם לברכה

AFTER MY DEATH
by Chaim N. Bialik

After My Death Mourn Me Thus:

"There was a man - and see: He is no more!
The man died before his time,
And the song of his life was disrupted,
Woe! He had one more chant ---
And the chant is lost forever,
Lost Forever!"

IN MEMORY OF MY BELOVED FAMILY: MAY HA'SHEM GRANT THEM ETERNAL PEACE.

BORN: OZORKOW, POLAND
DIED: "BEFORE THEIR TIME" ....SOMEWHERE .....

PAPA SHIMON
MAMA ROCHEL
BROTHER SHMIEL
SISTER SURA RIVKA

'LOST FOREVER! ... but 'HEARD ALWAYS' in the hearts and minds ...

YITZAK KALSKI is the only family survivor, YITZAK rebuilt his family life with his dear wife, HELEN JEAN, to create a loving family with children, STEVEN, ROCHELLE, RICHARD and NANCY and darling grandchildren, CYNTHIA and SCOTT.

IRVIN KALSKI
HELEN JEAN KALSKI

"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."
— Talmud



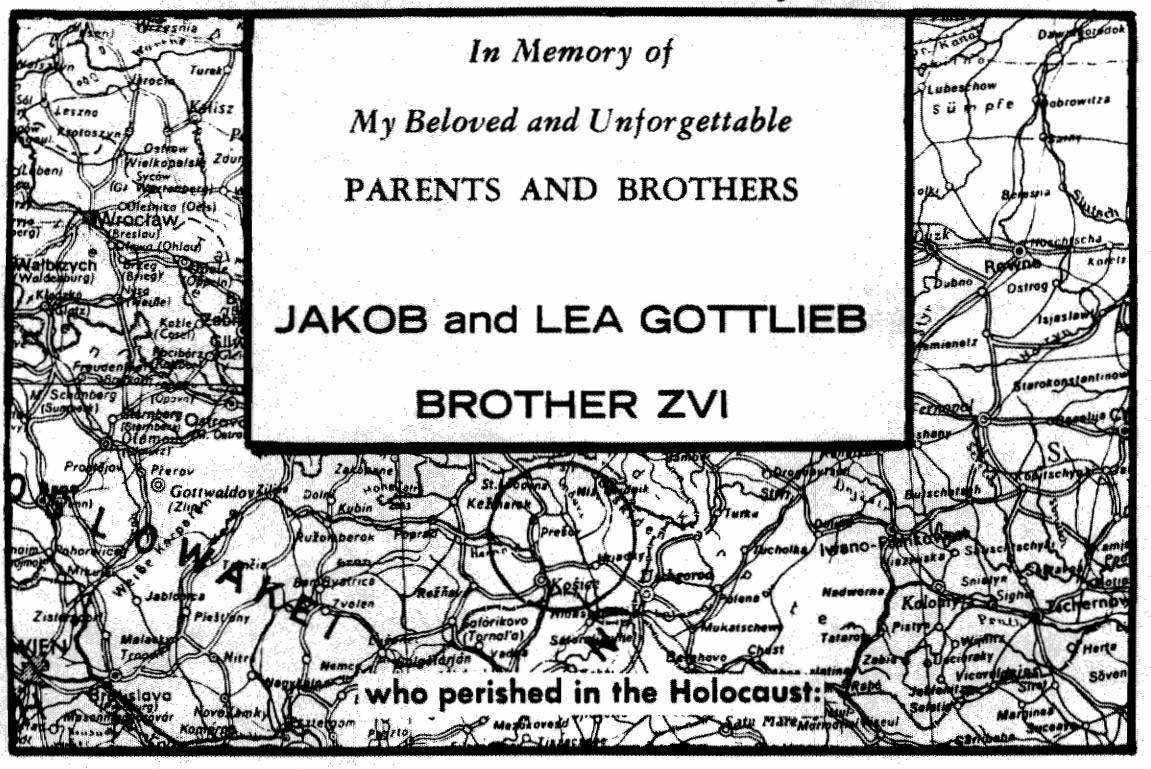
MEMORIAL SERVICE SUNDAY, SEPTEMBER 12, 1982, ZION MEMORIAL PARK. ABBIE AKST RECITING A "CAPITEL THEHILIM" IN MEMORY OF THE SIX MILLION VICTIMS OF THE HOLOCAUST THAT INCLUDED HIS PARENTS **CHUNA AND MALKA AKST** AND HIS WIFE'S PARENTS **CHAIM MOISHE AND BRANA GIPS.**

BY ABBIE AND MOLLY AKST AND FAMILY

'Regard as enormous the little wrong you did to others, and as trifling, the great wrong done to you.'

-- Talmud: Derekh Eretz Zuta 1:29

...אייביק וועלן מיר געדענקען
די גיבורים און קדושים פון אונזער פאלק...



DEDICATED BY

SAUL AND BERNICE GOTTLIEB

AND FAMILY

306 *House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord.* (Proverbs 19:14)

Honoring rescuers, working for Holocaust education

ZEV HAREL Special to the CJN

During this past year, the Cleveland Jewish community, including the local survivor organizations, focused on honoring those who risked their lives during the dark days of World War II to help Jews survive. While the experience of the victims, the actions of the murderers and the inaction of the bystanders during the Holocaust have received considerable attention in recent years, the actions of the courageous rescuers have had limited exposure.



Harel

What motivated these individuals, towns and, in rare cases, countries to do what they did? What are the lessons to be derived from them? These questions are still awaiting answers.

Last October, Fairmount Temple organized a Thanks to Scandinavia weekend, where tribute was paid to the brave Danish people who hid and ferried their Jewish citizens to safety, and to the country of Sweden and its people, who provided a safe haven for Jews.

The heroic deeds of the Danish people were recognized at a special event held by the Kol Israel Foundation, in cooperation with Cleveland's Jewish Community Federation at Congregation Shaarey Tikvah.

A Holocaust educational trust in Cleveland is also very much needed.

The annual community commemoration of the Holocaust on April 9 featured tributes to individuals like Oskar Schindler, Raoul Wallenberg, Stasek Jackosky, Fritz Graebe, Vivian Fry and Aristides DeSousa Mendes; to communities such as Chambon sur Lignon; and members of resistance movements in countries under German occupation. All did their part to help Jews.

The concluding event honoring rescuers this Jewish calendar year will take place on Wednesday, May 25, at 7:30 p.m. at John Carroll University. Keynote speaker will be Professor Leo Goldberger, a Danish survivor who is currently professor of psychology at New York University. The event is hosted by the Cleveland Holocaust Center in cooperation with the Federation, John Carroll University and Cleveland Heights High School.

It is very appropriate that this event is organized by the Cleveland Holocaust Center (CHC), as interest in Holocaust education in Cleveland and surrounding communities is at an all-time high. Survivors have been invited to participate in Holocaust education at middle schools, high schools and universities throughout Ohio and adjacent states. While the establishment of the U.S. Holocaust Memorial Museum in Washington, D.C., serves a very important national function, it is clear that a Holocaust educational trust in Cleveland is also very much needed and wanted.

Renewed efforts are currently underway to establish this local Holocaust education center. The effort is being spearheaded by members of the local survivor community and Holocaust educators. Specific objectives of the CHC will include organization of Holocaust educational activities, establishing a speakers' bureau, offering consultation services to teachers and schools on Holocaust education, compiling resource materials on the Holocaust, offering seminars and workshops for teachers of the Holocaust, and organizing forums and other community activities on the Holocaust.

Discussions have been underway for some time with the Jewish community leadership concerning a permanent location for the CHC. With the participation and support of the Jewish community, we hope the establishment of a modest Holocaust education center in Cleveland will soon become a reality. Interested parties who wish to support CHC activities may call Irving Bergrin, CHC president, or the CHC answering service at 473-9672.

Zev Harel, Ph.D., is president of the Kol Israel Foundation, an organization of Holocaust survivors.

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO • SURVIVORS OF THE HOLOCAUST •

For the Dead and the Living, We Must Bear Witness



BUDAPESTI AUT. ORTHODOX IZRAELITA HITKÖZSÉG

בס"ד

כתובה

Egyházi esketésről szóló héber szövegü házasságlevél.

Vőlegény neve: Fikszler Simon שמעון בן יהודה הכהן

Menyasszony neve: Fogel Adél יורת פריוא [redacted] בת הרב ע"ה

A házasságkötés ideje: 1944. évi május 9-én d.u. 3 h.

A házasságkötés helye: ~~V. ker. Nagyvárad Szabó u. 32.~~

Az eskető rabbi neve: Steif Jonathan rabbi

A polgári házasság megkötéséről szóló tanusitvány kelte, (ezama) VII. ker. 1944. máj. 5.

Tanuk: Jerniás József kántor/s.k./ Weiss Izrael

Pol[illegible]

עוֹד יִשָּׁמַע בְּעָרֵי יְהוּדָה
וּבְחוּצוֹת יְרוּשָׁלַיִם
קוֹל שָׂשׂוֹן וְקוֹל שִׂמְחָה.
קוֹל חָתָן וְקוֹל כַּלָּה.

Again may there be heard in the cities of Judah
and in the streets of Jerusalem
the voice of gladness
the voice of bridegroom and bride.

I KEPT MY PROMISE

By: Simon Fixler

In 1939, the Hungarian Army occupied Tiacevo, Czechoslovakia, the town where I was born. Two months later, I decided to go to Budapest to look for work in my profession, Knitting. In Budapest, I found work in a factory knitting sweaters.

One day, as I walked down the boulevard in Budapest, I met a girl that I attended school with in Tiacevo, Czechoslovakia. As we talked, she asked me if I had a girlfriend. I said I had "some, but no one special". She asked me if I wanted to meet a beautiful Jewish girl, and I said "sure". I was introduced to Ms. Alice Fogel. From that day on, I saw Alice once or twice a week.

1940 and 1941 passed by. In 1942, I found out that the Hungarian Draft Board was looking to draft me into the Army. I decided to change my address. In 1943, the Hungarian Draft Board found me. I was drafted into the work battalion. I was lucky. At that time, the Army was looking for Knitters to make parachutes for the fliers. I was signed up as a Knitter and taken to New Pest, a small suburb of Budapest, where I worked in a factory making parachutes. I was given a furlough to visit my girlfriend, Alice Fogel.

In 1944, the situation for the Jewish in Budapest became critical. In April, 1944, I went to see Alice. We talked things over and decided to get married. Alice and I thought they wouldn't bother a husband and wife when the husband works for the Army. We set a date of May 9, 1944 that was Lagbeomer. We managed to find ten people, a Rabbi and a Chupa and we were married. I promised then to my wife that some day, God willing, if we survived, we would have a real wedding.

In October, 1944, I was in the last transport of approximately two hundred to be shipped out of Budapest. We arrived at a railway station where there were many cattle wagons full of people. There was no room for us so the Hungarian SS said they would open each cattle wagon and push in approximately 20 people per wagon. When the time came for me, the Hungarian SS opened a cattle wagon full of people and pushed me in. The people in the wagon began asking me where I was from and what my name is. I told them that my name is Simon Fixler from Tiacevo, Czechoslovakia. A voice from the rear of the cattle wagon asked "who is here from Tiacevo" and I said "Simon". The voice said, "Simon, is that you?". The voice was that of my younger brother.

My brother and I stayed together until we were liberated on May 5, 1945. We travelled to Prague to see if we could find anyone from our family. One day, while I was walking down the boulevard in Prague, I met a friend from Budapest and he said to me, "What are you doing here? Why don't you go to Budapest? Your wife is waiting for you".

That same day I travelled to Budapest and I found my dear wife. The first thing we talked about is where we would go. I promised that if and when we settle down, we would celebrate our wedding anniversary with a real wedding. Thank God our dream came true.

On July 31, 1994, we celebrated our 50th wedding anniversary at the Taylor Road Synagogue. We walked down the aisle along with our three wonderful sons, two beautiful daughters and three grand children.

On this occasion, Alice and Simon Fixler wish The Kol Israel Foundation, on its 35th anniversary, many, many fruitful years.

In Memoriam

זכרונם לברכה



REGINA AND ISAAK GREENWALD

FATHER AND MOTHER THAT NURTURED
THEIR CHILDREN THROUGH NAZI OCCUPATION
AND SIBERIA, THROUGH STARVATION
AND SICKNESS, AND MANAGED TO RAISE
THEM TO BE "GOOD JEWS" AND DECENT
CITIZENS OF HUMANITY

* * * * * * * * * * * * * * * *

MORRIS AND MANIA HORN
MARK AND BRONIA BALDINGER
HYMIE AND GRACE GREENWALD
HARRY AND LOUISE GIPS

*"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."*
Talmud T'Anit 23A

זכרונו לברכה



ACCORDING WHAT I WAS TOLD BY A SURVIVOR OF THE LEMBERG GHETTO: THE BOBOVER REBBE Z.L. WHEN HE WAS LED TO BE SHOT ASKED THE NAZIS FOR PERMISSION TO DON THE TALLIS AND TEFILIN.
MAY HIS MEMORY BE A BLESSING TO ALL.

FROM THE PRIVATE COLLECTION OF JACOB HENNENBERG

...אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...



May We Continue Our Effort

So the Memory of Our Loved Ones

Will Never Be Forgotten

JACK AND EVA WIEDER

MURRAY AND LEE ROSENBERG

MELANIE AND ADAM ROSENBERG

MARTIN WIEDER

MICHELLLE WIEDER

BEN WIEDER

MICHAEL WIEDER

SISTER TONI GRUENSPAN

SISTER JULIA SIMON

"The early Hebrews had created the Bible out of their lives;
Their descendants created their lives out of the Bible."
(A. L. Sacher)



This photo was taken in Bochkov, Czechoslovakia, before World War II, of the Family Wieder.

Standing from left to right: Julia, Jack, Esther.

Second row: Father LEISER MORDECHAI, mother Lea and Feige.

Chinka, Meyer, Suri, **Avrum** MENDEL, Josef, far right back, neighbor Herman and Toni, missing from the photo.





IDENTITY

My grandson, Aaron Salomon, and I traveled to Europe and Israel with the Journey of Conscience of 1993. Meeting with the Danish rescuers and guided warmly by Preben Munch Nielson we were lulled into the security of the humanitarian Danes. However, the stark reality of murder in Terezin shattered our complacency and reinforced our expectations of horror and awareness of more to come.

Entering Poland we became greatly concerned for Gita Frankel, our only survivor—companion. We followed her journey of return, tracing the tragedies of her youth. In Zaunska Wola we viewed the walled cemetery where the Jews were selected for Chelmno death camp or the Lodz ghetto. Gita described the horror of girls running to escape only to be gunned down at the wall, the family separations and the tragedy of her father being shot down before her eyes. We traveled to Chelmno where a huge cross marked the entry and little mention of the thousands of Jews who died there. Endless mounds of soil covered the human remains and Gita's face reflected such total despair. On a rainy day we found her brother's grave at the Lodz cemetary. How could human beings endure so much anguish!

In Warsaw we saw a window display labeled DOLLS with stuffed figures about twenty-four inches tall representing stereotyped Jews with long noses, large hands, and with huge pockets on their long frockcoats. We saw for sale on the streets small figurines of Jewish men carrying bundles of money or knives for killing animals. Aaron was wearing an American tee shirt when a portly Polish man charged up to him and said that America protected its Jews, that the presidents including Clinton favored them and that Jews owned and controlled everything in America. It was difficult to keep Aaron from a confrontation and my concern was for our safety. But for a sheltered young American Jew experiencing blatant anti-semitism was a great awakening. So, the freedom and sense of belonging that we enjoyed in Israel after this was a great renewal of pride and personhood. We had arrived as a people.

This journey was important for Aaron and me to reinforce who and what we are, because the comfort of American life lulls us, as did the Danes, into complacency. We must ever be aware that active anti-semitism is still alive and that we must always work to retain our Jewish identity.

-Mary Chaitoff

Kol Israel To Dedicate MDA Ambulance At Wall

A fully-equipped ambulance which will be dedicated at the Western Wall in Israel during the World Gathering of Holocaust Survivors in June, will first be dedicated in Cleveland Heights on Sunday, May 3 at 11 a.m. at May's-on-the-Heights. The public is invited to attend.

The vehicle has been presented to Magen David Adom by Kol Israel Foundation, Kol Israel Sisterhood and Second Generation Kol Israel here. This is the fifth ambulance presented to MDA over the past several years by this active group of survivors, dedicated to keeping alive the memory of their loved ones lost in the Holocaust.

The ambulance will be presented to the David Berger Chapter of American Red Magen David for Israel, the sole U.S. supporting arm of MDA. Jacob Hennenberg and Abbie Akst, co-chairmen of the project, will make the presentation.

Myron Krotinger, president of the local chapter, will accept the vehicle for Magen David Adom. Rabbi Isidore Pickholtz will present the invocation, and Robert Starr will lead the group in songs of Israel.

During the three-day World Gathering in Israel June 15-18, Magen David Adom will be on special alert to provide full emergency medical coverage to the 3,000 survivors of Nazi terror who will gather in Israel from all corners of the world.

Many of the MDA ambulances on special assignment for the event have been donated by Holocaust survivors in the United States, inscribed in memory of family victims.





WE CONGRATULATE KOL ISRAEL FOUNDATION ON ITS 35TH ANNIVERSARY IN HONOR OF OUR LOVING GRANDPARENTS,

MIKE AND ANN FRUM.

KOL ISRAEL FOUNDATION OF CLEVELAND OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

MAZEL TOV!

JEFFREY, BRIAN & KAREN COHEN
ARI & ROBYN FRUM

"Hope lives when people remember"

In Memoriam

זכרונם לברכה

IN MEMORY OF THE

DEPARTED MEMBERS OF THE

FRUM FAMILY

WHO LOST THEIR LIVES IN THE HOLOCAUST YEARS.



BY: ADLERFLIEGEL
ALCHADEB
FIRSTENFELD
LEFKOWICZ
WOLKOWICZ

Isaiah 58:10 *"... if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday."*

In Memoriam

זכרונה לברכה

Keeping the Holocaust alive and visible



TO THE EDITOR:

Thank you for keeping the issue of the Holocaust alive and visible. Through your articles, letters, and sketches, the lessons of the Holocaust remain for us to learn.

As the child of parents who survived internment at the Mauthausen death camp, I am acutely aware of the Holocaust. Yet, I was disturbed by the picture of the Jewish woman shown on the front page of the pull-out section of the March 30 issue ("Scenes Engraved in Hearts and Minds," End Paper).

The picture had no caption or other identification. It would be too easy to see the picture and merely pass it by. I have done exactly this many times. This picture is different. The woman is my paternal great-grandmother, Amalia Klein. It shows her upon arrival at Auschwitz on July 8, 1944. Very likely, she was killed a few hours after the photo was taken. The picture is undoubtedly the last taken of her.

I struggled for some time with my emotions, knowing a response to the photo was required, but unsure what to say or how to say it. Perhaps my writing this is enough to keep her memory alive, and through this letter, keep alive the memory of all who have perished, not just in the Holocaust, but in genocide throughout human history.

Amalia was born in Megyaszo, Hungary; records are unavailable as to her birth date. She was probably in her mid-60's when the photo was taken. She was afflicted with arthritis; the photo shows the effects on her knuckles. While I cannot be sure what motivated the photographer, people with physical ailments were regularly used in Nazi propaganda to show the disparity between races. . . .

I thank you again for reminding us that the Holocaust was real, and the cost to people immeasurable. I hope this letter has added humanness to the picture, dignity to an experience devoid of reason, and a bit of love to her memory.

STEVEN D. KLEIN
Kenosha, Wis.

Why I Came to Cleveland: A Voice from the Second Generation

Simon J. Bronner

Harrisburg, Pennsylvania

I had never been in Cleveland before and I pondered my reasons for being there. I had to explain to friends that I sought out my father's past in Poland. Some in the Second Generation Group to which I belonged in Harrisburg, Pennsylvania, understood what I needed to do. But most people puzzled over my search.

My father was born in Oswiecim, Poland, probably known better to the world as Auschwitz. I remember that he even hesitated to utter the town's name when asked about his birthplace. "I came from Poland," he would say, or he would tell a fellow Yiddish speaker, "Ich bin a Galizianer." I knew that he was in camps during the war, because my mother told me so. But my father was strangely silent about what happened before the war ended. He often cut off conversation when the subject came up. "Children shouldn't know from it," he would say.

He gave a little of himself away one day while I was watching a television special on Auschwitz. He came downstairs to where the television was playing, and I rose to turn the station, not wanting to upset him. "Leave it on," he said, and we watched. "I know this place," he remarked simply. His eyes remained fixed on the sights, but he said little afterward. His children should live better than he did, he imagined, and they therefore shouldn't be bogged down in his horrible past. His children were Americans, free of accents and pasts, living free and facing a prosperous future.

But I longed for a grandparent like my neighbors had to tell me of the way life was. I wanted to be part of a long lineage and realize my role in some heritage. I didn't know grandparents, or many cousins, aunts, and uncles. There was one, my grandmother's brother, who told me more about the family in Poland than my father did. He recalled a house, a poor house but one full of life, brimming with children learning the ways of Yiddishkeit and talmud. This great uncle managed to leave Europe before the war, however, and so had little to offer on what my father went through. How strange for me, a college professor, a historian, to know of so many pasts but not of my own.

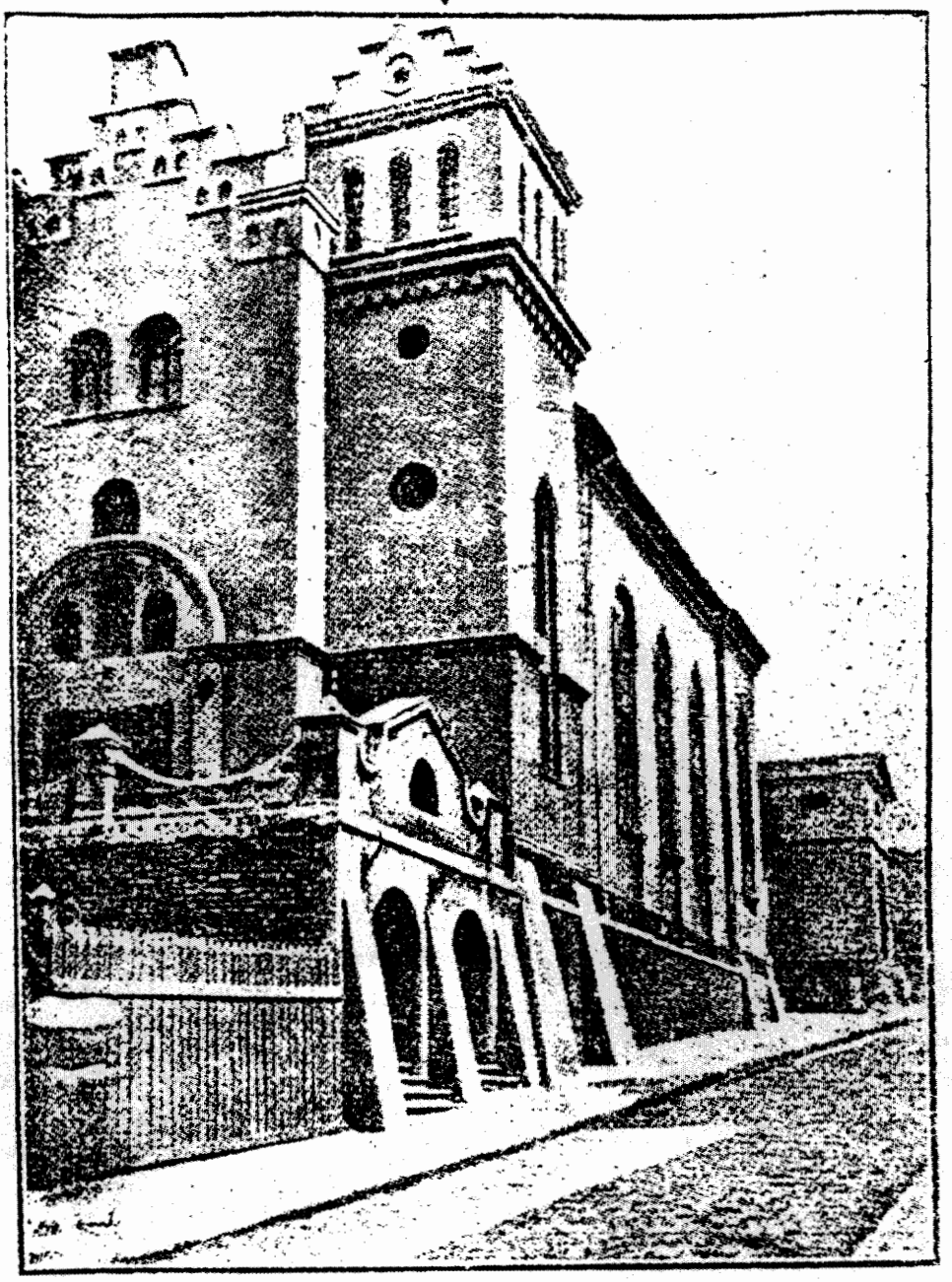
I began to search repositories of Holocaust testimonies and I came across a reference to interviews with Jacob Hennenberg of Cleveland. I wrote him and he graciously replied. Of course he knew my father. My father lent him a bicycle after liberation; my father was a witness for writing up his identity papers; my father meets him in Florida, and on and on. They were born the same year, but while my father hid the past, Jacob opened it up. We corresponded and I learned a great deal about Oswiecim and Gross Rosen, one of the camps my father was forced into. Jacob Hennenberg talked volumes that I longed to read, and he had documents and photographs from the annals of Oswiecim history that seemed more precious than jewels.

So I came to Cleveland to meet this landsman of my father's. He introduced me to a world of people that easily could have been my uncles, aunts, and cousins. I recognized the accents, the hopes, the frustrations, the joys. I learned of the past, the need to memorialize, the need to educate. I equally learned of the future. He showed me the Jewish Community Center filled with youth; he introduced me to his son and grandchildren. These are signs, structural and human, of the strength that can be gained from the knowledge of the past.

I sat in my father's kitchen and I told him of my trip. "Hennenberg knows a lot," he admitted. "He does good work there." A long pause followed, and he began to say. "Maybe after fifty years, it's all right to tell you some things." He thought a moment and added, "I promised that my children would never know what I went through. They should be protected." I tried to explain that I wasn't being protected, because I felt that his past helped shape my experience. I could understand why he insisted on my excelling in whatever I did; I could realize the preciousness of food and shelter and family; I could appreciate the joy of freely declaring one's Jewishness.

He still hasn't told me much. One brief conversation ended early with some tears I had rarely seen on his rock-solid countenance. We became closer from the experience and I had more than ever before a sense of my heritage and my future. The library offered much less than a few heartfelt words. My father surprised me by coming to the picnic sponsored by the Survivor and Second Generation groups in Harrisburg. "Vus Machst du, yid?" someone called to him, and as he was asked where he came from, I heard the telling reply. "Ich stamm fun Auschwitz."





די בענדינער שול, וועלכע איז פארברענט געווארן פון די נאצים אנפאנג מלחמה 1939

The Synagogue in Bendzin by Nathan Martyn, Toronto

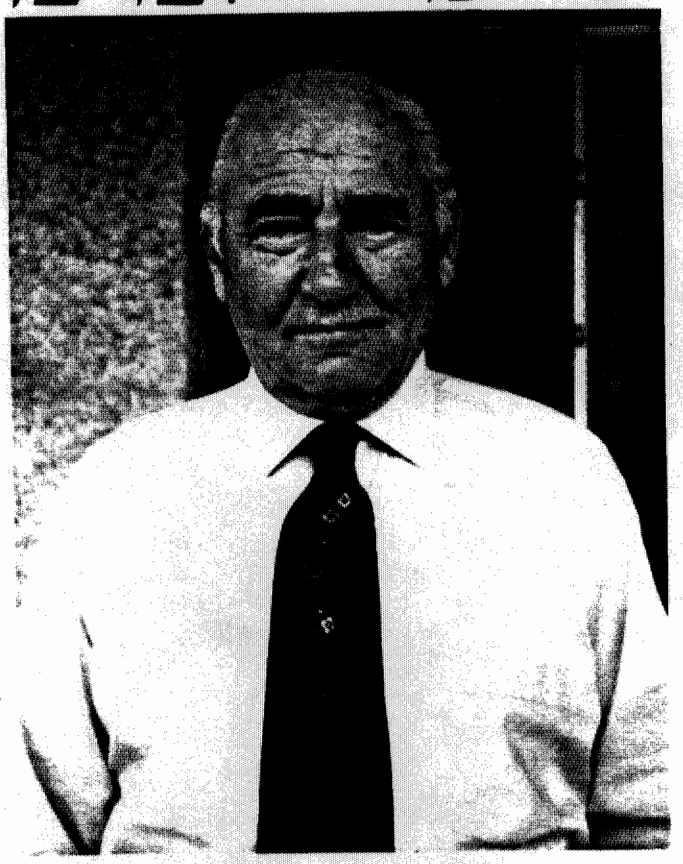
☺ Speak softly and sweetly. In case you have to eat your words, they won't be as hard to swallow.

☹ Most people utter about 12,000 sentences a day which is about 100,000 words.

? How many of them are positive?

In Memoriam

זכרונו לברכה



1910-1994

SHALOM FIXLER

Nathanya - Israel

After the liberation from the concentration camps, he was like a father to us.
We will miss him very much.

Brother Simon Fixler
Brother Leonard Fixler
Sister Lili Fiala
Sister Blanca Lachmanowitz
Sister Eva Katz

The righteous man is like a palm tree —
as the shade of a palm is cast far, so
the reward of the righteous will be
distant, in the world to come. (Numbers Rabba)

In Memoriam

זכרונו לברכה

ISAAK GOLDSTEIN



MY MOTHER'S GOLDEN CHAIN

I HAVE EARLY RECOLLECTIONS OF MY MOTHER WEARING HER GOLDEN CHAINS ON SHABBAT AND YOM TOV. WHEN WE WERE FORCED FROM OUR HOME IN TOMASHOV, POLAND IN 1939 MOST OF OUR POSSESSIONS WERE LEFT BEHIND. MY MOTHER'S GOLDEN CHAINS WERE OUR ONLY POSSESSION OF VALUE FROM A ONCE MORE PROSPEROUS LIFE. IN 1942 I SAW MY MOTHER GIVE UP HER HEIRLOOM GOLDEN CHAINS WITHOUT HESITATION TO REDEEM A SEFER TORAH.

THIS SEFER TORAH WAS LEFT BEHIND BY THE FLEEING JEWISH COMMUNITY NEAR THE RIVER OB IN CENTRAL SIBERIA AT THE TIME OF THE RUSSIAN REVOLUTION. A RUSSIAN COMMISAR PRESERVED THE SEFER TORAH KNOWING THAT ONE DAY HE WOULD CASH IN, IN GOLD.

THE SEFER TORAH TRAVELED WITH US ACROSS ILLEGAL BORDERS, AND MANY COUNTRIES TO FIND IT'S PERMANENT HOME AT TAYLOR ROAD SYNAGOGUE.

OBITUARIES

Isaac (Ike) Goldstein, 72, bail bondsman

By ZINA VISHNEVSKY
PLAIN DEALER REPORTER

BEACHWOOD

Bail bondsman Isaac (Ike) Goldstein was known for a fair deal and a little fatherly advice.

It wasn't uncommon for him to help a suspect through the judicial maze, lend bus fare and offer a few suggestions for staying out of trouble in the future.

In his nearly 20 years running ABC Bail Bonds out of Justice Center pay phones and his home, he took plenty of risks.

But he had a sixth sense about cases that could only bring him trouble. Other bail bondsmen said he could read people like a book.

Around the third floor of the Justice Center, where other bail bondsmen learned their lessons the hard way, the saying went: "If Ike Goldstein turns a bond down, there's definitely something wrong with it."

Run-of-the-mill crooks and con artists also turned to Mr. Goldstein. "If he wrote a bond for those people who wouldn't show up for court, it was better to have the police looking for them than Ike," said his lawyer and best friend, Michael C. Hennenberg. "He was tough and had been around. He knew how to find his skips."

Sometimes he called in bounty hunters on the skips. No rough stuff. A bit of well-placed intimidation usually did the trick. Mr. Goldstein wanted his money and worked with judges to secure new court dates for those clients who didn't show.

Mr. Goldstein 72, died Thursday at his Beachwood home. Only his closest friends knew he was in failing health.

His "computer" at ABC Bonds was his wife, Pearl. When he told a client he was checking his bill with the computer, his wife would snap back over the phone, "I'm not a computer." His clients never knew the difference.

He was a courthouse fixture, except at dinner time. He once told a reporter that he always went home for dinner. "I make it a rule, no, a law really, to go home for dinner. It makes my wife sick to her stomach if I don't come home for dinner."

He and his wife were born in Tomaszow Lubelski, Poland. She was the baby sister of his best friend.

The townspeople were rounded up by the Russians and sent to forced labor camps in Siberia. Mr. Goldstein went to a logging camp

תהא נפשו צרורה בצרור החיים

May his soul be bound up in the bond of eternal life.

300 miles south of Novosibirsk while his future wife went to Arkhangel'sk by the White Sea.

In 1946, they were repatriated to Poland and from there made their way to Germany, where they were married.

They came to Cleveland in 1951. Mr. Goldstein first worked as a welder. When his English improved, he became a shoe salesman. By 1958, he and his wife owned the Campus Bar & Lounge, later known as Shaias, across the street from the old Central Police Station.

It was a convenient place to start a bail bonds business, and he began by making small cash bonds with his own money.

He became an underwriter for Allegheny Mutual Casualty Co., and three years later went out on his own, founding ABC Bail Bonds.

"He was the hardest-working individual I've ever seen," said Thomas McGuire, a bail bondsman. "He didn't seem to ever sleep. He was always working. Ike would go out at 4 a.m. on a $200 bond that he stood to make $25 on and drive to Brecksville for it. I'd hang up. Not for $25. I'd rather sleep."

Hennenberg said it wasn't unusual for Mr. Goldstein to get up several times a night to post bonds in various suburbs. "He usually worked 20-hour days."

Mr. Goldstein was a longtime member of Taylor Road Synagogue and Kohl Israel Foundation.

In addition to his wife, he is survived by sons, Bernard and Fred, both of Beachwood; daughter, Karen Haber of Moreland Hills; three grandchildren; and a brother.

Services will be at 11 a.m. today at the Berkowitz-Kumin-Bookatz memorial chapel, 1985 S. Taylor Rd., Cleveland Heights.



ISAAC GOLDSTEIN



In Memoriam

זכרונו לברכה

Isaac Goldstein.

A friend of our family.

We miss him and will remember him forever.



Michael, Susan, Julie & Debbie Hennenberg

HE WHO DOES CHARITY AND JUSTICE ACTS AS IF HE ALONE FILLS THE WHOLE WORLD WITH KINDNESS.
(Succah 49)

Obligated to tell story for 6 million who can't

ROSE KAPLOVITZ Special to the CJN

On April 19, I was the guest speaker at the city of Akron Holocaust Commemoration Day. This was the city's official remembrance of the six million Jews who perished and the millions of other victims who suffered during the appalling period.

The commemoration was unlike any other I have attended, sponsored by the entire city, not just the Jewish community. Among the participants were Donald L. Plusquellic, mayor of Akron, and David Bryant, president of the Akron City Council. The commemoration was attended by 1,000 people – Christians, Jews, and many schoolchildren.

The theme for this year's program, and for the Sixth Annual Arts and Writing Contest, was "Children of the Holocaust."

I speak of lost childhoods, of broken dreams and of broken hearts.

The outpouring of entries submitted by the students from 22 area elementary, middle and high schools was overwhelming. Many of the winners participated in the candlelighting ceremony as well.

As I spoke to the gathering, there was a deafening silence. So moved were the children, that for a while, they remained motionless in their seats at the end of the program. Afterward, I met with many of them to answer questions.



Holocaust survivor Rose Kaplovitz describes experiences to attentive Akron audience at recent city-wide commemoration.

During a recent four-week period, I was asked to speak to students in 14 schools (only two were Jewish schools), and a temple. Since the release of the movie, "Schindler's List," the demand for speakers to discuss the Holocaust has increased dramatically." Whenever I describe my experiences to students, regardless of their age, they respond with the same attentive silence.

I am often asked by my friends why I choose to speak so often. Why endure so much pain; why relive the horrors?

As a survivor of the Holocaust, it is my moral duty and obligation to carry on the legacy of the Holocaust.

I speak for the six million Jews who perished in the Holocaust – I speak for the survivors who are unable to speak for themselves because it is too painful. I speak of lost childhoods, of broken dreams and of broken hearts.

I am dedicated to bringing the events of the Holocaust to the attention of humankind in the fervent hope that history does not repeat itself. I know that the immensity of the tragedy can never be portrayed, because no human mind can comprehend it. But if the future generations can learn from the past it will have eased our mission in life.

Rose Kaplovitz is a resident of Beachwood.

Serving as CJN president: a pleasure and a challenge

DONALD K. FREEDHEIM Special to the CJN



Freedheim

The origins of the Cleveland Jewish News go back, in a sense, to the year 1889 when Hiram Straus and Sam Oppenheimer founded the Hebrew Observer. Four years later, Oppenheimer started the Jewish Review with Jack Machol. The two papers merged into the Jewish Review & Observer when it was purchased by Dan S. Wertheimer in 1896. A second weekly, the Jewish Independent, was founded in 1906 by Maurice Wiedenthal.

The Jewish Review & Observer and the Jewish Independent remained in the same families and flourished in Cleveland until 30 years ago, when a group of community-minded Jewish leaders sought to modernize the local Jewish press. They guaranteed the loan that purchased both newspapers to form the Cleveland Jewish News.

Within 10 years, the CJN paid off its loan and expanded its list of subscribers, aided by the Jewish Community Federation, which purchased subscriptions for donors to the Jewish Welfare Fund; that subvention ended in 1980 when readers were asked to purchase their own subscriptions.

Today, the CJN is a self-sustaining, truly independent publication, which contributes in positive ways to the Jewish community.

Over the years, Cleveland's Jews have turned to the CJN for local news, personal happenings, and commentary on subjects of interest to the community. The paper serves as a forum to air issues and controversies that inevitably occur in the life of a community. Since 1964, the newspaper has grown in size and stature; we even have correspondents in Israel, Europe and Washington, D.C.

Some may believe that being president of such a large and active organization is burdensome; however, I must admit that the task has been a delight and pleasure. Of course, there are demands that must be met and conflicts that must be resolved. Newspapers are inherently powerful instruments and have a special responsibility to be sensitive to the influence they command. But my job has been like the coach of the Chicago Bulls – before the departure of Michael Jordan. We have a combination of staff that performs at a winning level year after year.

Our general manager, Harry Scharf, has put the paper on a solid economic base, attends to the myriad details involved in publishing, and has been recognized at the national level as a leader in communal publications.

For 14 years, our editor, Cynthia Dettelbach, with creativity and craftsmanship, has guided a skilled editorial staff in providing both breadth and depth in the coverage of local, national, and international issues. She has added special sections devoted to young people, singles, the arts, and teachings from our religious traditions. Yearly, the editor and her staff receive numerous honors from local and national organizations for excellence in journalism, design and illustration. Even our interns, who have launched their journalistic careers with the paper, have received awards for excellence. And how many papers can claim a Violet Spevack, who has been reporting on people and events for all but one of our 30-year history!

On the business side of the Cleveland Jewish News, our advertising has grown yearly under the careful guidance of Marcia Sollisch. The special issues and supplements attract both commercial and reader praise, enabling us to keep subscription costs down compared to sister publications. I doubt many readers realize that we had 24 special advertising-driven supplements and sections in the paper last year. Imagine the staff responsibilities for producing these "extras" on top of their weekly run-of-the-paper assignments.

One word about the lay leadership. Of all the boards on which I have served, I have never seen such interest and participation on the part of past presidents. That is a bonus, along with our active and committed board members, who have given many hours to the consideration of policies and practices of the organization.

And what of the future? Our publication will continue to do more than report on events and comment on issues. We strive to serve an educational role in shaping opinions by engaging in the dialogues and discourses which have impact on our lives today. We will continue to emphasize the importance of continuity in the Jewish traditions and beliefs of our readers.

The paper should serve as a teaching resource in our schools. It should follow our college-bound youth as they leave for environments that have less Jewish content and, perhaps, even hostile attitudes toward Jews, Judaism and Israel. It can help educate new citizens as they become oriented to our culture and community. And it can be a source of enlightenment on a broad range of issues that will affect our lives for years to come.

We have an obligation, through the pages of our paper, to inform readers about issues that challenge us, including those that threaten our very existence as a people. We also have the opportunity to relearn the gifts that our heritage has given us so that we may pass them along to the next generation.

Donald K. Freedheim, Ph.D., is an associate professor of psychology at Case Western Reserve University.



IN HONOR OF

JULIA ESTHER

DEBBIE PERL

HENNENBERG



PROUD PARENTS

MICHAEL C. AND SUSAN

HENNENBERG

PROUD GRANDPARENTS

JACOB AND HILDEGARD HENNENBERG

BEACHWOOD, OHIO

HARRY AND ANNA SPITZ

PHOENIX, ARIZONA

329

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. (Proverbs 19:14)



TO OUR PARENTS

ESTHER AND HERMAN FRANK

IN CELEBRATION OF THEIR

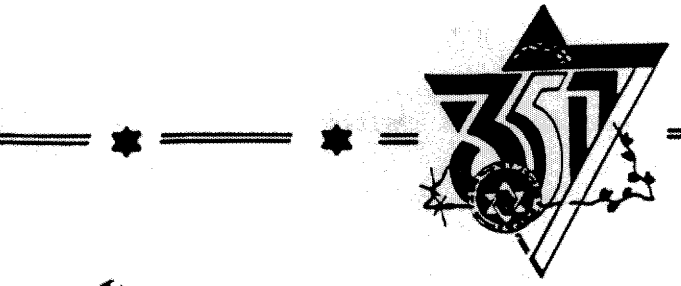
48TH WEDDING ANNIVERSARY.

WE LOVE YOU.

IRWIN & NANCY FRANK
ADAM & MARCIE

MARK & DORI FRANK
JORDAN & CHLOE

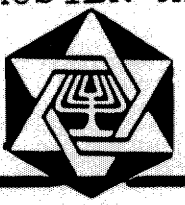
"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A



JIM SWEDE AND FAMILY
CONGRATULATE THE KOL ISRAEL FOUNDATION
ON THEIR 35 YEARS OF WONDERFUL SERVICE.

JAMES AND SUSIE SWEDE

CONGRATULATION TO KOL ISRAEL FOUNDATION
35th ANNIVERSARY
FROM: HARRY SCHUSTER AND FAMILY



TO MY DEAR CHILDREN

RUTH & HOWARD GORDON

IN HONOR OF THEIR 25TH ANNIVERSARY

MAY YOU CELEBRATE MANY MORE

MILESTONES TOGETHER.

WITH LOVE & HAPPINESS

SALLY BERGRIN & FAMILY

My name was called Salomon Zoltan Feuerwerker. I was the eighty-second to be pushed into the cattle car at the outskirts of Budapest by the Hungarian Gendarmerie with the help of the so called "Arrow Guard". We all knew each other by the first name. Since 1942 we were together in the 108/14 Munka-Tabor. So when we settled down like sardines in a can they started asking questions. Where are we going? We knew already about Auschwitz. What will happen to us? Everybody had a different explanation. I was the youngest . In spite of it, they respected me for I kept them busy with stories. Auschwitz is in Poland. We are going west, toward Austria or Germany; probably Dachau.

I told them the stories I was reading in a diary which was smuggled out of the Concentration Camp Dachau, written in Yiddish with photos describing the attrocities and tortures of the German Jews. Those who died there, their names were published in the German newspaper, "Volkischer Beobachter", as died while trying to escape. I was always interested in literature. Reading was my hobby and every writer was my mentor. From Tolstoy to Mendele Mocher Seforim. I admired how they created with words a beautiful picture. Most of all, I learned from my father "Avi Hashalom" in the long winter nights after the Sabbath meal. He used to take me to the so called "Schtibl" where the Rabbi was reading from the "Himisch" the first chapter of the week. After that, my father told me a story; a happy story with a happy ending. I am sorry my story in Yiddish is very sad.

Sol Feuer

As Historian of the Kol Israel Foundation, it is my job to collect and desciminate information about our organization. It would be impossible to mention the merits of all deserving members, but I would like to take this opportunity to single out Sol Feuer for his literary contribution to the Kol Israel Foundation through all these years.

Jacob Hennenberg, Historian
Kol Israel Foundation

"א מיל זכרונות פון אונזער חורבן וואס איך האב געזאמלט,
פארצויכנט פאר מיינע קינדער, בכדי זיי זאלן דאס אויבער געבן
זייערע קינדער, צו געדענקען און דאס קיינמאל פארגעסן..."
ביי 1942 - אפריל 1945

"מאמעלע" געשריבן פון מאל פייגל:

דער קליינער רעסטאראטן וואס ליגט אין סבנות מיט מיין דירה,
זייט איך בין אין פענסיע בין איך דארט אן אפטער אייגנ'ייער
א נאס, א מעפעלע קאוע, צייט, האב איך גענוג.
געווינטליך גיסען א גלעזעלע מיט זיך צו מרעסן מיט באקאנטע,
בסוד צו זען א מענטש, באפן א סמוכל, מערן עפעס נייעס,
אדער בלויז אביסל זיך אבטריידן פון תאטן אייגער פארן
אנדערן.
די קינדער, די בבית אדער דער איידעם, קייבער איז ניסט
צופרידן מיט זיי...
אייאיי! העגן זיי זיך; זיי ווילן זיך בישט צוהערן צו
זייער מאמעניו עצות, ווען איך בין געווען אין זייערע יארן
מריים אייבער, מאכ איך אבדערם גלעלבט, בין געווען א מטח-בהלקח
נשמעט יעדן גראמן, ביי זיי איז גלעלט ווי מיסם, נא מילא...
יענעם טבת האט מען גענעבמשט האש חדש בסלו, די קאלטע יענעמ
בדינגען מיט זיך דעם שבייי, עס גליסט זיך בישט אדוים צו גיין,
די זון מאט זיך באהאלטן צווישן די קאלטע וואלקענט, גלייך
זי האט פארגעסן פון אונז, די ביימער נטייען נאקעט, פארשעמט
פארלוירן די בלעטער וואס האט באצירט זייער שייקייט, ווי
זקנים זענן זיי ווייס מיט אראבגעלאזמע קעפ וואס האבן פארלוירן
זייערע יוגנע יאהן. אויסק דער פרילינג צוזאגען בישן זומער
וואס וועט טוין קיינמאל קומען צוריק...
נו זיצן אין שטוב קוקן אויף די מעלעוויזיע איז אויך בישט
קיין תכלית כאפ איך מיין ווינטער מאנטל מיט די שטיוול,
וויקל מיך ארום מיט דער מאל, שפרייז איך מיר אזוי צום
דעסטראנט קבעסנדיק מיט די שטיוול דעם באסן שבייי.
ארייגקומענדיק האט מיר דער ריח פון די מאכלים א מלאג אין
דער נאז, האב מיר אויסגעווישט די פארטויצעט בריללן און זיך
געלאזט צום ווינקל ווי אונזער שיסל מיט מיין חברה האבן
געווארם אויף מיר,;
די חברה, דערזעגרייק מיך, האבן זיי באלד צוגעדופן דעם
קעלנער עד זאל צושטעלן נאך איין שטול און בריננען נאך
איין מעפעלע קאוע.
נו, וואס הערט מען עפעס מר' פייגל? נו, מאל וואס ווענסט דו
אונן עפעס פארציילן? שא! שא! לאזט מיך אפעטעמען! עס איז
אזא קאלטע זאווארוכע אין דרויסן!
דער קעלנער האט צוגעברינגט די קאוע, אט אט, ווי איר זעט
ביי מיר א מעפעלע קאוע, איז ווי ביי א שבר א שריבן בראנפן.
נו חברה וואס פארציילט אירי? מרעג איך זיי, וואס הערט מען?
-מיר רייזן פון אונזער חורבן; רופט זיך אפ א יידל וואס
שוין איבער די זיבעציק א דינג לאנגע נאז מיט א געבויגענעם
רוקן מיט פארטראכטע אויגן; "א מיר רייזן דא, אט ווי איר
זעט מיך, אז איך האב דאס איבערגעלעבט בין איך אייגער פון
די גרעסטע העלדן.
-אויך מיר א חלר רופט זיך אפ א פוילים יידל, איך בין
געטאגען באקאנט מיט הונדערטער יירן ביים גאז קאמער אין
דער ערשטער רייי, צליצלינג איז צוגעלאפן א גרסטאפוי
אפיצער מיט א שטעקן אין דער האנד, האלט! האלט! שרייט ער
צום ס'ס' מען; איך בעדארף האבן פופציק מען צו א שפעציעלער
ארבעט, נו? מיין מזל, איך בין גענוגן אייגער פון די פופציק...
-אט האסטו דיר דעם צוויישן העלד, רופט זיך אפ א ווילנער יידל
מיט א צוטרידיק קול פארציילט ער, ווי ער האט געארבעט אין
אוטוויץ ביי דער זאנדער קומאנדע ביים קרעמאטוריי-אם איך
האב פארברענט א עדה יידן פון מיין שטעטל צוזאמען מיט מיין
משפחה, פרעגט נישט וויאזוי איך בין געבליבן לעבן...

ער האט וויבטער געוואלט פארציילן, נאר די וועבטער האבן אים
געטטיקט אין האלז, ער האט אבגעוויבט א שרער און פארשוויגן...
א מטילקיים האט באהערשט דעם טיש, יעדער מיט זייגע מרוירינע
געדאנקען צון זיין פארגאבגעהייט.
בייט בעבטען מישל האט זיך צוגעהערט א יונגערמאן בים גרויס
איבטערעס צו אונזער געטפרעך, דוקט זיך צו מיט זיין סטול
ביט א מכייבל אויף זיין פנים, אבמטולדיקט וואס איך רייד
איבער אייער געטפרעך, מיין באבען איז ליאן, 22 יאר בין
איך אלט גענוגן ווען די באצים מאבן זיך אלאזגעטיין איבער
אונזער שטעטל, גלויבט מיר נאך אזויפיל יארן האב איך פארגעטן
דעם באבען, האבט זיך מיר ערגיץ בעבן לאדט, מיך בעגט איר
אגגערקענען אלץ א חעלר, מיט די אויגן האב איך אים אבגעבאבטן
6 מיט אחאלב פוס תויך,א ליבטיג פבים מיט א מווארצע מטופרינע
א פאר ליבטיגע שווארצע אויגן,ער טוד זיין איבער 60 און זעט
אויס ווי 40 צו פארצייל, האב איך אבזיטל פוס געגעבן,צו?
פארצייל, פארצייל.
קיין בעטא איז ביי אונז בישט בעוועבן, ווייטט אוים אז ס'האט
זיך בישט גלדוינט פאר 30 פאביליעס צו מאבן א בעטא, מיר
מטבבראך בעמאט א בית תפרט, א מקוה אודאי א רב אויבעט
רב' בערעלע האט מען אים בערופן, אן אויסגעדאבט קליין ייד
אויסגעוויגט מיט תורה, די מבקים בלעגט ער אויבצוען צו
לערבען מיט די יידן דעם זהר און אויבדעקן דעם סוד פון די
גאולה, זיי האבן מיטן גאבען מארבן אין אים גענלויבט;
אז אינגיבן וועט משיח קומען...
אין א טייבעם טאג האבן אריין באטירט א באנדע תארדעם
אקרייבער, אין דיישן אניפורם אריס בערבינגעלט דאס גאבצע
דארף,גמיישן יערן ארויס גיין פון די הייזער.
צוויי דייטטע אפיצירן האבן אונז פארזיבערט אז ס'וועט אונז
גארנישט פאסירן, אויב מיר וועלן אויספירן זייערע באפעלן.
נעבטטן טבת כוז יעדער יוד זיך טמעלן אין עק דארף בעבן וועלדל,
מיט א לאפאטע אין די העבד; א פחר איז אויף די יידן אנגעפאלן
באלד איז מען גענאפן צו רב' בערעלין, רבי! העלף אונז! מיר
זייבען אין א גרויסער סכנה, וואס טוא מען?!
רב' בערעלע האט יעדן אויסגעהערט, מיט א געלאסן געמיט האט
ער זיי געטרייסט: צימירנדיק פון דער תורה, מיט פסוקים פון
זהר, אזדאס איז די דיב טיגע ציים אז מטיח זאל קומען.
זארגט בישט, די וואך איז לאנג, האט ער זיי פארזיבערט,
גיים אייך אחיים געזונטערהייט.
דער טבת האט זיך צוגעריקט, און די יידן האבן פארטאג זיך
א לאז געמון צום בית המדרש, גלייך ווי ס'האט גארנישט פאסירט.
די זון האט טוין אויפגעשיינט ווען רב' בערעלע האט גלייבט
די פרשה פון דער תורה: "אם בחקתי תלכו?"
פליצלינג האט זיך געהערט א קול דורך א מיקרופון יודן! ראוס!
מיט א פחד אין הארצן, די אויגן צו רב' בערעלין, וואס טוט מען?
רב' בערעלע איז דער ערשטער ביי דער מיר מיט דער תורה
אין די הענד, מיט ארבבעלאזטע אויגן האט פראבירט צו
ערקלערן דעם אפיציר וואס איז געשטאנען אקגען אים מיט א
שטעקעלע אין די האנד,אז הייבט איז שבת, אבער מארגן...
ער האט בישט געהאט ציים צו די וועבטער; אז מארגן וועלן
מיר אויספירן דיין באפעל, ווי דער אפיציר האט אים א
שמיץ אין פבים מיטן שטעקעלע דאס בלוט האט זיך אלאז פון
פבים ארבבגערונען אויף דער תורה.
דער אפיציר האט מיט דער האנד א ווינק פאר זייבע אסיסטענטן
וויזעבדיק מישן פיגער צום בוים, 2 אוקריבער האבן א באס
רב' בערעלען צוגעשלעפט צום בוים אייבער מיט א שטריק
ס'האט בישט לאבג געדוירט און רב'בערעלע האט געהאבגען
מיט די אפענע אויגן די תורה ארבבגעלאזט אויף דער ערד.
שטעג האט בערעלע געהאבגען ארבקוקענדיק אויף דער ערד
צו דער תורה, אם בחקתי תלכו...

בון? די יידן? וואס האט פאסירט מיט די יידן פון דיינסטעטל?
האב איך אים געפרעגט, איך וויים נישט, ענפערט ער מיט א
זיפץ, מסתמא זיינען זיי מאנסאג געגאן מיט די לאפאטעס
צום וועלדל...
איך בין אנטלאפן אין נעכסטן דארף א פארם וואס האט באלאנגט
צו אן אלטן פאלאק מיין שאפנס א באקאנטער 4 מיט א האלב יאר
האב איך אים גמאלפן מיט זיין פארם, איך האב פארלויערן מיינע
עלטערן מיט א גאנצע משפחה ווי אויך מיין קינדהיים...
תער זיך איין ליאן, רופן מ'זאל געבן מעדאלן פאר דער
איבערלעבונג, וואלטס דו בעדארפט קריגן דעם גרעסטן וויל
דו ביזם א גרויסער ליאן...
דער קעלנער האט אונז צוגעברינגט פריסע קאווע, אגב, זאג
איך אים בריג אונז עפיס צום פארבייסן, א האלבע קילא פויליטן
וואורשט, א סווארץ ברויט, עטליבע אייער, און אפשר האבט דו
א זיסע צ'בעלע;;
התרט זיך איין חברה; ביז דער קעלנער וועט אונז ברינגען
דאס עסן, ווייל איך איך עפיס זאגן: וויפיל מאל איך טרעף
זיך מיט איין, האט איר נישט אנדערש צו דיידן נאר פון
חרבן, האט נישט קיין פארבל אויף זיר,איר טראגט זיך ארים
דערבייס 24 א טאג, איבערחאזערדיק די פארגאנגענהיים
איבעראל און נאך א מאל דאס אייגינע, גלויבט מיר, איך בין
מאקע נישט געווען אין די דיישטע קאצעטן מער ווי 3 חדשים
אבער איך האב געזען די גאז קאמערן מיט די אויוועגס, זיר
זיינען אלע העלדן, דער ווייל צום לעבן האט אונז געמאכט
פאר העלדן, אגב העלדן ווערן נישט געבויערן, א העלד ווערט
מען אינגעראכטן, נישט ווילענדיק,פטום א צופאל...
נעמט מיך למשל, איך האב נישט געקענפט מיט א געווער אין
די האנר קעגן סונא, איך האב אבגעטון א נאריטקיים וואס
איז געווען בער געפאר ווי אויפן טלאכט פעלד, איך האב
נישט געווייסט אז פאר אזא נאריטקיים וואלט מען מיך געטעלט
צו דער וואנט, אט וועט איר הערן:
חברה מאט זיך צו גערופן בענטער צום מיט מיט נייגעריקייט
זיך צוגעהערט:
דאס איז געטען אין יאר 1942 ווען די פוילישע יידן זיינען
טוין לאנג ארויסגעטריבן געווארן פון זייערע היימען אונטער
דעם דיישטן באיאנעט, די געטאס האבן זיך אנגעפאנגען.
די אנגאריש יידן האבן מער מזל געהאט, מ'האט אונז נישט
גע טעפט, דאך האבן זיך די יידן זיך ארים געטראגן מיט
א פחד אין הארצן, נישט ווייסנדיק וואס דער מארגן וועט
אונז ברינגען...
ויהי היום חדש מיי, האט איעדער יד איידי יארפון 50-60
געקריגן א כעלדונג זיך טעלן צו דער פאליצי,מיט דער
כעלדונג איז דער האנד, פון דארטן זיינען זיי טראנספארטירט
געווארן צו שווערע ארבעט איבערן גאנצן לאנד,
איך בין אייבער געווען צווישן אוא טראנספארט.
בקצר נאך 3 טעג זיינען מיר אנגעקומען אין א קליין טעטל
דסאנדארן חבן אונז מקבל פנים געווען מיט מאשין געווער
אין די הענד.
פון וואגזאל האבן זיי אונז געפירט אויסערן טעטל אין א
וואלד צו מאכן פארשיקאציעס אונטער א דייטשן אויפזיכר
ביים אנקומען האט אויף אונז געווארט א אנגארישער אפיציר
נאכן ציילן אונז, א צופרידענער אז קיינער פעלט נישט
האט ער אונז געלאזט וויסן אז מיר זיינען דא צו ארבעטן
ווער ס'וועט פארלאזן דעם לאגער וועט ווערן דערשאסן
אויך ווער ס'וועט נישט מאכן די ארבעט פארן טאג וועט
ווערן באשטראפט מיט 25 שטיין איבערן הונטער, אויך, די
געלט באד וואס ס'וועט בארטיילט ווערן דארף יעדער דאס
מראגן אויף דער לינקער האנד.
די ארבעט איז זייער שווער געווען צום פארטאג בין שפעט
אין די נאכט, מיר האבן זיך צוגעווויינט צו דער שווערער

ארבעט, געוואלטזם איינער צום אנדערן, זיך אויסגעהאלפן
איינס דאס אנדערע, מער שרייסט אין פריים האבן מיר געהאט
וועלן מיר האבן געקריגן א ברידול פון דער הייב.
בעת האט זיך צוגעווייכט מיט די מרוה, נאך דער ארבעט פלעגן
מיר זיך אוועק זעצן זיך טיילן מיט די לייזאיין חלומען פון
דער הייב.
פון דער גאנצער גרופע בין איך געווען דער יונגסטער, דער
מוסיק, זיי האבן ליב געהאט צו הערן מיינע גלייך-ווערמליך
מיט די מעשיות וואס איך פלעג הערן פון מיין פאטער "עמ"

ס'האט פאסירט א פאל ווי איינער פון אונז אליין אבגעזונדערט
האט ב'דארפט אויספירן א כפצ'יעלע ארבעט ביסט געקאכט דאס
עבריקן, האט געקריגן 25 סמיך פון קאמאנדאנט.
נאך אזא פאל זייענען מיר געווארן נעכטער איינער צום אנדערן
אויס איינער פון אונז האט ניסט געקאכט אויכפילן די נארמא
פארן טאג האבן זיך באלט א חברה יאבן א לאז געמאן מיט די
לאפאטעם אין א קורצע צייט געמאכט זייך נארמא.
אזוי איז אנמלאפן דער זומער ביזן ווינטער זיך צוגעווייכט
מיזן נייעם לעבן מיט די סוועטע ארבעט אפילא צום הונגער.
אבער דער בארואל איז געסט'גען נאך הנכר, ביים קומען פון
דער ארבעט האבן מיר געזונגען, אויפגעגוטעט די צייט צייט
פארלאפעם די קלייד'ער, געמבילט אין קארטן, געדאוונט,
און ווער טאם אזוי זיך געקוקט צום בוידעם, זיך צוגעווייט
ווי איין משפחה, מיך האבן זיי ליב געהאט, צוביק! פארצייל
אונז א מעמ'ה'לע.
יעדער לוימן כאראקטער איז באקרויבט געווארן מיט א נייע
נאמען, דער מיט א קרימע נאז, האט מען גרופן "דער אדלער"
איינער האט זעלאזט זיך וואקסן די באקן-בירד, האט מען
איב גערופן "דער גלח" מיכיסטער, פראפעסער, טוסטער "אוור"
פון די אלע נעמען האט זיך ארויס געמטלט אין דער ספיץ,
א בחור איך האב אים באוויינדערט זייך כאראקטער, אן איבעלעקט
גראדואירט פון בודאפעסטער אניווערזיטעט, שטאמט פון דייבע
אסימילירטע עלטערן איין איינציק קינד, אבער ער איז געווען
אזא פחדן אז ער האט מורא געהאט פאר זיין אייגענעם שטן.
פאר יערן קלייבקייט פלעג ער ווייבען, איין מזל האט ער
געהאט ער זאל ניסט אראב פון זיבען איז געווען זיין סומר,
א שרייבר פון זיין פאטער. א מויכער געזונטער יאש קרוב
נו פוסציג, מיט אפאר מאסקאלן וואס געווינען דעם רעסטעקט
ביי יעדן, אפילו די זשאנדארן האבן אביסל "דרח-ארץ" געהאט
פאר אים, זיין נאמען איז געווען קארל.
קארל האט אים געבראכט דאס עסן, קארל האט געענדיגט זיין
נארמא, און קארל האט גפלאפן ביי זיין זייט.
צוליב דעם יונגן בחור האט קארל אריינגעקרוגן 25 סנטים,
תמיד איז ער געווען ביי זיין זייט, אים אבגעהיט ווי א
פאטער זיין קינד, זארג ניסט, התראויף צו ווייבען, האט
ער איב גשטריסט, און קארל האט אים ארוב געמומען אים
צוגעדריקט צום הארצן ווי א מאמע מיט איר ביי געבוירען
קינד. אזוי איז דער בחור געקרויבט געווארן מיזן נאמען
"מאמעלע" און מאמעלע האט זיך גענפילט פארזיבערט,אן א זארג .
איינמאל פארמאג, די זון האט זיך נאך ניסט באוויזן,זייבען
די זשאנדארן מיט א שטורם אריינגעדרינגען אין אונזער
קווארטיר, וואס איז באסטאנען ביים וועלדיל א אלטע באסע,
מיט א געשריי; אויפשמיין! אין די דיי זיך
מעלן, ניסט וויסענדיג וואס ס'האט פאסירט האבן מיר געפאלגט
זייערע באפעלן, זיך סנעל אנגעטון געכאפט די טאבע 5 סניט
מבעטער זייבען מיר פארטיג געסטאנען צו זייער באפעל.

ביי דעם קליינעם וואגזאל האט אויף אונז געוואלט האט אויף
אונז געוואלט א לאקאמאטיוו מיט עטליכע לאסט וואגונען,
ווי קעלבער האבן זיי אונז אריינגעטריבן אין דעם ווען
א הונטער אונז.
ס'האט נישט לאנג געדויערט ווי דאס פייפן פון לאקאמאטיוו
האט אונז גע'לאזט ווייטן אז מיר זייענען אויפן וועג,
וויאזוי האט קיינער נישט נעווייסט...
פון בירקיים האט זיך יעדער אויפגעזעצט אויפן דיל ביי דער
וואנט מיט זייער גע'לאנקען, חלומות פון בעסערע צייטן.
די באן איז גע'לאפן טעג, איבער'לאזענדיק הינטער זיך קליינע
דערפלעך, סטעטלעך, וואס זייענען אפטוויגדן פאר די אויגן,
שטיל איז געווען, נאר די יעדער האבן זיך גע'לאזט הערן, מיט
א באנאמאניטן סיקן-טאן מיק.
אליינע האט אייער אבגעפאנגען זינגען א ניגיינער ליד,
ווי דער בחור געזונגען זיך מיט זיין גליבטע, פר מיז אויפן
שבער אין הארצן וועט עס פילן די ליבשאפט צו איר האבענדליך
וועט עס טענל קומען זיך צארייבטן מיט איר.
די ע'לאנג'אליטע ע'לאדי האט אונזער עטויגע באריים, נישט
ווייסענדיק האט יעדער מיט געזונגען, העכער!העכער! ס'האט
אייגעטיגען דאס דעם פון די רעדער...
איך האב נישט געקאנט איינשלאפן, אזייגער 4 פארטאג, אינדרויסן
איז נאך פונטער גענוגן, איז די באן פאנטלעך שטייך געבליבן.
באמעלע, וואס איז געשלאפן בעבן קארלן האט זיך אויפגעכאפט
שטיל נוגעגאן צום פארגראסטוועס פענסטערל ארויסגעקוקט צו
דער סטאנציע וואס איז געווען באלויכטן מיט עלעקטריסע ליכט
יעדער האט געשלאפן מיט זייבע חלומות...
ער איז שנעל נוגעלאפן צו זיין סומר, קארל!קארל! שטיי אויף!
שטיי אויף! איך מוז גיין סושקען ער צו אים, דו ווייסט ווי
מיר זייענען? ווערסט ער אים אן אויפהער.
-יא יא לאז מיך נורי, ענפערס ער איז א פארשלאפענער.
-קארל! סטוקען ער איב, דו ווייסט ווי מיר זייענען?
אין בודאפעסט, בייס פע'ענצוראסי סטאנציע, איך מוז גיין
קארל! קארל איז געשלאפן ווי א טויטער, ער האט אנגעהויבן
צו ווייבען, אויב דו קומסט נישט מיט מיר מוז איך מיר
אליין גיין.
עוהערנדיק צו דער סענצע, האב איך מיך א חויב פון ארט,
נישט געשראכט וואס די קאנזעקווענצן ווערן מיט זיך ברינגען,
האב איך א כאס מיין מארבע, ארוק מיט דער סוועטער מיר,
בין טאנטעניעס אראב גע'ספרינגען פון וואגאן, זיך גע'לאזט
גיין אינער די באן ליניעס אין דער ריכטונג צום טאטיי.
דער שראמווי וואס איז געשמאנען אין וויינקל פונגאס,
האב איך פארטמאנען אז ער פאנגט אן צו פארן 0 אזייגער
האב איך זיך גע'לאזט גיין צופוס.
בודאפעסט מיין בעקאנטע טאט מיט אירע גאסן די טיינע
בולוואוארדן וואס מלענגלעבנדיך אריב די מיסמאריטע דענקמאלן
מיט די פארקן, די שיינע בריקן וואס קריינדיך מישן טייך
"דונא" שטיל איז געווען, אן קיין פארקער, בודאפעסט איז
געווען איינגעהילט אין איר טיפן סלאף...
מיט אילענדיקע גרויסע ספאן האב איך זיך ע'לאזט גיין
צו ביין אלטע קווארטיר, א שטה ספעטער האב איך זיך דערזען
אין ביין אלטער וויבונג, פרוי רוזא האט מיר געפינט די
טיר. בייס אפאר גרויסע דערשראקענע אויגן האט זי מיך אבגעמאסטן
פרוי רוזא, האב איך מיט א שמייכל געפרעגט,איר דערקאנטטיר
נישט? דאס בין איך זוילי זייערוערקער, זי האט שטעל דעם
מסייניק געמעלט פאר מיי, גיי וואס דיר אב דאס זבים.
בעת האט זי געוועקט די שכנים מיט די נייעס.

די גאנצע טשאק אייגווויגער האבן מיך געקענט די שטוב איז
פול געווארן מיט די שכנים באפאלנדיק מיך מיט פראגן:ווי ביזט
דו געווען? פון ווי קומסט דו? דער האט מיר געשטופט אין
אין קעסטנע א 10ערל א 5ערל די טארבע האבן זיי מיר אנגעפילט
מיט ווארשטן,ברויט,שפעק, סאלאמי, פרוכטן, וואס איך האב ניסט
געזען אזא לאנגע ציים. ווינטשענדיק זיי אלדאס גוטעס מיר
זאלן זיך אסטנפלסטן זען, מיט שלום פאר אוך אלע...
וועו איך בין ארויס אין גאס איז שוין געווען טאג, דער מארקער
איז געווארן לעבעדיק מיט מענטשן, בין געלאפן צום טראמווי
וואס איז געשטאנען ביי די מארי-טערעזיא-בולווארד, זיך שנעל
ארויפגעכאפט אויף די טרעפלעך, א האלבע שעה שפעטער בין איך
אראנגעשפרינגען ביי דער סטאנציע.
מיט גרויס אייליגעש בין איך געלאפן צו די אפענע באס ליניע
ווי אונזער עשאלון איז געשטאנען, געשפרונגען פון איין ליניע
צו דער אנדערער, געקראכן אונטער די לאסטוואגונען וואס האבן
פארנאסט מיין וועג.
האלט! האלט! האב איך געהערט א שטימע רופענדיק מיך, א שרעק
האט מיך באפאלן, דער קאפ האט אנגעהויבן צו רויטן, דער כח
האט שנעל געפארבעט, איך האב זיך דערכאנט די וועלטער פון
אפיטער: "וועלט פארלאזן דעם לאגער וועלם דערשאטן"
דערזען אז דאס איז א באן ארבייטער איז מיר גרינגער געווארן
אויפן הארצן. באגרוכנדיק אים האב איך איבן ערקלערט אז איך
באלאנג צום ארבייץ לאגער, מיין עשאלון שטייט ביי דער לעצטער
ליניע. די טארסט ניסט דא ארומגייין זאגט ער מיר כיש א פרייגט-
ליבער שטימע, נעם דאס בריקל איבער די באן ליניעס, -איך האב
זיך א צופרידענער באדאנקט. איך בין געגאנגען אין דער ריכטונג
צום בריקל, ארויף אויף די טרעפ, ארבערגייעדיק דאס בריקל
האבן מיך די חברה דערזען ווינקענדיק מיר מיט די הענד איך
זאל מיך אראב בייגן בכדי די זכאנדארן זאלן מיך ניסט זען,
האב איך מיך געדוקט אויפן בויך, בין ארונטער הונטערוויל
די טרעפ געקראכן אונטער די וואגונען נעמער צו ביין עשאלון.
א לעבעדיק וואגט האבן די חברה געמאכט, פארשטעלנדיק די
זכאנדארן די אויסזיכט, ביי דער הונטערטעער מיר בין איך ארויף
געשפרונגען, דיחברה נאך מיר האבן פארוקט די.מיר מיין לעבן
געראטעוועט. בטוגענער! ווי ביזט דו געווען? האבן זיי אלע
געשרין, דער קאמאנדאנט זאל ווידן וואלט ער דיך געשטעלט צו
דער וואנט. דאס קאן נאר טון דער עוציק מרייט קארל.
שא! שא! זאל זיין שטיל בעט איך זיי, בעת איך האב אויסגעלערט
דאס עסן פון דער שארבע, -וואס שטייט איר ווי א גולם?
אלע האבן זיך אוועק גענעמט שטילער הייט ניט א געטאקן
אפעטיט זיך גענייגטמיט יעדן דעם ביסן.
קארל האט איבער גערידן די שמילקייט, ווי האסט דו געהאט
די דרייסטקייט אויבער צו לאזן דעם לאגער? שטעלן דיין לעבן
אין געפאר? -איך קוק אויף אים א פארווונדערטער - קארל?
פרעג איך אים, דו מאכסט חוזק פון מיר? - איך בין ניסט
געשלאפן, איך האב אלעס געהערט: וועו מאכעלע האט דיך געווענקט
זאלסט מיט אים גיין, נאך דערצו דיך געסטראפעט: אויב דו גייסט
ניסט מיט אים וועט ער גיין אליין, נו? אז ער האט געהאט אזא
דרייסטקייט אליין צו גיין אין טאט אריין, וועל איך דא
זיצן? איך בין ניסט מאכעלע, האב איך לאנג ניסט געפראכט
געכאפט מיין מארבע "הייד" אין טאט אריין.
יעדער האט געלאכט, מער פון אלע האט קארל געלאכט מיט מרערן
איך אין פארלעגנהייט, ניסט ווייסדיק וואס דא גייט פאר,
קארל ווישנדיק די מרערן, דו צוציק ביזט א גרויסער העלד.
מאכעלע האט מיך געווענקט האלטנדיק זיך ביי די נאסע הויזן
ווייגענדיק האט ער מיך געבעטן איך זאל מיט אים גיין...
געשריבן ביי זלמן פייערוועקער פון סיגעט מארמארוש.



Jewish people of Hungary being taken to Auschwitz.



OLGA GELB of Khust, Czechoslovakia, was liberated by the Russians on a Death March out of Auschwitz. Her father and three younger siblings were murdered by the Nazis.

Photo Credit:
Center for Holocaust Studies
Yaffa Eliach Collection
Olga Abraham File

"Our persistence in telling our story made us the motivating force behind many projects of remembrance"

"The 50th anniversary of the destruction of the large Hungarian Jewish community was the focus of 1994 Holocaust commemorations"



BORUCH GRUMBERGER and his family from Munkacs, Czechoslovakia, were deported to Auschwitz, where he perished.

Photo Credit:
Center for Holocaust Studies
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IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

M'DOR

FROM GENERATION

IN LOVING MEMORY OF:

MINA MARKUS * YEHUDA MAYER GROSS
SZYMON WEKSBERG * JULIA NEIGER
BERTHA GRUBNER * NATAN GRUBNER * IDA WEKSBERG * LEAH WEKSBERG
SOLOMON MARKUS * HELENA TANNENBAUM
MOJSZE GROSS * ETEL GROSS
JEHOSHUA FALEK WEXBERG * LEAH WEXBERG
MORDECAI MARKUS * JUDYTA KASWAN * YAEL * NAOMI
SHIMON NEIGER * NATAN * BENEK
BUMEK MARKUS * LILKA HIRSCHHORN * MINA GROSS
LEON GROSS * SABINA EDEL * KURT * BENJAMIN
BLANKA * NATAN * ESTERA * MANYA * SALA * JADZIA GROBLER
LEOPOLD * IDA * JENTE * LAJKA
BERTHA AND HIRSCH ZARNOWIECKI * JANET * ANNA * ROSA * JOSEPHINE WEISS



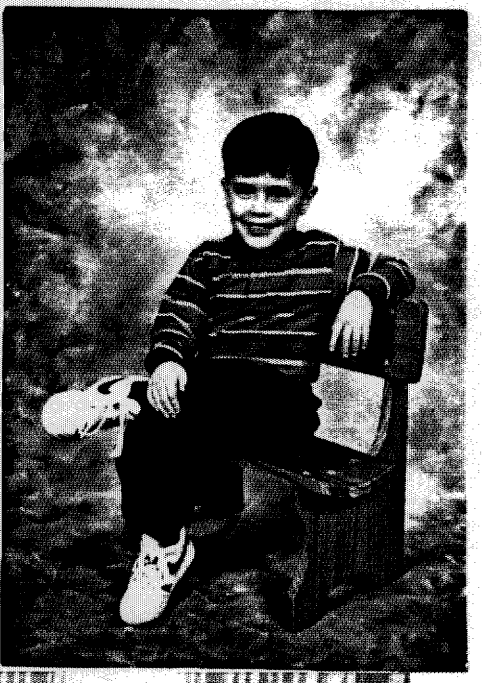


L'DOR

TO GENERATION

PHILIP WEXBERG (JEHOSHUA FALEK)
MIRIAM WEXBERG (NEE GROSS)
MARCIA JULIE WEXBERG * KENNETH SINGER * DANIEL WEXBERG SINGER
STEVEN SANFORD WEXBERG * ANITA ROTHSCHILD
ELLA ROTHSCHILD WEXBERG * ADEN ROTHSCHILD WEXBERG









AN APPEAL 1960

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In order to make this Memorial a fitting, out-standing and ever-lasting reminder, we would appreciate the cooperation and participation of the Jewish Community at large, in order to be able to raise the necessary funds connected with such a worth-while project.

We will appreciate any amount that you may wish to contribute, and will thank you if you will contact your friends for their help in this great undertaking.

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Even he who inherited a scroll should write one himself. (Rabba b. Nahmani)

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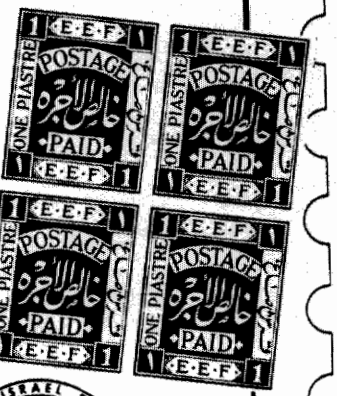
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In Memoriam

זכרונו לברכה

IN MEMORY OF

AL ELIA SIMON

א. מִזְמוֹר לְדָוִד	1. A Psalm to David.
יְהוָה רֹעִי לֹא אֶחְסָר:	Adonoy is my shepherd, I shall lack nothing.
ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי	2. In lush pastures He makes me lie,
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:	beside tranquil waters, He leads me.
ג. נַפְשִׁי יְשׁוֹבֵב	3. My soul, He restores,
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק	He directs me in paths of righteousness
לְמַעַן שְׁמוֹ:	for the sake of His Name.
ד. גַּם כִּי־אֵלֵךְ	4. Though I walk
בְּגֵיא צַלְמָוֶת	in the valley of the shadow of death,
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי	I will fear no evil for You are with me,
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:	Your rod and Your staff, they comfort me.
ה. תַּעֲרֹךְ לְפָנַי שֻׁלְחָן	5. You prepare a table for me
נֶגֶד צֹרְרָי	in the full presence of my enemies,
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי	You annointed my head with oil;
כּוֹסִי רְוָיָה:	my cup overflows.
ו. אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי	6. (May) only good and kindness pursue me
כָּל־יְמֵי חַיָּי	all the days of my life,
וְשַׁבְתִּי בְּבֵית־יְהוָה	and I shall dwell in the House of Adonoy
לְאֹרֶךְ יָמִים:	for long days.



BY SYDNEY AND EDU SIMON

"I did not find the world desolate when I entered it . . .
and as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A

In Memoriam

זכרונם לברכה

IN MEMORY OF MY PARENTS

FATHER, ARON SPERLING
MOTHER, SARAH SPERLING
SISTER, FRADL
SISTER, PESL

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

IN MEMORY OF MY PARENTS

FATHER, TOBIAS BRONER
MOTHER, ROSE, NEE LAST

...אייביק וועלן מיר געדעוקען

די גיבורים און קדושים פון אונדזער פאלק...

BY: MARY AND HENRIK SPERLING

CHILDREN AND GRANDCHILDREN

"GIVE TO THE WORLD THE BEST YOU HAVE
AND THE BEST WILL COME BACK TO YOU."
— Talmud

In Memoriam

זכרונו לברכה

In Memory of our Beloved Father

Bernard Potash

by

The Potash Family

זכור...לא תשכח



In Memoriam

זכרונם לברכה

IN LOVING MEMORY OF OUR PARENTS

FATHER: JAAKOV SLIVKA
MOTHER: ESTHER

FATHER: ABA BURGMAN
MOTHER: FEIGA

FROM: PEREC AND SYLVIA SLIVKA

In Memoriam

IN MEMORY OF MY BELOVED HUSBAND

LEIB MAROCCO ז"ל

HOLOCAUST SURVIVOR

BY HIS LOVING WIFE, SARA AND FAMILY

י ז כ ו ר

לאמיר קיינמאל נים פארגעסן אונדזערע חילפלאזע, פארפיניקטע מאטעריאמעס,
יונג און אלט, וועלכע זענען פארבירגעם געוואָרן אין פון וועמען עס איז בלויז געבליבן
זייער הייליק אש, וועמענס צעקרישלטע בייגער זענען צעוואָרפן און צעשפרייט ווי
שמויב רוהך אלע בייזע ווינטן.
אומשולדיק זענען זיי אומגעקומען — בלויז פאר דעם איינעם חטא, וואס זיי זענען
אידן געווען.

Just as an artisan is proud of work well performed, so does the Almighty take pride in the man of worthy conduct.
(Midrash Tehillim 119)



CONGRATULATIONS

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ON ITS 35th ANNIVERSARY



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House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*



CONGRATULATIONS

TO THE KOL ISRAEL FOUNDATION

ON ITS 35th ANNIVERSARY



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FROM A BAGEL TO A BANQUET

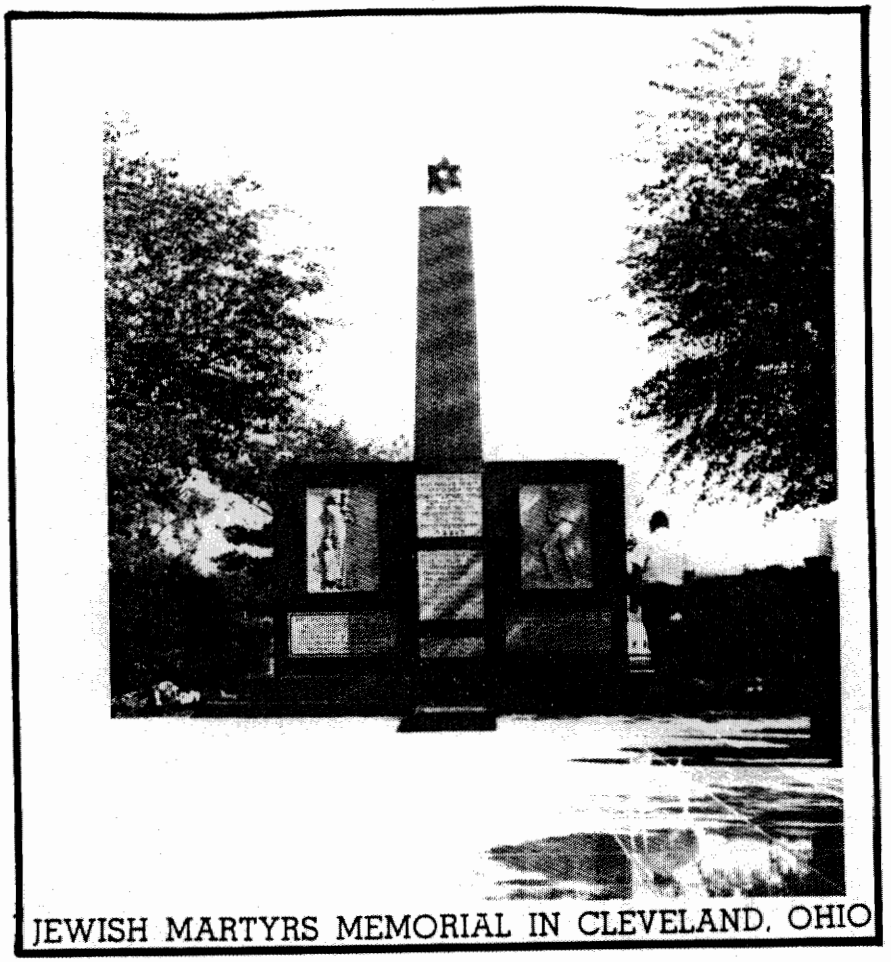
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כָּל הָעוֹלָם כֻּלּוֹ גֶּשֶׁר צַר מְאֹד
וְהָעִיקָּר לֹא לְפַחֵד כְּלָל

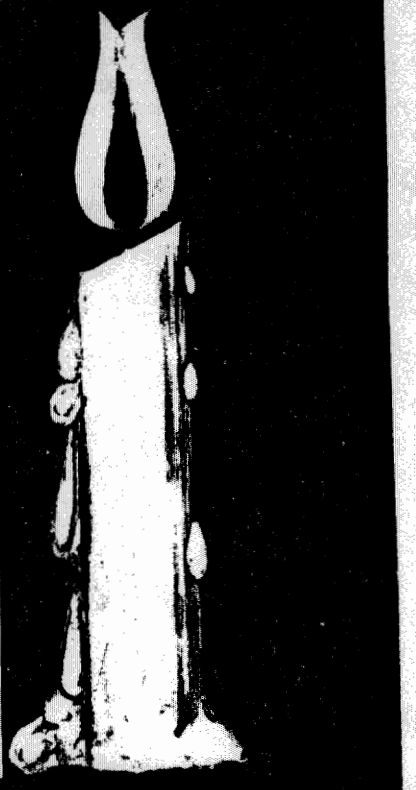
The entire world is a narrow bridge
But the main thing is not to fear.

(Likutey Moharan 2:28)

קִינָה עַל חֻרְבַּן הָאַחֲרוֹן

Lamentation on the Holocaust

שמעון בה״ר י״חודה



הַזּוֹכֵר מַזְכִּירָיו, דּוֹר דּוֹר וְקָדוֹשָׁיו,
מֵעֵת אֲשֶׁר אָז בְּחַרְתָּנוּ,
יִזְכּוֹר דֵּרָאוֹן, שֵׁל דּוֹר אַחֲרוֹן,
אוֹיֵה מֶה הָיָה לָנוּ ...
שְׁטוּפֵי מַבּוּל־דָּם, שֶׁמָּכְרוּ נַפְשׁוֹתָם,
כָּל שְׁקוּעֵי עִמְקֵי־הַבָּכָא,
יִפְקֹדֵם אֱ־לֹהִים, בְּאַרְצוֹת הַחַיִּים,
וַעֲדֵי עַד זִכְרָם לִבְרָכָה.

שְׂאוּ אֵלָיו כַּפַּיִם, אֲהָהּ, אֵי שָׁמַיִם,
הוֹי עַל מֵיטַב שִׁבְטֵי־יִשְׂרָאֵל,
עֵדוֹת וּקְהִלוֹת, עָרִים וּגְלִילוֹת,
חֲבוּרוֹת, מוֹסָדוֹת, כָּל מוֹעֲדֵי אֵ־ל,

WE CALL UPON THE WHOLE WORLD — MAY A MIGHTY REVENGE BE INFLICTED ON THE BLOODTHIRSTY FOE NOT IN THE MISTS OF THE FUTURE BUT HERE AND NOW. MAY OUR CLOSEST ALLIES REALIZE THAT THE RESPONSIBILITY FOR INACTIVITY IN THE FACE OF THIS CRIME COMMITTED AGAINST A DEFENCELESS PEOPLE IS THEIRS. MAY THE HEROIC RESISTANCE OF THE JEWS MOVE THE WORLD TO LIVE UP TO THIS GREAT MOMENT, AND TAKE ACTION.

Ghetto, April 23rd, 1943

... אייביק וועלן מיר געדעוקען
די גיבורים און קדושים פון אונדזער פאלק...

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ON ITS 35th ANNIVERSARY

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SURVIVORS OF THE HOLOCAUST

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FAX: (216) 292-3390

Attorney at Law
Irwin M. Frank

SUITE 300
28001 CHAGRIN BOULEVARD
CLEVELAND, OHIO 44122-4555

"GIVE TO THE WORLD THE BEST YOU HAVE
AND THE BEST WILL COME BACK TO YOU."
— Talmud

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— Talmud



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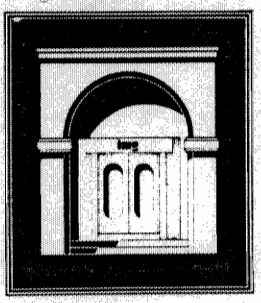
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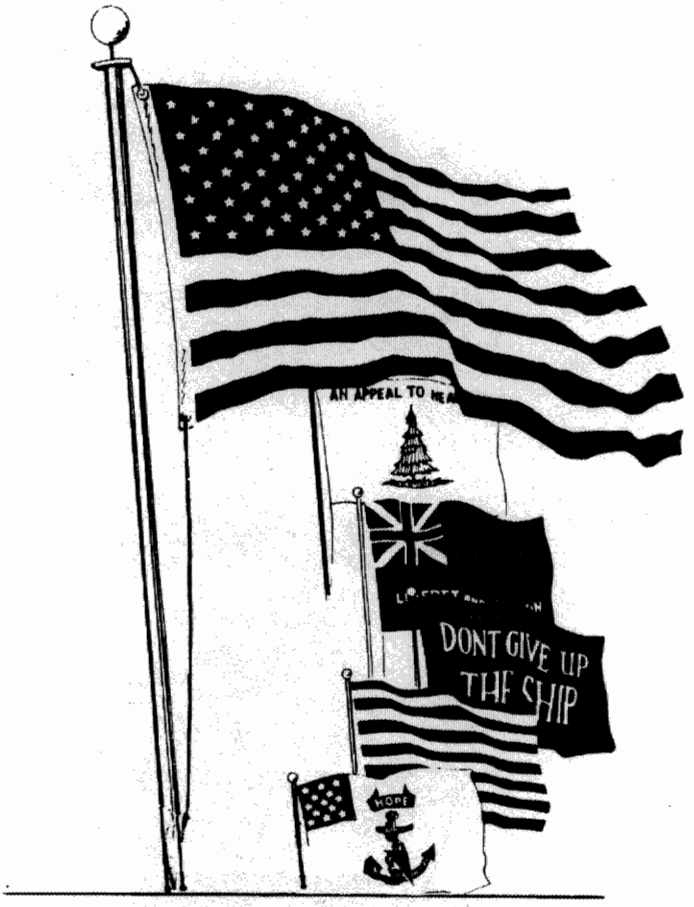
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"The early Hebrews had created the Bible out of their lives;
Their descendants created their lives out of the Bible."
(A. L. Sacher)

Best wishes for continued success

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PHONE: 292-0520
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Attorney at Law

Thomas G. Longo

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ON ITS 35th ANNIVERSARY



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☺ Speak softly and sweetly. In case you have to eat your words, they won't be as hard to swallow.
⊗ Most people utter about 12,000 sentences a day which is about 100,000 words.
? How many of them are positive?



„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִישְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

"All the News That's Fit to Print"

The New York Times.

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LATE CITY EDITION
Fair and warmer today and tomorrow.
Temperature Range Today—Max., 65; Min., 49
Temperature Yesterday—Max., 53; Min., 46
Full U. S. Weather Bureau Report, Page 37

VOL. XCVII . No. 32,984. Entered as Second-Class Matter, Postoffice, New York, N. Y. NEW YORK, SATURDAY, MAY 15, 1948. Times Square, New York 18, N. Y. Telephone Lackawanna 4-1000 THREE CENTS IN NEW YORK CITY

ZIONISTS PROCLAIM NEW STATE OF ISRAEL; TRUMAN RECOGNIZES IT AND HOPES FOR PEACE; TEL AVIV IS BOMBED, EGYPT ORDERS INVASION

NAVY PUSHES PLAN FOR CONSTRUCTION OF MISSILE VESSELS

Sullivan Asks House Committee to Approve Halting Work on Battleship, Destroyer Types

WANTS 65,000-TON CARRIER

Floating 'Submarine Killers' Are Also Stressed in Plea for Diverting $300,000,000 Fund

By C. P. TRUSSELL
Special to The New York Times

WASHINGTON, May 14 — The Navy asked Congress today for authority to shift sharply its construction of fighting craft from battleship, cruiser and destroyer types to guided missile vessels, a 65,000-ton carrier able to base, far at sea, planes with an operating radius of 1,700 miles, better submarines and floating "enemy submarine killers."

Such new ships, John L. Sullivan, Secretary of the Navy, told the House Armed Services Committee, must have a higher priority "because of the more immediate need for them in the event of an emergency." The immediate reaction of the committee appeared to favor prompt action.

For such a shift in construction, Secretary Sullivan brought out, the Navy wanted to halt the building of thirteen naval vessels, including the battleship Kentucky, the large cruiser Hawaii, seven destroyers, two destroyer escorts and two submarines. To date about $197,000,000 has been spent on them.

However, this money was not to be abandoned, Mr. Sullivan emphasized. These craft could be converted now to the new programs, he explained, or be put aside for a fitting-out later as new weapons were developed.

New Aims for $300,000,000 Fund

What the Navy wanted, Secretary Sullivan asserted, was Congressional permission to divert some $300,000,000 remaining in the present ship construction account to these purposes.

Starting the 65,000-ton aircraft carrier (the biggest ones now are the two of the Midway class, at 45,000 tons), which might cost around $124,000,000

Building, for reproduction later of a "submarine killer" (Hearings on the defense program have indicated that Russia has made great progress in the submarine field). A "killer" machine, it is indicated, is developing in new work on the cruiser type of seacraft.

The construction of four submarines of types advanced beyond those now building.

In addition, there was under plan a conversion in an unidentified way of a carrier and two submarines.

Secretary Sullivan told the committee that the Kentucky and the Hawaii would not have to stand by for the development of new weapons. It is planned, he disclosed, that they be converted into guided missile ships. Apparently to allay fears in Congress that larger aircraft carriers make easier targets for enemy bombers, Mr. Sullivan drew upon experience in the second World War and the results of atom-bomb tests at Bikini.

Speed Held Bomb Defense

"The experiments at Bikini," Mr. Sullivan said, "have proved that a fast-moving fleet is an unprofitable target for an atomic bomb."

Members of the committee interpreted this as a Navy Department conclusion that even though a potential enemy might acquire the atomic bomb, the revised construction program proposed today promised a maximum of safety. Mr. Sullivan recalled that the Navy lost three large and two light carriers in the Pacific, but none was sunk by aircraft landbased. He indicated that mobility of a fleet equipped to latest model would discourage the spending of atomic bombs, even if an enemy had some.

Today, the Senate Republican

Continued on Page 7, Column 4

Heaviest Trading in 8 Years Marks Stock Market Spurt

3,840,000 Shares Change Hands as Wave of Bullish Enthusiasm Increases Securities 1 to 7 Points

The hectic days of the Nineteen Twenties were re-enacted yesterday on the floor of the New York Stock Exchange when the most turbulent session in recent years produced increases of 1 to 7 points in the share list. Accompanied by a burst of bullish enthusiasm not witnessed in almost a decade, the deluge of buying orders so taxed the facilities of the Exchange that the reporting ticker tape lagged behind floor transactions by five minutes.

The cracking of the 1947 high level at the approach of mid-day served as the signal for a buying rush. Public participation suddenly enlarged and buying orders pressed floor traders to the utmost. This condition existed for forty-five minutes in the final hour when 1,350,000 shares were traded.

Accompanied by the broadest market on record with a total of 1,151 issues dealt in, volume on the Stock Exchange appraised to 3,840,000 shares, the largest since May 21, 1946, in contrast to the Thursday turnover of 2,030,000 shares.

Brokers termed it the "wildest" bull market in twenty years on the premise that at no time in the interval had the industrials and rails advanced with such a unity of force.

While the ground had been well laid for a movement of such scope earlier this week, it was the piercing of the 1947 resistance point that confirmed the presence of a bull market to those who act by the charts, or averages. Early in the day telegrams were sent by several advisory services to their clients urging the purchase of securities. The response to this advice showed primarily in the late

Continued on Page 33, Column 4

Truman Sees His Election; Calls GOP 'Obstructionist'

By ANTHONY LEVIERO
Special to The New York Times

WASHINGTON, May 14—President Truman asserted tonight that there would be a Democrat in the White House during the next four years and that he would be the man. He made the statement to a cheering audience of 1,000 young Democrats at their meeting here.

The President's speech was a fighting one in the new Truman manner. He spoke extemporaneously, resorting to whimsy and irony and using forceful gestures of his arms to underscore his points.

Mr. Truman accused the Republican party of stealing Democratic platform planks. "You know," he said, "it has been their habit since 1936 of taking a few planks out of the old Democratic platforms and building a platform and then saying, 'Me, too.'"

(The text of President Truman's speech is on Page 7.)

"What have the Republicans done in the last fifteen and a half years?" Mr. Truman asked, then said.

"They have been obstructionists. They spent most of their time while I was in the Senate—and I was there for ten years—in obstructing progressive legislation that was for the welfare of the common man and throwing bricks and mud at the greatest President that ever sat in the White House."

Mr. Truman was interrupted by applause at this obvious allusion to President Roosevelt.

"That has been their record," he continued, "and they haven't changed a bit. They were against Social Security. They were against TVA. They were against wages

Continued on Page 7, Column 2

MINNESOTA'S GUARD OUT IN MEAT STRIKE

Governor Acts After 200 Raid Cudahy Newport Plant, Attack 60 Workers and Abduct 25

Special to The New York Times

ST. PAUL, Minn., May 14—National Guard troops were ordered to South St. Paul and Newport, towns on opposite banks of the Mississippi River near here, by Governor Luther Youngdahl today following violent disorders at strike-bound packing plants in the area and the statement of the local sheriffs that their forces could not maintain law and order.

The Governor did not proclaim martial law but said the troops would take their orders from the civil authorities.

The Governor's action followed a serious outbreak at the Cudahy packing plant in Newport shortly before last midnight in which a group of about 200 men raided the plant with clubs, knives and hammers. In South St. Paul on Thursday strikers forced back police who tried to open a way through picket lines at the Swift & Co. plant in

Continued on Page 16, Column 3

Princess Elizabeth, in Paris Talk, Asks Common Effort of 2 Nations

By LANSING WARREN
Special to The New York Times

PARIS, May 14—Speaking in faultless French with just the touch of a British accent to delight French ears, Princess Elizabeth today asked France and Britain to make a common effort to lead Europe to moral and intellectual as well as economic reconstruction.

Her well-worded and discerning speech was cheered, but she went straight to the hearts of the Parisian throng when, with disarming frankness she avowed her joy that her first foreign trip since her marriage had brought her here to Paris.

"For a long time" she said "I have wanted to come to France. More fortunate than I my husband already knew your admirable capital and he is all the happier to return. This trip is all the more important and agreeable for the warmth of your welcome which has touched us both."

From the time they stepped down from the train at the Gare du Nord early today, Princess Elizabeth and Prince Philip, Duke of Edinburgh were the center of admiring attention from the throngs that lined the streets and from all the French officials who thronged them throughout the day.

President Vincent Auriol voiced the general feeling when in a statement issued tonight he said:

"I have been personally struck by her grace, her charm, her modesty and her nobility. I feel sure that the sentiments that she has expressed went straight to the hearts of all the French."

Elizabeth's address, broadcast to the French nation was delivered from the top of the monumental entry to the Galliera Museum, where she came to open the British Government's exhibition of relics and souvenirs of famous Brit-

Continued on Page 6, Column 5

AIR ATTACK OPENS

Planes Cause Fires at Port—Defense Fliers Go Into Action

BORDER IS BREACHED

Cairo Vanguard Takes Colony—Trans-Jordan Reports a Movement

By The Associated Press

TEL AVIV, Palestine, Saturday, May 15—Air raiders bombed this anti-Jewish city at about dawn today.

First reports said there were some casualties near the power and light station.

[Cairo reported that Egyptian armed forces had been ordered to enter Palestine. Arab armies moved from Trans-Jordan at 12:01 A. M. Saturday to "liberate the Holy Land from Zionism," said a Trans-Jordan communiqué reported by The United Press from Amman.]

Tel Aviv was under complete blackout all night but no sirens were sounded during the raid. Civil guards were alerted and fifteen to twenty ships in the port area moved out to sea.

The planes swooped over Tel Aviv little more than twelve hours after Jewish leaders proclaimed the existence of a new Hebrew state of Israel.

Some bombs fell in the vicinity of the power station along the Yarkum River near Tel Aviv.

Persons at the scene said there was one hit on or near the power station, causing "some casualties."

TEL AVIV, Saturday, May 15 (U.P.) — Some ten bombs were dropped on Tel Aviv by two aircraft described as bombers and accompanied by two small fighters. One Jew was killed and three were wounded, Jewish Army spokesmen took to the skies a few minutes after the enemy planes whizzed over rooftops at an estimated altitude of 300 feet.

Several fires could be seen north

Continued on Page 3, Column 3

U. S. MOVES QUICKLY

President Acknowledges de Facto Authority of Israel Immediately

TRUCE AIM STRESSED

Soviet Gesture to New Nation Anticipated—Others Due to Act

By BERTRAM D. HULEN
Special to The New York Times

WASHINGTON, May 14—President Truman announced early tonight recognition by the United States of the new Jewish State of Israel. The President acted instantly upon being informed that the new nation had been proclaimed.

"This Government," he announced, "has been informed that a Jewish state has been proclaimed in Palestine and recognition has been requested by the provisional government thereof.

"The United States recognizes the provisional government as the de facto authority of the new State of Israel."

These two paragraphs constituted the text of the President's statement.

Coupled with the announcement was an expression of hope for peace in Palestine. This was made known through a separate White House statement issued by Charles G. Ross, Presidential press secretary.

"The desire of the United States to obtain a truce in Palestine," this said, "will in no way be lessened by the proclamation of a Jewish state.

"We hope that the new Jewish state will join with the Security Council Truce Commission in redoubled efforts to bring an end to the fighting—which has been throughout the United Nations consideration of Palestine a principal objective of this Government.

[Pending stabilization of the Palestine situation, and indications that the State of Israel

Continued on Page 3, Column 2

World News Summarized

SATURDAY, MAY 15, 1948

Several hours after the state of Israel, the first Hebrew nation in 2,000 years, had been proclaimed in a Zionist declaration of independence in Tel Aviv [1:8], President Truman announced that the United States recognized the "provisional government" of Israel as "the de facto authority" of the new state. A second White House statement expressed the hope that the new regime would cooperate with United Nations efforts to bring about peace in Palestine [1:3]. The British High Commissioner departed from Palestine and boarded a cruiser at Haifa as Britain's rule over the Holy Land formally ended [1:7].

The special session of the United Nations General Assembly ended last night after it had agreed to send a mediator to Palestine to try to arrange a truce [1:6-7]. The trusteeship plan for Jerusalem sponsored by the United States was rejected by the Assembly, with the Arab States and the Soviet opposed to the measure [1:6-7].

Tel Aviv was bombed at dawn. Egypt ordered her troops to invade Palestine. Trans-Jordan reported her army on the move also [1:4]. Haganah claimed

Winston Churchill's War Memoirs

See Page 17 for today's instollment, in which Mr. Churchill describes the invasion of Norway and the clash of the British and German fleets.

AT HELM OF THE JEWISH STATE



David Ben-Gurion
Premier



Moshe Sherlok
Foreign Minister
The New York Times

U. N. Votes for a Mediator; Special Assembly Is Ended

By THOMAS J. HAMILTON

After hearing both the Soviet Union and the Arab delegates denounce the United States for its sudden recognition of the new Jewish state in Palestine, the United Nations General Assembly decided last night to send a Mediator to the Holy Land to do what he could to arrange a truce and carry on public services.

The vote was 31 to 7, with sixteen abstentions and four delegates absent, and the General Assembly, which was called into special session at Flushing Meadow on April 16 at the request of the United States, adjourned for good at 8:30 P. M.

The failure of the General Assembly either to repeal the partition resolution of last November or to provide military force to keep the peace meant that the fate of Palestine will be decided by the impending war between Jews and Arabs not by any United Nations action.

The mediation resolution conforms substantially with a United States proposal announced last Wednesday, after it had become obvious that the General Assembly would not accept the original United States plan for a temporary trusteeship.

However, the General Assembly refused to accept a United States plan for a temporary trusteeship over Jerusalem, which was rejected by a vote in the evening by a margin of 29 to 15, one less than the necessary two-thirds majority.

In addition, the Assembly de-

Continued on Page 4, Column 4

U. N. Bars Jerusalem Trusteeship; Vote Follows Mandate Deadline

By MALLORY BROWNE

The United Nations General Assembly rejected yesterday the United States plan for a temporary trusteeship regime in Jerusalem.

Bolivia, opposed by the Arab States and the Russian bloc, the plan to set up a United Nations Commissioner authorized to protect the Holy City and its holy places failed to obtain the necessary two-thirds majority in the closing session at Flushing Meadow.

The vote, which came just after the bombshells of the United States recognition of the new Jewish State had burst in the Assembly, was 29 in favor, 15 against and 19 abstentions. The balance was turned by the hostility of Britain and most of the Dominions.

The United States fought hard all day first in the Political and Security Committee of the Assembly, sitting at Lake Success, and then in the evening session of the Assembly, to get the trusteeship plan adopted before the end of the mandate at 8:01 P. M. New York time.

An Arab filibuster, aided by the Soviet bloc, defeated this effort. It was well past the zero hour when a roll-call vote showed that the Assembly preferred to leave Harold Evans, newly appointed Jerusalem municipal Commissioner, in charge of the Holy City and its environs.

As one Arab after another filed up to the tribune and took up the maximum five-minute period allowed in repeating the arguments against a trusteeship plan, 8:01 o'clock went by.

At once Awni Khalidy of Iraq, who had led the Arab fight against the trusteeship plan, rushed up to the tribune and exultantly proclaimed that the time had passed; that the mandate was at an end, and that, hence, as Francis B. Sayre of the United States had said, the measure must

Continued on Page 3, Column 5

CUNNINGHAM GOES AS MANDATE ENDS

British Commissioner Boards Cruiser Off Haifa — Jews Take Down Union Jack

By The Associated Press

HAIFA, Palestine, Saturday, May 15—British ended her mandate over the Holy Land last midnight. Lieut. Gen. Sir Alan Cunningham, the last British High Commissioner, sailed from Haifa port, finishing British mandate today.

Sir Alan's departure from Palestine's number one port caused little excitement among the Jews who control most of the city.

The British fired a few rockets and searchlights spotlighted the transfer as it started from the harbor.

Wearing the uniform of a British Army general, Sir Alan walked down a tier stage of dock into a launch that took him to the cruiser, Euryalus.

Upon getting into the launch, he turned and looked soberly up across the docks. There stood an honor guard of the Kings Company of Grenadier Guards and Royal Marines commanded.

The launch pulled away amid the

Continued on Page 2, Column 7

THE JEWS REJOICE

Some Weep as Quest for Statehood Ends —White Paper Dies

HELP OF U. N. ASKED

New Regime Holds Out Hand to Arabs—U. S. Gesture Acclaimed

Text of declaration setting up new Jewish state, Page 2.

By GENE CURRIVAN
Special to The New York Times

TEL AVIV, Palestine, Saturday, May 15—The Jewish state, the world's newest sovereignty, to be known as the State of Israel, came into being in Palestine at midnight upon termination of the British mandate.

Recognition of the state by the United States, which had opposed its establishment at this time, came as a complete surprise to the people, who were tense and ready for the threatened invasion by Arab forces and appealed for help by the United Nations.

In one of the most hopeful periods of their troubled history the Jewish people here gave a sigh of relief and took a new hold on life when they learned that the greatest national power had accepted them into the international fraternity.

Ceremony Simple and Solemn

The declaration of the new state by David Ben-Gurion, chairman of the National Council and the first Premier of reborn Israel, was delivered during a simple and solemn ceremony at 4 P. M., and new life was instilled into his people, but from without there was the rumbling of guns, a flashback to other declarations of independence that had not been easily achieved.

The first action of the new Government was to revoke the Palestine White Paper of 1939, which restricted Jewish immigration and land purchase.

In the proclamation of the new state the Government appealed to the United Nations "to assist the Jewish people in the building of its state and to admit Israel into the family of nations."

The proclamation added:

"We offer peace and amity to all neighboring states and their peoples, and invite them to cooperate with the independent Jewish nation for the common good of all. The State of Israel is ready to contribute its full share to the peaceful progress and reconstitution of the Middle East."

World Jews Asked to Aid

The statement appealed to Jews throughout the world to assist in the task of immigration and development and in the "struggle for the fulfillment of the dream of generations—the redemption of Israel."

Plans for the ceremony had been laid with great secrecy. None but the hundred or more invited guests and journalists was aware of the meeting until it started, and even the guests learned of the site only a few minutes before. It was held in the Tel Aviv Museum of Art, a white, modern-design two-story building. Above it flew the Star of David, which is the state's flag, and below, on the sidewalk, was a guard of honor of the Haganah, the army of the Jewish Agency for Palestine.

As photographers' bulbs flashed and movie cameras ground out reels of the scene, great crowds gathered and cheered the Ministers and other members of the Government as they entered the building. The security arrangements were perfect. Sten guns were brandished in every direction and even the roofs bristled with them.

The setting for the rending of the proclamations was a dropped gallery whose hall held paintings by prominent Jewish artists. Many of them depicted the sufferings and joys of the people of the Diaspora, the dispersal of the Jews.

The thirteen Ministers of the

Continued on Page 3, Column 6

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"NEVER FLINCH, NEVER WORRY, NEVER DESPAIR."
— Sir Winston Churchill

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(Avos Ch. 5)

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HARRY B. SPITZ (MUNCACHEVO, CZECHOSLOVAKIA)
ANNA MOSKOWITZ SPITZ (KOMAROVCE, CZECHOSLOVAKIA)



In honor of my father, Harry, who after escaping a forced labor camp, repeatedly risked his life to save dozens of Jews from certain death. Although shot twice by the Nazis and left for dead, my father survived against all odds and continued his dangerous work with the Swedish Consulate under Raoul Wallenberg.

In honor of my mother, Anna, who along with her sister Lillian (as well as sister-in-law Gretchen) miraculously survived the horrors of Auschwitz Concentration Camp and Bergen-Belsen.

In memorium to my mother's mother, Sara, who died in 1938 of consumption when my mother was only 9 years old;

In memorium to my mother's father, Michael, who after witnessing his wife and step-children gassed, was murdered in Auschwitz;

In memorium to my mother's step-mother, Chava, and all the other mothers who knowingly went to their death to protect and be with their small children in the last few minutes of their shortened lives;

In memorium to my father's sister, Livia, who survived the atrocities of Auschwitz only to die on her 18th birthday just weeks after liberation, from hepatitis she contracted while in Bergen-Belsen;

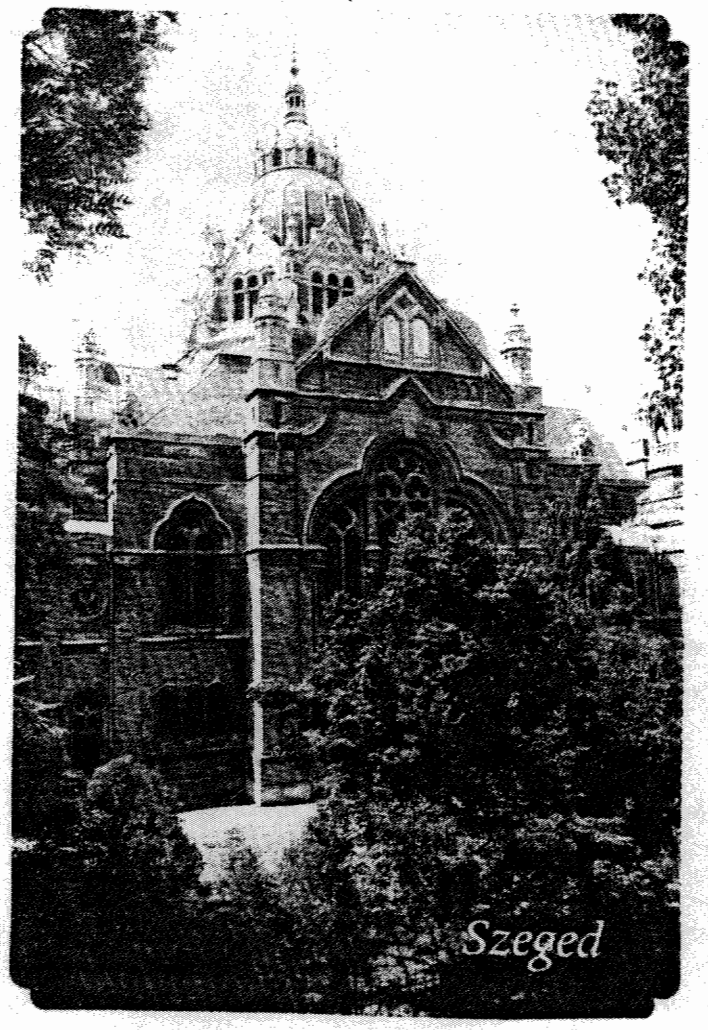
In memorium to my father's brother, Walter, who at age 14, was murdered in Auschwitz because he had already seen "too much";

In memorium to my father's brother, Arthur, who survived and thereafter loved me as if I were one of his own daughters;

In memorium to my father's parents, Joseph and Julia, the two grandparents I knew and loved and who I miss so much.

By: Susan Spitz Hennenberg & Family

THIS PAGE IS DEDICATED BY MRS. RUTH MARMORSTEIN

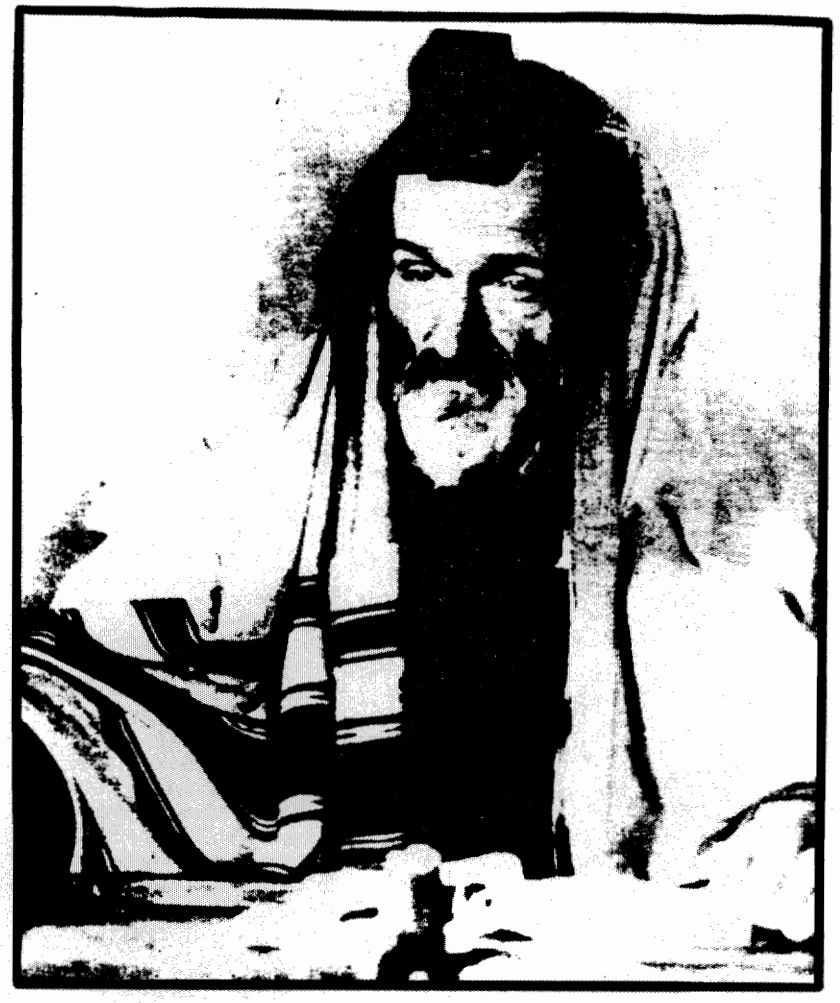


"Even unto them will I give
in mine house and within my walls
a Place and a Name
better than of sons and of daughters;

I will give them an everlasting name,
that shall not be cut off."

...אייביק וועלן מיר געדעוקען 365

די גיבורים און קדושים פון אונדזער פאלק...



It was the custom of the SHAMASH *in the ghetto to ascend the* BIMAH *and shout first with pride, and then with anger: "I have come to inform you, Master of the Universe, that we are here."*

After the last massacre, he found himself all alone. He climbed the BIMAH *one last time, stared at the Ark and whispered with infinite gentleness: "You see? I am still here."*

He stopped briefly before continuing in his sad, almost toneless voice: "But where are You?"

Elie Wiesel, "One Generation After"

"Empires and dynasties flourish and pass away; the proud metropolis becomes a solitude, the conquering kingdom even a desert: but Israel still remains."

Benjamin Disraeli

In Memoriam

זכרונו לברכה



JOE GREENSPUN WAS BORN IN MAREVITZ, POLAND, TO A RELIGIOUS FAMILY, ONE OF SEVEN CHILDREN.

WHEN WORLD WAR II BROKE OUT, HIS FAMILY WAS LIVING UNDER RUSSIAN OCCUPATION. JOE WAS DRAFTED INTO THE RUSSIAN ARMY. AFTER BEING WOUNDED, HE WAS SENT HOME ONLY TO FIND HIS FAMILY MASSACRED BY THE NAZIS, EXCEPT FOR ONE SISTER WHO SURVIVED. SO JOE JOINED THE UNDERGROUND MOVEMENT.

WHEN THE WAR ENDED, HE SERVED AS AN OFFICER AT TWO AMERICAN TRANSIT CAMPS IN GERMANY, WHERE HE MET HELEN GARFINKEL, WHO WAS LATERTO BECOME HIS WIFE. IN 1949 JOE CAME TO CLEVELAND TO BE WITH HIS RELATIVES.

THROUGH MUTUAL FRIENDS, JOE AND HELEN RENEWED THEIR FRIENDSHIP AND WERE MARRIED IN DETROIT IN 1951. JOE WENT INTO THE BUILDING BUSINESS IN CLEVELAND. WHILE LIVING THERE, JOE SERVED AS PRESIDENT OF THE B'NAI B'RITH FROM 1967 - 70, AND HELPED BUILD THE KOL ISRAEL MONUMENT IN MEMORY OF THE VICTIMS OF THE HOLOCAUST.

IN 1973 JOE, HELEN, AND THEIR TWO CHILDREN MOVED TO ORLANDO,FLORIDA. THERE HE BECAME AN ACTIVE MEMBER OF THE JEWISH COMMUNITY CENTER AND FAMILY SERVICE, B'NAI B'RITH, HOLOCAUST COMMITTEE, AND THE JEWISH FEDERATION, HELPING RUSSIAN JEWS IN THE RESETTLEMENT PROGRAM. IN 1982, JOE AND HELEN WERE HONORED BY THE ISRAEL BOND DRIVE AS RECIPIENTS OF ISARAEL'S NEW LIFE AWARD.

JOE PASSED AWAY IN 1985 AND IS SURVIVED BY HIS WIFE HELEN, DAUGHTERS PAULINE AND RITA, AND THREE GRANDCHILDREN: BENJAMIN, TALI AND JOEY, WHO WAS NAMED AFTER HIS GRANDFATHER.

"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."
— Talmud

In Memoriam

זכרונו לברכה



In Memory of

AL FAINER

SISTER EVA WIEDER

JACK WIEDER

MARTIN, BENNY, MIKE WIEDER

LEE WIEDER ROSENBERG

If you offer your compassion to the hungry
And satisfy the famished creature
Then shall your light shine in darkness
And your gloom shall be like noonday
Isaiah 58:10

- דאס יזכור ליכט!!!

דער פלאם פון יזכור ליכט ברענט אין אלע אבריס פון מיין קערפער
די ווייטאג און יסורים וואס די קדושים זייבען דורך געגאנגען,
דאס געוויין גיסרייי פון קליינע קינדערלעך, רופבדיק זייערע
מאמעס, באבעס, זיידעס, ווען מיר אויף פון מיסטען שלאף.
די אויגן אריינגעוויקעט פון מרירן וואס האבן זיך פארוואלט
פאר יארן לאנג, מיינזכרון קערט זיך אום: צוויטן די יידישע
קעהלי'ך, ווי די שבת-ליכט הבן זיך בוויזן דורך די פענסטער,
אויף די שבת-ומיירות תאבן זיך געהערט אין די גאסן, וואס
איז פול געווען מיט יידן זיך באגרוסנדיק מיט א פרייליכן
גוט-שבת...
דאס יידישקייט וואס איז נתונען אייבגעוואסט אין די יידישע
נשמות, דאס לערנען די תורה מיט מעשים טובים אלץ זאר "גמ".
דאס פלאם פון יזכור-ליכט מישערט פון מוואכקייט, דאס איז
א שוועדע לאמט ביים זיך צו שראגן...
די ליכטלעך מיינן ווייסיגע שרעקן, די פארמאמטע אויגן
ווילן זיך ניכט עפענען, אלעס ארום געבליבן פאר "חום'ט...
ניין וכרון מאטערס ביך זעענדיק ווי א רחיטל פון מיין פאלק
איז אין די נאמי (חמ-סבו וכרו) גיתבום-לאגערן זארפייבעקט
נוואראן: טענסער נעמט על קדמת הסם. "ל-חיים-ל-חיים..."

עפילאג...

דער שאג איז נעקומען, א כיי מסמחה "כל ישראל" איז נעבארן
פון אינק די "גערמענוועמ" "כורבוריירוערם אריק די-
חאלוקאמם" דאס ווייבעקסמע איז גענוען אונזער פליכט:
אויפצומעלן א נעבה אין סמאם, מיט די נעמען פון אונזערע
קדושים, ווי נען קומם זיך צוזאמען איין מאל אין יאר בדי
צו לאזן א מרער אזן זאגן קדוש, א גרויסן דאנק פאר די
אלע וואס מאבן זיך באמיליקם פיגאנציעל מיט זייער
בריימחארציקייט, מיט זייער כיישמייערן די מענליבקייט
אויפצומעלן די נעבה מיט די נעמען פון אונזערע ליבע...
א גרויסן ישר-כח ווי אויך א זול-סוב צום 85מן רובעלר
זאלן ווייטער אונזערע קינדער אנגיין מיט דער ארבים,
פאר דור-דורות, זכור ניכט נר מארגעסן...
א מעציילן דאנק קומם פאר אונזער: יעקב מענענבערג,
וואס האם אזוי בילי מי, ציים, אזן בח, אריינגעליגם
צו מאבן דעם יובלי בוך א סיינעם דאנק.
זמק מערקאוויץ



'Regard as enormous the little wrong you did to others, and as trifling, the great wrong done to you.'

Talmud, Bavli, Tractate



Survivors of the Town Kobrin
Photo taken in Camp Herzog
Hesse-Lichtenau, Germany 1947

THE DEMJANJUK CASE:

Protests and Legal Battles Continue

Until the recent spate of extreme Arctic weather, Cleveland CJC-Amcha members together with activists from Betar and the Kol Israel Cleveland holocaust survivor's group, continued to mount vigils outside Demjanjuk's home in Seven Hills, Ohio.

"This assures us that Demjanjuk will remain a prisoner in his own home..."

With the assistance of the Cleveland chapter of the ACLU, CJC-Amcha mounted a successful legal challenge to an ordinance which attempted to limit protests outside Demjanjuk's home. Judge Daniel Gaul of the Cuyahoga County Court of Common Pleas declared the ordinance "unconstitutional and over-broad." At a news conference after the verdict, Cleveland Attorney Raymond Vasvari who represented Rabbi Avi Weiss, the plaintiff in the case said: "The court found that the ordinance overstepped the narrow limits that the first amendment places on the municipal power to limit picketing. "

Judge Gaul also lifted several of the court's own injunctive restrictions on picketing, permitting protestors to be present in front of the home seven days a week.

The court did not permit the presence of simultaneous demonstrators with opposing viewpoints such as Ku Klux Klan members who had demonstrated their support for Demjanjuk. An appeal of this part of the ruling has been filed.

Rabbi Weiss was present in the courtroom to hear the ruling. "This assures us that Demjanjuk will remain a prisoner in his own home, " Rabbi Weiss asserted.

Members of Kol Israel, a Cleveland group of Holocaust survivors were also present for the ruling. Kol Israel president, Dr. Zev Harel who has demonstrated regularly outside Demjanjuk's home since October expressed his satisfaction with the work of the court and explained that the ruling would allow greater participation in the protests. "We have been out there (in front of the Demjanjuk home) once or twice a week, now this assures that we will be joined by many others on weekends. We have to demonstrate against the presence of a Nazi murderer in our community."

6th CIRCUIT COURT OF APPEALS OVERTURNS 1985 DEMJANJUK EXTRADITION ORDER

Last November, the 6th Circuit Court of Appeals in Cincinnatti overturned Demjanjuk's 1985 extradition from the US to Israel. In its opinion, the court criticized attorneys from the Office of Special Investigation, which is responsible for prosecuting suspected Nazi war criminals, for working "very closely with various interest groups." The court ruled that Justice Department prosecutors had withheld information and implied that the department had bowed to pressure from Jewish groups.

THE KOL ISRAEL SISTERHOOD - ROSE KAPLOVITZ

The Kol Israel Sisterhood was founded thirty-three years ago by a group of young women, all members of the Kol Israel Foundation, all survivors of the Holocaust. We felt that there was a need for such an organization, a need to be with other survivors, with people whose past was similar and who understood each other and felt comfortable with one another. Because of our past there is a common bond among us.

Our members come from all walks of life and from different parts of Europe, yet there is not a stranger among us, for we have much in common. We are the remnant of European Jewry, whose heritage and rich Jewish culture thrived for hundreds of years, but whose world has vanished forever.

Because of our past we represent a moral voice. We are the conscience of the world, but our goal is Jewish survival. We are carrying on the legacy of the Holocaust, passing it on to our children. The Second Generation must be the guardian of that legacy, because soon our voices shall be silent.

At first our purpose was to help needy survivors residing in Cleveland, but with time our goals have changed. Today our main purpose is to raise funds for israel and her people.

Through the years we have sponsored many social events as a means of raising money. Our Spring and Summer Luncheon always attracted a large number of people, especially the Mother-Daughter Luncheon. Our Simchat-Tora, Yom Haatzmaut and Hanukkah celebrations were very successful. One of our very special events was a luncheon at which we honored Dr. Leatrice Rabinsky, Bea Stadtler and Charles Caputo for the outstanding work they have been doing in promoting Holocaust education.

Our members participated in many projects sponsored by the Jewish Community Federation, such as the Walkathon, Telethon, rallies for Soviet Jewry and many others. We have representation on such committees as The Holocaust Commemoration and Education, The Ohio Council of Holocaust Education and Yom Hashoa Commemoration. We were actively involved in the National Counsel of Jewish Women "Action Project", the video taping of survivors and liberation and worked on the Aydut-L'chaim book, for which we compiled pages of testimonies of survivors residing in Cleveland. We proudly presented one book to the Yad-Vashem archives and one to the National Holocaust Museum in Washington D.C.

In 1967, when Israel was at war with her Arab neighbors, a call came for volunteers to go to Washington and protest on Israel's behalf. Many members of our Sisterhood traveled all night by bus and participated in the demonstration. A large number of our members attended the Gatherings of Holocaust Survivors in Jerusalem

1981, Washington 1983, and Philadelphia 1985. Each Gathering was very meaningful, very emotional and unforgettable. Each left a deep mark on all of us.

With the help, hard work and dedication of our members we were able to donate large sums of money to the Rambam Hospital in Haifa, the Tel-Hashomer Hospital in Tel-Aviv and other institutions in Israel. We have donated large sums of money to Migdal-Or, a children's village. Most of these children are orphans or children from broken homes. We raised money for the Israel Emergency Fund. Because of the great need special fund raising luncheons were arranged in private homes of our members.

The Kol Israel Sisterhood, together with the Kol Israel Foundation and the Second Generation purchased five ambulances for Israel. One of these was dedicated by our members at the Western Wall. Over the years we purchased Israeli Bonds, contributed money to Jewish National Fund, Jewish Welfare, wounded Israeli Soldiers Fund, N.C.J.W. Video Project, Chaplain Service Overseas, Yom Hashiva, Jewish Book Month, The Holocaust Museum in Washington, Yaad Vashem and many other worthy causes.

Some of our members are totally devoted to bringing the events of the Holocaust to the attention of mankind in the fervent hope that history shall not repeat itself. We speak to students in schools, universities and general communities in Ohio and beyond. We have seen the results of world apathy.

We are proud of our many achievements. Our members have always worked hard and are ready to extend a helping hand whenever needed. Our cause is well known and so is our good record.

We survivors are a unique group with a unique history, but our numbers are dwindling and soon we will be gone. We must be remembered, not just as survivors of the Holocaust, but also as a people of a rich heritage and builders of a new life with success in every field. Above all we must always remember that our strength comes from a deep commitment to the values of Jewish life and loyalty to the State of israel and her people.



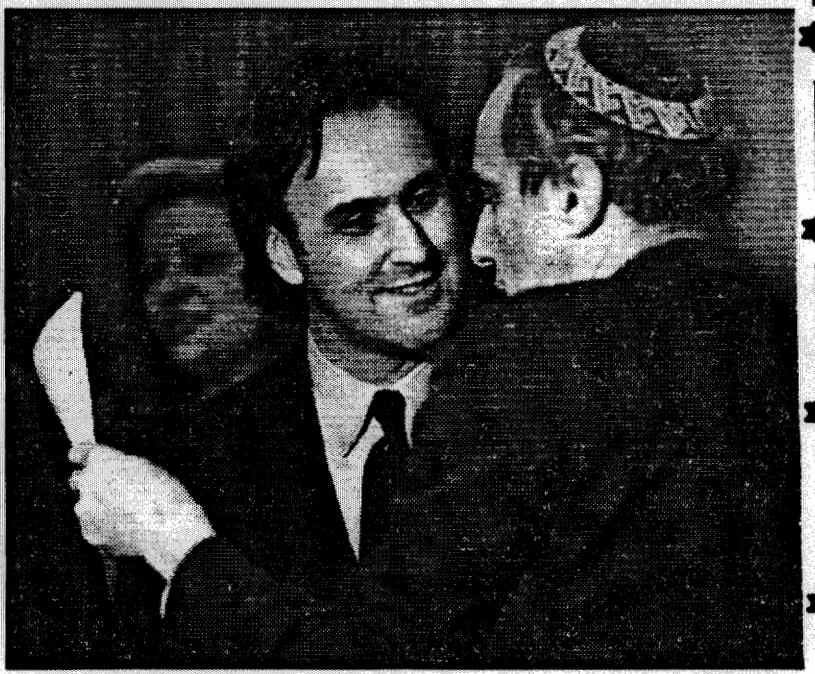
AP/MARK DUNCAN

A group of Jewish protesters demonstrates in front of John Demjanjuk's Seven Hills home yesterday.



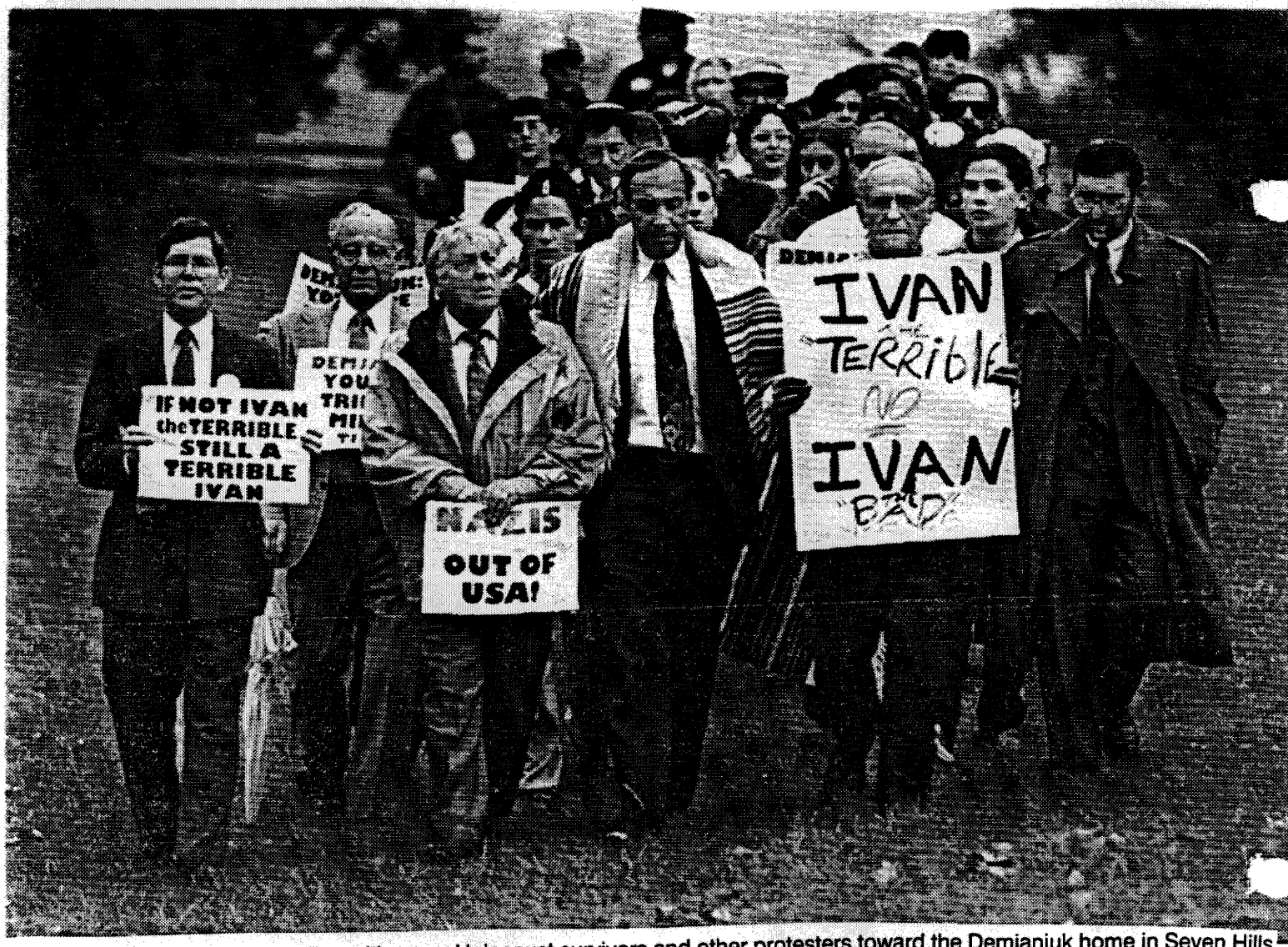
PD/GUS CHAN

JUDGE DANIEL GAUL: Declares unconstitutional a Seven Hills ordinance banning picketing in residential areas.



PD/GUS CHAN

New York Rabbi Avi Weiss, right, congratulates ACLU lawyer Kevin O'Neill after a judge declared unconstitutional a Seven Hills ordinance that banned picketing in residential areas. The case centered on demonstrations in front of the Meadowlane Dr. home of John Demjanjuk.



Rabbi Avi Weiss, center, marches with some Holocaust survivors and other protesters toward the Demjanjuk home in Seven Hills

The media descend on Seven Hills too

By MICHAEL O'MALLEY and ROY S. GUTTERMAN
PLAIN DEALER REPORTERS

SEVEN HILLS

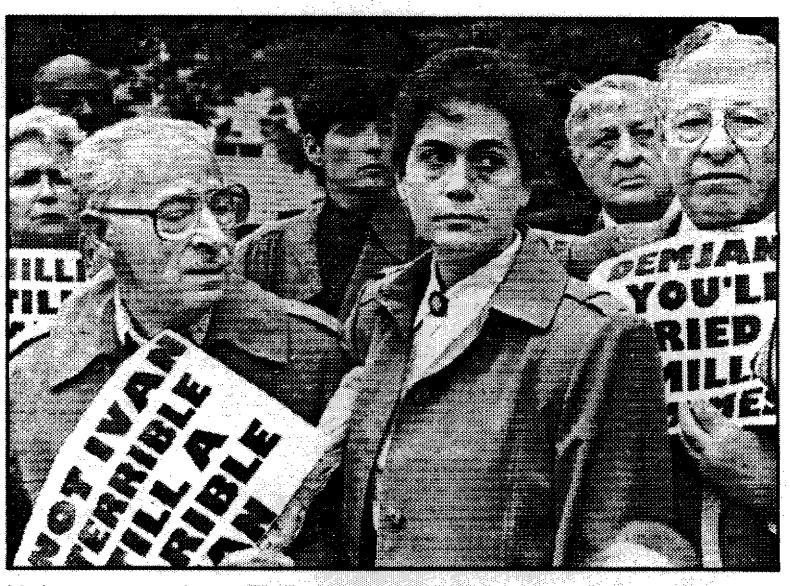
It's not every day that the international press rolls into Seven Hills City Hall. So for the occasion yesterday, city officials served doughnuts and coffee on the house and provided telephones for reporters.

But Mayor George Chandick cautioned out-of-town reporters to call their editors collect because the city's budget is too tight for long-distance calls.

"Every paper in the entire country has been here or has contacted me," Chandick said after a news conference at City Hall. "I was live on Tel Aviv radio yesterday. How many cities face the international press?

"We don't want this (publicity). This has been thrust upon us because Demjanjuk is a resident of our city."

John Demjanjuk, who was cleared of charges that he was the sadistic death camp guard "Ivan the Terrible," returned to Ohio Wednesday after spending the last seven years in an Israeli prison. He went into hiding after arriving mid-morning at a small Medina airfield.



Holocaust survivors Philip Wexberg, left, his daughter, Marcia Wexberg, Robert Birnbaum and Andor Klein, right, protest outside John Demjanjuk's Seven Hills home.

VOICE OF THE SURVIVORS

קוֹל הַניצוֹלים

The Kol Israel Foundation

Summer Newsletter - June 1994

Editorial Board:
Dr. Zev Harel, Mr. Jack Hennenberg, Mrs. Rose Kaplovitz
Ms. Anne Lukas and Mr. Julian Solonitz

SPRING 1994 ACTIVITIES:

Activities of interest to the Kol Israel Foundation during the Spring 1994 included:

Yom Hashoah V'hagvurah Commemoration, at Bnai Yeshurun Synagogue, April 7, 1994.

Kol Israel Sisterhood Luncheon, at Beachwood Library, May 2, 1994

A Tribute to Rescuers who Saved Jews During the Holocaust, organized by Cleveland Holocaust Center, at John Carroll University, May 25, 1994

Membership Meeting and Elections, at the Green Road Synagogue, June 12, 1994;

Demonstrations at Seven Hills to protest John Demjanjuk's presence in the U.S.

1994 SUMMER AND FALL CALENDAR

Annual Picnic, together with Second Generation Kol Israel, Anisfield Park, July 3, 1994,

Kol Israel Sisterhood Social Evening, Green Road Synagogue, July 10, 1994

Kol Israel Sisterhood Membership Lunch, Beachwood Library, August 1, 1994

Annual Memorial Service, Zion Cemetery, September 11, 1994

Kol Israel Foundation 35th Anniversary, Green Road Synagogue, October 16, 1994

Demonstrations at Seven Hills to protest John Demjanjuk's presence in the U.S.

alternate Sundays

For the dead and the Living - We Must Remember

Annual Membership Meeting and Elections- Green Rd. Synagogue -

On June 12, 1994, the Kol Israel Foundation held its Membership meeting and Election of Officers at Green Road Synagogue. The meeting was opened by Mr. Mike Frum, KIF Chairman, with a tribute of silence for departed members. The agenda included, reports from Dr. Zev Harel, KIF President, and Mr. Elias Cala, KIF Treasurer. Mr. Cala answered questions concerning the financial status and Mr. Bob Birnbaum stated that the profits from the annual picnic are split equally between KIF and SGKI..

Following the reports, Mr. Bob Birnbaum presided over the elections. Mrs. Betty Berliner presented on behalf of the Nominating Committee, which was chaired by the late Ike Goldstein, the following slate of officers:

President - Dr. Zev Harel,
Vice-President - Mr. Simon Fixler,
Secretary - Mr. Julian Solonitz,
Treasurer - Mr. Elias Cala,
Chairman - Mr. Mike Frum,
Social Chairman - Mr. Henry Miller, and
Historian - Mr. Jack Hennenberg.

Following a motion by Mr. Jack Wieder, seconded by Mr. Richard Widman, and a brief discussion, the slate of officers was voted on unanimously for a two year term.

Dr. Zev Harel thanked members for their vote of confidence and the Board of Directors for their work. He asked members to help with the forthcoming activities: a) the annual picnic, on July 3, 1994, including transportation for those who need it; b) the KIF 35th Anniversary which will be held on October 16, 1994; and c) protest demonstrations at Seven Hills against the presence of John Demjanjuk there, which are organized by Mr. Bob Birnbaum.

The meeting was followed by lunch, which was organized by Mr. Steve Slomovitz and Mr. Henry Miller.

PRESIDENT'S REPORT - Dr. Zev Harel

I have had the pleasure of serving as President of the Kol Israel Foundation for the last two years, and on the KIF Board for the last ten years. It is wrong to assume that a President makes an organization. Any organization, and the Kol Israel Foundation is no exception, is as good or as bad as its members and leaders make it. I had the pleasure to serve as an Advisor to the two former presidents, Mr. Bob Birnbaum and Mr. Jack Wieder and, therefore, I can attest to the fact that there is a good deal of continuity in the life of the KIF.

Most members of the Executive Board and the Board of Directors have all been dedicated to serve the goals of our organization and have been working hard to assure that each function is carried out as effectively as possible. This is not to say that we do not have disagreements and/or that we do not generate negative energy (trying to get things "my way" and fighting each other) but, for the most part, we have conducted our business cooperatively.

Most of the time, therefore, I feel honored to serve as President of the Kol Israel Foundation. I consider all elected and appointed officers of the KIF not only as fellow survivors, but as trusted personal friends. Board members have contributed significantly to the goals and activities of the KIF. It is reassuring to note that we have very good and supportive relationships with the Kol Israel Sisterhood and the Second Generation Kol Israel.

Our primary social activities include the annual picnic which is worked on jointly by us, with the Second Generation Kol Israel; the celebration of Holidays and occasional social evenings, planned and organized in cooperation with the Kol Israel Sisterhood. Holocaust commemoration activities include the annual Yom Hashoa V'hagvurah and the

-2-

Memorial Service. We have made significant headway with the Yom Hashoah V'hagvurah program. This event is planned annually by a community-wide group. It is supported by the Jewish Community Federation and the Jewish Community Center. The event takes place, on a rotating basis, at different synagogues. The program and the program committee are co-chaired by members of the survivor community, and there is significant participation in the program by survivors, children, youth and Jewish war veterans. There is significant attendance at the program by both survivors and the general Jewish community (See note by Ms. Marcia Wexberg).

The Annual Memorial Service and the Monument at Zion Cemetery are still the primary concern of the Kol Israel Foundation. Discussions have taken place with the leadership of the Jewish Community Federation concerning a shared responsibility in the planning and organization of the Annual Memorial Service and the upkeep of the Monument. In the near future, we will attempt to more actively involve the Second Generation Kol Israel in the planning of the Annual Memorial Service and in caring for the Monument at Zion Cemetery.

We have continued to personally participate in, and support, Holocaust education activities. I am rather optimistic that we are on the verge of the establishment of a Cleveland Holocaust Education Center (See note by Mr. Irving Bergrin).

During the past two years, we have attempted to foster greater cooperation with the Kol Israel Sisterhood and the Second Generation Kol Israel, with a general goal of bringing about as much unity as possible in the survivor community. The presidents of these two organizations have regularly attended our board meetings and a pending by-law amendment would designate the Presidents of the Kol Israel Sisterhood and the President of the Second Generation Kol Israel as Vice Presidents of the Kol Israel Foundation. We have added to the general membership of the KIF Board of Directors women (Mrs. Betty Berliner and Rina Frankel) and younger members (Anne Lukas and Marcia Wexberg) and it is our intent to add and diversify our Board Membership even further.

We have also evolved a significant partnership and working relationship with the leadership and staff of the Jewish Community Federation. It is noteworthy that Mr. Bennett Yanowitz, President of the Jewish Community Federation, has participated in all of our community education and commemoration activities. We have also enjoyed the staff support of the Community Relations Council of the JCF.

We may take pride in our collective accomplishments to date; however, there are still many more challenges ahead. Our survivor community has to foster still greater unity and more energetically support the leadership of Second Generation Kol Israel in its efforts to join us in working on our goals. We must continue to work in cooperation with the Jewish community on the establishment of the Cleveland Holocaust Education Center and a strong Holocaust legacy here in Cleveland.

Treasurer's Report - Elias Cala

As the treasurer of the Kol Israel Foundation, I would like to provide a brief overview of the financial status of our organization for the year 1993.

Income Sources. Our primary income sources include profits from the annual picnic and social events, membership dues, donations by our members, contributions by area educational and religious institution for Holocaust education activities by our members, and interest on our savings and Certificates of Deposit. -3-

Expenses. Our expenses include payment of bills required to run our organization and support of local (Jewish Welfare Fund, Jewish National Fund, Yom Hashoah, schools) national (United States Holocaust Memorial Museum, AMCHA) and international (Yad Vashem, Beit Halochem, Danish Rescuers) associations.
Assets. We have $13,000 in State of Israel Bonds which we purchased over the years..
We have $18,613 in our Kol Israel Memorial Fund designated for the upkeep of the Monument at Zion Cemetery.
We have $8,188 in a fund for the 35th Anniversary book which is worked on by Mr. Jack Hennenberg.
We also have $28,138 in other assets as of December 31, 1993

1994 Annual Memorial Service - Zion Memorial Cemetery
The traditional Annual Memorial Service for victims of the Holocaust is scheduled for Sunday, September 11, 1994 - 2:00 p.m. at Zion Memorial Cemetery. This Annual Memorial Service will be co-chaired by Mr. Herman Frank and Mr. Avi Goldman. The planning of the program is in progress. As part of the Memorial Service, members of the allied forces that fought in World War II, including the fallen heroes, will also be recognized and honored.

Demonstrations at Seven Hills against the presence of John Demjanjuk in Cleveland
The Demjanjuk story has been less in the media, recently. We continue to follow and await the actions of United States Federal Judge Frank Battisti, who is reviewing the request of the U.S. Justice Department to reaffirm his 1981 ruling that declared John Demjanjuk a Nazi guard and, therefore, not eligible for U.S. citizenship.
Demonstrations to protest against the presence of John Demjanjuk in Cleveland were resumed earlier this Spring. The demonstrations will continue until his deportation from the U.S. If you are interested in joining us in the protests, which take place on alternate Sundays, please call Mr. Bob Birnbaum at 382 3634.

Recognizing and Honoring World War II Heroes and Liberators.
The Kol Israel Foundation Board of Trustees and the Cleveland Holocaust Center intend to recognize and honor members of the allied forces who fought in World War II against the Nazis and their allies. A series of activities are planned for the coming year which will recognize and honor the heroes of World War II.
We would like to recognize individuals who served with the Allied Forces and risked their lives during the World War II years to help us survive. We would like you to share with us any stories you have about individuals who fought against Nazis and/or liberated survivors from concentration camps.. We would like to publish this information.

Yom Hashoa V'hagvurah 1994
Marcia Wexberg
On April 7, 1994, the Jewish community of Cleveland joined together for the annual **Yom Hashoa V'hagvurah, the Commemoration of the Holocaust and the Warsaw Ghetto Uprising.** As we gathered at B'nai Yeshurun for this annual Holocaust Remembrance, we also paid special tribute to the Rescuers, who in the darkest days of European history put their obligations to God and humankind above the authority of dictators, and saved friends, acquaintances and complete strangers in their midst from certain death.
The program started as always with a Presentation of Colors by the local Jewish War Veterans.

Next, followed the March of Generations. This year, a larger group than in previous years provided a very meaningful start to our program. As the lights dimmed, children of all ages solemnly carried memorial candles down the center aisle and around the periphery of the sanctuary.

This year we welcomed our general audience and made special mention of our honored guests since we had extended invitations to the interfaith religious community, rescuers and survivors who were rescued.

The winners of the poetry contest in the high school, middle school and grade school competitions read their original works. This was followed by messages which were presented in a somewhat different manner than in the past. As the survivor community ages, it is important to build continuity and a united voice. In the past the three survivor organizations, Kol Israel Foundation, Kol Israel Sisterhood and Second Generation Kol Israel had presented separate messages. This year, mindful to represent all survivors. Avi Goldman, President of Second Generation Kol Israel, offered a message on behalf of the entire survivor community.

Bennett Yanowitz, President of the Jewish Community Federation, spoke with eloquence about the role and importance of survivor initiatives in the commemoration of the Holocaust and other activities here in Cleveland. In addition, as he has done in the past, he has offered a very personal perspective as he related how his own family had been touched by rescuers.

We then turned to the Journey of Conscience multimedia presentation, written by Dr. Leatrice Rabinsky, produced by Jessie Epstein, and presented by the participants in the 1993 Journey of Conscience. As the slides of our Journey took us from Denmark to the Czech Republic, to Poland and finally to Israel, we read excerpts culled from our journals and shared our heart-wrenching, but ultimately spiritually renewing experiences.

In the hush that followed, we began the lighting of the Six Memorial Candles, the centerpiece of any commemoration. Herman Frank, Memorial Chair, read out the names and wartime camp locations of the survivors as Nina Frankel, Hanna Sloan, Irene Wynbrand, Bob Birnbaum, Henry Binstock and Benny Taub, along with their family members, lit candles and offered recitations about Holocaust victims and rescuers throughout Europe.

The Agnon School Choir, directed by Noah Budin, presented Songs of Remembrance.

The program also included traditional prayers -Kel Molei Rachamim and the Kaddish, and concluded with the Song of the Partisans, Hatikvah and the Recession of Colors by Jewish War Veterans.

Jacob Hennenberg, as always, presented his precious legacy collection before and after the program. This year he also wrote the story of the four chaplains, and prepared the cover art commemorating their heroism.

Many people took part in countless ways, large and small, to make this one of the most meaningful programs we have had. We are already beginning our preparation for 1995, which will mark the 50th Anniversary of the defeat of Nazi Germany and Liberation.

We know that you will join us again, next year, for the historic Commemoration.

Jonathan Pollard still needs your help

Jonathan Pollard is in his eighth year of imprisonment. His major offense against the U.S. was that he provided information to Israel concerning Syrian and Iraqi poison gas production and nuclear capabilities, which in turn, helped Israel survive the gas attacks by Iraq during Desert Storm.

He needs your help. We should turn to the U.S. government and ask that Jonathan Pollard's sentence be commuted to time already served. -5-

Write to:
President Bill Clinton
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500; and to
The Honorable Janet Reno
U.S. Attorney General
Tenth and Constitution Ave. NW
Washington, D.C. 20530
If you want to help defray the cost of his legal defense, please send your tax free contribution to:
Citizens for Justice Inc.
P.O. Box 3257
New Haven, CT 06515

Cleveland Needs a Holocaust Education Center - Irving Bergrin, President CHC

At a recent D-Day commemoration President Clinton said: "We cannot afford to forget." That warning has been echoed year after year since the liberation of Jews from the Nazis. How can we Jews guarantee that future generations of Americans remember the scars we bear of the Nazi Genocide? How do we prevent the Holocaust from becoming a footnote in the history books of our children?

The answer is quite simple -- education. Education allows us to continually disseminate information about the Holocaust. Education allows us to propagate educators who are not survivors or their children. Education gives us the reason to commemorate the Holocaust, the survivors and related events .

Our community cannot rely on the U.S. Holocaust Museum to educate our children. It is too remote and far removed to make a daily impact on Northeast Ohio. Experts would agree that local educational activities are necessary to keep awareness at a higher level in the Jewish and general community.. The Cleveland Holocaust Education Center will provide all the above and more. It has already organized a Speakers Bureau and will make it available to schools and community groups. It will assemble resource materials to assist with research and education about the Holocaust and thereby increase the knowledge sources for educators. It will help prepare curriculum for high school and university programs. It will help train future generations of teachers to spread the lessons and legacy of the Holocaust.

It is incomprehensible to us that people believe those who deliberately deny that the Holocaust ever happened. Yet, that racist antisemitic propaganda remains well-funded and continues to spread. We must do our part to oppose these lies through education.

A Note From The Nielsens - Preben and Sonja Munch Nielsen

It has been a great pleasure to visit Cleveland again and meet with the friends we made last October during the "Thanks to Scandinavia" arrangements. We were pleased to attend, this time, the tribute evening with our old friend, Professor Leo Goldberger and the Teachers' Conference at John Carroll University.

Today, when racism shows its ugly face and when neonazist organizations try to spread the lie that the Holocaust never was, it is important to bear witness. We wish the Cleveland Holocaust Education Center all the luck needed to get the building in place and make progress with activities needed for an education center.

Thank you for your kindness and hospitality.

We are saddened by the recent loss of **Ike Goldstein,** a very devoted officer and member of the Kol Israel Foundation.
He will be sorely missed not only by his family but also by all of us survivors.

All of Us Have Personal Memories - Julian Solonitz

Don't ask me about events that happened 24 hours ago, not even about the contents of my breakfast which I consumed 12 hours ago. That part of my brain that controls such short term memories often turns blank. I am not the only one with such memory lapses. With age, there is a consistent and irreversible decline in cognitive abilities and retrieval of short term memories.

But when you ask older persons about some distant events that touched their lives many years ago, their brain plays the role of a very dependable and secure deposit box in a bank. The "deposit box" contains multiple retrievable archival information of times and events long gone. There are occurrences and events that trigger the invisible button in our cognitive "storage box" and old forgotten pictures reappear in front of our eyes.

Such is a memory that I have carried in the depths of my mind and heart for the last 53 years. It was on June 22, 1941, a bright early morning. For me and my young bride it was a morning to cherish, a morning of a new dawn. In our hands we were holding a long awaited government paper that made us the proud owners of a beautiful single home with a dreamlike flower garden. How long have we dreamed and waited to leave the premises of my bride's parents' nest - a little bedroom - and be on our own? Despite my young age I was a master of my own destiny in those days. I was considered to be, then, a very important cog in the governmental machinery, and was rewarded with the long awaited dream place.

But it wasn't to be our day, after all.

It was a day when the Nazi hordes unleashed their murderous drive toward my homeland. Like a sudden unpredictable tornado, death was sprayed from the same sky that only minutes earlier had a bluish beautiful smile. 53 years have passed since that day, years that carried me and my life companion Beba through strange lands, to the borders of Afghanistan and China, through periods of starvation and deadly diseases. Our constant companions were periods of great misery and shambles of lost hope. And beautiful memories of days lost forever, of our childhood days in the context of warm family life. But there were other memories that stayed with us, and especially one overpowering picture of the last parting, the last desperate embraces and tearful, hopeless good-byes.

The German Army was pounding on the borders of our city, Vilna, the so called Jerusalem of Lithuania, a name given by Napoleon during his stop on the way to Russia in 1812. Already then, and more in the interim years, Vilna shined in the Jewish world as the crown of Yiddishkeit.

The day was Monday June 23, 1941, and the time was one o'clock p.m. I received the order to escort the security archives to Minsk. There was no question, I had to obey the orders of the military that still protected the city. Remnants of hope were hanging under the dark, death-spewing skies. On the steps of my parents' apartment, Beba and I were shedding bitter tears. A sea of pain accompanied that most tragic moment. My father, Jacob, was only 46 years old. Next to him were my mother Sophia (43), and my brother Boris (18). Also present were my in-laws, Israel Nemser (44) and Mary Nemser (42). All of them were completely shaken up by the cruelty and speed of the unfolding events then. The car arrived to pick me up for my assignment.. The last embrace, the last kisses, and the last glances...

With a handkerchief I was wiping off the flowing tears that were not appropriate for a a high ranking officer in the Lithuanian Police. Two hours later I left on my assignment to Minsk. -7-

My Beba was luckily with me. My city, left behind, was hastily preparing for defense. The next morning the Nazis entered Vilna. Beba and I survived. My father crawled out from a hellish hole he dug under a bush in a nearby forest. Our meeting after the war was a gift from heaven, however, 65 members of our families perished in the Holocaust. Our tears never dried up and the same holds true for our memories.

Joseph Pilsudski and the Jews of Poland
Jacob Hennenberg
One of the few bright spots in the lives of the Jews in Poland following World War I was the period when the country came under the leadership of Marshal Joseph Pilsudski who was in control from 1926 to 1935.
The official policy of the Polish government following the first World War was anti-Semitic as well as oppressive to other minority groups. The situation was further aggravated by the precarious nature of the country's economy, which continually tottered on the edge of bankruptcy. There was a concerted effort to replace the Jewish middle class with 'native' sons. These policies helped bring on a wild inflation which almost ruined the country. At about this stage, Marshal Pilsudski emerged from retirement, overthrew the government, and assumed dictatorial powers.
One of Pilsudski's first official acts was to abolish the former regime's policy of anti-Semitism. He had become aware that the previous administration had used the anti-Jewish measures as a blind to cover up widespread corruption, and that these and other repressive acts had failed to cure Poland's economic deficiencies.
The revised constitution which Pilsudski signed in 1935 opens with the following declaration:
"The Polish State is the common good of all citizens." Article 7 states: "The rights of a citizen to influence public affairs shall be estimated according to the value of his efforts and services to the common good. These rights cannot be restricted by origin, religion, sex or nationality."
The reversal of the policy, however, came too late to help the Jews of Poland. The great depression of the 1930's and the death of Pilsudski wiped out the earlier won gains.

Israel and the Vatican establish formal diplomatic ties.
The formal recognition of the State of Israel by the Vatican and the establishment of diplomatic ties came about because of the special efforts of John Paul II.
Unlike his predecessors, he has a special orientation towards issues of critical importance to Jewish people, the relationships between Christians and Jews and the relationship between the Vatican and the State of Israel. In a recent interview for the Parade Magazine, Pope John Paul II stated: "It must be understood that Jews, who for 2000 years were dispersed among the Nations of the world, had decided to return to the land of their ancestors. This is their right."
As a young man, he was a witness to the roundup and deportation of Jews. Since the end of the war, whenever he had the opportunity, he spoke out and encouraged Jewish survivors to bear witness to what happened to Jews during World War II.
He recognized the right of the Jews to their own land and encouraged the Catholic church to recognize their historical mistreatment of Jews and their limited action to help them during World War II. He brought about the establishment of formal diplomatic ties between the Vatican and the State of Israel. He most certainly is a most remarkable and courageous religious leader and, to our great pleasure, a friend of Jews and the State of Israel.

MY HOMETOWN SOSNOWIEC - ROSE KAPLOVITZ

The city of Sosnowiec is located in the south-western part of Poland and is part of the Zaglembie region.

Jews settled there in the early 19th century, and the Jewish population grew. By 1939 it reached 28,000. Twenty Two percent of total population of over 130,000 inhabitants.

Approximately one third were engaged in industry crafts and trade including clothing and shoe manufacturing, coal mining and manufacturing of coke. Others were employed as laborers or clerks in industry or business. A considerable number engaged in the professions.

In the early 20th century a Jewish labor movement was organized through the Bund and Poalei Zion of the association of Artisans, Merchants and Industrialists was formed.

A Jewish cemetery was opened in 1896. A Talmud Torah in 1980 and a Mikvah in 1913. Ahavet Haret was set up for the purpose of lending money without interest. A Jewish old age home and Jewish hospital served many of the Jews of Sosnoweic. A popular Jewish newspaper was published weekly - Bais Yaakov for girls and Yavne for boys was opened. A secondary school for boys and girls was established along with a Hebrew gymnasium (High school). An orphanage for Jewish children was founded in early 1900.

The Great Synagogue located in Dekerta was beautiful and stately. It was built in 1896. There were many smaller synagogues throughout the city. The Radamski Rebe (Rabbi) was well known throughout the region.

On the outskirts of the city were many coal mines. Sosnowiec had many beautiful parks, a skating rink and two sports stadiums which were very popular with the Jewish youth, especially those who participated in the "Maccabia" games. There were movie houses and a theater which sometimes presented Jewish plays.

Though anti-semitism prevailed, life was quite normal and we had a beautiful and a happy childhood.

In 1938 Germany expelled Jews who were originally born in Poland. They were deposited at the Polish German borders. The Poles were not too eager to accept them. The zionists stood by the border and helped relocate whole families, finding lodging for them with families in Sosnowiec.

On September 4, 1939, the Germany army occupied Sosnoweic and immediately organized an attack on the Jewish population. Thirteen Jews, among them my brother Romek, my uncle Chaim and my cousin Josef were murdered. On Saturday, September 9, the Great Synagogue

on Dekerta was set on fire and burned to the ground with all the Torahs and other holy objects. We were ordered to wear a white arm-band with a blue star of David on it, which was soon changed to the yellow star with the word Jude (Jew) on it. Life was becoming more difficult each day, but no one could predict what the long range plans for the Jews were.

A series of anti-Jewish economic decrees were enacted, providing for the confiscation of Jewish property, businesses and valuables. All kinds of restrictions were imposed on the Jews of our city and Jewish children were forbidden to attend school.

Moshe (Moniek) Merin was appointed head of the Judenrat (Jewish Council) and beginning in 1940 the Central Office of the Jewish Council of Elders in Upper Silesia was created in Sosnowiec representing most of the cities of Zaglembie. It was in charge of all the Jewish affairs. It operated with the help of the Jewish militia (police).

That same year many Jews from Oswiecim (Auschwitz) and other nearby cities were resettled in Sosnowiec.

The Zionist organizations (Hanoak Hatzioni, Shomer Hazair, Shomer Hadati, Beitor, Gordonia, Akiva-Mizrachi) immediately renewed their activities and attracted most of the young people. On the outskirts of our city, agricultural plats provided meeting places for the Zionist youth movement under the pretext of working the land. It was there that I learned the Tikva and many other hebrew songs. It was there that I first learned about Palestine and acquired the love for the land and the hebrew language.

In 1940 Organization Schmelt administered by Heinrich Himmler's SS began setting up forced labor camps in the vicinity of Zaglembie. Albrecht Schmelt placed the responsibility for drawing up lists of Jews fit for labor camps on the Central Judenrat under the threat of disbanding them and dispatching its members to labor camps. It was then that my sister, Mania was sent to Ober-Altstadt labor camp.

Merin believed that the labor camps served as a "rescue through work". The Judenrat helped establish German-owned workshops. Jews working in war essential factories were provided with work cards which temporarily exempted them from being sent to forced labor camps. The temporary exploitation of Jews as manpower, however, did not hold up the extermination process. In practice, once they were not needed as workers, they were gradually liquidated.

In 1942 the Nazis began sending the Jews of Sosnowiec to the Auschwitz extermination camp, under the pretext of resettling them. The constant nightly raids and roundups of Jews terrorized us and at the same time broke up the family units, making each of us a hostage.

A GENERATION OF WRATH
ELIO ROMANO

MANY YEARS HAVE PASSED SINCE WORLD WAR II, AND STILL THE GENOCIDE OF THE JEWISH PEOPLE REMAINS BEYOND COMPREHENSION. THE HOLOCAUST DID NOT END WITH THE DEATH OF MILLIONS OF INNOCENT VICTIMS. IT ALSO LEFT A MARK ON THE LIVING. IT DID SO ON THE MIND OF THE STORYTELLER.

" UNDER POLICE ESCORT LINDNER MARCHED US OFF TO THE RAILWAY STATION. IT WAS THE 7th OF MARCH 1941, ON A FRIDAY, AND THE EVE OF OUR HOLY SABBATH. BEFORE THE WAR WE WOULD HAVE BEEN ON THE WAY HOME, TO PREPARE FOR A DAY OF PRAYER AND PEACEFUL REPOSE. EN ROUTE TO THE STATION WE PASSED THE OUTSKIRTS OF THE AUSCHWITZ CAMP. I HOPED, I WOULD NEVER HAVE TO SEE THIS DREADFUL PLACE AGAIN, BUT PRAYED TO GOD THAT I BE ABLE TO REJOIN MY FAMILY ON SOME FAR OFF DAY OF PEACE, WHEN WAR, PERSECUTION AND CONCENTRATION CAMPS WOULD FINALLY BE ABOLISHED."

ELI WAS JUST FIFTEEN WHEN WAR CAME TO THE SMALL POLISH TOWN OF AUSCHWITZ. SEPERATED FROM HIS FAMILY HE WAS DESPATCHED TO A NAZI CONCENTRATION CAMP WHERE HIS LIFE BECAME ONE OF DEPRIVATION AND SUFFERING. ONLY HIS ENDURING FAITH, RESOURCEFULNESS AND DETERMINATION HELPED HIM SURVIVE THE TERRIBLE EVENTS OF THE NEXT FIVE YEARS. THIS IS THE STORY OF ONE BOY - HIS HOPE, HIS COURAGE - AND THE TRIUMPH OF THE HUMAN SPIRIT.



ב. יֹאמַר־נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חַסְדּוֹ׃
ג. יֹאמְרוּ־נָא בֵּית־אַהֲרֹן
כִּי לְעוֹלָם חַסְדּוֹ׃
ד. יֹאמְרוּ־נָא יִרְאֵי יְהוָה
כִּי לְעוֹלָם חַסְדּוֹ׃
ה. מִן־הַמֵּצַר
קָרָאתִי יָהּ
עָנָנִי
בַּמֶּרְחָב יָהּ׃

Thy people shall be my people, and thy God my God . . ."
(Ruth 1:16)

אייביק וועלן מיר געדענקען

זכרונו לברכה



א. מִזְמוֹר לְדָוִד
יְהוָה רֹעִי לֹא אֶחְסָר:

ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:

ג. נַפְשִׁי יְשׁוֹבֵב
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק
לְמַעַן שְׁמוֹ:

ד. גַּם כִּי־אֵלֵךְ
בְּגֵיא צַלְמָוֶת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:

ה. תַּעֲרֹךְ לְפָנַי | שֻׁלְחָן
נֶגֶד צֹרְרָי
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
כּוֹסִי רְוָיָה:

ו. אַךְ | טוֹב וָחֶסֶד יִרְדְּפוּנִי
כָּל־יְמֵי חַיָּי
וְשַׁבְתִּי בְּבֵית־יְהוָה
לְאֹרֶךְ יָמִים:

א. יֹשֵׁב
בְּסֵתֶר עֶלְיוֹן
בְּצֵל שַׁדַּי יִתְלוֹנָן:

ב. אֹמַר לַיהוָה
מַחְסִי וּמְצוּדָתִי
אֱלֹהַי אֶבְטַח־בּוֹ:
כִּי הוּא יַצִּילְךָ מִפַּח יָקוּשׁ
מִדֶּבֶר הַוּוֹת:

ד. בְּאֶבְרָתוֹ | יֶסֶךְ לָךְ
וְתַחַת־כְּנָפָיו תֶּחְסֶה
צִנָּה וְסֹחֵרָה אֲמִתּוֹ:

ה. לֹא־תִירָא מִפַּחַד לָיְלָה
מֵחֵץ יָעוּף יוֹמָם:

22 March 1985

Dear Jacob and Hilda,

It was nice to hear from you again. The article you enclosed, Jack, is very interesting. But while the dates as given in the English translation are correct as far as the years of the Jewish calendar are concerned, the references to the Common Era years are mistaken by 100 years. Thus, when you state in the first line of the translation "1852 to 1928" it should be 1752 to 1828. The same applies to all the CE dates given in the translation; it is actually 100 yeas less that the translator indicates.

Now to answer your question about the article's personages relationship to our grandfather, the answer is simple. This is the actual genealogy:

1. Moshe of Chrzanów (the first of the line we know of);
2. Shlomo of Chrzanów (first rabbi of that town & son of Moshe)
3. Israel Yehuda Bochner (Jerusalem) was the son of Shlomo;
4. Elimelech Bochner was the son of Israel Yehuda;
5. Naphtali Bochner was the son of Elimelech;

and our mothers were the daughters of Naphtali Bochner.

While it is known that # 2 & 3 (above) were the disciples of Rabbi Shmelkeh of Nikolsburg and Rabbi Elimelech of Lizhensk Naphtali Bochner, through his mother, was also a direct descentant of Rabbi Elimelech.

I am answering your letter immediately upon receipt, today, because in two days, on the 24th of March, we are, God willing, leaving for Israel for Pessah. Esther will stay two weeks and I, hopefully, four. We will be at the King Solomon Hotel, in Netanya. I shall, of course, convey your regards to everyone concerned. I should also tell you that I am now preparing my research material I gathered on the Ethiopian Jews and intend to write a historical novel (a saga) covering 3,000 years. My second book "Days of Awe" (an international thriller) is now with my agents who are trying to place it.

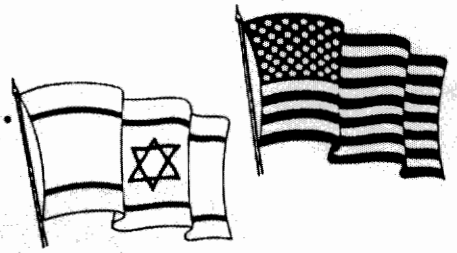
All the best to both of you and Micheal & family,

Elio + Esther

זכרונו לברכה



IN MEMORY OF A LOVING HUSBAND, FATHER AND GRANDFATHER, SAMUEL GOLDMAN.



Samuel Goldman was born on September 1, 1910 in Oswiecim. During the Holocaust, he spent time in eight different camps from November 5, 1940 until April 11, 1945.

From June 5, 1949 he lived and helped build Israel until his relocation to Cleveland on June 10, 1988. His years in Cleveland were his golden years, watching his granddaughters grown and mature. Samuel Goldman past away on January 8, 1994 at the age of 83.

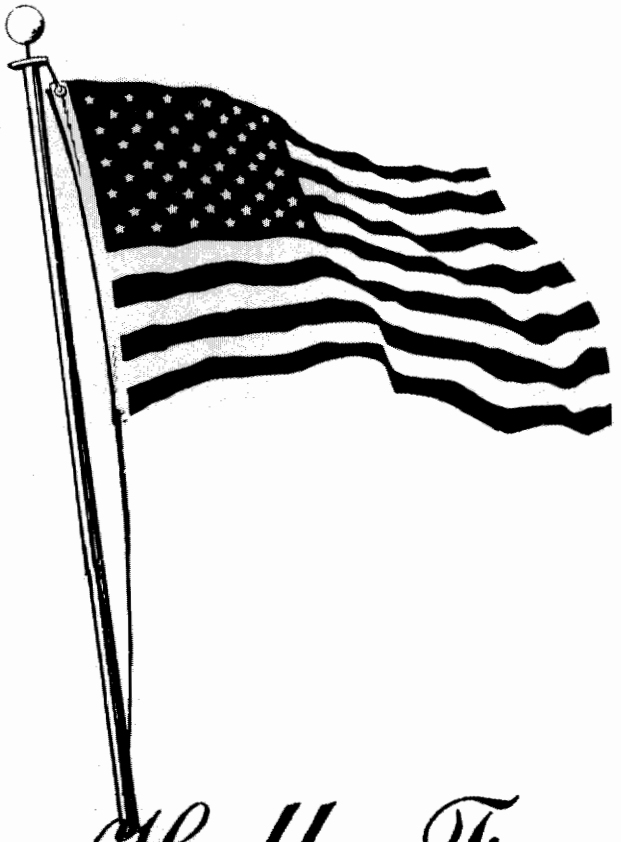
Wife: Pola Goldman, Son and Daughter-in-law Avi and Lynn

Grandchildren: Natalie and Elana

In Memoriam

זכרונו לברכה

James Halle



The Halle Family

Benefits of Silence

- No one can repeat what you did not say.
- A person usually discloses his own character when he describes others.



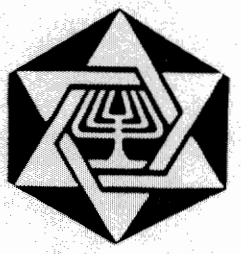
In Memoriam

זכרונו לברכה

IN MEMORY OF OUR FATHER AND GRANDFATHER

AL ELIA SIMON

א. מִזְמוֹר לְדָוִד	1. A Psalm to David.
יְהוָה רֹעִי לֹא אֶחְסָר:	Adonoy is my shepherd, I shall lack nothing.
ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי	2. In lush pastures He makes me lie,
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:	beside tranquil waters, He leads me.
ג. נַפְשִׁי יְשׁוֹבֵב	3. My soul, He restores,
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק	He directs me in paths of righteousness
לְמַעַן שְׁמוֹ:	for the sake of His Name.
ד. גַּם כִּי־אֵלֵךְ	4. Though I walk
בְּגֵיא צַלְמָוֶת	in the valley of the shadow of death,
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי	I will fear no evil for You are with me,
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:	Your rod and Your staff, they comfort me.
ה. תַּעֲרֹךְ לְפָנַי	5. You prepare a table for me
שֻׁלְחָן	in the full presence of my enemies,
נֶגֶד צֹרְרָי	
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי	You annointed my head with oil
כּוֹסִי רְוָיָה:	my cup overflows.
ו. אַךְ	6. [May] only good and kindness pursue me
טוֹב וָחֶסֶד יִרְדְּפוּנִי	
כָּל־יְמֵי חַיָּי	all the days of my life,
וְשַׁבְתִּי בְּבֵית־יְהוָה	and I shall dwell in the House of Adonoy
לְאֹרֶךְ יָמִים:	for long days.



Ken Simon
Lynda Simon
Joshua Simon
Nicole Simon

David Simon
Marla Simon
Danny Simon
Jeffrey Simon
Katie Simon

Hy Holz
Heddy Holz
Mark Holz
Allyson Holz
Julie Holz

"Almsgiving weighs as much as all the other Commandments."
— Baba Batra 9a



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In Honor Of Our Cherished Parents and Grandparents

MOLLY & ABBIE AKST

If not for their strength, will, and determination to survive the Holocaust, none of us would exist. Our lives are rooted in their heritage. We will continue to bear witness to their honor for generations to come.

All our love,

KENNY, HYMIE, BARBARA, LEE, SETH & HOWARD AKST





In Memoriam

זכרונו לברכה

IN MEMORY OF A DEAR HUSBAND,

FATHER AND GRANDFATHER,

LEON MEYER

א. מִזְמוֹר לְדָוִד	1. A Psalm to David.
יְהוָה רֹעִי לֹא אֶחְסָר:	Adonoy is my shepherd. I shall lack nothing.
ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי	2. In lush pastures He makes me lie,
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:	beside tranquil waters. He leads me.
ג. נַפְשִׁי יְשׁוֹבֵב	3. My soul. He restores.
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק	He directs me in paths of righteousness
לְמַעַן שְׁמוֹ:	for the sake of His Name.
ד. גַּם כִּי־אֵלֵךְ	4. Though I walk
בְּגֵיא צַלְמָוֶת	in the valley of the shadow of death,
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי	I will fear no evil for You are with me,
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:	Your rod and Your staff, they comfort me.
ה. תַּעֲרֹךְ לְפָנַי שֻׁלְחָן	5. You prepare a table for me
נֶגֶד צֹרְרָי	in the full presence of my enemies.
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי	You annointed my head with oil
כּוֹסִי רְוָיָה:	my cup overflows.
ו. אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי	6. [May] only good and kindness pursue me
כָּל־יְמֵי חַיָּי	all the days of my life,
וְשַׁבְתִּי בְּבֵית־יְהוָה	and I shall dwell in the House of Adonoy
לְאֹרֶךְ יָמִים:	for long days.

WIFE PAULA
SON HENRY
DAUGHTER LEA
SON-IN-LAW HARVEY HORWITZ
GRANDCHILDREN

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*

לברכה



In Memory of My Beloved Father

SAMUEL FAGIN

"We live in the present,
we dream in the future,
but we learn from the past." Zachor!
My father instilled in me to never give up-
be a survivor.

Dedicated by daughter Shelley Rosenfeld
and grand-daughter Helene

זכרונם



In Loving Memory of
Henry Rosenfeld
Beloved Husband and Father

The only survivor of 5 Sisters
1 Brother
and Parents

Dedicated by his Wife Celia,
Son Fred
Daughter-in-law Shelley
and Grand-daughter Helene

"אנו עם אחד, בלב אחד וגורל אחד"

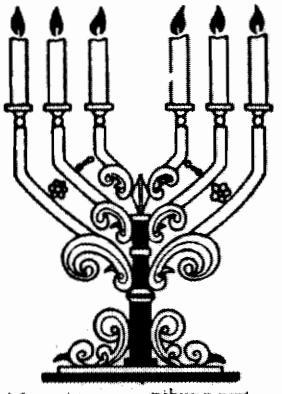
We are one people, with one heart and one destiny.

זכרונו לברכה

IN LOVING MEMORY

OF MY HUSBAND, FATHER

AND GRANDFATHER



א. שִׁיר הַמַּעֲלוֹת
מִמַּעֲמַקִּים
קְרָאתִיךָ יְהוָה׃
ב. אֲדֹנָי שִׁמְעָה בְקוֹלִי
תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת
לְקוֹל תַּחֲנוּנָי׃

1. A Song of Ascents.
Out of the depths
I have called to You, Adonoy
2. My Master, hear my voice;
let Your ears be attentive
to the voice of my supplications

MARK MOSS

ON HIS FIFTH YAHRZEIT

FOREVER IN OUR HEARTS

RENA MOSS, CHILDREN

AND GRANDCHILDREN

I FOUND MY ROOTS IN THE WARSAW JEWISH CEMETERY

by Morris Rosen

On May 4th I left for Poland to take part in the International Philatelic Exhibition in Poznan. The trip was long; some nine hours by plane to the city where I hoped to find my Babi's grave and four more by bus to the city where the event took place.

The exhibit was held on the Fairgrounds of the world renown Targi Poznanskie on Glogowska street near the main railroad station. Before the crowd of visitors from all over,rode three knights who,in the Poznan tradition, announced the arrival of the head of state. Behind them came an authentic old-fashioned postal coach and finally the official who was to open the International Exhibition, the honorary protector of the "POLSKA 93" exhibition, the Polish president Lech Walesa, who two weeks before took part in the opening ceremonies of the US Holocaust Museum in Washington,D.C.

At noon, having arrived in the company of the archbishop of Poznan,he was greeted by the tunes of the Polish national anthem executed by the members of the postal national band .

After the speeches of the international and national officials of the Philatelic organizations, the president himself spoke of the importance of philately at the service of peace in the world. He finally cut the ribbon, opened the doors to pavilion eleven,the main of the many of the fairgrounds and entered the exhibit where he was shown the most important collections. Among those of great interest and importance,were the collections of Queen Elizabeth the Second, of Prince Renier of Monaco and of Juan Antonio Samaranch,president of the Olympic Committee who was featuring the history of the early Olympic Games . He also admired the Polish exhibit entitled "The Kingdom of Poland" which contained letters of Polish kings going back to the xv century.

My exhibit documented the history of the Jewish ghettoes during the occupation of Poland in 1939-1945. This collection was my contribution to the commemoration of the 50th anniversary of the

Warsaw Ghetto Uprising of April 1943.

For this occasion Israel and Poland issued a joined postage stamp of the same design honoring the fallen heros of that fight for freedom against the Nazis. The wording on them was bilingual,Hebrew and Polish.

Before the ordinary crowd of spectators could file in to visit the main pavilion and the other nine of this grand exhibit the Polish president left to the tunes of a well known Pilsudski legionnaires song, popular also among young Jewish soldiers who fought at his side for Polish independence in 1914.

The following day the people of Poznan went to visit the Exhibition I was taken around Poznan by a Polish professor. He showed me some relics of pre-war Jewish community in their city. Houses and public buildings stand now on the grounds of the two Jewish cemeteries. Only street names point to their former existence. I saw , as I was told, the second largest synagogue in Poland. The Nazis having taken down its big domes,turned it into stables and now it serves as a public sports center with a big swimming pool.

I visited the place where Poland accepted Christianity in 966 and where the graves of the two first Polish rulers whose reign and country was described beautifully and favorably described by the ambassador to the Arab dominated court at Toledo, the Jew Abraham ibm Jacob during his first in 965 and consecutive visits to Poland.

As a charter volunteer member of the Holocaust and War Victims Tracing Center for the American Red Cross, I paid a pre-arranged visit to the Polish Red Cross in Warsaw. I saw their archives and list of murdered Polish reserve officers at Katyn. Some eight hundert Jews, the cream of the Jewish society, were among the 15,000 killed Polish officers and also the Chief Rabbi of the Polish Army himself,Baruch Steinberg.

The NOZYK Synagogue was the next step on my agenda. Nicely restored since I last saw it in ruins in 1978. This House of Prayers, only one out of so many of pre-war Warsaw with its 380.000 Jewish inhabaitants, serves now the thousand Warsaw Jews and

visitors, as well as the thirty-five loyal congregationalists who come daily to worship. It is guarded round the clock by the Polish police.

The Jewish Museum on the Tlumacka Street,near the destroyed Synagogue of the same name, exhibits Jewish cultural relics removed from the ruins of Warsaw and many works of prominent Jewish artists and craftsmen.

The museum sells several biweeklies written in Jidish and Polish. One of them is Dos Jidisze Wort,is full of cultural and social articles. Another aims at young people and features educational aspects of Jewish religion.

With sadness and anxiety I went then to the Okopowa Street Jewish Cemetery. Relatively new burial ground,started only in 1806 has thousands of graves of all sizes and styles. Among the famous who are buried there is prof. Perez, the poet and writer, Esther Kaminska,founder of the Jewish National Theater in Warsaw, Dr. Lazar Zamenhof the creator of Esperanto and Jews who fought in the Polish Uprising of 1944. The one grave that touched us all who were there,was a circular meadow, overgrown with grass,a huge place bordered by stones set apart, marking the place where all Jewish children from the Ghetto Uprising were brought and shot. Only silence and slabs of granite testify to the tragedy that took place there.

There are only two care takers in that cemetery. I met first the older one, who as a child hid in the catacombs and survived. Rescued after the liquidation of the Ghetto by the ZEGOTA ,was sent to labor on a farm.

I wanted to find my roots, the grave of my Babi,Grandma Rosen,interred there in 1938. I produced pictures of the grave and showed it to the other, young caretaker of the cemetery and head of the CHEVRA KEDISHA in Warsaw ,an office which he inherited from his father. He told me that it would be possible to find the grave from his computer-developed plans ,on which he worked for some eight years, but it would take four days at the least. When I got back to Warsaw,we looked together for the grave, following the map he produced. After a twenty-five minutes walk he pointed to the site

where the grave should be. The monument was off the pedestal and turned over and the grave itself covered with dirt and tree branches. Anxiously, we cleaned the grave for ten minutes ,rubbing its surface with a stone and then our hands, we saw the first word appear,the word Vita in Jewish script. I knew then that I had the right grave and that I had found my roots.

Speaking to the young caretaker I learned that although they have this "Cemetery Foundation", nobody gives money and such a huge place takes a great deal of work. He would do it himself if he had a lawn mower, but they cost money and he doesn't know where to get it. From the sale of the curios,books and other items they get only very little.

Another , but an ancient Jewish cemetery that I visited was one in the old capital of Poland,in Krakow of Poland. It is adjacent to the famous Ramu Synagogue which was built in 1520. I also visited the Jewish town Kazimierz, now a part of Krakow, named after the King Kasimir, after known as Great,the last of the Piast kings, a great friend of the Jews. I saw the house that he built for his beloved Jewess Ester, situated in the street named after her.

Krakow, which made a great impression on me, is known for the rich Jewish past as evidenced by the Jewish City Hall, now an etnographic museum, the cemeteries, the synagogues, the rich Renaissance houses, Market place and streets, now evoking only the Jewish great men and the Jewish past in this city.

A few steps away from the former Jewish town of Kazimierz, from which the Jews won the right to exclude Christians as revenge for their declaring Poznan and a couple others closed to the Jews, stands the imposing Wawel castle overlooking the Vistula river.

In Krakow's market place stand a statue of another great friend of the Jews, Adam Mickiewicz who immortalized in his epic poem,PAN TADEUSZ,the musician Jankiel.

Where I went next, no music played for the Jews but suffering, humiliation.and sadness. In Auschwitz , which I have already visited long time ago, I went on a visit, previously arranged for me by the American Red Cross, so that I could see what I wanted in

the Museum's Archives.

My desire was to glance at the stacks of albums brought to the camp by the arriving victims with what they held dearest, the souvenirs of their families and friends caught by a photographer's eye. I was told that there existed albums , never until now showed to the public,featuring ,among others,people from my hometown.

Having looked at the pictures for hours I discovered some familiar faces in a group picture of campers at the Zionist HASHOMER HADATI. What I felt when I saw those pictures from my youth cannot be described. With pounding heart and shaking hands I took photographs,which I was allowed to take with a special permission. It was as if I were touched again by people I knew so very well long ago,not dead people, but young and living as then.

I took leave of Auschwitz after a day long search for lost people and went to the hotel with mixed feeling, joy for having once again seen my youthful friends and such an emptiness and sorrow for knowing how they must have suffered. Two of the people I recognized, are still alive and are living now in Israel.I hope that when they get the group pictures I made for them, they will recognize the rest of the group and perhaps tell me that there are many more of them who escaped the nazi terror

Duty called and I had to return to Poznan. I went by car with a friend of mine through Silesia where so many Jews lived and the first ones probably arrived there in the early eleven century after the expulsion from Prague.

I didn't recognize my own hometown, Dabrowa Gornicza. The tall buildings replaced the houses I had known, only the street car lines were still in evidence.

Bedzin, a town having once more Jews than gentiles, I recognized by its old castle where I played as a youngster.
We left behind Zawiercie known for the famous Rabbi of Zawiercie, and Czestochowa, where I was born. Through Kalish one of the oldest Polish towns, where in 1264 the Jews received their civil and religious rights charter from the hands of Prince Boleslaw the Pious, we arrived after a six hours drive to Poznan for the closing ceremonies of the International Philatelic Exhibition " Polska 93".



TRIBUTE

FOR THE LAST 18 YEARS AS HISTORIAN OF THE KOL ISRAEL FOUNDATION, I HAVE ENCOUNTERED MANY GOOD AND DEDICATED PEOPLE WHO HAVE AND CONTINUE TO SERVE FOR THE BENEFIT OF THE ORGANIZATION. I WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK TWO OF THE FOUNDERS OF OUR ORGANIZATION AND CONTINUED SUPPORTERS, JACK AND DENISE HERSKOVITZ.

House and wealth are inherited from our fathers: but a sensible wife is a gift from the Lord.
(Proverbs 19:14)



Rabbi Joshua Skoff

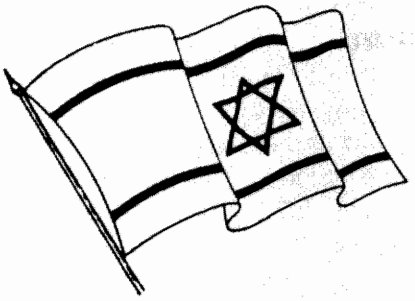


Bob Stein

ON BEHALF OF THE PARK SYNAGOGUE LEADERSHIP

RABBI ARMOND E. COHEN
RABBI JOSHUA SCOFF
PRESIDENT ROBERT L. STEIN

CONGRATULATE THE KOL ISRAEL FOUNDATION
ON ITS 35TH ANNIVERSARY AND MANY MORE





Together, We Will Keep the Flame of Remembrance Alive!



THE PARK SYNAGOGUE

An Historical View . . .

1869 - 1994

In Celebration of Rabbi Armond E. Cohen's 60th Anniversary as Rabbi

Over two millennia ago, the psalmist sang of the eternity of God and the transience of human life. Painfully aware of this poignant contrast, he prayed that God might grant mortals the wisdom to "number their days", the understanding to utilize purposefully their fleeting moments on earth and the happiness to neutralize the sorrow and tragedy that seem to be written into the law of human life. The psalmist also implored God to "establish the work of our hands", thereby giving all men and women a measure of assurance that the good deeds of their lifetime might be the cornerstone for the life of the next generation yet unborn.

The words of the psalmist must have held special significance for the twelve founding members of the Anshe Emeth Synagogue as they gathered together for the first time in 1869 to worship the God of Israel, exactly one hundred and twenty five years ago. Alone in a new country, unfamiliar with a strange tongue and faced with an uncertain future, those weary immigrants were bound together by their great faith in God and their common quest of a better life for themselves and their children. They quickly established a humble synagogue as a rock of refuge in the maelstrom of a troubled world and prayed that God would establish the work for their hands as they lent their strength to the fledgling Jewish community in Cleveland. There is some uncertainty about the location of that first house of worship. Some say that it was located on Bank Street, later West 6th Street. Others claim that the first synagogue was established in a hall near the Central Market Building on Seneca Street, now West 3rd Street. There may also have been a later synagogue on Ontario Street near St. Clair Street. The first rabbi of the young congregation was Rabbi David Levy who was subsequently succeeded by Reverend Solomon Beckerman.

The Cleveland Jewish Center was renowned throughout the United States as one of the leading religious institutions of the country. In June, 1934 the Center called a gifted young man of twenty-four to occupy its pulpit. Armond Emanuel Cohen was a child of the Jewish Center. Here he became a Bar Mitzvah and was confirmed in the Class of 1923. He was encouraged by his Rabbi and teacher, Solomon Goldman to enter The Jewish Theological Seminary of America and to prepare for the rabbinate. In New York, he followed in the footsteps of his mentor, Solomon Goldman, and was enrolled at New York University on a one year scholarship. At the end of his freshman year, he was named "University Orator," and was awarded a three year tuition scholarship. Cohen successfully completed his graduate studies

at The Jewish Theological Seminary and was ordained Rabbi, Teacher, and Preacher in 1934. He spoke at the commencement exercises and won the Hackenburg Public Speaking Award. He returned to Cleveland and the Jewish Center, the first native-born American rabbi to lead a congregation that had nurtured and educated him. Young in years, but already endowed with the vision that was destined to write magnificent pages in the history of this synagogue and the American Jewish community, Cohen's thoughts were preoccupied with glorious plans for its future. In Armond E. Cohen, the Anshe Emeth Beth Tefilo Congregation has truly come of age by electing a Rabbi from among its own sons.

During the past sixty years, as mentor and friend, Rabbi Cohen has inspired this congregation to unprecedented heights. Under his guidance, the Park Religious School, the Associate Membership (now called the "New Generation") and the Adult School of Jewish Knowledge were quickly and firmly established. With determination and unflagging courage, Rabbi Cohen led the Center through the debilitating years of the depression and crippling population shifts. In 1938, he conceived the plan of a Center branch in the eastern suburb of Cleveland Heights. The branch was opened that same year. In 1942, the Park School property, originally developed by John D. Rockefeller Jr., was acquired, and, in January 1943, full branch facilities at Park were made available to the Center membership. The summer of 1943 saw the founding of The Park Nursery School and The Park Day Camp. Both activities were lovingly guided by Lillian Ratner and Anne Lederman Cohen.

In 1947, this 33 acre woodland became the permanent home of the Anshe Emeth Beth Tefilo Congregation. It was then that Rabbi Cohen, together with Leonard Ratner, envisioned a great new sanctuary, surrounded by the breathtaking beauty of this wooded site. With strength of faith and depth of understanding, they fired up the congregation to share their dream and to realize it. In may, 1949, on the occasion of the fifteenth anniversary of his ministry, a grateful congregation elected Armond E. Cohen as Rabbi of the Congregation for life, the first American rabbi to receive a lifetime contract.

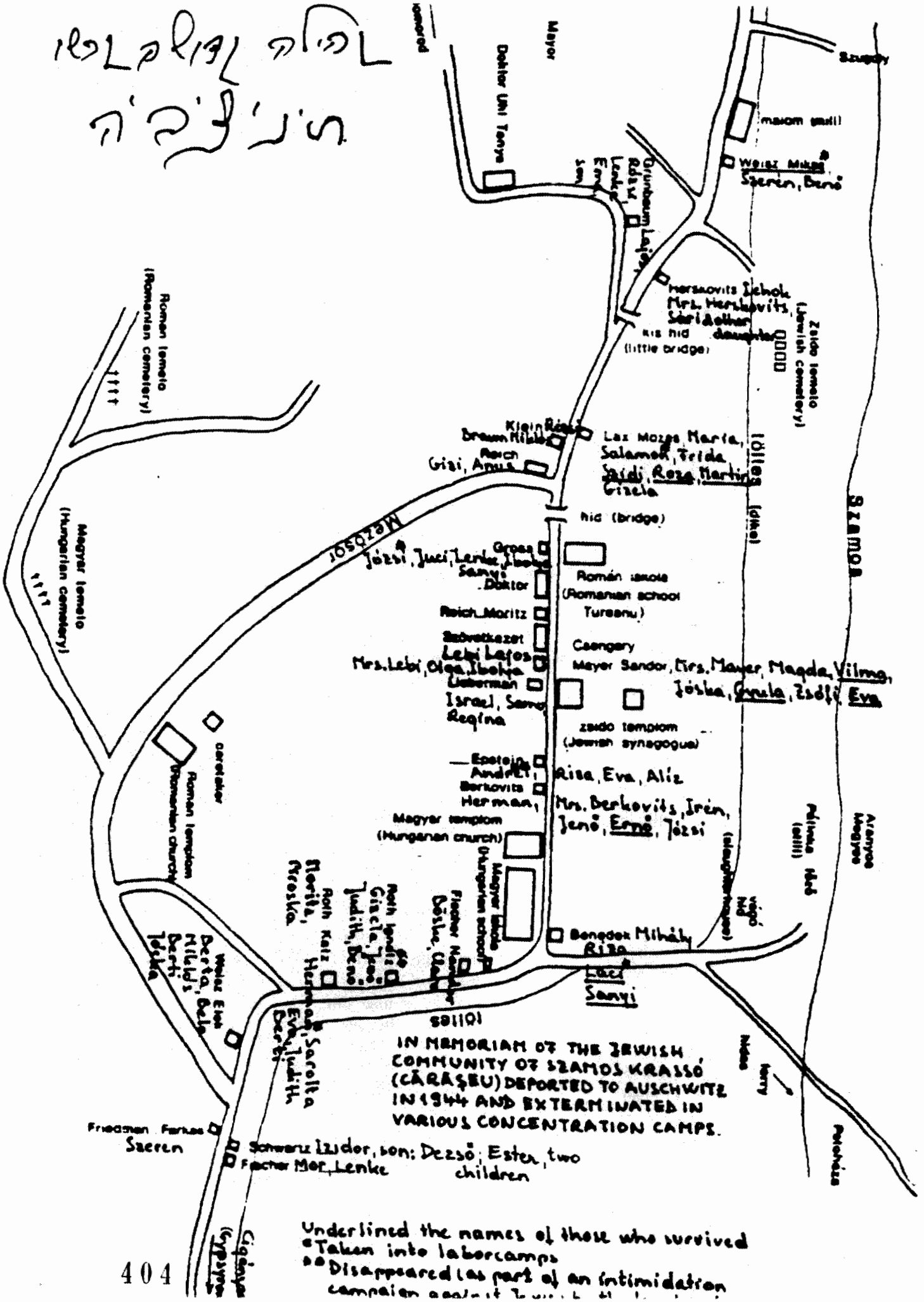
In December, 1950, The Park Synagogue was dedicated. It was a magnificent achievement which aroused admiration far beyond the borders of Cleveland. The inspiration of Eric Mendelsohn, the brilliant German Jewish architect, the Park complex is one of the architectural monuments of the past five decades and has been hailed as "a milestone in the development of contemporary architecture." The dedication sermon was preached by Rabbi Abba Hillel Silver. Lectures by Professor Mordecai M. Kaplan, Seminary Chancellor Louis Finkelstein and other distinguished Jewish leaders marked the festivities which continued throughout the year. In 1988, Rabbi Cohen, who holds a doctorate from the Jewish Theological Seminary of America, a Doctor of Humane Letters from Baldwin Wallace College, and was the first American rabbi to be named a Fellow of The Hebrew University of Jerusalem, was named "Distinguished Service Rabbi," a title held by no other rabbi.

In 1974, he was named "National Humanitarian of the Year" by the National Conference of Christians and Jews. Rabbi Cohen's sixty years of continuous dedication to Park represent an achievement virtually unequalled in the American Rabbinate. He is today the longest serving Rabbi of any congregation in North America.

Throughout the past sixty years, as Park increased the scope of its religious, social and education activities, several graduates of The Jewish Theological Seminary of America were associated with Rabbi Cohen for varying terms of office: Rabbi Jack J. Cohen (1943-1946), Rabbi Manuel Saltzman (1948), Rabbi Sol Landau (1956-1960; 1963-1965), Rabbi Howard J. Hirsch (1964-1974), Rabbi Fishel A. Pearlmutter (1965-1969), Rabbi George Pollak (1965-1970), Rabbi Kenneth Stern (1981-1990), Rabbi Dov Peretz Elkins (1988-1993), and Rabbi Joshua Skoff 1990 to present. Other members of the Rabbinical Assembly who served were Rabbi William Seligman (1952-1954; 1962-1963), Rabbi Joseph Reich (1954-1956) and Rabbi Max Roth (1976-1980).

The Hazzanim who served Park throughout the past six decades, who were recognized beyond the confines of the Cleveland Jewish Community, included Cantor Abraham Kantor, Cantor Simon Bermanis, Canto Louis Danto, and Cantor Alberto Mizrahi. Reverend Eli Z. Levy, Park's Ritual Supervisor for thirty-three years, has served continuously as Baal Koreh,

DEDICATED BY HERMAN FRANK.



IN MEMORIAM OF THE JEWISH COMMUNITY OF SZAMOS KRASSÓ (CĂRĂŞEU) DEPORTED TO AUSCHWITZ IN 1944 AND EXTERMINATED IN VARIOUS CONCENTRATION CAMPS.

Underlined the names of those who survived
*Taken into labercamps
**Disappeared as part of an intimidation

PAYING TRIBUTE TO A "VANISHED WORLD"

By ROSE KAPLOVITZ

I am writing this aboard the plane on the way from Warsaw to Israel. We have just returned from a memorable Journey of Conscience trip through Eastern Europe. We have gone back only after much soul searching and painful realization that this might be the very last opportunity in our lifetime. For most of us, this was a difficult decision.

The places we thought we remembered so vividly have changed. Most of us did not recognize our hometowns. Poland, densely populated by Jews only 50 years ago, bears no resemblance to places we once called home. Gone are all traces of the rich Jewish culture that thrived there for a thousand years. There are no more Jews there.No more Jewish writers or poets. No more Jewish schools. No more Jewish children. No Jewish songs. Gone are all vestiges of Jewish life. That world has vanished forever.

As we traveled from place to place, reflecting on our past, we realized that even now when the Jews of Poland are dead, anti-semitism isn't gone. We encountered it everywhere. As we entered Srodula, the former ghetto of Sosnowiec, the inhabitants emerged from their dwellings and viewed us as a mystery. In questioning them how long they had lived there, one answered-"I lived in Srodula before the Jews were brought here and came back when Hitler finished them".

In Bodzanow,the Polish peasants surrounded us as soon as we disembarked from from the bus. They followed us throughout the village. Their strange glances and remarks were frightening and reminded us of the pogroms that once took place in this forsaken land.

We made pilgrimages to the many cemeteries, the burial places of our loved ones. Many of the cemeteries are abandoned and totally destroyed. The cemetery of Klobuck has a lonely metzavah lying broken in a field of farmlands. The graves are plowed under.

We went to Kaver Avos to the cemeteries of Oswiencim, Wadowice, Lodz, Zdunska Wola and Chrzanow, where there are many mass graves. The one of Sosnowiec held my 16-year-old brother Romek who was murdered on the very first day of the war. In some of the better kept up cemeteries, the monuments proudly keep vigil.

The memorial services at Terezin, Auschwitz, treblinka and Majdanek were especially meaningful to us. So many of our loved ones had perished there. Six million of our people. The old and young, the rich and poor, the rabbis and scholars, the doctors and lawyers, the tailors and shoemakers and the children - our children. Like the wind, their ashes are scattered through Poland.

And the famous synagogues --the Dohani in Budapest, the Altneu-shule in prague, the Ramu in Crakow and the Nozek in Warsaw-once filled to capacity with praying Jews, are abandoned and mute.

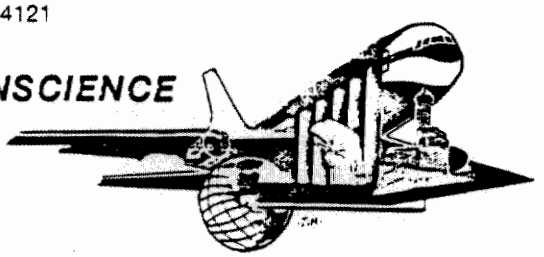
Homage at Yad Vashem

We have come to Yad Vashem to pay homage to the memory of our loved ones. This is the most honorable place to their memory. Their names are inscribed in the Hall of Names, here is where their spirits prevail. All their lives they have been repeating the phrase, L'Shana Haba B'Yerushalaim (Next Year in Jerusalem), in their daily prayers. Finally they have come home and this is their resting place, their shrine. We shiver as we enter these halls for we feel their presence here. Their souls hover above us and they are here with us today,

We see Israel as a projection of our ancestry. As a symbol of Jewish continuity after the Holocaust and as a refuge for all Jews, but above all the fulfillment of centuries of hope: Am Yisroel Chai (The Nation of Israel Lives).

KOL ISRAEL FOUNDATION
P.O. Box 21146
Cleveland, Ohio 44121

JOURNEY OF CONSCIENCE





IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW

Harvey Friedman

MAYOR
CITY OF BEACHWOOD
2700 Richmond Road
Beachwood, Ohio 44122

(216) 464-1070

July 5, 1994

Dr. Zev Harel, KIF President
Kol Israel Foundation
P.O. Box 21146
Cleveland, OH 44121

Dear Zev:

On the occasion of the 35th Anniversary of the Kol Israel Foundation, I should like to offer my congratulations and best wishes. The fact that this organization keeps in the forefront of our consciousness the significant history of your organization is extremely meaningful to me and should be to every Jew.

To say that I would associate with the goals of your organization would be to understate my zeal for the purposes of the organization. Truly, had we had a State of Israel, prior to World War II, perhaps some portion of the six million Jews that perished would have been with us and would have procreated for posterity.

Now, we have learned our lessons; now we should benefit from those lessons; now we must pass the information on to our children and our childrens children as we remind them that we must support the State of Israel and we must never forget the process of genocide that was undertaken by Adolf Hitler and a fascist Nazi regime. It is singularly important on your 35th Anniversary that we emphasize the strength of your message, because those who were there to give live testimony to the Holocaust will not be around to repeat the message with the fervor that is necessary. Therefore, the communication of your message must be substantially presented from generation to generation.

Sincerely,

Harvey E. Friedman, Mayor
City of Beachwood

HEF/tt



BEST WISHES TO THE

KOL ISRAEL FOUNDATION

ON THEIR 35TH ANNIVERSARY

FROM THE

OFFICERS AND MEMBERS

OF THE

KOL ISRAEL SISTERHOOD

זכרונם לברכה

IN LOVING MEMORY OF OUR PARENTS AND FAMILY

WHO PERISHED IN AUSCHWITZ AND SOSNOWIEC

MENDEL AND HINDA ZAKS

BROTHER ROMEK ZAKS

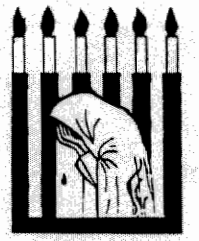
SISTER CYMUSIA ZAKS

SISTER REGINA ZAKS ROSENMAN

NIECE LALA ROSENMAN

THEIR MEMORIES SHALL LIVE IN OUR HEARTS FOREVER

ROSE KAPLOVITZ, MANIA ULLMAN, CESIA HIRSCHLER, TOLA GILBERT



IN LOVING MEMORY OF THE PARENTS AND FAMILY OF MY BELOVED

HUSBAND HENRY ( ) WHO HAS RECENTLY JOINED THEM

MENACHEM MENDEL AND FEIGA KAPLOVITZ

BROTHER SHULIM KAPLOVITZ

BROTHER DAVID LEIB KAPLOVITZ

MAY THEY ALL REST IN PEACE

DEDICATED BY ROSE KAPLOVITZ

FOR THE DEAD AND THE LIVING,
WE MUST BEAR WITNESS

In Memoriam לברכה זכרונם

SISTER
FEIGEL RAJNDORF
BROTHER . . . SAM CYNCYNATUS

1. A Psalm to David.	א. מִזְמוֹר לְדָוִד
Adonoy is my shepherd, I shall lack nothing.	יְהוָה רֹעִי לֹא אֶחְסָר׃
2. In lush pastures He makes me lie,	ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
beside tranquil waters, He leads me.	עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי׃
3. My soul, He restores,	ג. נַפְשִׁי יְשׁוֹבֵב
He directs me in paths of righteousness	יַנְחֵנִי בְמַעְגְּלֵי־צֶדֶק
for the sake of His Name.	לְמַעַן שְׁמוֹ׃
4. Though I walk	ד. גַּם כִּי־אֵלֵךְ
in the valley of the shadow of death,	בְּגֵיא צַלְמָוֶת
I will fear no evil for You are with me,	לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
Your rod and Your staff, they comfort me.	שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי׃
5. You prepare a table for me	ה. תַּעֲרֹךְ לְפָנַי	שֻׁלְחָן
in the full presence of my enemies,	נֶגֶד צֹרְרָי
You annointed my head with oil:	דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
my cup overflows.	כּוֹסִי רְוָיָה׃
6. [May] only good and kindness pursue me	ו. אַךְ	טוֹב וָחֶסֶד יִרְדְּפוּנִי
all the days of my life,	כָּל־יְמֵי חַיָּי
and I shall dwell in the House of Adonoy	וְשַׁבְתִּי בְּבֵית־יְהוָה
for long days.	לְאֹרֶךְ יָמִים׃



BORN OCTOBER 1908
IN BRZEZNICA, POLAND
DIED APRIL 1978
CLEVELAND, OHIO

BROTHERS PAUL AND MORRIS CYNCYNATUS

אִם אֵין אֲנִי לִי מִי לִי
וּכְשֶׁאֲנִי לְעַצְמִי מָה אֲנִי
וְאִם לֹא עַכְשָׁו אֵימָתַי׃

If I am not for myself, who is for me?
And when I am only for myself, then what am I?
And if not now, when?

זכרונם לברכה

L'Zecher Nishmas



FATHER . . . YEHUDA
MOTHER . . . MIRL
SISTER . . . SARA SPERLING
AARON **SPERLING**
DAUGTERS Pesa and Fradle
SISTER . . . PERL MAKOWSKI
Shima MAKOWSKI
CHILDREN Pesa and Mayer

ESTHER AND SON FELEK

DEDICATED BY THE FAMILIES OF

PAUL CYNCYNATUS AND
HENRY SPERLING

א. מִזְמוֹר לְדָוִד
יְהוָה רֹעִי לֹא אֶחְסָר׃

ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי׃

ג. נַפְשִׁי יְשׁוֹבֵב
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק
לְמַעַן שְׁמוֹ׃

ד. גַּם כִּי־אֵלֵךְ
בְּגֵיא צַלְמָוֶת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי׃

ה. תַּעֲרֹךְ לְפָנַי | שֻׁלְחָן
נֶגֶד צֹרְרָי
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי
כּוֹסִי רְוָיָה׃

ו. אַךְ | טוֹב וָחֶסֶד יִרְדְּפוּנִי
כָּל־יְמֵי חַיָּי
וְשַׁבְתִּי בְּבֵית־יְהוָה
לְאֹרֶךְ יָמִים׃

For out of Zion shall go forth Torah
and the word of the L-rd from Jerusalem.

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה
וּדְבַר־יְיָ מִירוּשָׁלָיִם.

In memory of our father, survivor of the Holocaust

During the Holocaust, Polish-born Leon Faigenbam endured unspeakable horrors, but he left a legacy of love for life – and a vow never to forget ...

HENIA SANDS, HANNA SAAR and YAFFA ROSENTHAL Special to the CJN

We never had any grandparents and so, even as very young children, we knew that our parents had lived through terrible times which left them orphans, bereft of family. Though it was always difficult for us to witness the pain which their memories evoked, we understood that we must hear their stories and we accepted from them the legacy never to forget what happened to the Jewish people at the hands of the murderous Nazis.

Our father, Leon Faigenbam, felt very strongly that people need to know what happened during the Holocaust. He gave testimony in the local television documentary, "A Time To Remember," which was a Holocaust Archive project. His story was also included in *A Triumph of the Spirit*, which chronicled the experience of ten survivors, and he was among a group of survivors photographed by Herb Ascherman, Jr. for the "50 Faces" exhibit at the Jewish Community Center.

Very recently, Leatrice Rabinsky presented us with a 1990 Journal of Testimony published by her Cleveland Heights High School class. A chapter on our father was written by Heights High student Victor Miller, excerpts of which follow:

... Leon Faigenbam was born in Ginivashov, Poland. He was the oldest son of seven children, born as a result of a blessing given to his pious parents by the Gerrer Rebbe. His family was part of a Jewish community 2,000 strong. Though his youth was happy, Faigenbam dealt with a lot of antisemitism. After the Germans invaded Poland, it marked the end of normal life. The Germans took Jewish businesses, property and valuable goods. One synagogue was turned into a stable and another was turned into a tool factory. Each Jewish house was marked with a Star of David and Jews had to wear a star on their back and left arm. Faigenbam commented that the Germans could not have done this without the Poles pointing out who the Jews were.

Though it was difficult to witness the pain, we understood we must hear their stories.

In December 1939 at 2 a.m., the Germans came to his house and took his father and Leon, then 21, to the labor camp Bartojaeah, 50 kilometers away. There he watched people die every day. Some were shot; others hanged or beaten to death. Every day the inmates were awakened at 4 a.m. to do torturous exercises. At 6 am. they went to work.

The prisoners built houses for the Germans, constructed roads and cleared away forests for railroad tracks. At 5 p.m., the prisoners would return to do more futile exercises. The exercises were to break



PHOTO / HERB ASCHERMAN, JR.

Leon Faigenbam suffered years of internment at infamous labor and concentration camps. He was liberated on May 5, 1945 .

their spirits. Every day one loaf of bread was given to ten prisoners. To make it fair, the inmates would pick numbers out of a hat to determine what piece they got.

One day Faigenbam's father was too weak to work. A soldier told him to dig his own grave. His father asked to be shot, but the guard said it was the waste of a bullet. Faigenbam's uncle dug the grave and his father was thrown in alive. As Faigenbam came in from work that day, he saw his father's grave still moving. He could no longer stand it and he escaped the labor battalion. Eventually he made it back home in early 1942.

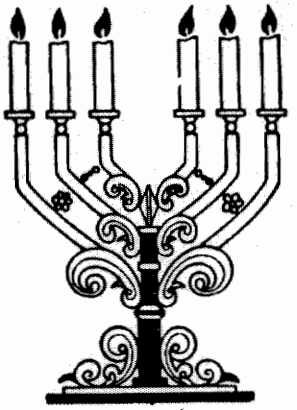
He found his family living in a ghetto. To feed his brothers and sisters, he sneaked out of the ghetto and worked for Christian friends in exchange for food. People died in the ghetto every day. His grandfather was shot for not turning in all of his valuables when the Germans searched his house. After the Germans ordered the city evacuated, the men were shipped to Demblin labor camp by train.

What followed were years of repeated selections, beatings and internment at infamous labor and concentration camps: Stavis, Budzin, Maidanek, Plaszow, Mauthausen, St. Valentin and Ebenzee, where Faigenbam witnessed unspeakable horrors. At Maidanek, he could smell the crematoria day and night and he saw the stacks of clothes, toys and glasses from the dead.

He was liberated on May 5, 1945, by the Americans. But all his family had vanished ...

We children stood in awe at the way our father had emerged from the torments of his experience and we wondered how he had the strength to pick up the pieces of his shattered life. Our father served in the Israeli army during the War of Independence and the Sinai campaign and then came to America to once again start a new life for himself and his family.

Our father never ceased to miss his parents, brothers and sisters, and though the horrors he experienced never left his memory, he was full of life and always made people smile. He loved people and people were always attracted to him. Our beloved father recently passed away after fighting with unusual tenacity a four-year battle with kidney cancer.



קל

א. שִׁיר הַמַּעֲלוֹת	1. A Song of Ascents.
מִמַּעֲמַקִּים	Out of the depths
קְרָאתִיךָ יְהוָה:	I have called to You, Adonoy
ב. אֲדֹנָי שִׁמְעָה בְקוֹלִי	2. My Master, hear my voice;
תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת	let Your ears be attentive
לְקוֹל תַּחֲנוּנָי:	to the voice of my supplications.

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
כל ישראל
SURVIVORS OF THE HOLOCAUST

TRAIN UP A CHILD IN THE WAY HE SHOULD GO!
AND WHEN HE IS OLD HE WILL NOT DEPART FROM IT.
(Proverbs. XXII. 6)

Talk given at the Warsaw Conference, "Can Indifference Kill?"
Gerald (Jurek) Kaiser

Like many of you here, I have often struggled with the question: What makes any person able to risk their life and those of their loved ones in order to save the life of a stranger? As an academic and a teacher, I would like to believe that education plays a key role. I have tried to answer the question with phrases such as "inner strength" and "moral courage." But these phrases always left me feeling somewhat uneasy, because they seemed to substitute a *name* for an *answer*.

Just a few weeks ago, while discussing the purpose of this conference with a friend, I remembered a story from *The Adventures of Huckleberry Finn*, by Mark Twain. Huck meets Jim, a black man who ran away from slavery. He is ultimately faced with the dilemma whether or not to turn Jim over to the authorities. Huck is not an educated man and knows nothing of inner strength or moral courage. In fact, Huck is merely a boy. The society in which he lives holds that it is *natural* for a black man to be a slave, and that it is Huck's *moral duty* to turn Jim in. Huck even believes that he will go to hell if he does not turn Jim in, since Jim is someone's property. *But his heart won't let him do it!* And after pondering the matter, he decides that he must follow his heart, even if it means eternal damnation.

Stanislaw and Yadwiga-Wanda Wlodek, who were the first to take me into their home when my parents were in a Nazi labor camp, had education. Stanislaw was a school principal, and his wife Yadwiga-Wanda was a teacher. But their sons Janusz and Krystyn, who took care of me for six months after Stanislaw had to flee and Yadwiga-Wanda was taken to Auschwitz, were only children. They knew exactly what they were doing, since their neighbors, who got caught hiding Jews, were summarily shot. When things got dangerous for Janusz and Krystyn, Stanislaw moved me to the house of his sister Teofila in another village. Teofila's husband, Franciczek, was a shoemaker, and not a highly educated man. But this couple, and their children Mirek and Renia, were also rich in love and compassion. I lived with them very happily for two years, until my mother came to claim me. I refused to go, and Teofila did not want to give me up. But my mother had lost her husband, and she survived the camps only to see me again. And so Teofila made a *second* sacrifice and let me go. I know that it broke her heart, for I still remember her taking me outside and trying to explain her decision to me, tears treaming down her face.

What role does education play? Surely, love and compassion teach by example. But my experience suggests that *formal* education plays no role whatsoever.

OBERALTSTADT CONCENTRATION CAMP

By- ROSE KAPLOVITZ

Oberaltstadt concentration camp was eatablished in 1941 in Sudetenland, Czechoslovakia. There were five other camps for women in that region. These camps were set up and administered by Heinrich Himmler's SS under the name Schmelt. Albrecht Schmelt whose headquarters were in Sosnowiec and later in Annaberg was in charge of coordinating all programs designated to exploit Jewish labor, which was needed for the Nazis war effort.

The concentration camp was located near the factory in which we worked. The surrounding area was a beautiful mountainous region so peaceful and so serene. So different from life within the camp.

The first transport of women prisoners to arrive in Oberaltstadt came from Sosnowiec, Chrzanow and Bendzin. They were followed by women from other cities of Zaglembie. In 1944 a transport of Hungarian prisoners arrived from Auschwitz. Altogether there were around 2000 Jewish inmates.

The majority of the girls worked for "Firma Kluger", a weaving factory, while some worked at "Siemens Werke", an ammunition factory. We were physically as well as mentaly cut of from the outside world. Our status was lower than that of any slave. Besides being deprived of freedom we each became a piece of expandable property allowed to live as long as we were productive, once declared useless we would be done away with.

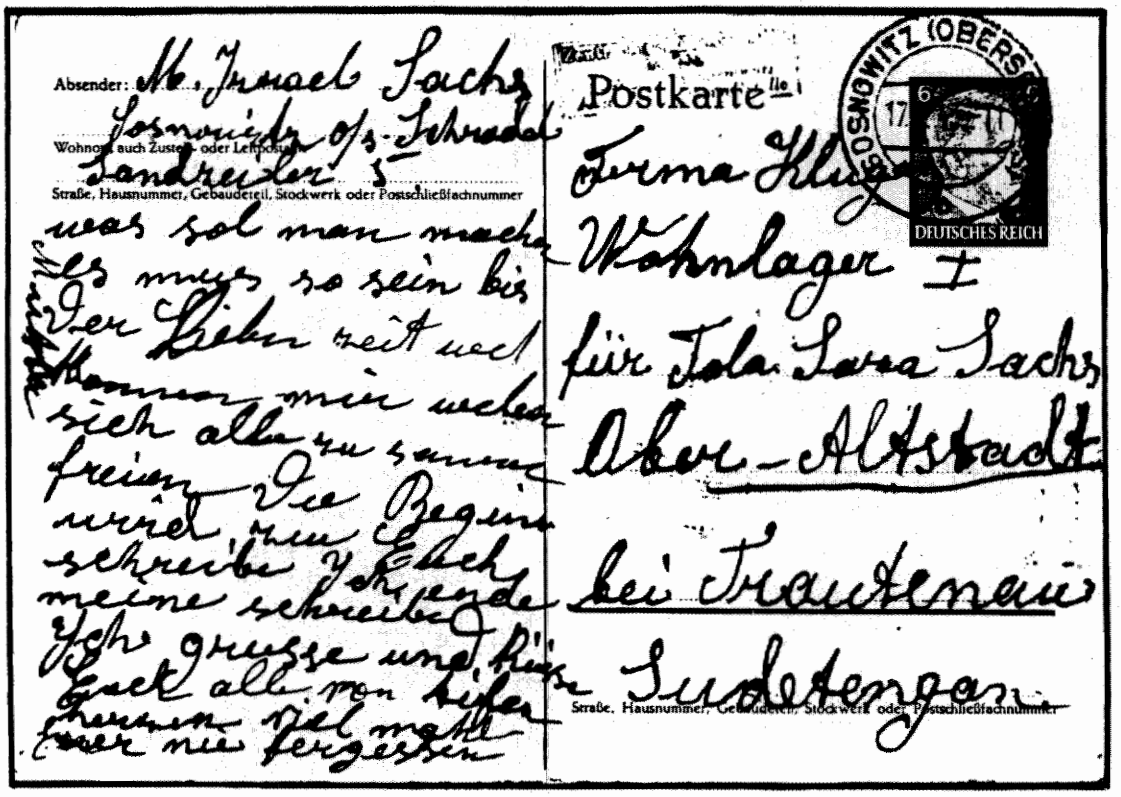
We worked under unbearable conditions, 12 hour shifts. Hunger was the most significant problem faced by all the inmates. Starvation was a devastating weapon which stripped us of our stregth, pride, dignity and often even the will to go on. But even when starvation depleted our bodies, the prisoners link with others in the same situation provided a life sustaining force and a feeling of solidarity tended to develop among the prisoners. The girls would help each other, comfort each other and often cover up for each other, so as to maintain some kind of order and unity in our miserable life. We were forced to retreat to a primitive form of mental life, but we menaged to preserve the vestiges of our spiritual freedom of mind. The only thing that kept us alive was the hope of seing our parents and families again and strong believe in God.

Our Nazi guards, whose capacity for evel had no limits, would abuse us physically and inflict mental pain upon us. During the roll calls they would think up ways of humiliating and degrading us. they would squeeze out of us the last reserves of human dignity. The brutalities to which we were exposed left deep wounds and mental anguish nothing will ever erase.

Resistance to the enemy manifested itself in a number of ways but just trying to stay alive under those condition was the highest form of resistance.

On May 9, 1945 we were liberated by the Russian army. This was the greatest day in our lives. We rejoiced in our freedom, but liberation came much too late. We returned home only to discover that no one was waiting for us. All our families have perished in Auschwitz.
That was the worst day in our lives.





On August 12, 1942 all the Jews of our city were ordered to report to a central place. We were told it would be a routine check and would have our identification papers signed. After a selection lasting several days 8,000 Jews were sent to be exterminated at Auschwitz. Many others were sent to labor concentration camps. Among them my sister Tola.

At the beginning of 1943, we were transferred to the ghetto established in the suburb of Srodula, where we lived under unbearable conditions. The reason for creating the ghetto was to implement a radical isolation of Jews from the rest of the population. It provided better control and the ease of eventual deportation to Auschwitz and concentration camps. As time went on a feeling of numbness and unreality had set in and there was despair throughout the ghetto.

Considerable underground activity was organized by the youth organizations under the leadership of Zvi Dunski. A small number defended themselves unsuccessfully with the few weapons they possessed. The condition for resistance were not suitable for effective action. Their effort to make contact with the Polish underground proved unsuccessful. Resistance could only have been possible if elements beyond the inner Jewish circle had extended help.

Members of Hanoar Hatzioni under the leadership of Bolek and Jozek Kozuch began to smuggle some members out of the ghetto, but met with difficulty after the two brothers were caught and killed. Some managed to escape to Slovakia and Hungary and from there to Palestine.

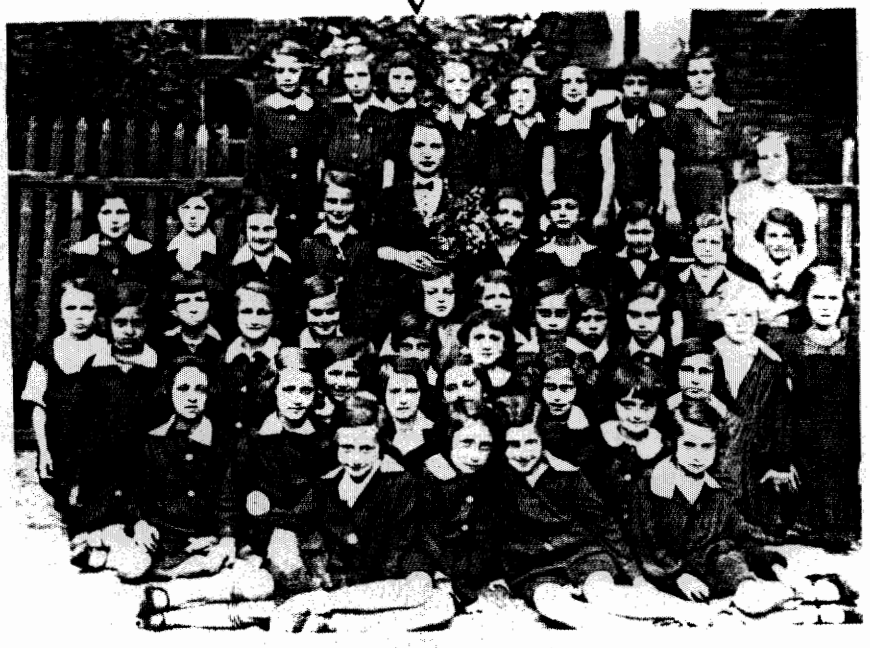
In July I, too was sent to Oberaltstadt concentration camp. My father, who must have known that the end was near, tried to save me or give me more time to perhaps survive, convinced me to volunteer for the concentration camp. The heart of a father, having to surrender his child to the nazis - heartbroken, enraged, ready to give up his life for her, yet rendering himself totally powerless. That was the last time I saw him.

On August 1, 1943, the liquidation of the ghetto began. The deportation lasted two weeks. All the Jews, among them my father, my mother, my youngest sister Cymusia, my oldest sister Regina and her 5 year old daughter Lala were deported to Auschwitz where they all perished.

Only 1000 Jews remained in the ghetto for clean up purposes but at the end of the year, they, too were shipped to Auschwitz.

After the war about 700 Jews resettled in Sosnowiec, but almost all emigrated shortly afterward.

Today Sosnowiec is Judenrein (clean of all the Jews). Gone are all traces of Jewish life.



Absender: M. Israel Sachs
Sosnowitz Schwo-del
Wohnort, auch Zustell- oder Leitpostamt:
Sandreite 5
Straße, Hausnummer, Gebäudeteil, Stockwerk oder Postschließfachnummer

Meine Liebe Teuerste
Bin ich kan
das nich forschreiben
warum ich habe
so wenig post von
Euch ich war
bei einige Frauen
haben bei die forige
woche post bekommen
ich habe keine
Euch Grüsse und

Postkarte

SOSNOWITZ (OBERSCHL.) 01.7.[illegible]-15 DEUTSCHES REICH

An
Firma Kluge
Wohnlager I
für Ilonka Sara Sachs
Ober-Altstadt
bei Trautenau
Straße, Hausnummer, Gebäudeteil, Stockwerk oder Postschließfachnummer
Sudetengau.

MODERN POLAND: A PRODUCT Of ITS PAST

Jan P. Muczyk

One of the Historic Nations of Europe:

The Poles begin the history of their nation with the date on which Mieszko, a Chieftan of the Polanie tribe and the founder of the Piast dynasty, accepted Christianity in 966 A.D. Poland's national emblem, the white eagle, comes from the heraldic seals of the Piast Dynasty, and the word Poland is derived from the name of the Polanie tribe which, in turn, means field dwellers.

In a way, the selection of this date is unfortunate for it leaves the impression that the Polish nation sprung up miraculously with Mieszko's conversion. In fact, people have lived on that land for 180,000 years. The Biskupin settlement, unearthed by archaeologists in 1933 and faithfully reconstructed, dates back to the 6th century B.C. and constitutes a landmark of community organization and achievement. The fingerprints of pre-Christian societies on contemporary Polish culture are everywhere, in spite of the best efforts of the church to extirpate Poland's pagan past. Poland's largest and best known river, Wisła, also takes its name from another significant pre-Christian tribe, the Wislanie, who inhabited the southern reaches of what has become Polish territory.

When Poland's one-thousand year history as a nation is compared to countries such as Germany and Italy, which were forged into nation/states toward the end of the nineteenth century, and to all the nations that were created at the end of WW I, with the disintegration of the great empires, and since WW II, with the dissolution of colonialism and the breakup of the Soviet Union more recently; only then can Poland be placed in the proper perspective as one of Europe's historic nations.

A Pluralistic and Tolerant Society for Most of Its History:

From 1386 to 1793, for 407 years, Poland and Lithuania were joined together, first by the personal union of crowns in 1386, when the Lithuanian Grand Duke Jogaila married the Hungarian Queen of Poland, Jadwiga, and became King Władysław Jagiełło. In 1410 Jagiełło defeated the dreaded Teutonic Knights at Grunwald (Tannenberg) in one of the greatest European battles, thereby preserving the Polish/Lithuanian union and stemming the Teutonic tide. In 1413 the Polish/Lithuanian bond was further strengthened with the signing of the Horodio agreement. Finally, the constitutional Union of Lublin in 1569 created the Polish/Lithuanian Rzeczpospolita, which I shall refer to interchangeably as the Polish/Lithuanian Commonwealth or Republic.

Throughout its history, the Polish/Lithuanian Republic was a multicultural society with large minority populations of Ruthenians, Cossacks, Ukranians, Byelorussians, Germans, and Jews living on that land. The variety of religions was equally pluralistic, including Islam. To its everlasting credit, the Polish/Lithuanian Republic was remarkably free of the virulent religious wars that plagued much of Europe.

It has been estimated that, in 1772, the year of the first partition of the Polish/Lithuanian Republic, approximately 75 - 80% of the world's Jewry lived in the Polish/Lithuanian Commonwealth. They came there because it was at the time the best place in the world for Jews to live.

As early as 1264, the "Statute of Kalisz," which granted Jews equal protection under the law – the first instance of such toleration in the Christian world – started the tradition of religious tolerance for which Poland has been known until the 19th century. Actually, the Karaite Jews began arriving in southern Poland from Khazar shortly before Mieszko converted to Christianity, and were an integral part of Poland's 1,000 year history. Many Jewish traditions and movements can be traced to this land, including Zionism, Hasidism, and the Orthodox Movement.

It is so tragic that the policies of the partitioning powers and the Holocaust, perpetrated by the Nazis on Polish occupied territory during WW II, led to the estrangement of the two greatest victims of Nazi terror – the Polish Christians and Jews. No country suffered as much as Poland during WW II. Out of a population of 35 million people, over 6 million perished, or approximately 18% of the population. Of those, approximately 3 million were Poles of the Christian faith and about an equal number were Poles of the Jewish faith.

Few persons outside of Poland know that even though Germany surrendered to the Allies in May 1945, the Polish Freedom Movement (WiN) continued to fight in the southeast region of Poland until February 1947, when 40,000 patriots laid down their arms. These were the people who were unwilling to trade the German spurs for the Russian whip until they absolutely ran out of choices. So it was that Poland has the dubious distinction of entering the war first and exiting it last.

Poland's Role in WW II – Nie Damy Sie:

Poland's military role during WW II is generally misunderstood. The Germans attacked Poland from the West on September 1, 1939, after abrogating a non-aggression pact shortly before the invasion. The Poles inflicted over 50,000 casualties on the Wehrmacht, including the destruction of numerous German tanks and planes. Polish forces sustained some 60,000 deaths and 140,000 wounded, and these numbers exclude civilian casualties.

Polish resistance was actually stiffening when on September 17, 1939, just sixteen days after Germany invaded, the Soviet Union, relying again on hyena tactics, attacked from the East, in violation of a non-aggression pact that the Soviet Union had with Poland. As we now know, the Soviet Union also had an aggression pact. The

Ribbentrop-Molotov Pact, with Germany at the same time. Even at that, Warsaw did not fall until September 27, and pockets of strong resistance remained until October 7.

By agreement with its allies, England and France, Poland was to hold the Wehrmacht at bay for two weeks, until the allies attacked Germany from France. As we now know, the allies did not fire a single shot in Poland's defense. Furthermore, prior to the invasion the allies discouraged total mobilization by the Polish forces lest such action inflame Germany.

When Poland's resistance is compared to that of Austria, Czechoslovakia, Norway, the Low countries, and France (it took the Germans less time to defeat the French than the Poles),

Overwhelmed by the two mightiest war machines of the day, Poland capitulated. Prostrate, but faithful to its time-honored motto "Nie Damy Sie" (We Will Never Give In), Poland still managed during the rest of WW II to field the fourth largest number of uniformed soldiers (628,000) who fought the Axis powers (after the U.S.S.R., the U.S.A., and England). The Polish Second Corps of Montgomery's and Alexander's Eighth Army commanded by Lt. General Władysław Anders distinguished itself at: El Alamein (1942), Tobruk (1943), where the elite Carpathian Brigade under Gen. Kopanski performed in an exemplary manner, Monte Casino (1944), and Bologna (1945).

It was the Poles who finally captured the Benedictine Abbey at Monte Casino when everyone else failed, at the frightful cost of 4,000 dead. They rest in a cemetery on nearby Snakehead Ridge beneath the following inscription:

We Polish soldiers
For our freedom and yours
Have given our souls to God
Our bodies to the soil of Italy
And our hearts to Poland

Maj. General Stanisław Sosabowski's 1st Polish Independent Parachute Brigade paid the ultimate price in the ill-fated Allied attack on Arnhem during Operation Market-Garden. The First Polish Armored Division, led by Maj. General Stanisław Maczek, played a crucial role at the Falaise Gap in the breakout from the beaches of Normandy, and accepted the surrender of Wilhelmshaven at the end of the war. Said British General Sir Harold Alexander of General Anders and the Poles under his command (a total of 228,000 Poles served under the British): "He had a great fighting corps of gallant Polish soldiers, whose performance was unexcelled by that of any other corps under my command, and he led them with considerable distinction."

Poles also fought at Narvik in 1940 under French command. The Podhalanska Brigade captured its objectives, but the submarine "Orzeł" was lost with its entire crew. When Germany invaded France in 1940, it was the 1st Polish Grenadier Division that was sacrificed to cover the French retreat.

Polish fighter pilots accounted for 20% of Royal Air Force strength. Two exclusively Polish squadrons (302-Poznań and 303-Kościuszko) alone destroyed 109 Luftwaffe planes (12% of the total), and accumulated a loss-kill ratio of 1:9, which was unsurpassed in the Battle of Britain.

The Polish underground made its contribution to the war effort as well. Perhaps its most prominent feat was the recreation in 1940 of the top secret German coding device, "Enigma," thereby making it possible for the Allies to decode German military orders throughout the war.

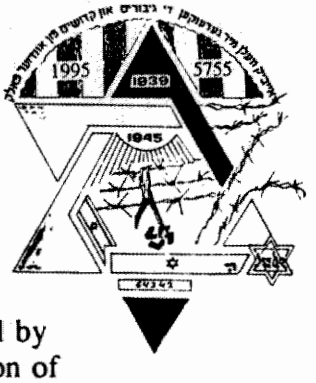
The 400,000 Polish soldiers in the Polish First and Second Armies and the Polish airmen fighting alongside the Russians on the eastern front were no less courageous, and were instrumental in the capture of Berlin in 1945. They were led, however, mostly by Russian officers, since the Russians slaughtered 21,857 Polish officers (4421 remains have been located at Katyn Forest, 3820 at Piatikhatki, and 6311 at Myednoye). Among this number were 700 Polish officers of the Jewish faith, including the Chief Rabbi of the Polish Army, Maj. Baruch Steinberg. These were reservists – the cream of Polish society. On April 13, 1990 Mikhail Gorbachev officially admitted Soviet guilt, and in October of 1992 Boris Yeltsin made public the actual execution order signed by Joseph Stalin and all other members of the Soviet Central Committee.

– Official Publication of the –
ALLIANCE OF POLES OF AMERICA

Thursday, July 14, 1994

ZWIĄZKOWIEC

"HEE-NAY MA-TOV U-MA-NAYIM SHEVET ACHIM GAY YACHAD"
"Behold how good and how pleasant it is for brethren to dwell together in unity."



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Congress of the United States
House of Representatives

Banking, Finance and
Urban Affairs Committee

Science, Space and
Technology Committee

Foreign Affairs Committee

July 28, 1994

Dr. Zev Harel
President
Kol Israel Foundation
P.O. Box 21146
Cleveland, Ohio 44121

Dear Dr. Harel:

On behalf of the citizens of the 19th Congressional District, it is my honor and privilege to be able to extend greetings to the Kol Israel Foundation on the occasion of its 35th Anniversary Celebration.

Your dedication to the meaning of the Holocaust and to the support of its survivors is well known. Your commitment will help ensure that such a tragedy never happens again. May you go from strength to strength.

Sincerely yours,

ERIC D. FINGERHUT
Member of Congress

EDF/rl

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Attorney General
Lee Fisher

Dear members of Kol Israel Foundation,

I want to acknowledge the excellent work of the members of the Kol Israel Foundation over the past 35 years. You have done what must be done if we are to appropriately remember the atrocities conducted as part of a crime unique in the annals of human history.

We must make every effort not to let the great tragedy of the Holocaust slip from the mind of the world, or slip from our minds individually. For if the Holocaust is forgotten, the way will be paved for another, perhaps a final destruction of all humanity. Our attitude toward the Holocaust may well determine that of our children, and of our children's children.

As a society, we must recognize that the same fires of bigotry that fueled the Holocaust are with us in America today, from negative stereotypes to swastikas on homes and headstones. And we must not ignore them. For more than two centuries we have tried to build a nation in which, as George Washington said, "bigotry has no sanction," yet anti-Semitism and bigotry are alive and well today.

We must work together to mend the fabric of our society, and as we commemorate the future denied by the Holocaust, we must also take steps to fight those who would commit such acts today. I wish you continued success in your great and worthwhile mission.

Sincerely,

LEE FISHER
Attorney General

422 State Office Tower / 30 East Broad Street / Columbus, Ohio 43266-0410

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Shirley Frum **Lilian Yeger** **Ann Malcmacher**

WHAT KOL ISRAEL MEANS TO ME:

K inder (Children) everywhere.
O rganizing meetings, meetings, meetings.
L atkes at Picnics.

I ntense emotions.
S uffering STILL due to the Holocaust.
R aising the Monument at Mt. Zion Cemetery.
A mbulance for Israel.
E veryone united for one cause.
L ove of Judaism.

MS. LILLIAN YEAGER LICHTMAN

My early memories of the Kol Israel Foundation are still quite vivid. The first meeting held to form an organization of holocaust survivors was at my parent's house.

I remember the first Kol Israel picnics. I always had so much fun selling soda pop and raffle tickets. I can still taste the wonderful latkes and hot dogs. It was all so good!

I remember my parents dressing up for the annual Purim Party and the many dances held during the year.

I remember the building of the monument and how happy we all were at the dedication in 1961. This was something that all of you worked so hard to see built, and it is a loving tribute to the six million Jewish martyrs.

But most of all I remember the oneness, the comraderie among all of us. Everyone was working hard to insure the success of Kol Israel.

I am very happy to congratulate you on the 25th anniversary of the Kol Israel Foundation. I wish you all continued success.

SHIRLEY FRUM COHEN

When I was about fourteen years old, Lillian Yaeger, Shirley Frum and I were asked to think about the possibility of forming a second generation Kol Israel group. We were too young to form a group at that time but the seed was planted in our minds. The three of us were asked to speak at a Kol Israel dinner and I think it was then that we realized how important it was that we continue to perpetuate the memory of the holocaust. We wanted to make sure that our families as well as the world does not forget.

ANNE ADELMAN (MALCMACHER)

"All the flowers of all tomorrows are in the seeds of today."

IN HONOR OF THE MARRIAGE OF OUR CHILDREN



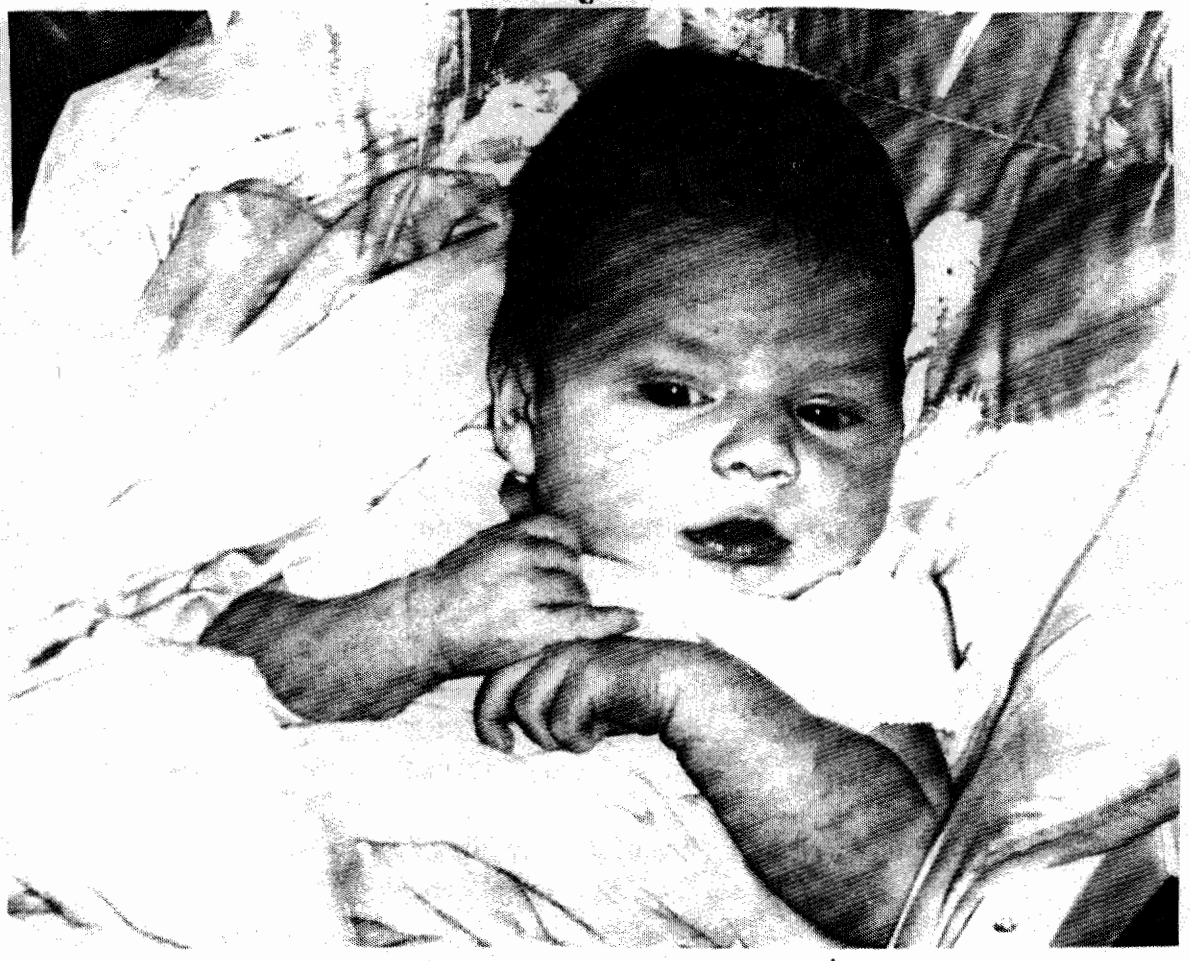
ABIE AND JACOBLYN HERSKOVITZ

JUNE 6, 1993
WITH ALL OUR LOVE
DENISE AND JACK HERSKOVITZ

עוֹד יִשָּׁמַע בְּעָרֵי יְהוּדָה
וּבְחוּצוֹת יְרוּשָׁלַיִם
קוֹל שָׂשׂוֹן וְקוֹל שִׂמְחָה,
קוֹל חָתָן וְקוֹל כַּלָּה.

Again may there be heard in the cities of Judah
and in the streets of Jerusalem
the voice of gladness
the voice of bridegroom and bride.

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. (Proverbs 19:14)



IN HONOR OF OUR NEWBORN

GRANDDAUGHTER

TOVA ALEXANDRA HERSKOVITZ

GRANDPARENTS

DENISE AND JACK HERSKOVITZ

"All the flowers of all tomorrows are in the seeds of today."

"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A

GEORGE V. VOINOVICH
GOVERNOR

STATE OF OHIO
OFFICE OF THE GOVERNOR
COLUMBUS 43266-0601

FROM THE OFFICE OF GOVERNOR GEORGE V. VOINOVICH OCTOBER 16, 1994

I am pleased and honored to extend my warmest greetings to the officers, members, and friends of the Kol Israel Foundation on the occasion of the celebration of its 35th Anniversary, to be held at Green Road Synagogue, Cleveland, on October 16, 1994.

From 1933 to 1945, six million Jews and thousands of others from minority, handicapped, ethnic, religious, and political backgrounds perished as part of a systematic effort of genocide. The memory of the lives sacrificed by those victims of the Nazi party must not be forgotten.

In remembrance of those men, women, and children who suffered to defend liberty, freedom, justice, and human rights, the first week of April is designated as the "Days of Remembrance of the Victims of the Holocaust" throughout the State of Ohio.

This annual "Days of Remembrance of the Victims of the Holocaust" observance reminds us of the suffering and atrocities taking place in other parts of the world and the need to strive daily to overcome inhumanity and injustice.

I would like to recognize and acknowledge Dr. Zev Harel, President, members of the Executive Board and the Board of Trustees, and other Holocaust survivors who are members of the Kol Israel Foundation for their efforts to ensure that the people of Ohio may never forget.

On behalf of all Ohioans, best wishes for a most solemn as well as enjoyable 35th Anniversary Celebration.

On this 16th day of October, 1994;

George V. Voinovich
Governor



Mayor
Beryl E. Rothschild

Council
Jeffrey H. Friedman, Vice Mayor
Andrea Bloch
William Doyle
Adele Eisner
Harry Hanna
David Mitchell
Adele Zucker

Clerk of Council
Nancy E. Moore

University Heights

The City of Beautiful Homes

Director of Finance
Anthony L. Ianiro

Law Director
Alan M. Wolk

Prosecutor
Stewart Mandel

Community Coordinator
Walter Stinson

Superintendent of Service
Christopher S. Vild

July 21, 1994

Dr. Zev Harel
President
Kol Israel Foundation
P.O. Box 21146
Cleveland, Ohio 44121

Dear Dr. Harel:

This year, possibly more than any other, the message of the Holocaust needs to be reemphasized. With people fighting one another on every continent, and with hate so prevalent everywhere, mankind needs to be reminded of what a Holocaust means. Since this is your organization's 35th anniversary, this gives our city an opportunity to let the public know that we have a citizens' committee working on the prevention of intolerance in our neighborhoods. If all governmental entities would set in motion a preventive program, perhaps there would no longer be a need to mark the Holocaust.

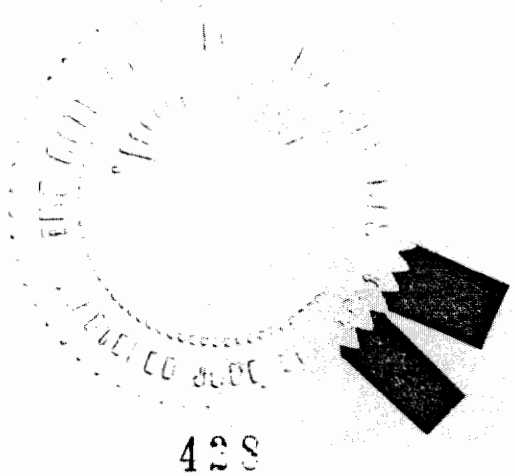
Wishing you and your organization great success in all your endeavors, I am,

Sincerely,

CITY OF UNIVERSITY HEIGHTS

Beryl E. Rothschild

Beryl E. Rothschild
Mayor



428

2300 Warrensville Center Road, University Heights, Ohio 44118 • Phone: (216) 932-7800 • FAX: (216) 932-8531



FOUNDERS OF THE

KOL ISRAEL FOUNDATION
AS HISTORIAN OF THE KOL ISRAEL FOUNDATION, I WOULD LIKE TO TAKE THIS OPPORTUNITY TO SINGLE OUT THE SIX FOUNDING MEMBERS OF THE KOL ISRAEL FOUNDATION.

SIMON AND ALICE FIXLER
MIKE AND ANN FRUM
HENRY AND MIRIAM MILLER

FOR THEIR EXTRAORDINARY SUPPORT AND SERVICE TO THE ORGANIZATION.

JACOB HENNENBERG, Historian
KOL ISRAEL FOUNDATION

In Memoriam

זכרונה לברכה



IN MEMORY OF ROSE BITTMAN

BY: MRS. CILIA ROTH
MRS. EVA KATZ
MRS. LILIE FIALA
MRS. ROSE ZOLDAN
MR. SIMON FIXLER

"In the life of the spirit, there is no ending that is not a beginning." — Henrietta Szold

In Memoriam

זכרונם לברכה



FATHER HERSCH BURZYNSKI
MOTHER AIDEL BURZYNSKI

They had three sons and two daughters. Son Moshe died before the war.

On September 8, 1939 the Nazi Army entered Lodz and began the systematic destruction of the Jewish community.

In March, 1940, the Nazi Army drove the Jewish community into the Ghetto. We were in the ghetto in 1942. The Nazis, by "Special Action" took away new born children and old people, probably to Chelmno Death Camp. My brother Jehuda was then taken away.

In August, 1944, the Nazis liquidated the Lodz Ghetto. We were all taken to Auschwitz-Birkenau Concentration Camp. Dr. Joseph Mengele and other S.S. Officers made a so-called "selection". My mother Aidel and my two sisters, Hendel and Devorah, were ordered to the left to be gassed. My father and I were ordered to the right. We marched over to the Birkenau Concentration Camp. My father's number was B-6517. My number was and still is B-6516.

Afterwards, my father and I were sent to Gleiwitz IV Concentration Camp. As the Russian Army was nearing, they took us on a "death march" to Blechhammer Concentration Camp. Many died on the way. We were liberated by the Russian Army in January, 1945.

My father and I settled in Cleveland, Ohio. My father died on March 1, 1977. I married Jean on September 19, 1965. We have two daughters, Aidel Nachma and Devora Hendel. They are both married.

Nathan Burzinski and Family

"YOU SHALL BE A LIGHT UNTO THE NATIONS"
— Isaiah 49:6

צדקה
THE JEWISH COMMUNITY FEDERATION OF CLEVELAND
1750 EUCLID AVENUE · CLEVELAND, OHIO 44115 · PHONE (216) 566-9200 · FAX # (216) 861-1230

August 4, 1994

Dr. Zev Harel, President
Kol Israel Foundation
P.O. Box 21146
Cleveland, Ohio 44121

Dear Zev:

As you reach the momentous occasion of the 35th anniversary of the Kol Israel Foundation, we at the Jewish Community Federation offer our heartfelt congratulations on your milestone and our deep thanks for all you have accomplished over the years.

In an era when "Schindler's List" and the national Holocaust Memorial Museum in Washington have both broadened and deepened awareness of the Holocaust, we should remind ourselves of a time when commemorating the Holocaust was not so popular. Cleveland's Kol Israel members have fulfilled their sacred duty to keep our memory of the Holocaust alive. For your own generation, for the second generation and for generations to come, your work is a reminder of the worst that humanity can do to itself and a powerful remembrance of what was lost. Because of your efforts, the memory of the Holocaust is in our hearts forever. You have educated us, led us, inspired us.

May the Kol Israel Foundation continue its important work of remembrance and renewal. Yasher ko'ach. Kol Yisrael chai.

Sincerely,

Bennett Yanowitz
President

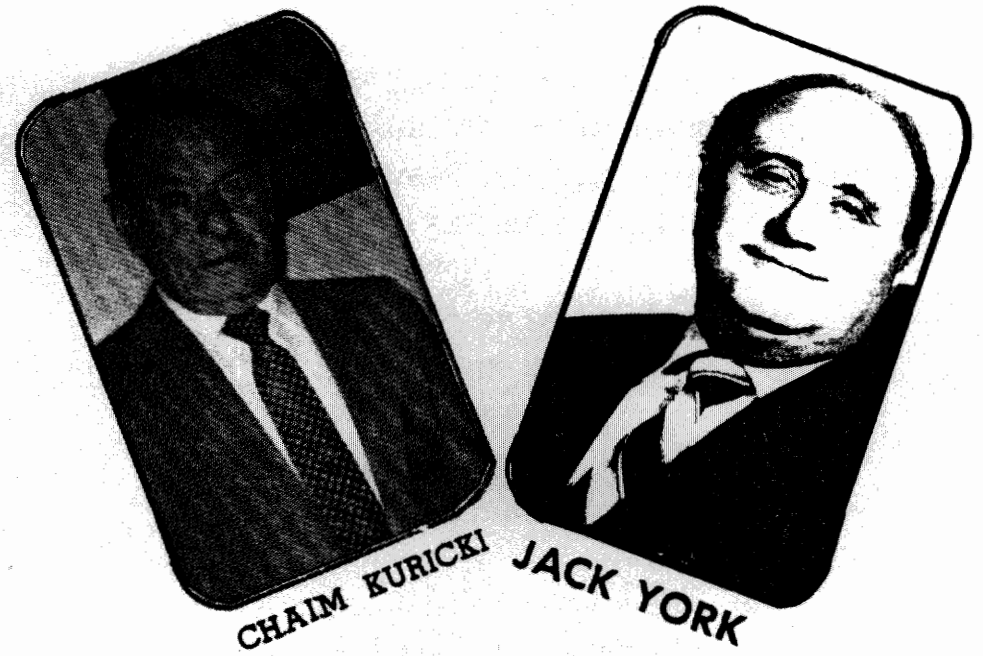
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President · Bennett Yanowitz · Vice-Presidents · George N. Aronoff · Robert Goldberg · Peter Rzepka · Evie Safran
Treasurer · Robert S. Reitman · Associate Treasurer · Richard Bogomolny · Executive Vice-President · Stephen H. Hoffman

In Memoriam

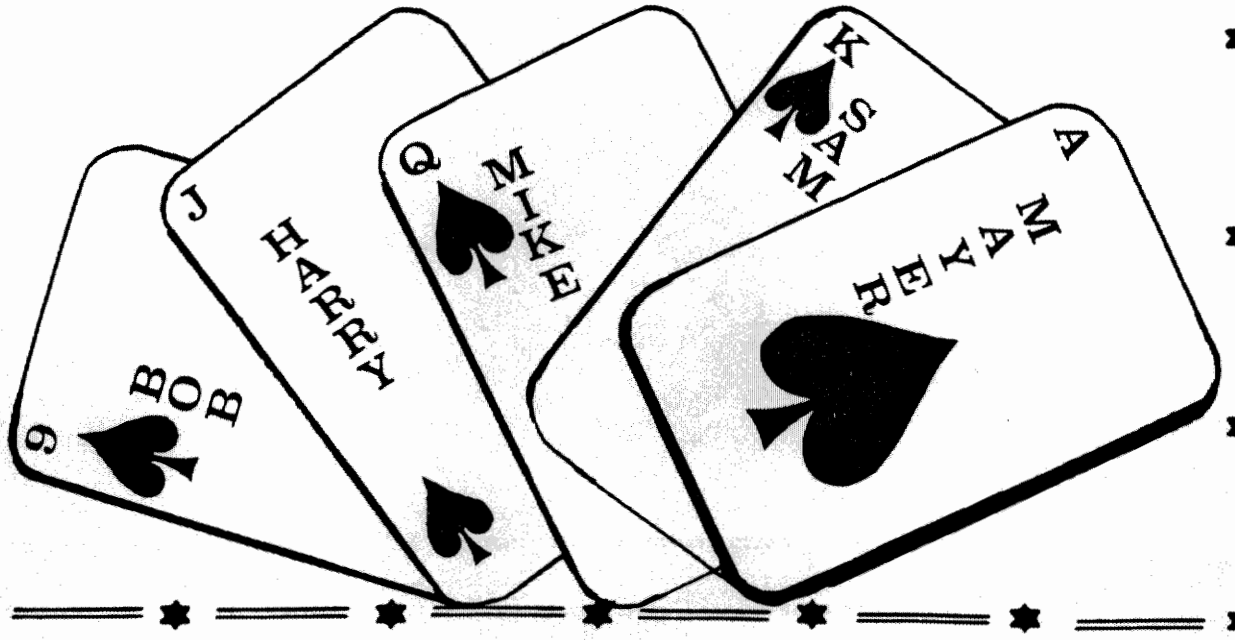
זכרונם לברכה



CHAIM KURICKI JACK YORK

YOU WILL LIVE FOREVER

IN OUR HEARTS



"The essence is not the talking, but the action."

—Pirkey Avot

In Honor of

Morry and Lola Malcmacher

whose many years as President and members of The Kol Israel Foundation have inspired us in our own dedication to Jewish causes. We are so lucky to have such wonderful role models as our parents. May you always have good health, happiness, and much nachas from all of us.

Howard and Anne Adelman
Suzanne, Tracy, and Lauren

Roger and Sylvia Kramer
Lindy, Merl, Joshua, and Elana

Louis and Chanie Malcmacher
Dovid, Shlomo, Shmuel, and Shana

Jonathon and Marilyn Evans
Emily

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

TRAIN UP A CHILD IN THE WAY HE SHOULD GO!
AND WHEN HE IS OLD HE WILL NOT DEPART FROM IT.
(Proverbs. XXII. 6)

Cleveland JEWISH NEWS
March 11, 1994

Gottlieb named Man of the Year

Saul Gottlieb, president of Gottlieb & Sons, Inc., was named "Man of the Year" by the Ohio Jewelers Guild. Gottlieb, a Holocaust survivor, founded his company in 1948. It now has 62 employees, a manufacturing plant and international markets.



Kramer and Malcmacher families enjoy a kosher behind-the-fence party.



Bernice and Saul Gottlieb will be recognized for their dedicated service to the synagogue and community at B'nai Jeshurun Ball.

Saul Gottliebs to be honored

Bernice and Saul Gottlieb will be honored at the seventh annual B'nai Jeshurun Ball, to be held on Sunday, June 12, beginning at 6 p.m. at the synagogue. Saul Gottlieb is the secretary of the temple's board of trustees and serves as an honorary life trustee. Bernice Gottlieb is a member of the Sisterhood and is active with the fine arts committee. Together, they are involved with State of Israel Bonds and the Solomon Schechter Day School. Proceeds from the event will benefit the synagogue's general operating fund.

Questions and journey continue

I read with interest and sadness the article about the life of Leon Faigenbam, "In memory of our father, survivor of the Holocaust" (Viewpoint, CJN, Aug. 5).

I remember Herbert Ascherman's project to photograph 50 faces of Holocaust survivors and many of their children. My twin sister, Sophia, and I were among those 50 faces.

I was asked to design the logo for the project and included a brief statement about how the Holocaust affected my life.

Standing before the camera was the easy part. Calling to mind feelings of what it was like to be a child of survivors and creating a symbol to capture the feeling of this project was more difficult.

For myself, a journey emerged which continues today. The journey led me to join Second Generation Kol Israel (a children of Holocaust survivors organization) and the Cleveland Holocaust Center.

This journey and the questions continue with each Yom Hashoa commemoration service, each Shabbat, and every morning and night.

RALPH SOLONITZ
Cleveland

435

THE ROAD TO SUCCESS
IS ALWAYS UNDER
CONSTRUCTION



In honor of my father, Jacob Hennenberg, who as a sixteen year old, convinced a German soldier to take him instead of his sixty year old father.

In honor of my mother, Hildegard Hohenleitner Hennenberg, whose unconditional love, support and hard work has been and continues to be a constant source of inspiration and strength to my family, children and myself.

Jacob and Hildegard Hennenberg are two special people who, against all odds, married in 1947, and whose marriage remains strong after forty-seven years. My parents have demonstrated their values and morals by living a clean, hard working life. I am grateful to my parents for their faith, love and devotion to family.

Your loving son,

Michael

Michael

CONGRATULATIONS

to the

KOL ISRAEL FOUNDATION

House and wealth are inherited from our fathers: but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*

JOHN GLENN
OHIO

COMMITTEES:
- GOVERNMENTAL AFFAIRS, CHAIRMAN
- ARMED SERVICES
- SELECT COMMITTEE ON INTELLIGENCE
- SPECIAL COMMITTEE ON AGING

United States Senate
WASHINGTON, DC 20510-3501

October 16, 1994

35th Anniversary Celebration
Kol Israel Foundation
P.O. Box 21146
Cleveland OH 44121

Dear Friends,

It is my very great privilege to salute the Kol Israel Foundation on the occasion of its 35th anniversary.

It is essential that those who suffered in the Holocaust receive comfort and support from others, and have the opportunity to share their experiences with those who come after them. I am very proud of Kol Israel for your commitment and deep concern for one another and for future generations who must learn to understand the root of that great evil.

Please accept the warmest congratulations of Annie and myself on this milestone, and our thanks for your contributions to ensuring that the Holocaust and its lessons will never be forgotten in the hearts of humankind.

Best regards.

Sincerely,

John Glenn
United States Senator

JG/ca



IN HONOR OF

ALICE AND SIMON FIXLER'S

50TH WEDDING ANNIVERSARY

House and wealth are inherited from our fathers:
but a sensible wife
is a gift from the Lord.
(Proverbs 19:14)

JACK AND HELEN PAHMER



Happy 50th Anniversary to

Alice and Simon Fixler

a special couple and dedicated members of

THE KOL ISRAEL FOUNDATION

Best wishes for many more

Healthy, Happy and Rewarding Years

Bernice and Zev Harel

HEARTIEST CONGRATULATIONS TO

SIMON AND ALICE FIXLER

On the occasion of their

50th WEDDING ANNIVERSARY

With our best wishes for

GOOD HEALTH AND LONG LIFE TOGETHER

The Cards Game Club

Howard M. Metzenbaum
Ohio

United States Senate
Washington, D. C.

August 2, 1994

Dr. Zev Harel
President
Kol Israel Foundation
P.O. Box 21146
Cleveland, OH 44121

Dear Mr. Harel:

I would like to take this opportunity to offer my sincere congratulations while you celebrate the 35th anniversary of the Kol Israel Foundation.

The day of October 16th certainly marks a significant milestone in the history of your organization. I am sure this day will cause all to reflect fondly on past years and to look forward to the days ahead.

Again, I congratulate you on your impressive achievement and send you my best wishes.

Sincerely,

Howard M. Metzenbaum
United States Senator

HMM/bg



In Liberty Park an American soldier tenderly yet fearfully holds in his arms a survivor too weak to walk.

Statue by Nathan Rapaport

„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִיִשְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"



Photo by Bernard S. Stehle

In Memoriam

זכרונה לברכה

RITA BEIGELMAN-GUTTMAN

Rita was born on February 18, 1932 in Berlin, Germany. She stayed in Berlin with her family until 1938 until she escaped to Antwerp, Belgium, and later to the south of France where her parents were taken in 1941 to the concentration camp.

She and her two sisters, Suzanne and Sylvia, stayed with a French family for a short time. Later, they were taken in by French Catholic nuns to a convent. After a short stay in the convent, they were taken to the Swiss border and, with the nuns help, crossed into Switzerland where they survived the war.

In 1946, their family in New York sent for the children and they arrived in New York City where they lived in separate houses of relatives.

In 1952, Rita came to Cleveland to visit an aunt. We were introduced and fell in love. As they say, the rest is history of our 41 years together, after Rabbi Abbahillel Silver pronounced us man and wife.



JACK BEIGELMAN - RABBI ABBA HILLEL SILVER

 RITA BEIGELMAN GUTTMAN



Heartfelt Congratulations on your

35th ANNIVERSARY



JACK BEIGELMAN AND FAMILY

House and wealth are inherited from our fathers:
but a sensible wife
is a gift from the Lord.
(Proverbs 19:14)



In Memoriam

זכרונה לברכה

IN MEMORY OF OUR
BELOVED MOTHER
RACHEL LEHA FIXLER
FROM MAX & SURI SOLOMON

In Memory of

OUR BELOVED PARENTS

ז"ל

DOV-BER AND CHAJA MATEL

MOISHE MOSES AND RACHEL MOSES
AND OUR

BROTHERS AND SISTERS

ALEX AND ESTHER DASKAL

If you offer your compassion to the hungry
And satisfy the famished creature
Then shall your light shine in darkness
And your gloom shall be like noonday
Isaiah 58:10

In Memoriam

זכרונו לברכה

IN LOVING MEMORY OF

ABRAHAM GRUENSPAN

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

אייביק וועלן מיר געדעוקען

BY HIS WIFE TONI

DAUGHTER LINDA

SON CHARLIE AND WIFE LINDA

DAUGHTER RUTHY AND HUSBAND
WARREN WOLFSON, AND

GRANDCHILDREN:

BECCA, KATY, AND LEILA GRUENSPAN

KIMBERLY, AND MANDY WOLFSON

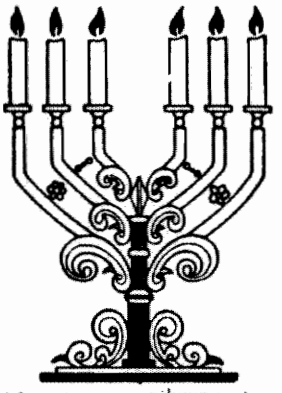
HE WHO DOES CHARITY AND JUSTICE ACTS AS IF HE ALONE FILLS THE WHOLE WORLD WITH KINDNESS.
(Succah 49)

In Memoriam

זכרונה לברכה

BEA WOLFSON

WILL BE REMEMBERED FOREVER.



א. שִׁיר הַמַּעֲלוֹת	1. A Song of Ascents.
מִמַּעֲמַקִּים	Out of the depths
קְרָאתִיךָ יְהוָה:	I have called to You, Adonoy
ב. אֲדֹנָי שִׁמְעָה בְקוֹלִי	2. My Master, hear my voice;
תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת	let Your ears be attentive
לְקוֹל תַּחֲנוּנָי:	to the voice of my supplications

BY: HUSBAND MILTON
SON CHARLES
SON WARREN AND WIFE RUTHI
GRANDCHILDREN KIMBERLY & MANDY

LOUIS STOKES
11TH DISTRICT, OHIO

MEMBER,
COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
CHAIRMAN,
VA/HUD/INDEPENDENT AGENCIES
MEMBER,
LABOR/HHS/EDUCATION
DISTRICT OF COLUMBIA

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House of Representatives
Washington, DC 20515-3511

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CLEVELAND HEIGHTS OFFICE
2140 LEE ROAD
SUITE 211
CLEVELAND HEIGHTS, OH 44118
(216) 522-4907

May 26, 1994

Dr. Leatrice Rabinsky
3848 Shannon Road
Cleveland Heights, Ohio 44118

Dear Dr. Rabinsky:

It is indeed a pleasure to join the Cleveland Holocaust Center, John Carroll University, Cleveland Heights/University Heights High School and the Jewish Community Federation in welcoming all of you here today to the Teachers' Conference on the Holocaust: Lessons and Concerns 50 Years Later.

The task of educating our young people for the future is one of the most critical and never ending responsibilities we can undertake. That education would be incomplete without the study of the Holocaust.

Today's conference should help put into perspective what the Holocaust means, its relevancy to all people for all times and strategies to assist in presenting it to your students.

I applaud you for your sensitivity and your humanity. I, particularly, want to thank you for your dedication to the education of tomorrow's America.

Best wishes for a successful and fruitful conference.

Sincerely,

LOUIS STOKES
Member of Congress

In Memoriam

זכרונו לברכה

ARIE ALBERT



א. הַגֵּה
טָפְחוֹת ׀ נָתְתָּה יָמַי
וְחָלְדִּי כְּאַיִן נֶגְדֶּךָ
אַךְ־כָּל־הֶבֶל כָּל־אָדָם נִצָּב
סֶלָה׃
ב. אַךְ־בְּצֶלֶם ׀ יִתְהַלֵּךְ־אִישׁ
אַךְ־הֶבֶל יֶהֱמָיוּן
יִצְבֹּר
וְלֹא־יֵדַע מִי־אָסַף־לָמוֹ׃
ג. וְעַתָּה מַה־קִּוִּיתִי אֲדֹנָי
תּוֹחַלְתִּי לְךָ הִיא׃
ד. מִכָּל־פְּשָׁעַי הַצִּילֵנִי
חֶרְפַּת נָבָל
אַל־תְּשִׂימֵנִי׃
ה. נֶאֱלַמְתִּי לֹא אֶפְתַּח־פִּי
כִּי אַתָּה עָשִׂיתָ׃
ו. הָסֵר מֵעָלַי נִגְעֶךָ
מִתִּגְרַת יָדְךָ
אֲנִי כָלִיתִי׃
ז. בְּתוֹכָחוֹת עַל־עָוֹן ׀
יִסַּרְתָּ אִישׁ
וַתָּמֶס כָּעָשׁ חֲמוּדוֹ
אַךְ הֶבֶל כָּל־אָדָם סֶלָה׃
ח. שִׁמְעָה תְפִלָּתִי ׀ יְהוָה
וְשַׁוְעָתִי ׀ הַאֲזִינָה
אֶל־דִּמְעָתִי אַל־תֶּחֱרַשׁ

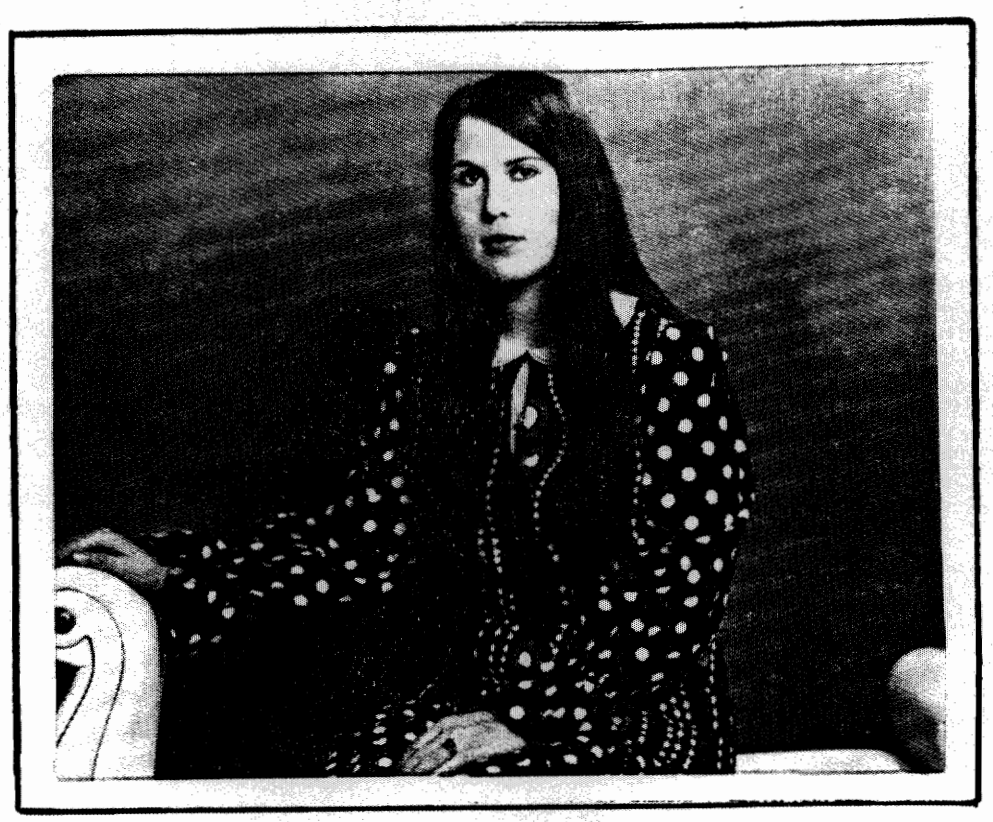
HE WILL BE REMEMBERED BY WIFE SIDI ALBERT
SON MICHAEL ALBERT AND SHERY
GRANDSON BRIAN GOLDFARB
GRANDAUGHTER LINDSEY
SON-IN-LAW LEON GOLDFARB

 "The greatest truths are the simplest; so are the greatest men."

In Memoriam

זכרונה לברכה

LEAH ALBERT GOLDFARB



Who's Loved and Remembered Always

IN LOVING MEMORY

MOTHER KORNELIA ALBERT

HUSBAND LEONARD GOLDFARB

SON BRIAN GOLDFARB

BROTHER MIKE ALBERT

". . . Thy people shall be my people, and thy God my God . . ."
(Ruth 1:16)



In Memoriam

זכרונם לברכה

לזכר נשמות

ר׳ אברהם אבא ב״ר שמרי־הו ע״ה

Abe Soclof

האשה חי׳ ברכה בת ר׳ צבי הלוי ע״ה

Ada Soclof

הבחור ישראל ב״ר אברהם אבא ע״ה

Israel Soclof

ר׳ אלי־הו ב״ר אברהם אבא ע״ה

Alan Soclof

תנצב״ה



dedicated by

The Soclof Family

Just as an artisan is proud of work well performed, so does the Almighty take pride in the man of worthy conduct.
(Midrash Tehillim 119)



In Memoriam

זכרונו לברכה

HERSHEL ADLER

BELOVED HUSBAND AND FATHER

...אייביק וועלן מיר געדענקען
די גיבורים און קדושים פון אונדזער פאלק...

א. מִזְמוֹר לְדָוִד	1. A Psalm to David.
יְהוָה רֹעִי לֹא אֶחְסָר:	Adonoy is my shepherd, I shall lack nothing.
ב. בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי	2. In lush pastures He makes me lie,
עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:	beside tranquil waters, He leads me.
ג. נַפְשִׁי יְשׁוֹבֵב	3. My soul, He restores,
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק	He directs me in paths of righteousness
לְמַעַן שְׁמוֹ:	for the sake of His Name.
ד. גַּם כִּי־אֵלֵךְ	4. Though I walk
בְּגֵיא צַלְמָוֶת	in the valley of the shadow of death,
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי	I will fear no evil for You are with me,
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:	Your rod and Your staff, they comfort me.
ה. תַּעֲרֹךְ לְפָנַי	5. You prepare a table for me
נֶגֶד צֹרְרָי	in the full presence of my enemies,
דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי	You annointed my head with oil
כּוֹסִי רְוָיָה:	my cup overflows.
ו. אַךְ	6. [May] only good and kindness pursue me
כָּל־יְמֵי חַיָּי	all the days of my life,
וְשַׁבְתִּי בְּבֵית־יְהוָה	and I shall dwell in the House of Adonoy
לְאֹרֶךְ יָמִים:	for long days.

FROM HIS WIFE SARAH AND CHILDREN.

In Memoriam

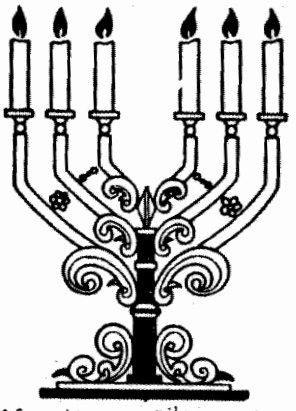
זכרונם לברכה

IN LOVING MEMORY

OF OUR BELOVED FAMILIES

WHO DIED DURING THE HOLOCAUST YEARS

AND POST WAR PERIOD

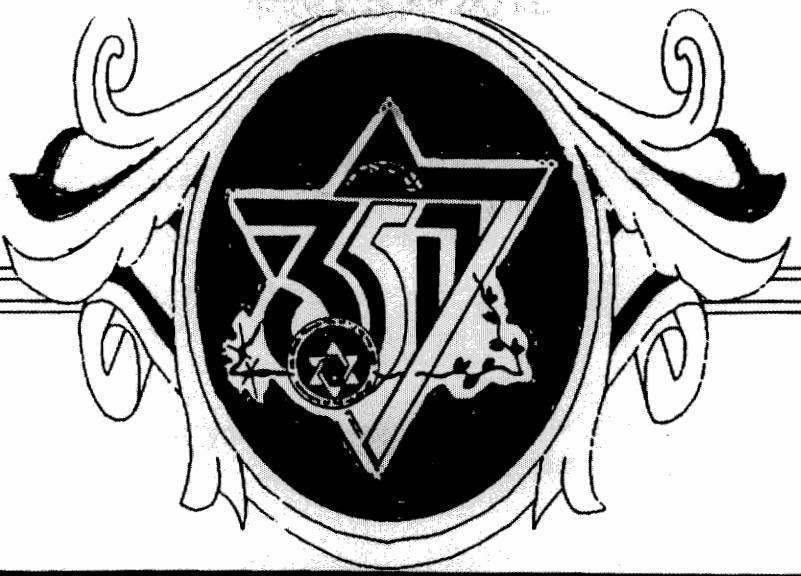


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לְקוֹל תַּחֲנוּנָי:	to the voice of my supplications.

GOLDIE PEARL

JOSEPH PEARL

AND FAMILY



In Memoriam

זכרונם לברכה

In Memory of

OUR BELOVED PARENTS

AND FAMILY

HERSH LEIZER

AND

CHAIA RIFKA
FEUER

PINCHAS CHUVA
MARKOWITZ

Perished in the Holocaust

MAY THEY REST IN PEACE
THEIR NAMES WILL BE REMEMBERED FOR
GENERATIONS TO COME

FRIEDA and LARRY FEUER

AND GRANDCHILDREN PAUL AND CAROL

In Memoriam

זכרונם לברכה

IN LOVING MEMORY
OF OUR BELOVED
PARENTS AND FAMILY
WILL BE REMERED ALWAYS

KOL ISRAEL FOUNDATION OF CLEVELAND OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

FROM: ART & HENCY FEUER
& GRANDCHILDREN

I am not afraid of tomorrow for I've seen yesterday and love today.

In Memoriam

זכרונם לברכה

In Loving Memory

FATHER YITZCHAK POLSTER
MOTHER CHANA POLSTER
BROTHER MECHUEL POLSTER
SISTERS PEPI AND RUCHEL



FATHER CHAIM BERNSTEIN
MOTHER RIFKA BERNSTEIN

FROM DAUGHTER TILLY AND SON AVRAM

REMEMBERED BY
TILLY AND MORRIS POLSTER
CHANA AND KIMBAL RUBIN
JARED AND FALLON
ZVI AND AVIVA POLSTER
MICHAELA, ORA RACHEL, ISAAK

AVRAM BERNSTEIN
ZIONA AND ELLY
SON EIDAN
YAELL AND MENASHA
SON CHAGAY

R. Simeon said, There are three crowns: the crown of learning, the crown of priesthood, and the crown of royalty: but the crown of a good name excels them all.



CONGRATULATIONS

TO THE KOL ISRAEL FOUNDATION

ON ITS 35th ANNIVERSARY



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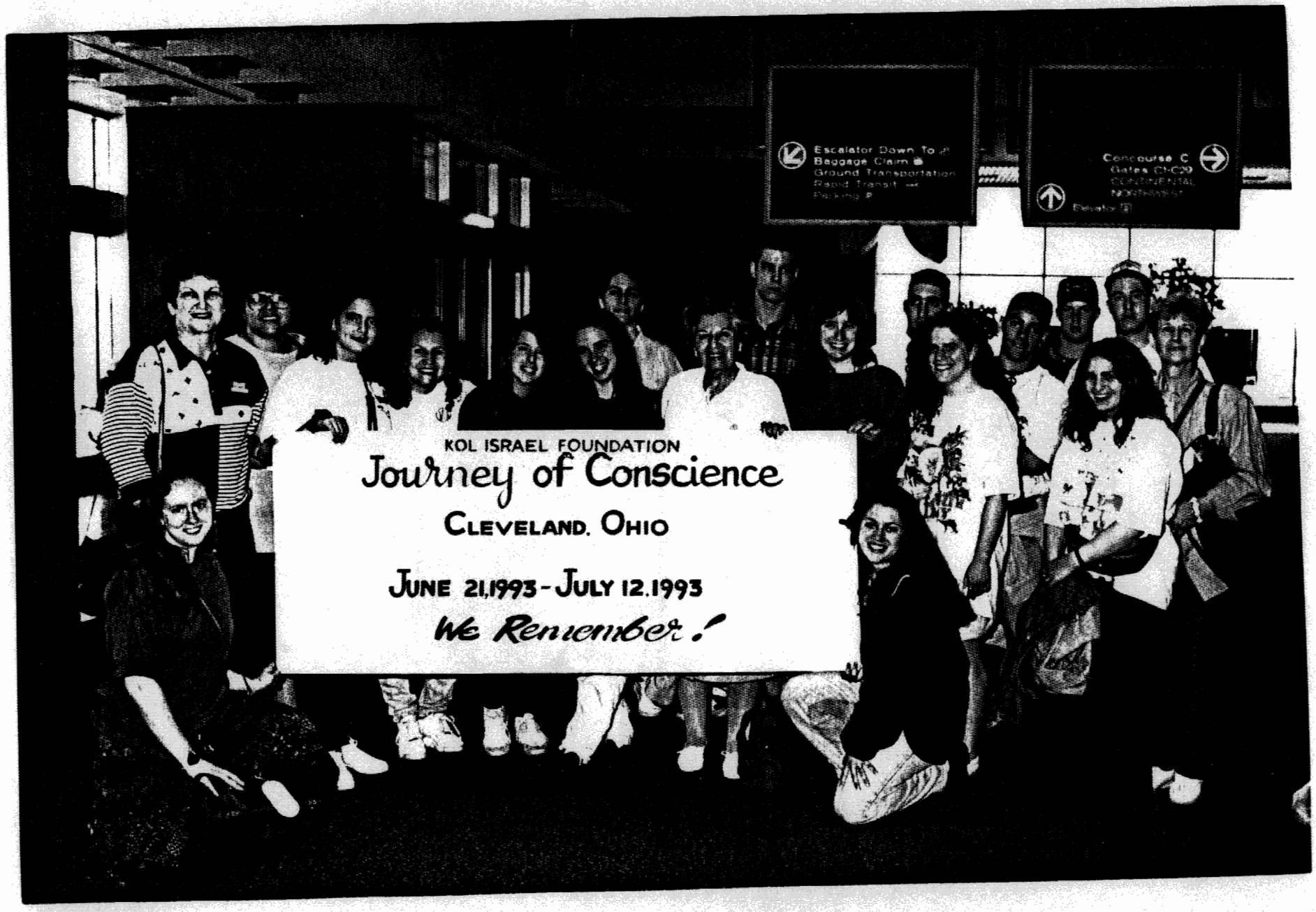
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House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*


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KOL ISRAEL FOUNDATION
Journey of Conscience
CLEVELAND, OHIO
JUNE 21,1993 - JULY 12,1993
We Remember!

MAZEL TOV KOL ISRAEL

ON YOUR 35TH ANNIVERSARY!

MAY YOU GO FROM STRENGTH TO STRENGTH!

IT HAS BEEN A PRIVILEGE TO ORGANIZE

AND TO LEAD FIVE

JOURNIES OF CONSCIENCE

1975 1979 1983 1989 1993

LEATRICE B. & ASHER RABINSKY

THANK YOU, KOL ISRAEL, FOR YOUR WONDERFUL SUPPORT.



House and wealth are inherited from our fathers:
but a sensible wife
is a gift from the Lord.
(Proverbs 19:14)

In grateful appreciation to the survivors of the Holocaust, members of the Kol Israel Foundation, and to members of Second Generation Kol Israel for speaking to my students. You are true educators.

Mrs. Susan Beer
Mrs. Esther Frank
Ms. Gita Frankel
Mr. Jacob Hennenberg
Mrs. Rose Kaplovitz
Mrs. Bertha Lautman
Mrs. Hannah Rath
Mr. D. Schneider
Mr. Max Strauss





"Empires and dynasties flourish and pass away; the proud metropolis becomes a solitude, the conquering kingdom even a desert: but Israel still remains."
Benjamin Disraeli





The individual who accepts tradition without examining it, with his own intelligence and judgment, is like a blind man led by others.
(Bahya Ibn Pagudal)

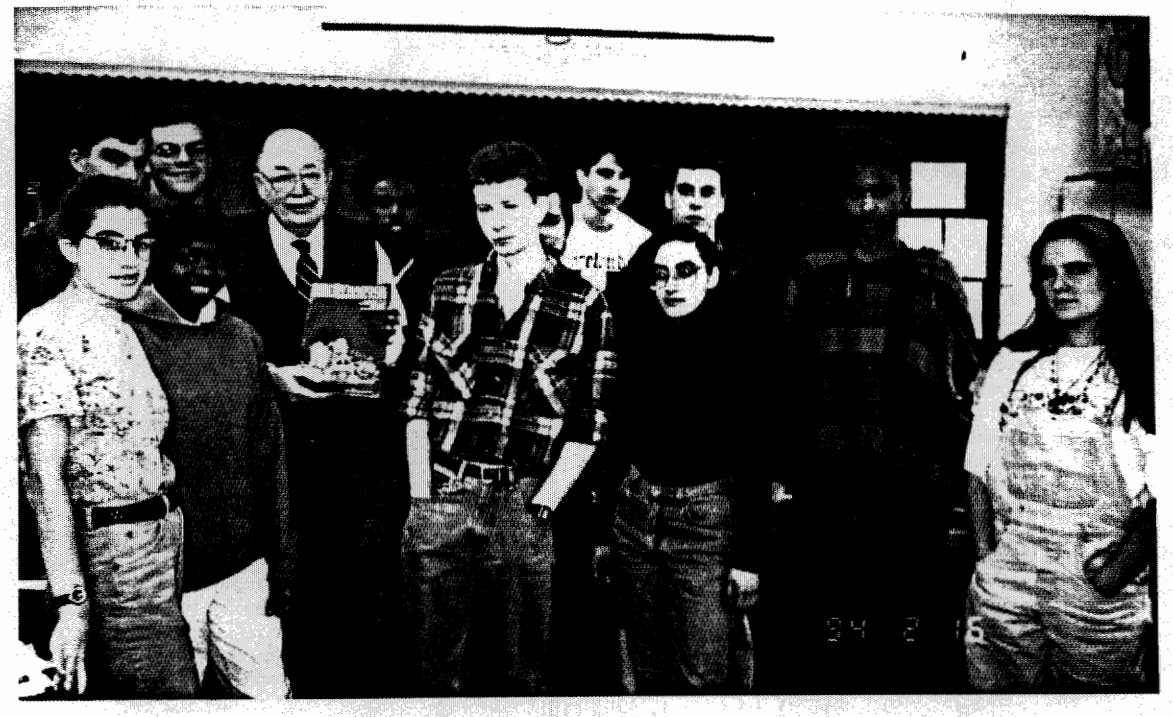




"If any organization has a point of view it wishes to express to the leaders of Israel, it is free to do so and should do so, privately."

—Mann





How to Achieve

462 ☺You have two ears and one mouth;
use them in that proportion and you will achieve.



CONGRATULATIONS

TO THE KOL ISRAEL FOUNDATION

ON ITS 35th ANNIVERSARY



Best Wishes From

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UNDER THE SUPERVISION OF THE KASHRUT BOARD
OF THE JEWISH COMMUNITY FEDERATION

BORIS MIKHI

House and wealth are inherited from our fathers: but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*



JERUSALEM OF GOLD

BCE

1000 King David conquors Jerusalem, names it "City of David," claims it as capital of his kingdom.

970 King Solomon, son of David, builds the First Temple

975 Kingdom is divided - Jerusalem becomes the capital of Judah.

701 Senna Cherib, King of Assyria, besieges city but fails to capture it.

586 Nebuchodnezzar, King of Babylonia, captures the city, burns the Temple, exiles many inhabitants to Babylon.

538 Cyrus of Persia conquers Babylon, allows Jews to return to their own land.

515 Dedication of the Second Temple.

458 Ezra arrives with a contingent of Jews who had remained in Babylon.

198 Antiochus III conquers Jerusalem and issues several decrees, among them that Jews must worship a statue to himself, observance of the Sabbath is outlawed, circumcision is banned and pigs are offered as sacrifices in the Temple.

170 City plundered by Antiochus.

164 Judah Maccabeus recaptures Jerusalem and reconsecrates Temple.

63 Romans capture Jerusalem.

37 Herod conquers Jerusalem.

20 Restoration of Temple by Herod. Jerusalem becomes a major city and commercial center again.

CE

66-70 Jewish revolt against Roman rule.

70 Jerusalem destroyed by General Titus of Rome.

132-135 Bar Kochba revolt frees Jerusalem.

135 Emperor Hadrian destroys Jerusalem, rebuilds it as Aelia Capitalina. Forbids Jews to enter.

614 Persians conquer the city for a short period.

628 Byzantine Emperor Heraclius captures city from Persians. Again Jews are forbidden to enter Jerusalem.

638 Muslim Caliph Oman Ibn al Khattab captures the city. 70 Jewish families allowed to settle in quarter adjoining Western Wall.

692 Dome of the Rock built.

1099 Crusaders take the city, massacring 70,000 Jews and Muslims. Jews banned from the city. Later, small number of Jews allowed to live near Tower of David.

1187 Ayyubin Sultan Saladin captures Jerusalem from Crusaders and allows Jews to live freely in the city.

1211 Several hundred English and French speaking rabbis settle in Jerusalem.

1267 the Ramban, visits Jerusalem and establishes a Talmudic Seminary.

1492 Jews expelled from Spain begin to settle in Jerusalem.

1517 Turks capture the city - begin nearly four centuries of rule.

1538 Sultan Suleiman builds a new city wall.

1701 Rabbi Judah the Pious moves to Jerusalem. Churva Synagogue built.

1827 Moses Montefiore first visits Jerusalem. 30 years later he builds first Jewish settlement outside city walls.

1841 First Hebrew press established in Jerusalem.

1917 The British under General Allenby capture city from the Turks.

1925 Hebrew University opens on Mount Scopus.

1939 Rothschild-Hadassah-University Hospital, first teaching hospital in Palestine, opens atop Mount Scopus. So do new quarters for the Henrietta Szold-Hadassah School of Nursing.

1948-9 State of Israel declares its independence. Jerusalem divided into Jewish and Arab sectors.

1950 Knesset declares Jerusalem the capital of Israel.

1967 On 28 Iyar, during the Six Day War, the IDF enters the Lion's Gate to the Old City. Jerusalem reunified.



إسألوا سلامة اورشليم
PRAY FOR THE PEACE OF JERUSALEM

KI MITSIYON

For out of Zion shall go forth Torah and the word of the L-rd from Jerusalem. (Liturgy)

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה וּדְבַר־יְיָ מִירוּשָׁלָיִם.

זכרונם לברכה

FATHER MOSHE GLICKSMAN
MOTHER MALKA GLICKSMAN
SISTERS CHANAH, GITEL LEA, ELKA,
CHAVA, ITA MIRIAM
BROTHERS JOSEF LEIB, YONAH

FATHER CHAIM JOSEF YEHUDA LIPSCHITZ
MOTHER FAIGA LIPSCHITZ
SISTERS RIFKA, DVORAH

ALL PERISHED IN AUSCHWITZ

זכרונו לברכה

HUSBAND AARON GLICKSMAN

BY LOLA GLICKSMAN

אייביק וועלן מיר געדענקען...
די גיבורים און קדושים פון אונדזער פאלק...

IN MEMORY OF OUR FAMILY

BY MR. AND MRS. ANDOR KLEIN

In Memoriam

YOU WILL LIVE FOREVER IN OUR HEARTS

זכרונם לברכה

FATHER ISRAEL TEITELBAUM
MOTHER SARAH TEITELBAUM
RIVKA TEITELBAUM
BROTHERS DAVID, ARON, JOSEF
SISTERS SERL, PERL, LEA

FATHER MOSHE LEFKOVICS

IN LOVING MEMORY
SAM AND EVA TEITELBAUM

In Memoriam

זכרונם לברכה

IN LOVING MEMORY

OF OUR BELOVED FAMILIES

WHO DIED DURING THE HOLOCAUST YEARS

AND POST WAR PERIOD



FROM:

MICHAEL AND EDITH ALTMAN

Sponsored by
KOL ISRAEL FOUNDATION
The survivors of the Holocaust
of Cleveland, Ohio

Herman Frank - Avi Goldman
Memorial Chairman

MEMORIAL SERVICE - SEP.11, 1994

Zion Memorial Park 2:00 p.m.

DURING THIS MEMORIAL SERVICE, WE WOULD LIKE TO RECOGNIZE THE COUNTRIES THAT HELPED LIBERATE THE CAMPS AND THANK THE BRAVE SOLDIERS THAT PARTICIPATED IN THE LIBERATION.

THOSE COUNTRIES AND THE CAMPS THAT THEY LIBERATE ARE:

UNITED STATES OF AMERICA

NORDHAUSEN, OHRDRUF, BUCHENWALD, LANDSBERG, MATHAUSEN,GUSEN, DACHAU, WOBBELIN, GUNSKIRCHEN, EBENSEE, FLOSSENBURG, SANDBOSTEL, SALZWEDEL, PITHIVIERS, BOLZANO-GRIES. (15)

FORMER SOVIET UNION

MAJDANEK, AUSCHWITZ, RAVENSBBRUCK, TEREZIN, STUTTHOF. (5)

FRANCE

FRIEDRICHSHSAFEN, RADOLFZELL, SAULGAU, VAIHINGENL, NATZWEILER, GURS. (6)

GREAT BRITAIN **BERGEN-BELSEN, DACHAU, MAUTHAUSEN. (3)**

ITALY **TRIESTE, BOLZAANO-GRIES. (2)**

POLAND **SACHENHAUSEN. (1)**

YUGOSLAVIA **SAN SABBA-TRIESTE. (1)**

CANADA **WESTERBORK. (1)**

NEW ZEALAND **SAN SABBA-TRIESTE. (1)**

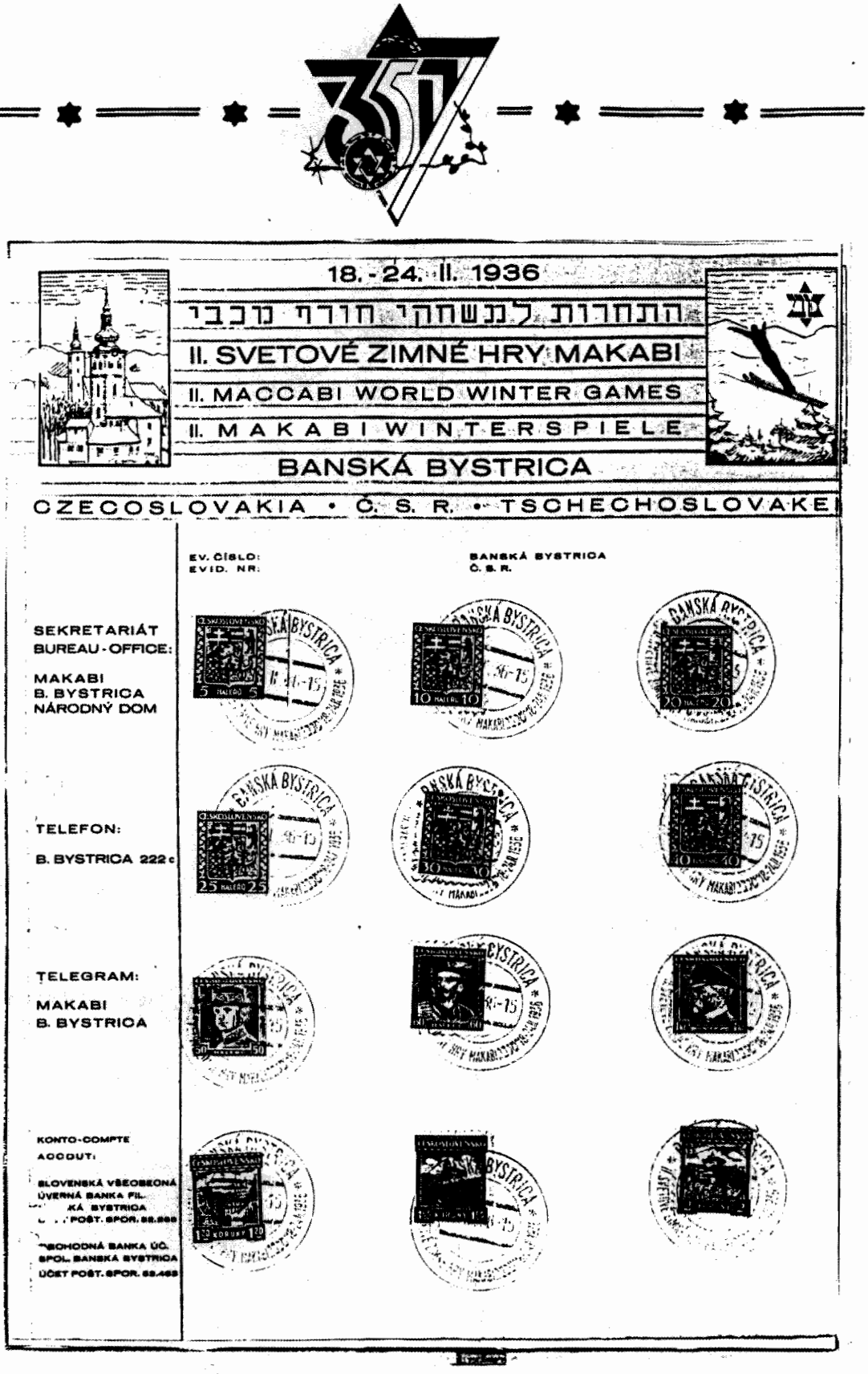
"PREVENTION THROUGH REMEMBRANCE, EDUCATION AND AWARENESS"

SECOND GENERATION
KOL ISRAEL
CLEVELAND,OHIO

167

Historian

Jack Hennnenberg



Personal Collection of JACOB HENNENBERG

Paying tribute to those who fought against the Nazis

Each year, the Kol Israel Foundation, Sisterhood and Second Generation hold a memorial service at which survivors and the Jewish community honor the memory of the six million Holocaust victims. This year, in addition to honoring victims of the Holocaust, the survivor community will pay special tribute to members of the Allied forces who helped defeat Nazi Germany.

Accordingly, the memorial service will include presentation of colors by the Jewish War Veterans and by the U.S. Joint Service Color Guard, and presentation of the flags of countries that fought against the Nazis and liberated survivors at various concentration camps.

The memorial service is one of several activities planned for 1994/95 in which survivors and the Jewish community-at-large will pay tribute to the Allied forces' acts of bravery.

Allied governments, including the U.S., did very little to save Jews during World War II. Nonetheless, survivors are eternally thankful to those brave individuals, groups and communities who helped them survive during World War II, often at great risk to themselves.

Special tribute will be paid to those who liberated survivors at various death camps and concentration camps. In all, survivors were liberated in more than 70 camps. Liberators included soldiers from the U.S., the former Soviet Union, Poland, Yugoslavia, France, Italy, Great Britain, Canada and New Zealand, as well as those in Western European resistance movements.

Survivors also want to recognize the brave acts of Jews who were members of various underground and resistance movements, and those who served with the Jewish Brigade. The 32 Jews from Eretz Israel who parachuted into Nazi-occupied Europe to help save Jews, and especially the seven who fell there – Enzo Chayim Sereni, the group leader; Zvi Ben Yaakov, Abba Berditchev, Peretz Goldstein, Haviva Reich, Raphael Reiss, and Chana Senesch – also deserve special recognition.

We denounce those who masterminded and participated in the murderous Nazi assaults against Jewish life and culture and pay tribute to those who aided our struggle and made our survival possible. To those who are alive today, we say thank you from the depth of our hearts. For those who lost their lives while fighting or attempting to save and rescue Jews, we honor your blessed memories along with the memories of our lost loved ones.

Memorial services will be held Sunday, Sept. 11, at 2 p.m. at the commemorative monument at Zion Cemetery, 5461 Northfield Rd.

ZEV HAREL, Ph.D., President
Kol Israel Foundation

Maccabi days jog memories of Old World Maccabi spirit

To invite, organize, feed, transport and entertain some 2,500 sports-loving youngsters from far and near is an achievement that deserves great appreciation from our community and sports leaders.

When I attended some of the sports events (at the Maccabi), I saw hard competition, personal triumphs and tearful disappointment. Overall, there was high praise for our hospitality, facilities and organization.

Close to 50 years ago, I was editor of "The Yiddishe Sport Cajtung" in Germany, and one of the organizers of sport activities in some 30 DP camps for Holocaust survivors. I'm overwhelmed with sweet memories of those youngsters who, fresh from hell, were able to rejuvenate their sanity and find new satisfaction in daily life through sports.

Each camp had a Sport Club with devoted amateur leaders in soccer, basketball, track and boxing. Sport Club members competed not only in their own leagues, but also with American military units. Sports activities were organized by the Central Committee of Liberated Jews, with needed help from the American Joint Distribution Committee and the American military.

I miss the Old World's Maccabi spirit with real sports clubs, where pride and camaraderie through sports enriched the community.

I was disappointed with the visible lack of interest in the Maccabi games on the part of young Cleveland teens. The great majority of spectators were composed of Maccabi participants.

A community of over 60,000 Jews could easily organize and support one citywide Jewish sports organization.

JULIAN SOLONITZ
Cleveland Heigths



CONGRATULATIONS

TO THE KOL ISRAEL FOUNDATION

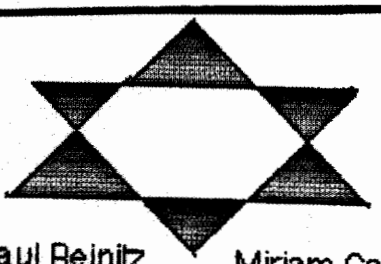
ON ITS 35th ANNIVERSARY

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Judah Shalom Reinitz
Shira Mindel Reinitz
Aviya Tsipora Reinitz

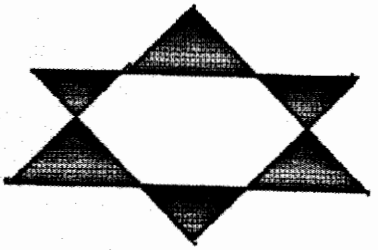
Miriam Cala
Michael Jared Cala
Shana Leigh Cala
Alissa Elka Cala
Rachel Hallie Cala



In honor of our grandchildren
and the bar-mitzvah of our
grandson Ariel Saul Reinitz



Proud grandparents
Elias and Ethel Cala



LIFE IS A DREAM FOR THE WISE, A GAME FOR THE FOOL, A COMEDY FOR THE RICH AND A TRAGEDY FOR THE POOR.
(Sholem Aleichem)

In honor of my grandchildren

Ron and Ricky Tannenbaum
Dustin and Nikki Goldstein

for a bright and successful future

From Olga Goldstein



A THANK YOU

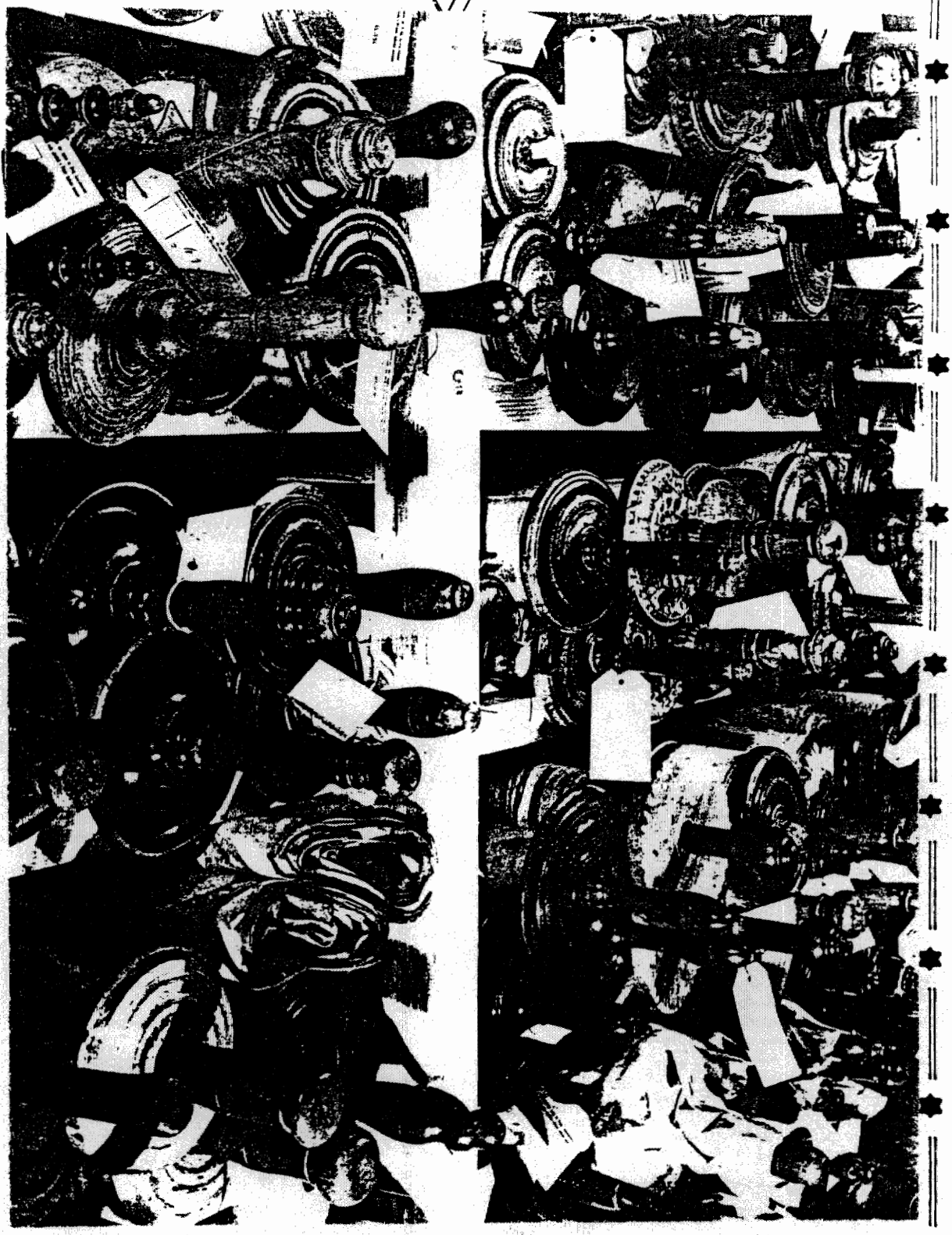
TO:
HARRY S. TRUMAN
AMERICAN JUDGE, SENATOR AND
THIRTY THIRD PRESIDENT
OF THE UNITED STATES OF AMERICA



House and wealth are inherited from our fathers:

but a sensible wife
is a gift from the Lord.

Nazi confiscated Torah scrolls.



KOL HAOLOM KULO

כָּל הָעוֹלָם כֻּלּוֹ גֶּשֶׁר צַר מְאֹד
וְהָעִיקָּר לֹא לְפַחֵד כְּלָל

The entire world is a narrow bridge
But the main thing is not to fear.

(Likutey Moharan 2:28)

NEW HOME FOR A SURVIVOR

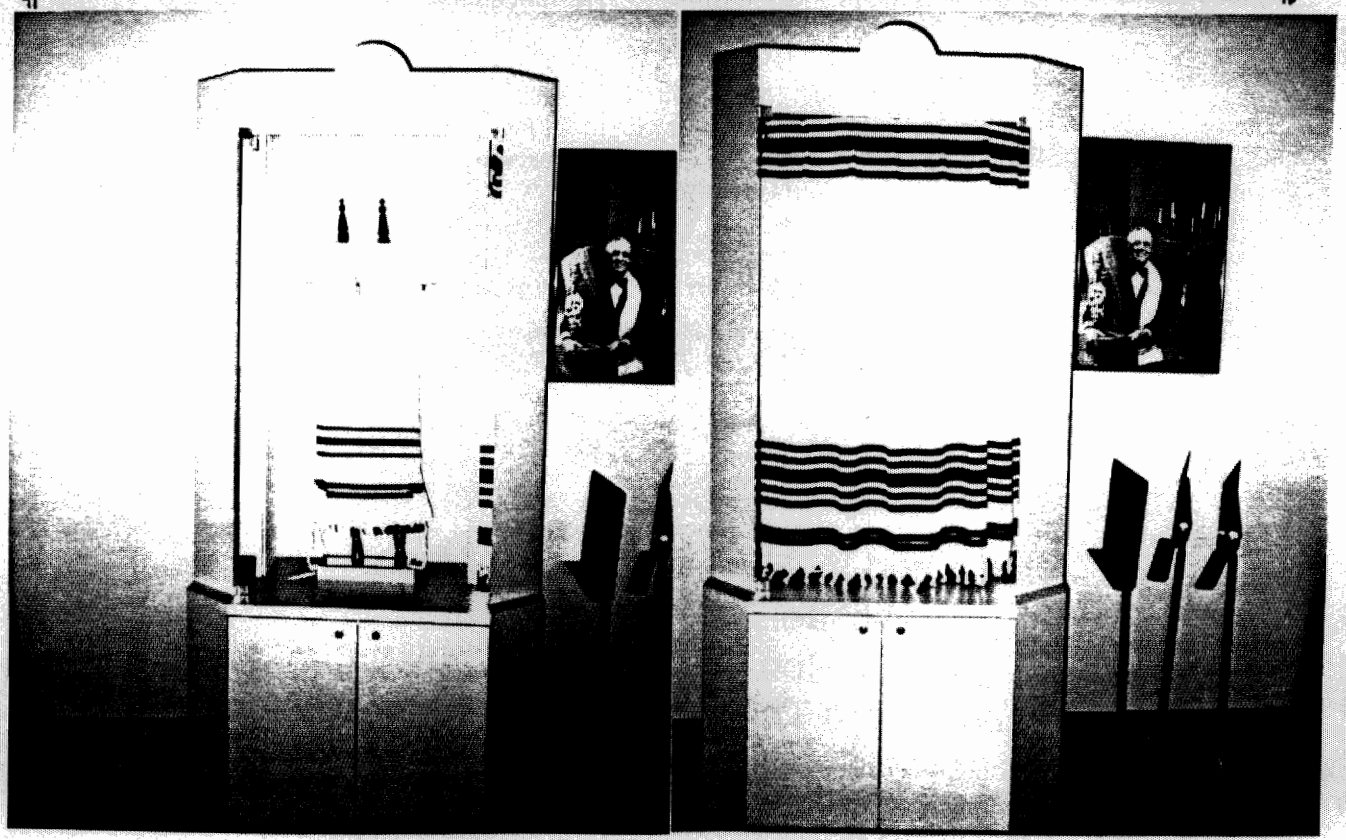
The first survivor that we learn about was "Izchak" surviving the near death situation when Abraham almost sacrificed him. World War II also produced survivors that almost perished. This time we have a survivor of the Holocaust that is a Holy scroll, the Torah.

The photograph below shows the Torah that survived in Czechoslovakia and was brought to this county by Sydney Blumenthal. Mr. Blumenthal donated to the Farimount Temple, Beachwood, Ohio, the Torah and the Aron that houses the Torah, including the curtain, produced out of a "Talit". We know little about its history, except it came from a town by the name of "Melnik".

In Prague, the Nazis established a so-called "Jewish museum" to display artifacts of a vanished Jewish people. All of the items there were confiscated from the "deported" and "relocated" Jewish people.

In 1942, Reinhard Heidrich established a bureau of dealing with the "final solution of the Jewish question" and unintentionally created the largest accumulation of Jewish religious objects by the name of the "Central Jewish Museum". During the final years of the war, the museum was a warehouse for materials of a doomed people. Fortunately, some of the Torahs were brought to England and are available to be given a place of honor in different places of worship.

Jacob Hennenberg



"I did not find the world desolate when I entered it . . .
And as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A



זכרונם לברכה

In Memory of beloved wife, mother and grandmother

MAGDA TANNENBAUM

IMRE AND REGINA ERENYI
SANDOR AND JOLAN TANNENBAUM

A Psalm of David

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
He leadeth me beside the still waters.
He restoreth my soul;
He guideth me in straight paths for His name's sake.
Yea, though I walk through the valley of the
shadow of death.
I will fear no evil, for Thou art with me;
Thy rod and Thy staff, they comfort me.
Thou preparest a table before me in the presence of
mine enemies;
Thou has anointed my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me
all the days of my life;
And I shall dwell in the house of the Lord
forever.

Dedicated by Husband and Children
Michael Tannenbaum
Gabriel, Susan, Ron, and Ricky Tannenbaum
Uri and Yaffa Tannenbaum and family

Jewish tradition dictates that we remember our loved ones who have passed away. The memory of such loved ones is best perpetuated by helping the living to mantain the ideals by which our deceased parents and grandparents lived. The memory of the righteous was never intended to be merely a passive, passing thought - but the occasion to participate in the concrete acts to insure the strengthening of Jewish life.



זכרונם לברכה

In memory of beloved husband, father and grandfather

WILLIAM GOLDSTEIN

and all relatives who
perished in the Holocaust

מִזְמוֹר לְדָוִד

יְהוָה רֹעִי לֹא אֶחְסָר:

בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:

נַפְשִׁי יְשׁוֹבֵב יַנְחֵנִי בְמַעְגְלֵי־צֶדֶק לְמַעַן שְׁמוֹ:

גַּם כִּי אֵלֵךְ בְּגֵיא צַלְמָוֶת לֹא אִירָא רָע כִּי אַתָּה עִמָּדִי

שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:

תַּעֲרֹךְ לְפָנַי שֻׁלְחָן נֶגֶד צֹרְרָי

דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי כּוֹסִי רְוָיָה:

אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי כָּל־יְמֵי חַיָּי

וְשַׁבְתִּי בְּבֵית־יְהוָה לְאֹרֶךְ יָמִים:

Dedicated by Wife and Children
Olga Goldstein
Peter, Susan, Dustin and Nikki Goldstein
Susan, Gabriel, Ron and Ricky Tannenbaum

זכרונו לברכה



The horrors of the holocaust left indelible scars on those who prevailed. While many survivors have been outspoken in their quest to keep the memory of this tragic event alive, others sealed away the events that decimated their lives and could speak of them no longer. Such was my father Larry Seftel, of blessed memory.

Born in Budzanov, Poland in 1904, Larry Seftel endured a life of hardship and pain. One of 11 children, he undertook the role of patriarch upon the death of his father at an early age. He gave selflessly of himself, emerged into a successful businessman and supported his family for years on end.

As the holocaust commenced, Larry and two of his brothers joined the Russian Army. It was the last he was to see of his family. Pummeled by the Nazi armada, his army unit was massacred. He and his brothers fled the Nazi onslaught and returned to their home in Budzanov. By this time the Nazi's had sent his family to their final journey. Captured, Larry and his brothers were sent to a Nazi labor camp, where they spent the remainder of the war as laborers. This experience was indeed painful for Larry; so painful in fact, that he could only share sketchy events of this devastation with me in his final days.

The holocaust took its toll on Larry. While he married soonafter his arrival in the states, this once proud man could not rebuild his life. He devoted his life to me, his only child, and to his wife, but lacked the self-esteem and ambition that had once been his trademark. This once stoic man now labored at humble duties and suffered the long-term effects of the tragedies of war that only those who have suffered know and that the remainder of us can only imagine.

Larry Seftel passed away, December 1993 , after a brief illness. I thank the Kol Israel Foundation for giving me this opportunity to share his life with you. His unyielding dedication and devotion to me and to my mother Betty Seftel, of blessed memory, remain a source of inspiration and guidance as I raise my family. May the lord watch over him as he watched over me, with love, compassion and kindness, and may the lord grant him everlasting peace, a peace that was shattered by the horrors of war.

The righteous man is like a palm tree — as the shade of a palm is cast far, so the reward of the righteous will be distant. in the world to come. (Numbers Rabba)



In Memoriam

זכרונם לברכה

SOSNOVITZ, Poland
1943-1994 תש"ג-תשנ"ד
In Memory of
the 51ST Yahrzeit of

הק' הרב לייב הערש קליינער וצ"ל
ואשתו מכוה בת משה וצ"ל

and their Sons and Daughter
who all perished in
Auschwitz הי"ד
תנצבה

By Loving Daughter
and Sister
Lola Kleiner Mandelbaum

"WE HAVE PRESERVED THE BOOK AND THE BOOK HAS PRESERVED US."

In Memoriam

זכרונו לברכה



SHMUEL JONATHAN MANDELBAUM

JUNE 14 - 16 SIVAN

25TH YAHRZEIT



WIFE LOLA MANDELBAUM
SON LEO AND FAMILY
SON IRVING AND FAMILY

אייביק וועלן מיר געדעוקען...

די גיבורים און קדושים פון אונדזער פאלק...

In Memoriam

זכרונו לברכה

KENNETH PITLUK

Kenneth (Keeva) Pitluk was born in Kinishin, Poland in 1911 into a long line of Gaonim and Tsadikim that trace their lineage uninterrupted to the Jewish community of Padua, Italy in the mid 14th century. The oldest of six Children,(3 boys and 3 girls) his sharp mind and engaging personality allowed him to build a manufacturing and distribution business in the dairy industry despite the virulent anti-semitism that characterized Poland of the 1930's. By the time the nazis invaded and confiscated all Jewish property, Keeva Pitluk had built factories in Gdansk, Bydgoscz,and Kinishin.

From 1939 to 1941 he was imprisoned in the Kinishin Ghetto. In 1942 he was moved to the Bialystok Ghetto where his previous reputation for honesty and integrity won him election to the Judenrat governing board. Through his influence he was able to help secure food and other vital supplies that helped sustain countless Jewish families.

In December of 1942, the Ghetto was liquidated and the population placed in cattle cars for deportation to the death camp at Treblinka. Aware of the certain death that awaited, he and several of his friends jumped from the speeding transport and with the gold and jewelry they had managed to smuggle out of the ghetto, secured a hiding place under the barn of a not unsympathetic Polish farmer. Through this contact, these brave Jews were able to save the lives of other Jewish escapees seeking refuge from the occupying Nazi troops and their Polish collaborators until liberated by the Russian army in 1944.

After the war, Kenneth Pitluk again was elected to the Jewish governing council and was instrumental in helping the American and Russian authorities round up suspected Nazis for trial and punishment.

In 1947, Kenneth Pitluk settled in Cleveland, Ohio with his wife, Sally, herself a survivor of Auschwitz, Birkenau,and Ravensbruch concentration camps, and their daughter, Sharon. They had three more children and built a successful business in the home building market. In 1981, after a long and courageous battle against leukemia, Kenneth Pitluk was taken from us. Although he alone survived the Holocaust from his entire immediate and extended family, he left behind a legacy of 4 children, 10 grandchildren and soon to be 1 great grandchild that will perpetuate the memory of this wonderful, brave and generous Jewish hero for generations to come.

In loving memory we dedicate this page to our husband and father. Sally, Sharon, Howard, Sheldon, Deborah, their wives, husbands, children and grandchildren

„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל

כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

THE KOL ISRAEL FOUNDATION TAKES

THIS OPPORTUNITY TO WISH

DR. ALLEN SAFTEL

ALL THE BEST IN HIS CAPACITY

AS PRESIDENT OF THE

TAYLOR ROAD SYNAGOGUE

KOL ISRAEL FOUNDATION OF CLEVELAND OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

YOUR FRIEND,

HERMAN FRANK

In Apreciation Of A Genuine
אוהב ישראל

CONGRATULATIONS

TO THE KOL ISRAEL FOUNDATION

ON ITS 35th ANNIVERSARY



Best Wishes From

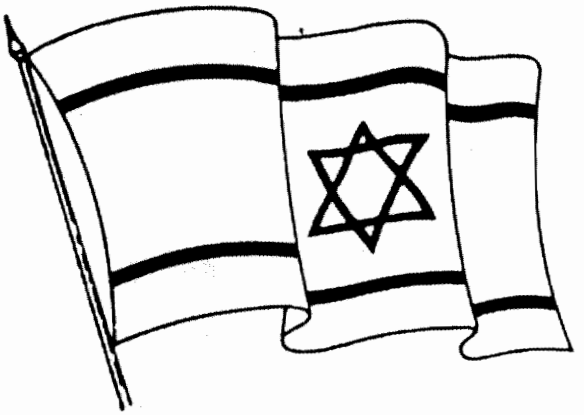
THREE GENERATIONS OF
HOLOCAUST SURVIVORS

BOB AND MUSIA BIRNBAUM
SECOND GENERATION LILIAN HORVAT
THIRD GENERATION ANDREW DAVID HORVAT
THIRD GENERATION MARRI ROCHELLE HORVAT

"I did not find the world desolate when I entered it . . .
nd as my Fathers planted for me, so do I plant for my Children."
Talmud T'Anit 23A



Liberating Divisions



United States of America
3d Armored Division - Nordhausen
4th Armored Division - Ohrdruf and Buchenwald
6th Armored Division - Buchenwald
10th Armored Division - Landsberg
11th Armored Division - Mauthausen and Gusen
12th Armored Division - Landsberg
14th Armored Division - Dachau subcamps
20th Armored Division - Dachau
82nd Airborne Division - Wöbbelin
4th Infantry Division - Dachau subcamps
8th Infantry Division - Wöbbelin
42nd Infantry Division - Dachau
45th Infantry Division - Dachau
71st Infantry Division - Günskirchen
80th Infantry Division - Ebensee and Dachau
89th Infantry Division - Ohrdruf
90th Infantry Division - Flossenbürg
99th Infantry Division - Dachau subcamps
103rd Infantry Division - Landsberg
104th Infantry Division - Nordhausen
29th Infantry Division - Sandbostel (Neuengamme subcamp)*
84th Infantry Division - Salzwedel (Neuengamme subcamp)*
12th Corps - Pithiviers (France)*
88th Infantry Division - Bolzano-Gries*

The Former Soviet Union
Third Armored Corps - Majdanek
Eighth Infantry Tallinn Corps - Majdanek
1219 Armored Artillery Regiment - Majdanek
First Infantry Division - Auschwitz
100th Infantry Division - Auschwitz
148th Infantry Division - Auschwitz
322nd Infantry Division - Auschwitz
49th Infantry Division - Ravensbrück
Third Ukrainian Front - Terezin
Batallion 717 of the 48th Army - Stutthof
2nd Army Guards - Stutthof
3rd Byelorussian Front - Stutthof

Poland
7th Guard Cavalry Corps - Sachsenhausen
First and 47th Polish Armies of the 1st Byelorussian Front - Sachsenhausen

Canada
14th Canadian Hussars - Westerbork
Royal Hamilton Light Infantry - Westerbork

New Zealand
20th Armored Regiment, No. 9 Brigade of Two New Zealand Division - San Sabba - Trieste

Great Britain
63rd Anti-Tank Regiment - Bergen-Belsen
11th Armoured Division of British 2d Army - Bergen-Belsen

France
French First Army - Friedrichshsafen (Dachau subcamp)
French First Army - Radolfzell (Dachau subcamp)
French First Army - Saulgau (Dachau subcamp)
French First Army - Vaihingenl Natzweiler
Free French and French Maquis - Gurs (France)

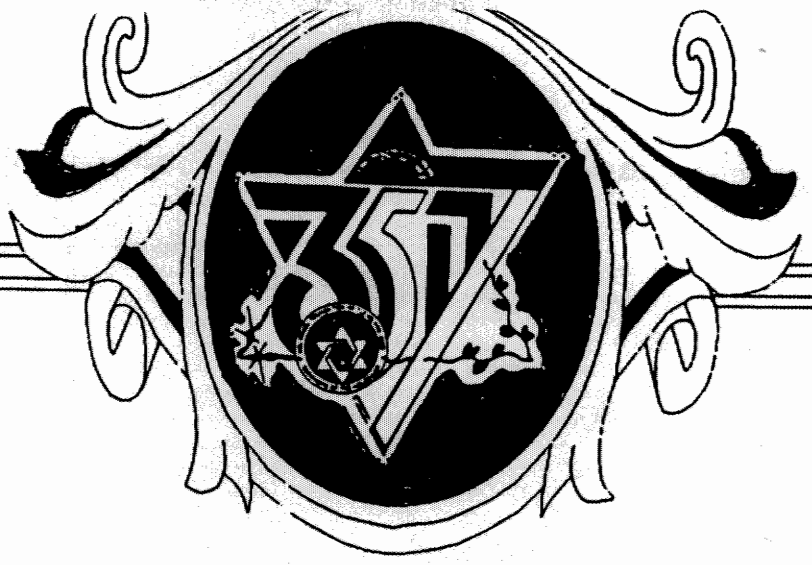
The Jewish Brigade
(Affiliated with the British Army) - Bergen-Belsen, Dachau, Mauthausen

The Partisan Fighting Units
The United Jewish Partisans' Organization
The Warsaw Ghetto Resistance Organization

Italy
Partisans of the National Liberation Committee - San Sabba - Trieste
Partisan units - Bolzano-Gries

Yugoslavia
IX. Corps and Slovenian Partisans - San Sabba - Trieste

**The designation of these units is based on documents found in the National Archives but has not yet been confirmed by the U.S. Army Center for Military History.*



CONGRATULATIONS
TO THE KOL ISRAEL FOUNDATION
ON ITS 35-th Anniversary

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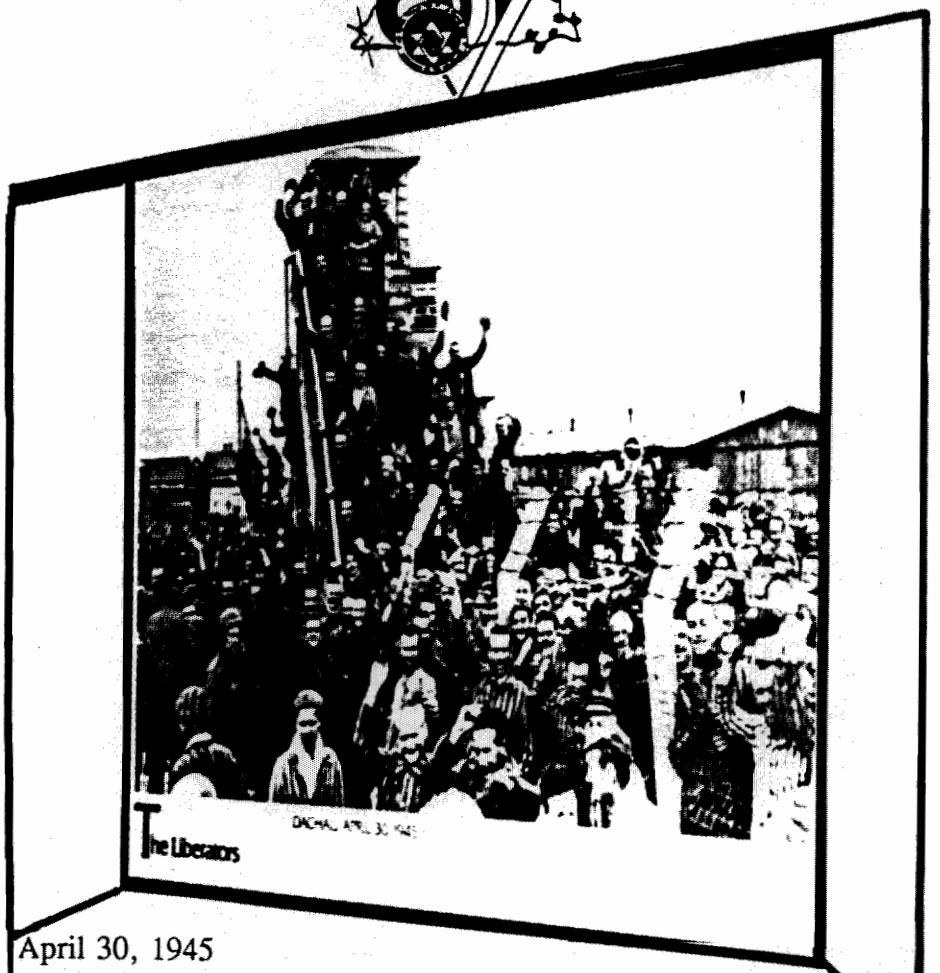
Ben Greenberg
Banking Center Manager

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"A banker: the person who lends you his umbrella when the sun is shining and wants it back the minute it rains."

— MARK TWAIN



April 30, 1945

Photo taken by the U.S. Army on Liberation Day of K.Z. Dachau.



"HEE-NAY MA-TOV U-MA-NAYIM SHEVET ACHIM GAY YACHAD"
"Behold how good and how pleasant it is for brethren to dwell together in unity."

EVELYN AND STEVE SLOMOVITZ

. . . I remember when I was 15-1/2 years old, 1944, a few weeks after Pesach. The Germans were retreating from the Russian Front. They began to gather the Jews from all of the villages surrounding my town of Salutvina in the Carpathian Mountains of Czechoslovakia. When we (Jews) were all gathered, we were loaded on trains and shipped to Birkenau/Auschwitz.

As my family, which consisted of my father, age 40, my mother , age 32, myself and four younger brothers, disembarked the boxcars in Birkenau, we were separated. My mother and three younger brothers went one way. My father, brother Schmiel and myself another. We never saw my mother or little brothers again. In Auschwitz we were tattooed. The next day those of us who were chosen for work walked to a nearby camp in Poland called Buna. Here, all the younger survivors were trained to become bricklayers. The older survivors worked as laborers.

On January 18, 1945, as the Russian army advanced into Poland, the Germans began to retreat, taking their prisoners with them. We walked a day and a half to nearby Gliwice. We were then loaded on trains and taken to Buchenwold, far from the Polish front.During the time I spent in Buchenwold my father and I were randomly selected, along with others, to be shipped off to another location. I was separated from my brother Schmiel.From here, my father and I were taken to a makeshift camp of tents. We worked in the area building tunnels for the next ten weeks or so and then returned to Buchenwold. A few days later we were moved again, this time loaded in open boxcars, Nazi soldiers on each corner, and were told our destination would be Flossenberg. During this journey we were bombed repeatedly by the U.S. Air Force.

A day or so after arriving in Flossenberg the Germans began separating the Jews from the rest of the prisoner population. All Jews were ordered to step forward. I decided to take my chances and remain were I was. I watched as my father march out of the camp. Within a couple of days I found myself to be one of ten thousand prisoners of all ethnic backgrounds; Gypsies, Russians, Poles, French, etc. We were moved once more, this time to Dachau. We were to walk over 400km. from the Czech border to Munich.

We walked for four days, day and night. When we finally reached Dachau only 350 of us had survived the exhausting trek through the mountainous terrain. We arrived in Dachau on a Saturday, April 10, 1945, in the afternoon. By the next afternoon we were liberated by the American troops. . .

After living in Italy, Steve Slomovitz came to the United States in 1948 with his brother and father, the only surviving members of a family of seven. He and his brother became successful in the masonry trade. Steve lives in Beachwood, Ohio with his wife , Evelyn. They have four children and fourteen grandchildren. His brother Sam lives in Cleveland also. His father Eddy died here in 1965.

House and wealth are inherited from our fathers; but a sensible wife is a gift from the Lord. *(Proverbs 19:14)*



In Memoriam

זכרונה לברכה
MUNCIE (FANNY) LIPSCHITZ
ע"ה

From Her Loving Husband - Israel

Children - Howard, Doreen and Stanley Warn

Grandchildren - Chanita, Dena, Yitzchok, Avrohom, and Samuel

In Memoriam

זכרונו לברכה
AARON GLICKSMAN

Loving Husband, Father and Grandfather

He was the only survivor from his family of ten.

From His Loving Wife -
Lola Son Morry

Bela and Children

486

„כָּל הַמְקַיֵּים נֶפֶשׁ אַחַת מִיִּשְׂרָאֵל
כְּאִילוּ קִיֵּים עוֹלָם מָלֵא"

VOICE OF THE SURVIVORS

קוֹל הַניצוֹלים

The Kol Israel Foundation

Fall Newsletter - September 1994

Editorial Board:
Dr. Zev Harel, Mr. Jack Hennenberg, Mrs. Rose Kaplovitz
Ms. Anne Lukas and Mr. Julian Solonitz

SUMMER 1994 ACTIVITIES:

Membership Meeting and Elections, at
Green Road Synagogue, June 12, 1994

Annual Picnic, together with Second Generation Kol Israel,
Anisfield Park, July 3, 1994

Kol Israel Sisterhood Social Evening
Green Road Synagogue, July 10, 1994

Kol Israel Sisterhood Membership Lunch
Beachwood Library, August 1, 1994

1994 FALL CALENDAR

Annual Memorial Service,
Zion Cemetery, September 11, 1994

Kol Israel Foundation 35th Anniversary
Green Road Synagogue, October 16, 1994

Kol Israel Sisterhood Social Evening
Location and date pending

Lessons and Legacies of World War II Educational Panel
Location and date pending

Demonstrations at Seven Hills to protest John Demjanjuk's presence in the U.S.
dates pending

For the dead and the Living - We Must Remember

Voice of The Survivors
The Editorial Board
wishes
a healthy, happy prosperous and peaceful New Year

to all members of the
Kol Israel Foundation,
Kol Israel Sisterhood,
Second Generation Kol Israel,
Cleveland Holocaust Center
Cleveland Jewish Community and
State of Israel

1994 Annual Memorial Service - Zion Memorial Cemetery

The traditional Annual Memorial Service for victims of the Holocaust, scheduled for Sunday, September 11, 1994 - 2:00 p.m. at Zion Memorial Cemetery, will be co-chaired by Mr. Herman Frank and Mr. Avi Goldman. The memorial service includes presentation of colors by a U.S. Honor Guard and the Jewish War Veterans, presentation of flags of countries that fought with the **allied forces**, lighting of candles by survivors, memorial prayers, and presentations by the leadership of the survivor organizations and the Jewish community.

This year, in addition to honoring the memories of cherished family members and friends at the memorial service, the survivor organizations have decided to recognize and honor the blessed memory of members of the **allied forces** who during World War II fought against and brought about the ultimate defeat of Nazi Germany. Special tribute will be paid to those who lost their lives fighting the Nazis and those who liberated survivors at various camps.

The 1994 memorial service is one of a number of activities planned for 1994/95 in which the survivor community and the Jewish community at large will pay tribute to the acts of bravery of the **allied forces** that fought against and brought about the ultimate surrender of Nazi Germany and, thus, saved the world from Nazi tyranny. While the whole world owes a debt of gratitude to members of the allied forces, Jews have a special reason to be thankful and to express their appreciation to World War II veterans and fallen heroes.

Survivors denounce those who planned and participated in the murderous Nazi assaults against Jewish life and pay tribute to those who aided our struggle and made our survival possible.

Honoring World War II Heroes

The Kol Israel Foundation, Kol Israel Sisterhood, Second Generation Kol Israel, and the Cleveland Holocaust Center intend to recognize and honor members of the **allied forces** who fought in World War II against the Nazis and their allies. A series of activities are planned for the coming year which will recognize and honor World War II veterans, liberators and fallen heroes. Military units of the **allied forces** liberated survivors following locations.

The U.S. military divisions liberated survivors at the Bolzano-Gries, Buchenwald, Dachau, Ebensee, Flossenburg, Gunskirchen, Gusen, Landsberg, Mauthausen, Nordhausen, Ohrdruf, Pithiviers, Sandbostel, Salzwedel, and Woebbelin camps.

Soldiers who fought in the military units of the former Soviet Union, Poland, and Yugoslavia liberated survivors at Auschwitz, Majdanek, Ravensbruck, Sachsenhausen, San Sabba and Stutthof camps.

French army units and Italian Partisans liberated survivors at Bolzano-Gries, Gurs, Friedrichshsafen, Radolfzell, San Sabba, Saulgau, and Vaihingenl Natzweiler camps.

Armies of Great Britain, Canada, and New Zealand liberated survivors at Bergen Belsen, San Sabba and Westerbork camps.

-2-

Survivors want to extend a special recognition to the brave Jews who were members of various underground and resistance movements, Partisan Fighting Units, and the Jewish Brigade. Survivors want to pay a special tribute to members of the Jewish Brigade, liberators of survivors at the Bergen-Belsen, Dachau and Mauthausen camps. We also want to honor those 32 brave Jews from Eretz Israel who parachuted into Nazi occupied Europe to help save European Jews, and especially the seven who fell there: Enzo Chayim Sereni, the leader of the group, Zvi Ben Yakov, Abba Berditchev, Peretz Goldstein, Haviva Reich, Raphael Reiss, and Chana Senesch.

As survivors and as Jews, we say to those who are alive today -thank you from the depth of our hearts for your personal risks and your efforts extended us and our fellow Jews during the hardest days in the annals of our history. For those who lost their lives while attempting to save Jews, we honor your blessed memories along with the memories of our lost loved ones.

We would like to recognize individuals who served with the **allied forces** and risked their lives during the World War II years to help us survive. We would like you to share with us any stories you have about individuals who fought against Nazis and/or liberated survivors from concentration camps so that we may publish this information.

Mazel Tov to Alice and Simon Fixler

On July 31, 1994, a very happy celebration took place at Taylor Road Synagogue, the 50th Wedding Anniversary of Alice and Simon Fixler. Along with members of the congregation and personal friends, this momentous event was attended by their three sons, Jim, Dennis and Mark, brother Leonard from Oakland, sister Blanka from Israel, niece Kati from Budapest, Cantor Moshe Kraus and friend Sam Dicker.

This celebration was very special for the Fixlers because when got married 50 years ago, in 1944, they had no idea what the future held in store for them. They had, then, a very modest ceremony. They hoped to share and build a life together. Now, fifty years later, they were beaming and shining with joy as they celebrated with family members and close friends a very special 50th wedding anniversary.

35th Anniversary Celebration at Green Road Synagogue. October 16, 1994

Plans for this special celebration in the life of our beloved Kol Israel Foundation have been completed and you should be receiving your recently mailed invitations shortly. The anniversary book is at the printer and should be ready in time. An excellent band will provide the music for the evening.

The cocktail party, 5:00 - 6:15, will be followed by dinner and a very meaningful traditional program. We expect to see you all, including many out of town guests at this important milestone in our collective history.

The rewards of Holocaust Education-
Rose Kaplovitz

Last May I was invited by Mrs. Pamela Harr, a teacher at Willowick Middle School, to speak to her classes about the Holocaust. I have spoken to students at this school for several years. As usually, I received many thank you letters from students in which they expressed their feelings and appreciation for my speaking to them.

I enjoyed reading all the letters but one stood out in particular. Stacy Molick expressed her feelings in such a special way that her letter touched me deeply. When I called the school to ask for their permission to share the letter in this bulletin, the principal, Mr. Mobility, insisted that I read it to him. He too was very touched and

proud. All he could say was "You made my day." It is these kinds of thank you letters that inspire me to continue speaking to students. These are my rewards.

Dear Mrs. Kaplovitz:
Hello! I would like to thank you for coming to our school and sharing your tragic story. It was very heartbreaking and it touched my heart in and out. While I sat in the front row listening to your story, my eyes developed tears and my heart broke to pieces.

After leaving the auditorium, it hurt me so much. I just started to cry. When you stood up there it felt as if everything around me faded away and all I could see was a heart broken in half. Your speech was so overwhelming and terrific. When you said to us about the little girl who opened the gate, and you were free, I just couldn't imagine it. It was so sad, but a happy moment. If I was sent to a concentration camp or in any danger like that, I probably would have killed myself. You and many other people were so brave, courageous and determined. I really give the world to you for believing in yourself. The other words that touched my heart were when you said when we all close our eyes we're all the same. That's very true. It doesn't matter what religion, race or sex we are. It matters what we are inside. All of our hearts, souls and feelings are equal. We should judge each and every one of what they are and not of a silly feature. We should all look at each other with faith.

We all belong here on earth. I know for sure in my heart the words run "Never Again." Thank you so very much for taking your time and speaking for us. I give you a lot of credit. I've learned so much from you and Mrs. Harr. I really appreciate it and I'm sure everyone else enjoyed it too! Thanks again.

Sincerely, Stacy Molick.

A Story of Distrust: The Nazi-Soviet Pact of 1939 - Jacob Hennenberg

The Nazis planned to attack Poland in 1939 before the autumn rains fell on Eastern Europe. Because the Soviet Union lying on the eastern border of Poland may have been provoked by the action and could have retaliated, the Nazis took steps to remove the Russian threat, no great friend of the Germans, as an obstacle. After a trade agreement was signed on August 19 between the two countries, Germany's foreign minister Guaiacum Ribbentrop hinted to the Russians the possibility of dividing Poland between them. On August 23, 1939, Ribbentrop arrived in Moscow, and the very same evening the secret non-aggression pact was signed. The Soviet Union and Germany pledged not to make war on each other, drew a demarcation line for the partition of Poland once it surrendered, and defined their respective spheres of influence over eastern Europe. As a result, World War II began on September 1, 1939, when Germany invaded Poland from the west and the Soviets attacked from the east.

Angels Have Two Feet Sometimes
by Julian Solonitz

Our home town Vilna was already in German hands. As a ranking member of the police, I was forced to flee - there was no other logical choice for me and my wife Beba. There was a shred of hope that our parents could escape, but our mothers rejected the idea. "The Germans won't kill us, we remember them from World War I..." The mothers lamented.

And so after a week of most tragic ordeals, we reached the city of Yaroslavl waiting for the train to Gorky. Our plan was to settle in Gorky, a large industrial city east of Moscow, and start there a refugee's life my previous police service. It was near dark.

after breaking off all connections with my We learned that the regular train would arrive the following morning. The prospect of spending a night in an overcrowded and bedbug-infested hotel was abhorrent. Since a refugee train from the west was expected any time, we decided to board the train.

The train consisted of freight and flat cars overloaded with miserable people flopped on straw-covered floorboards. There were hungry, crying children everywhere. Looking for an empty spot, we noticed something unusual. An older couple was sitting on stools in front of the open entrance of a freight car, with a horse and buggy behind them. It was clear that this farmer couple had special permission for such unusual luxury. On impulse I asked if they wouldn't mind our intrusion. My uniform, undoubtedly, helped them make up their mind; it gave them a feeling of extra security. They quickly made a "nest" for us on a layer of straw next to the buggy. Beba and I had an immediate suspicion that these farmers were Jews. They were from Latvia and no Latvians would leave their homes out of fear for the Germans. When I asked them, the man and his wife glanced at each other with fear and surprise, and the white-haired woman said: "Yes, we are Jewish." I smiled. "We are also Jewish; and I even speak Yiddish" I said.

A sudden happiness softened the farmers' faces and the woman exclaimed in Yiddish: "O God, I'd never believe you're Jewish; You look like real Goyim!" From that moment on, we were like one family. They told us that their son worked for the NKVD, and he helped them to evacuate in grand style. He himself disappeared soon thereafter. Despite being many days away from home, they still had home-baked bread, smoked meat and cucumbers. Like most Jewish mothers, the woman immediately insisted that we eat with them. Despite our hunger, we politely refused to touch their supplies. They were disappointed. The train would run for an hour and stop, to let military trains pass. People would hop off, strolling alongside to the end of the train for nature's needs or to delouse infected clothing. This became a plague for everyone, as there were no rest rooms on such trains.

The hunger became irritating and we agreed to accept the offer of our warm-hearted companions. Contentedly sitting on our straw covered floor and munching bublicki (a sort of thin bagel), we rested and watched the passing countryside through the open gate. The rhythm of the wheels lulled us into a sweet sleep which probably lasted more than an hour. A sudden stop and commotion woke us and I realized quickly that there was some danger. NKVD soldiers surrounded the train, ordering all able-bodied men to line up in front of the train cars.

It was obvious that the men would be drafted on the spot... Men protested, women screamed in despair and children wailed. My heart froze; hundreds of troops surrounded the train and there would be no escape. Doom awaited us. Would I once separated from Beba, ever find her again in the vast territory of the Soviet Union? I was paralyzed with fear. But God was with us. The farmer's wife, the quiet refugee, became our ferocious angel.

"Quick! Lie down!" she commanded me. Smart and efficient, like an old con-artist, she threw a blanket over me, grabbed a handful of white flour from a large bag and began to rub my face, neck, back and arms with it. Trusting her completely, I was stretched like a dummy on the straw; now she soaked a towel in a pail of water, wrapped it around my head and threw a blanket over me. Now she walked over to the open gate and with all the anguish of a mother's breaking heart, let go of a

passionate wail. "Help! Help! Good people we need a doctor! God be merciful! Help!" She screamed like a woman possessed. Her acting was first rate, natural and full of pain. She really wanted to save me from the impending army draft. Two soldiers came running. "Who was hollering? What is the matter?" they asked.

"Our son is very sick! Please, gentle people, have pity - get us a doctor." She began to wail again, it sounded so real. Beba was holding my hand and feigning sobs. While one of the soldiers peeped curiously, the other left to return in a few minutes with a sergeant. On seeing him "my mother" went into her act again. "Oh God! Officer dear, please have a heart. Get us a doctor. He is our only son!" She was really amazing. The sergeant looked around quickly and replied coolly: "Mother, we don't have doctors around here; You'll have to wait until you reach Gorky to get a doctor." Saying that he took his soldiers and left. Only after the train began to roll again, did I rise from my "sick-bed." Beba and I embraced warmly our savior. There were no words to express our gratitude for her quick and devoted heart.

For the rest of the suffering refugees the draft was the most brutal attack on their personal freedom. Hundreds of men were snatched from their wives and children by unmerciful orders. Nobody cared how their families would survive in the days or years to come. There was only one terrible bitter truth; the country was in the greatest peril since the Revolution and the life of an individual didn't mean much. The murderous war needed men.

I was probably the only healthy man left on the train. I survived later a few more situations, playing Russian roulette with my life and destiny. I could never find an answer. Was it my own ability, audacity, luck or chutzpa, or was it the hand of God that saved my life for my dear wife?

In Gorky, we parted with our Latvian farmers. Emotionally, we embraced. In our memory, they will always stay as God's sent angels. There is no other explanation for what they did for us.

Last Night I Had A Special Dream
by Neal Lomax
- submitted by Celia Milchiker

Last night I had the strangest dream
I ever dreamed before.
I dreamed the world had all agreed
to put an end to war.

I dreamed I saw a mighty room
The room was filled with men.
And the paper they were signing said
they'd never fight again.

And when the paper was all signed
and a million copies made.
They all joined hands and bowed their heads
and grateful prayers were prayed.

And the people in the streets below
were dancing round and round.
And guns and swords and uniforms
were scattered on the ground.

Last night I had the strangest dream
I ever dreamed before
I dreamed the world had all agreed
to put an end to war.

Demonstrations at Seven Hills against the presence of John Demjanjuk in Cleveland

Demonstrations to protest against the presence of John Demjanjuk in Cleveland will continue until his deportation from the U.S. If you can join us in the protests, please call Mr. Bob Birnbaum at 382-3634.

געשריבן ביי סאל פייער!

איך וויל האפן אז דער לעזער וועט האבן א ביסל פארגעניגן צו לעזן אין פשות'ן מאמע לשון וואס ס'זאל נישט זיין, אבי ס'איז יידיש.

דאס וועט אויפוועקן אין דיר די יוגענט פון דער פארגאנגענהייט מיט 50-60 יאר צוריק, און דיך אימקערן צום מזרח אייראפעשן שטעטל פון דיין געבירט ווי דאס יידישקייט האט געבליט, און די הויבט שפראך איז געווען יידיש.

אפילו דער גוי האט געריידט יידיש...

פרייטאג ווען די וויבער האבן אויסגערייניקט דאס הויז, און פאריקט דעם ששאלנט פאר שבת... די געשעפצליט זיך געאיילט צו פארמאכן די קראמען, די בעל-מלאכה'ס, און סתם פשוט יידן, זיך געלאזט גיין צו דער מקוה, אין באד זיך אויסגערוען דעם מוח און קערפער פון א גאנצער וואך שווערער ארבעט.

מיט באפריידקונג זיך געגריט פארן שבת...

מיר; די יוגענט, זייגען געלאפן צום הויבט-פלאץ ביי די צייטונג בוטקע, געווארט אויף ר'ב הערשן, ווען ער וועט קומען פון וואגזאל מיט זיין קולטורעלער סחורה; די צייטונגען פון ווארשע, 'דער היינט', 'דער מאמענט', 'דער וועלט ספיגעל', (א וואכן זשורנאל) מער פון אלעם האבן מיר געווארט; אויף די פרישע גראשן-ביכלעך, פון ווארשעווער גראשן-ביבליאטעק, דאס האט אונז געעפנט דעם מוח, אונז געגעבן אביסל וויסענשאפט, ב'כדי זיך קענען לערנען מיט די וויעלטליכע ליטעראטור.

אין די וויגטערדיקע שבת'ים פלעגן מיר זיך פרזאמלען אין הויז ביי 'רב' ישראל וויס 'זל' א חסיד א נגיד וווי אויך א פילאנטראפ א טייערער יד, דאס הויז מיט די 4 הויכע פענצטער, וואס איז געשטאנען אין די רייכע געגנט פון אונזער שטעטל, דאס הויז אריגעצאמט מיט א אייזערנעם פלויט.

ביי דער טיר פון גרויסן טויער איז געווען א וויס קנעפל, אויב עמעצער האט געוואלט אריינקומען האט געמוזט מיטן פינגער א רירטאן דאס וויסע קנעפל, אין הויז האט זיך געהערט א קלינג. א גרויסע מזוזה וואס איז געווען מאנטירט ביי די רעכטער זייט פון טויער, אויב מען האט געירט די מזוזה מיט א פינגער, האט אויך אין הויז זיך געהערט א קלינג, אזוי אז מען האט געהערט איין קלינג האט מען געוויסט דאס איז א גוי, אויב מען האט געהערט צווי קלינג האט מען געוויסט אז דאס איז א יד..

טיף הונטערן הויז איז געטאנען א געביידע, איבעווייגק זייגען די פאלעצער געווען אנגעליגט ביט ביבער פון הייליקע ספרים ביז די בייטמטע בוכער פון וועלט זאריטטע טרייבער, אלע איבערגעזעצט אין דער יידישער שפראך. טרייבערס וווי טאלסטוי,

ווי׳קטויר-הוגוי׳, דויסטוי׳עווסקי׳, א.א. סיי׳למאל פלעגט ער אריין קומען אונץ באגרוסט מיט א גוט-שבת, נו? וואס האט איר הייבט געלערנט? ווינקעגדיק מיט דער האנד צו דער דינסט; זי זאל בריבגען טיי׳, א טאץ מיט אייער-קיכל, ער האט מיט אונץ געטרינקען טיי׳, און דיסקוטירט מיט אונץ די טעמע, לויט די בוכער וואס מיר האבן געלעזן.

ויהי היום, חודש מערץ 1944 די דייטשן האבן באזעצט בודאפעסט, אייכמאן 'ימש' האט געעפנט זיין הויבט-קווארטיר אין בודאפעסט. אין דער זעלבער ציים בין איך געווען אין אונגארישן ארבייטץ לאגער, וואס איז אויך געווען אין בודאפעסט.

ס'האט נישט לאנג געדויערט ווי די דייטשן מיט דער הילף פון פאשיסטישן דיקטאטויר 'סאלאשי' וואס האט קאלאבאריירט מיט די נאצים, האבן שנעל אייבגעפירט דעם געטא.

איך האב געקריגן א בריוו פון דער היים; איך זאל נישט זארגן אונזער גאס איז אין געטא, און מיר האבן צוויי נגדים וואס ווויבען ביי אונץ אין הויז, קעסנער, און 'רב' ישראל וויים ס'פעלט אונץ גארנישט...

ס'האט ליידער נישט געדויערט אויף לאנג, דעם 10טן מיי 1944 האט מען ליקווידירט דעם געטא.

אין לאגער איז אוגעגאנגענדי ארבעט ווי געווענטליך, אבער אונטער די דייטשע אויפזיכט, ברירו פון דער היים האבן מיר נישט מער געקרוגן, מיר האבן נישט געוויסט וואס צו טראכטן, געהערט האבן מיר פון אושוויץ, מיר האבן זיך נישט פארגעשטעלט דעם אכזריותדיקער צוסטאנד ווי זיי געפובען זיך.

אזוי זיינען געלאפן די טעג, נאך דער ארבעט האבן מיר נישט געווארט אויפן אסיסטענד פון קאמאנדאנט ער זאל קומען מיט א בינטל בריוו אין דער האנד.

מיט א ציים שפעטער, אין א אוועגט געקומען פון דער ארבעט, נאכן ציילן אונץ געזען אז קיינער פעלט נישט, האט דער אסיסטענט פון קאמאנדאנט, פאכענדיק מיט א פאסט-קארטל אין דער האנד; מיט א הויך קול גערופן; "סאלאמוין זאלטאן פייערווערקער" -מיר זיינען אין די באן מיט זייער אסאך מענטשן; האט זי געשריבן, (מיין ברודערס 10 יעריק טעכטערל) ווי אהין מיר פארן וויסן מיר נישט איך האף א גוטער מענטש וועט טרעפן דאס קארטל, און אריין ווארפן אין פאסט-קעסטל...

דאס איז געווען דער לעצטער גרוס פון מיינע עלטערן.

נאך דער מלחמה, האב איך זיך געזען מיט א חבר פון מיין שטעטל, וואס איז געווען אין דעם זעלבן טראנס-פארט, האט מיר פארציילט; אז די אלטע מיט די קינדער, זיינען דעם זעלבן טאג געגאנגען צום טויט. תנצבה...

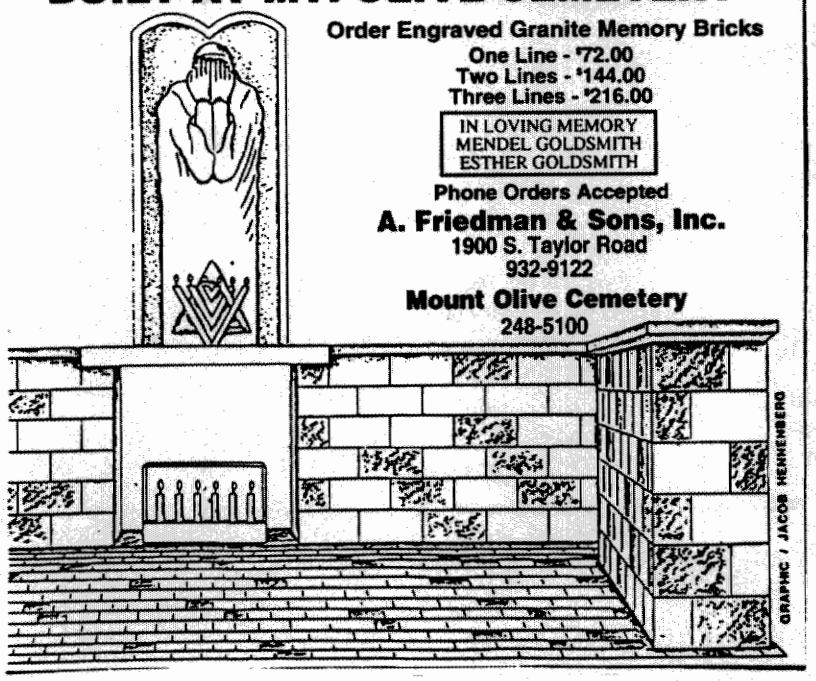
שנה טובה שנת שלום
בלב ונפש נאחל לכל אחינו
בגולה ובמדינת ישראל

President, Dr. Zev Harel
Vice President, Simon Fixler
President Second Generation, Avi Goldman
Sisterhood President, Rose Kaplovitz
and the Leadership

Wish all the best
to our Members and Friends



HOLOCAUST MEMORIAL TO BE BUILT AT MT. OLIVE CEMETERY



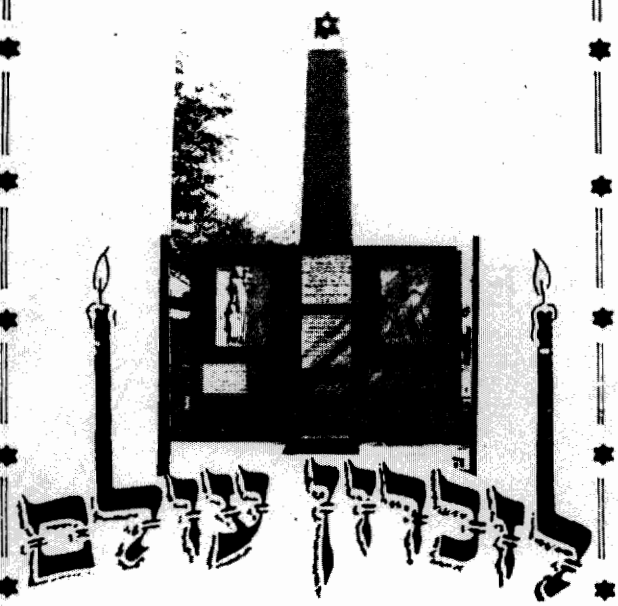
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"Their Sacred Memories Will Forever Be Remembered"





The Kol Israel Foundation,
survivors of the Holocaust,
have designated

SUNDAY, SEPTEMBER 11, 1994
as
MEMORIAL SERVICE DAY

for the six million Jewish martyrs
of the Holocaust and the
fallen hereos of the Allied Forces

Services will be held at 2:00 P.M. at

ZION MEMORIAL PARK
5461 Northfield Road

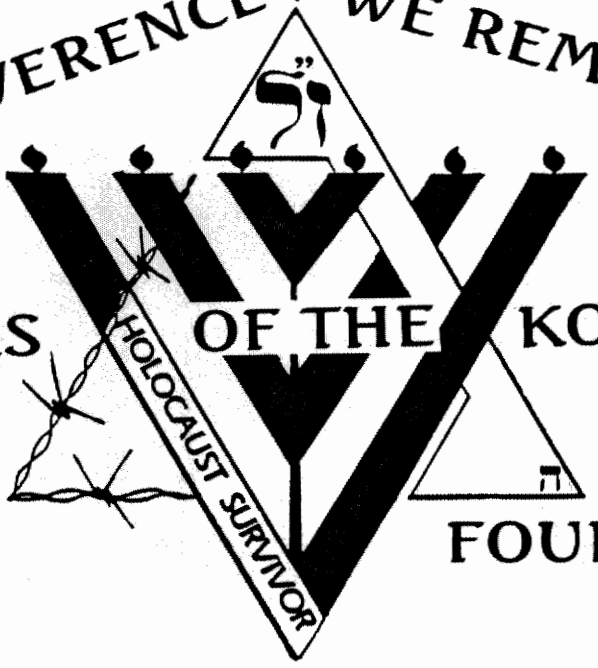
The Jewish War Veterans and
the U.S. Joint Service Color Guard
will present the colors

Addresses will be delivered
by leaders of the Survivor and
Jewish Community

Herman Frank and Avi Goldman,
Co-Chairmen



WITH REVERENCE WE REMEMBER



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Lea Abrams
Herman Adler
Arye Albert
Chaim Alpert
Leon Alpert
Toba Alpert
Boris Aryev
Hilda Aryev
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Abe Greenspun
Joe Greenspun
Isaak Greenwald
Regina Greenwald
Israel Gutowitz
Mike Hart
Edward Hellering

WHO HAVE PASSED AWAY SINCE THE INCEPTION OF THE 357 ORGANIZATION

May They Rest in Peace

Esther Herman
William Herschman
Henry Hoffman
Moses Holzhaker
Regina Holzhaker
Mike Ickowicz
Martin Jacobs
Chaim Jurkiewicz
Henry Kaplovitz
Cilia Katz
Israel Katz
Leon Katz
Moses Katz
Abraham Kaufman
Rachel Kaufman
Jehuda Kempner
Fala Kirsch
Henry Kleinbaum
Zalman Kominiar
Mike Korotzkin
Arye Kovensky
Simon Krutowsky
Chaim Kuritzki
Abraham Lehrer
Dr. Ana Jokish Lewin
Salomon Levine
Daniel Lieberman
Fanny Lipshitz
Henry Lothenberg
Chaja Lukas
Schloime Lukas
Chaja Majzner
Jankel Majzner
Pearl Majzner
Helen Mandzuch
Josef Mandzuch
Leib Marocco
Betty Mayer
Felix Mayer
Henry Meyers
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Bernard Miller
Mendel Miller
Zygmund Miller
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Eisik Musman
Abe Nachtigal
Carol Narcyz
Sonia Narcyz
Helen Newman
Marvin Newman
Joseph Newmann
Albert Ofman
Joe Pergricht
Alex Perl
Saul Perl
Moishe Perla
Bella Pinkas
Aron Pinkus
Esther Pinkus
Ludvig Pinkus
John Pitt
Ken Pittluck
Itzik Polster
Edward Potacznik
Bernard Potash
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Lazar Reiss
Moishe Ritter
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Jerry Rosenfeld
Victor Rosenfeld
David Roth
Mendel Ruder
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Nathan Rzepka
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Andrew Schneider
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Henry Schneider
Laura Schneider
George Schoenberg
Ernie Schwartz
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Abraham Silver
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(216) 522-4907

October 16, 1994

Dr. Zev Harel
President
Kol Israel Foundation
P.O. Box 21146
Cleveland, Ohio 44121

Dear Dr. Harel:

I am pleased to extend my best wishes as the Kol Israel Foundation celebrates its 35th Anniversary Celebration.

This occasion marks an important milestone in the history of your organization. Over the years, the Foundation has played an important role in educating the community and providing support for survivors of the Holocaust. As you celebrate the 35th anniversary of your founding, I feel certain that your service to the Greater Cleveland area has made a difference in the lives of many.

On behalf of the residents of the Eleventh Congressional District, I am proud to salute the Kol Israel Foundation. I applaud your efforts and I look forward to our continued close working relationship.

Again, my best wishes.

Sincerely,

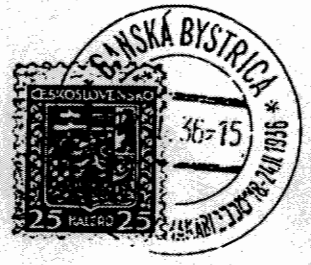
LOUIS STOKES
Member of Congress

LS/jl

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Maccabi '94 ...

Of Maccabiahs and Olympics past



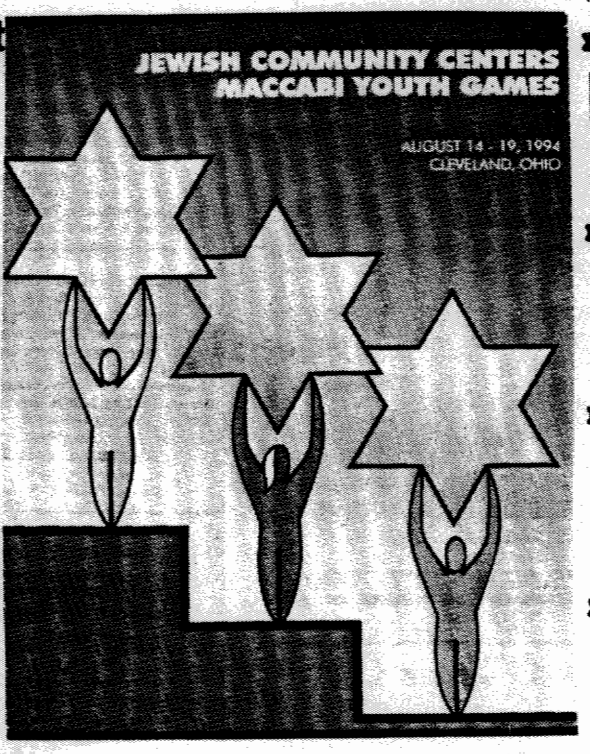
After following coverage of the Maccabi games in the Cleveland Jewish News, I went through my philatelic collection and found stamps relating to the second Maccabiah World Winter Games held in Banska Bistrica, Czechoslovakia, in 1936, to counter the Olympic Games in Garmish-Partenkirchen, Germany.

Meanwhile, at the Olympic Games in 1936 in Germany, the following Jewish athletes won medals:

Gyorgy Brody, Hungary	Water Polo	1 gold
Ilona Schacherer-Elek, Hungary	Fencing	1 gold
Karoly Kardati, Hungary	Wrestliing	1 gold
Endre Kabos, Hungary	Fencing	2 gold
Samuel Balter, U.S.A.	Basketball	1 gold
Lbolya K. Cask, Hungary	Track	1 gold
Helene Mayer, Germany	Fencing	1 silver
Jadwiga Wajsowna, Poland	Track	1 silver
Gerald Blitz, Belgium	Water Polo	1 bronze

The first Maccabiah Games were held in Tel Aviv in 1932 with 23 participating countries and 500 athletes. The second Maccabiah Games in 1935 were the so-called "Aliyah Maccabiah," since most of the 1,700 sportsmen from 27 countries and their escorts remained in Palestine following the Nazi ascent to power. The third Maccabiah Games could not be held until 1950.

JACOB HENNENBERG
Cleveland



Hennenberg artwork forms centerpiece for memorial

The work of a local artist, Jacob Hennenberg, will be the centerpiece of a memorial at Mt. Olive Cemetery paying tribute to Holocaust victims, survivors and families.

Groundbreaking for the memorial, which has been in the planning stages for a year, is scheduled for next spring.

The monument will consist of approximately 200 blocks of granite weighing 35 tons. The names of more than 800 Holocaust victims, as well as area survivors and family members, will be inscribed on commemorative blocks forming the low walls of the memorial. Hennenberg's sketch of a mourner weeping above the Star of David will be etched into granite and become the focal point of the 12 ft. by 18 ft. monument.

To date, $15,000 has been raised for the monument, which will cost $75,000 when it is complete, said Warren Schmelzer, of Friedman Monuments, who is helping to coordinate construction.

Ronald Wolfe, director of Mt. Olive, who is also assisting in the project, said the land was donated by the cemetery.

The monument will be the second Holocaust memorial located in a Jewish cemetery in the Cleveland area. The first, at Zion Cemetery, was dedicated in 1961.

Mt. Olive is located at 27855 Aurora Rd. in Solon. For information, call Ronald Wolfe at 248-5100.

5754

KOL ISRAEL FOUNDATION OF CLEVELAND, OHIO

כל ישראל

SURVIVORS OF THE HOLOCAUST

שנה טובה שנת שלום

בלב ונפש נאחל לכל אחינו

בגולה ובמדינת ישראל

5755

THE ROAD TO SUCCESS IS ALWAYS UNDER CONSTRUCTION

The Kol Israel Foundation and Second Generation Kol Israel
Annual Memorial Service 1994
Candle Lighting Ceremony

Reader:

We light the six candles here today, as we do every year, to honor the blessed memory of the six million Jewish martyrs who perished at the hands of the Nazis during the Holocaust. This year, we also want to honor World War II veterans, brave soldiers who risked their lives to fight against and defeat the Nazis and their collaborators. The candles are lit today by Holocaust survivors and their family members.

The first candle is lit by

The **First Candle** we light today, honors the blessed memory of the six million Jews who perished at the hands of the Nazi murderers in Europe during the Holocaust. May their memory be blessed and never be forgotten.

The second candle is lit by

Let us light the **Second Candle** in honor of the brave U.S. veterans and the fallen heroes, who fought against and brought about the ultimate defeat of the Nazis and their collaborators. We pay special tribute to those who fought in the brave U.S. divisions that liberated survivors at the Bolzano-Gries, Buchenwald, Dachau, Ebensee, Flossenburg, Gunskirchen, Gusen, Landsberg, Mauthausen, Nordhausen, Ohrdruf, Pithiviers, Sandbostel, Salzwedel, and Woebbelin camps.

The third candle is lit by

The **Third Candle** we light today in honor of the brave soldiers and the fallen heroes, who fought in the military units of the former Soviet Union, Poland, and Yugoslavia that brought about the ultimate defeat of Nazi Germany. We pay special tribute to the brave Soviet soldiers who liberated survivors at the Auschwitz, Majdanek, Ravensbruck, Sachsenhausen, San Sabba and Stutthof camps.

The fourth candle is lit by

Let us light the **Fourth Candle** for members of the French resistance, the French military units, the Italian Partisans, and the fallen heroes, who fought against and brought about the ultimate defeat of the Nazis and their collaborators. We want to pay special tribute to those among them who hid and rescued Jews and those who liberated survivors at the Bolzano-Gres, Friedrichshsafen, Gurs, Radolfzell, San Sabba, Saulgau, and Vaihingenl Natzweiler camps.

The fifth candle is lit by

The **Fifth Candle** we light today in honor of the brave soldiers and the fallen heroes, who were part of the military units of Great Britain, Canada, and New Zealand - those who fought against and brought about the ultimate defeat of the Nazis and their collaborators. We pay special tribute today to the liberators of survivors at the Bergen Belsen, San Sabba and Westerbork camps.

The sixth candle is lit by

Let us light the **Sixth Candle** in honor of the brave Jews who were members of the Partisan Fighting Units, resistance movements, and the Jewish Brigade. We want to pay special tribute to the Jewish Brigade, liberators of survivors at the Bergen Belsen, Dachau and Mauthausen camps. We also must honor those 32 brave Jews from Eretz Israel who parachuted into Nazi occupied Europe to help save Jews, and especially the seven who fell there: Enzo Chayim Sereni, the leader of the group, Zvi Ben Yakov, Abba Berditchev, Peretz Goldstein, Haviva Reich, Raphael Reiss, and Chana Senesch.

The seventh candle is lit by

We light the seventh candle in memory of Holocaust survivors who lost their lives here in Cleveland. May their memory never be forgotten.

Reader:

We conclude our candle lighting service here today by honoring the blessed memory of the six million Jewish martyrs, the fallen heroes: those who were part of the allied forces that fought against and defeated the Nazis, and by paying a special tribute to members of the Allied Forces that liberated survivors from various concentration and death camps.

May the memory of our lost loved ones and that of those who risked their own lives to help our people survive -- live with us forever.

Bea Stadtler and Zev Harel

WHEN I DO RIGHT

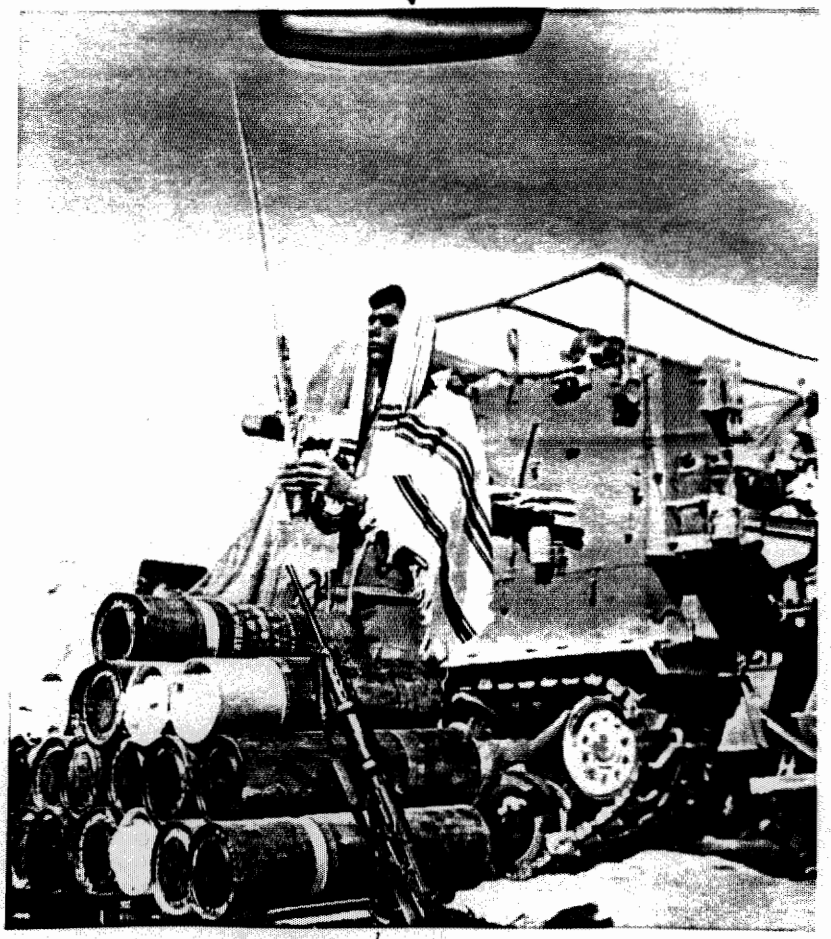
NO ONE REMEMBERS

WHEN I DO WRONG

NO ONE FORGETS



"GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU."
— Talmud



מִזְמוֹר לְדָוִד

יְהוָה רֹעִי לֹא אֶחְסָר:

בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי:

נַפְשִׁי יְשׁוֹבֵב יַנְחֵנִי בְמַעְגְּלֵי־צֶדֶק לְמַעַן שְׁמוֹ:

גַּם כִּי אֵלֵךְ בְּגֵיא צַלְמָוֶת לֹא אִירָא רָע כִּי אַתָּה עִמָּדִי

שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:

תַּעֲרֹךְ לְפָנַי שֻׁלְחָן נֶגֶד צֹרְרָי

דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי כּוֹסִי רְוָיָה:

אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי כָּל־יְמֵי חַיָּי

וְשַׁבְתִּי בְּבֵית־יְהוָה לְאֹרֶךְ יָמִים:

"More things are wrought by prayer than this world dreams of . . ."

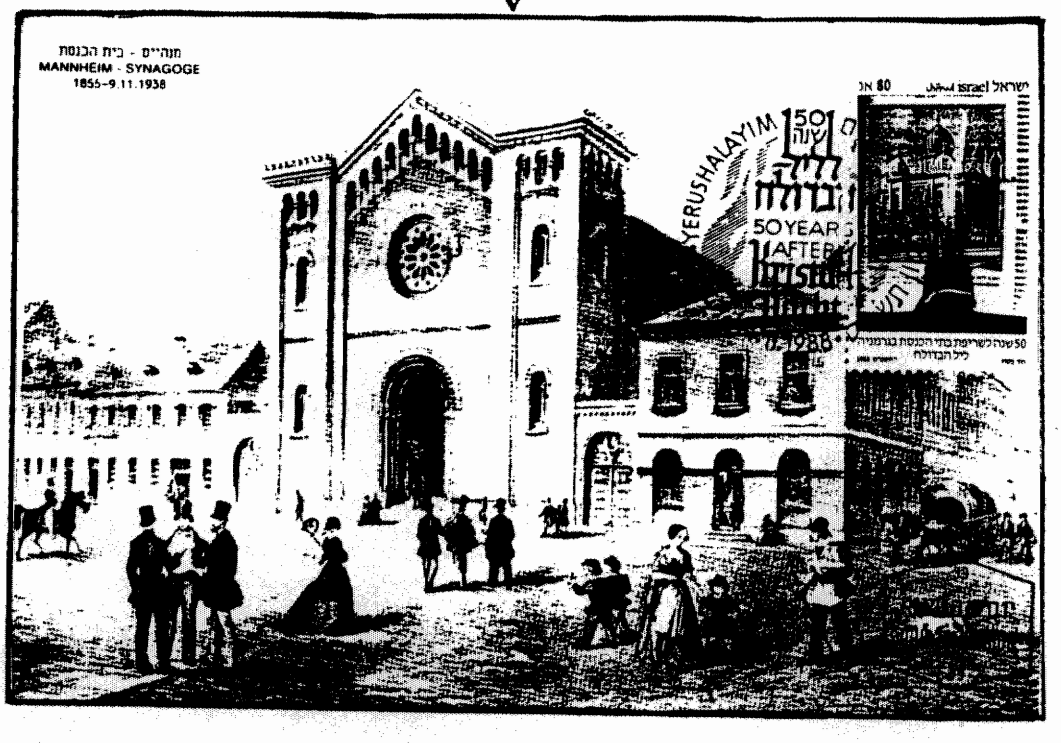
IN HONOR OF OUR PARENTS
ANN AND MIKE FRUM

AND THE OTHER FOUNDERS OF THE KOL ISRAEL FOUNDATION
WE CONGRATULATE YOU ON YOUR 35th ANNIVERSARY

KOL ISRAEL FOUNDATION OF CLEVELAND OHIO
קול ישראל
SURVIVORS OF THE HOLOCAUST

SHIRLEY AND CARL COHEN
HELENE AND STEVEN PINKUS
HOWARD AND SHERIE FRUM

IF WE OF TODAY FORGET WHAT HAPPENED TO OTHERS YESTERDAY — IT COULD HAPPEN TO US TOMORROW





FOR THE DEAD AND THE LIVING, WE MUST BEAR WITNESS



Best Wishes on your

35th

Anniversarty



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KOL ISRAEL FOUNDATION

35th Anniversary Celebration

This celebration, including the production of the Anniversary Book, was made possible by the dedication and hard work of

THE 35th Anniversary Planning Committee

Chairman, Co-chairman, and Committee members deserve our thanks and appreciation for their commitment and effort to make this special milestone in our history a most enjoyable event.

We also appreciate the ongoing commitment, dedication and hard work of our officers and committee members and the interest and support of our members and friends to the causes and activities of our organization.

May we all enjoy good health and fortune to be present at our 40th Anniversary Celebration.

Kol Israel Foundation
Board of Directors



A THANK YOU

A thank you to the Kol Israel Sisterhood.

A thank you to the many people who worked very hard to make this banquet a success.

A thank you to all the participating advertisers.

A thank you to our guest speaker.

A thank you to all the people who are attending our banquet.

A thank you to the second generation Kol Israel.

KOL ISRAEL FOUNDATION

P. O. BOX 21146

CLEVELAND, OHIO 44121

This book honors

Founding members, Past and present officers,and dedicated members and friends of

The Kol Israel Foundation

THE ROAD TO SUCCESS

IS ALWAYS UNDER

CONSTRUCTION

חזק חזק ונתחזק


עם ישראל חי
35
F.O. ISRAEL FOUNDATION OF CLEVELAND OHIO
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SURVIVORS OF THE HOLOCAUST